

The Teacher

Who advised her pupils to strengthen their minds by the use of Ayer's Sarsaparilla, appreciated the truth that bodily health is essential to mental vigor. For persons of delicate and feeble constitution, whether young or old, this medicine is remarkably beneficial. Be sure you get Ayer's Sarsaparilla.

"Every spring and fall I take a number of bottles of Ayer's Sarsaparilla, and am greatly benefited."—Mrs. James H. Eastman, Stoneham, Mass.

"I have taken Ayer's Sarsaparilla with great benefit to my general health."—Miss Thirza L. Crerar, Palmyra, Md.

"My daughter, twelve years of age, has suffered for the past year from

General Debility.

A few weeks since, we began to give her Ayer's Sarsaparilla. Her health has greatly improved."—Mrs. Harriet H. Battles, South Chelmsford, Mass.

"About a year ago I began using Ayer's Sarsaparilla as a remedy for debility and neuralgia resulting from malarial exposure in the army. I was in a very bad condition, but six bottles of the Sarsaparilla, with occasional doses of Ayer's Pills, have greatly improved my health. I am now able to work, and feel that I cannot say too much for your excellent remedies."—F. A. Pinkham, South Molunness, Me.

"My daughter, sixteen years old, is using Ayer's Sarsaparilla with good effect."—Rev. S. J. Graham, United Brethren Church, Buckhannon, W. Va.

"I suffered from

Nervous Prostration,

with lame back and headache, and have been much benefited by the use of Ayer's Sarsaparilla. I am now 89 years of age, and am satisfied that my present health and prolonged life are due to the use of Ayer's Sarsaparilla."—Lucy Moffitt, Killingly, Conn.

Mrs. Ann H. Farnsworth, a lady 79 years old, So. Woodstock, Vt., writes: "After several weeks' suffering from nervous prostration, I procured a bottle of Ayer's Sarsaparilla, and before I had taken half of it my usual health returned."

Ayer's Sarsaparilla,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Price \$1; six bottles, \$5. Worth \$5 a bottle.

INCINNATI, OHIO, U.S.A.

BY THE BLYMYER MANUFACTURING CO.

SOLE AGENTS, CHURCH & DODGE, ALBANY, N.Y.

Notably on Church St. Albany, N.Y.

A. ROBT & CO. S. N. S. N. S. N. S.

Adapted for Maritime Provinces

9 CORDS IN 10 HOURS

Runs Easy NO BACKACHE.

BY ONE MAN. Greatly improved. Also TOOL

for finding saws whereby these last experienced can

cut a saw in a minute. Send free, with a card, who

desires, for common cross-cut saws, by mail \$2.50. Run-

ners have saved a lot of money. We want all who

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CARTER'S

LITTLE LIVER PILLS.

TRADE MARK.

CURE

Sick Headache and relieve all the troubles incident

to a bilious state of the system, such as

Dizziness, Nausea, Browsiness, Distress after

eating, Pain in the Side, &c. While their most

remarkable success has been shown in curing

Even if they only cured

ACHE

Headache, yet CARTER'S LITTLE LIVER PILLS

are equally valuable in Constipation, curing

and preventing this annoying complaint, while

they also correct all disorders of the stomach,

stimulate the liver and regulate the bowels.

Even if they only cured

ACHE

is the bane of so many lives that here is where

we make our great boast. Our pills cure it

While others do not.

CARTER'S LITTLE LIVER PILLS are very small

and very easy to take. One or two pills make

a dose. They are strictly vegetable and do

not gripe or purge, but by their gentle action

please all who use them. In vials at 25 cents

five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

W. FENWICK,

COMMISSION MERCHANT.

Agent for the sale of all kinds of

BUTTER,

CHEESE,

EGGS,

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BUCKWHEAT

FLOUR,

POTATOES,

TURNIPS,

PORK,

POULTRY, &c

NORTH MARKET STREET

SAINT JOHN, N. B.

FREEMAN'S

WORM POWDERS.

Are pleasant to the taste. Contain their own

Preservative. Is a safe, sure, and effective

Destroyer of worms in Cattle, &c.

God's School.

One by one, as the days go by.

To learn our lessons we bravely try;

For every hour some task is set,

Difficult, easy, short, or long,

And whether we come to it weak or strong,

Somehow or other it must be met.

Graded well is this school of ours,

Each one's duties within his powers,

And his task the thing that he needs to

know;

And many a time does the page grow dim,

And before tired eyes the hard words swim,

And the hours go by so slow, so slow.

Various ages are gathered there;

Flaxen ringlets and thin, gray hair,

Alike fall over the lesson books;

And often the little ones laugh in glee

At the beautiful words the bright eyes see,

While the old sit silent with grave, sad

looks.

