

They pass useless, aimless, purposeless, profitless lives, dead to all that is good, and pure, and noble, and grand in life, and lost to all sense of the mighty destiny of the soul in a higher and a better life in heaven. Sad, sad! forfeiting their soul's eternal interests for the very dregs of earth's dross.

But to come to closer quarters. Are we as church members safe in this matter? Is there any bartering of souls here for a price? We would faintly hope that it were not so. But the experience of the past tells us the sad story of professing Christians sacrificing their souls on the altar of Mammon. In the middle ages the church was little else than a cloak for worldliness. And we regret to state that even in this enlightenment and christianized day, there are many sad, very sad cases of prominent members of the church, coming out and deliberately selling their souls for gold. How many who have shone as lights in the churches are now by this sin either in our state prisons, or even worse, are wanderers in foreign countries.

And yet in our humbler and we trust purer sphere of action, there is danger in our churches. Some do not realize the important difference between being a christian and not being one, the line of separation to human eyes seems so faintly drawn. But there is as great a difference as between life and death. Now a christian being in the world and mingling freely, as he must with the men of the world, there is danger from very association of conforming to the ways of the world, rather than being transformed to the image of Christ Jesus. The love of the world is strong, even in the minds of some christians, and therefore it is wise to examine well our own hearts whether there may not be dwelling in us "an evil heart of unbelief in departing from the living God."

The soul is of greater value than all the riches of the world, for one is perishable, while the other is enduring as the God who forms it, and it will be eternally happy in the enjoyment of heaven forever and ever, or be in a state of punishment in hell for the same duration.

God has given us our lives to prepare for the one, and to shun the miseries of the other. I need not tell you what you already know, that our opportunity is now.

Dr. Graham's Letter.

DEAR INTELLIGENCER. The way the Baptist papers speak of the communion question in commenting on the case of Dr. Dowling, is really hopeful as to finding a ground of toleration. The *Examiner* is usually so straight, that, like the Indian, it leans a little backward. Yet it says: "If the table were ours we should make our own terms. We would invite to it whomsoever we chose, and the natural promptings of Christian sympathy would lead us to invite to it all who love the Lord Jesus in sincerity and truth. We should be glad to invite them if we dared. But because the table is the Lord's we must submit to his terms, and not make terms of our own. And his terms, as we understand the New Testament, are plainly that one must first believe and then be baptized before coming to the Lord's table. We dare not, therefore, undertake to set aside his terms by inviting to his table those who are unbaptized. If the unbaptized come without an invitation, we should not thrust them away; but theirs would be the responsibility, not ours."

Here is an excellent but an imperfect statement of the case, for the Free Baptists, christians, and disciples have been immersed and yet we are no more invited than pedobaptists. No, Dr. Dowling puts the case as it is when he calls it unchurching the great mass of Protestants. It is noble of him when he says he will not consent, even by silence, to continue in this process of unchurching the people of God. This statement by the *Examiner* is certainly giving up the old offensive attitude of the "same faith and order" invitation which while it invited some, it cried "away" to others.

Rev. Dr. Stockbridge writing in the *Independent*, though a Baptist, speaks hopefully of the progress of the Baptist till the whole matter will be left to the individual, and not be a matter of church-discipline. Here as he cites, Dr. Wayland, late President of Brown University, left the matter. The heart, yes the christian heart, as this citation from the *Examiner* shows, is on the side of receiving all the Lord's people to the Lord's table. The *Independent* commenting upon what the *Examiner* says almost accepts it as a present settlement of the question. "If the welcome is to all those who believe themselves to have been baptized, it is all right. While we do not

remember any definite statement in the Bible that only baptized believers have a right to the Lord's table, and while we should regard it as a serious error to make baptism a condition equal to belief, either for salvation or for admission to the table, we make no special objection to *The Examiner's* statement of the Lord's 'terms' which it says are that 'one must first believe and then be baptized before coming to the Lord's table.' The only question between us might be whether it is a man's own belief that he has been baptized, and that he has thus obeyed the Lord's command, or some one's else opinion whether he has been baptized that should settle the matter. As we understand *The Examiner*, it agrees with us that the 'responsibility' rests upon the communicant."

Among 'politicians,' the chief thing to attract attention is the wonderful majority which Vermont has given to the Republicans in the state election. It follows Oregon and Rhode Island the largest majority Vermont has given since the war; something like 27,000.

Those who understand our electoral vote system