Skillful teachers assemble here,

Patiently labor, year by year,

Never mistake in their work was known;

Only the scholars, weary, vexed,

Idle, impatient, tired, perplexed,

Suffer from errors all their own.

The Spirit teaches the highest class;

Time takes all as they onward pass;

Joy is claimed by the happy few,

While care, experience, labor, pain,

Treasures of knowledge help us gain,

And conscience conducts the grand

review.

But patiently learning day by day,

We're longing to hear the Master say

That our school days here are done

And after the last long term shall pass

To be transferred to that upper class

In which the advanced work is begun.

The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson IV.—Oct. 28.

THE FALL OF JERICHO.—Josh. 6: 1-16.

GOLDEN TEXT.—By faith the walls

of Jericho fell down, after they were

compassed about seven days.—Heb.

11: 30.

ORDERS FROM THE CAPTAIN OF

THE LORD'S HOST.—Vers. 1-5.

Joshua was apparently reconnoit-

ring the city of Jericho to see what

steps could be taken for its capture.

The fortifications were strong; the

Israelites were totally unprepared

with means for breaking down such

walls; the only way open to them

seemed to be the slow one of a siege

till the city was starved into sur-

render; but this would be a danger-

ous plan, for it would give time for

all the nations of Canaan to com-

bine in one grand attack upon the

defenceless Israelites. Doubtless

Joshua was praying to God for

light upon this most difficult of

questions, when suddenly there ap-

peared to him one with a drawn

sword in his hand. He declared

himself to be the Captain of the

host of the Lord,—not of the earth-

ly armies alone or chiefly, but of all

the hosts of heaven, the angels, the

organized forces of nature, all spiri-

tual powers and influences. "It

would seem to have been the main

purpose of this manifestation to give

Joshua a sensible and vivid impres-

sion of his superior officer. To the

day of his death, let him never be

tempted to think of himself as at

the head of the armies of Israel.

Joshua's superior Officer now pro-

ceeds to show him what to do, and

in what manner the city could be

captured.

Now Jericho was straitly (closely)

shut up. None went out, and none

came in. It was so closely block-

aded also by the Israelites from

without, that there was no going

out or coming in even to its own

citizens. And the Lord: the Cap-

tain of the host of the Lord. See,

I have given into thine hand. The

victory was to be manifestly the

gift of God. The great Captain

proceeds to tell Joshua in what

manner this victory should be ob-

tained.

THIRTEEN PROCESSIONS AROUND

THE CITY OF JERICHO.—Vers. 6-14.

Take up the ark of the covenant.

The ark with its attendant priests

was the central object of this

strange procession. The worship

of God, and obedience to God, whose

commandments were in the ark, and

the mercy and love of God as shown

by the mercy-seat, were to be of the

first importance even in worldly

matters. Seven trumpets of ram's

horns: those by which was made

the announcement of the new civil

year, and of the jubilee. This was

not a matter of war, but of religion

and of worship, and expressed de-

pendence on God. These trumpets

called attention to the ark and to

God, the symbol of whose worship

it was. Pass on, and compass the

city: that is, go all around it. Let

him that is armed pass on before the

ark: as a guard of honor and of de-

fence. The principal weapons were

the sword, the bow, the spear, the

sling, and the shield. As the pro-

cession was armed, the people of

Jericho did not dare to attack it.

With all their contempt of the peace-

ful procession, there must have

mingled some fear, as they remem-

bered the passage of the Jordan, and

saw the ark and the robed priests.

And the rearward came after the

ark. This rearward seems to have

consisted of citizens, unarmed.

There were 600,000 men capable of

bearing arms, but probably only a

selection from these went before the

ark armed for war, and a large

number followed without arms.

The procession would then be as

follows:—(a) First, in solemn pro-

cession, were to advance armed

men; (b) Then would follow seven

priests blowing continually, not the

customary silver trumpets, but large

horns; (c) Thus heralded, was to

follow the ark of Jehovah borne by

the priests; (d) Then were to follow

"the rearward" of Israel, all in per-

fect silence. *Ye shall not shout, nor*

make any noise, until the day I

bid you shout. No sign of triumph

was to be raised; no words of rejoic-

ing over the foe. But in solemn,

reverent silence, in meditation and

silent prayer they were to move

around the city. *So they did six*

days. Doubtless the inhabitants of

Jericho made themselves merry

with this sight.

Object of this Plan of Attack.

1. To impress deeply upon the

Israelites that it was the omni-

potence and fidelity of Jehovah alone

which could give into their hand

this fortified city. 2. To exercise

Israel in unconditional faith and

patient trust in the power of God.

3. To show to the wicked inhabi-

tants of Canaan that the victory

was from the true God in behalf

of his children, and thus to be an in-

itation to them to become his chil-

dren, and worship and obey him.

4. The delay also afforded time for

the news of this extraordinary pro-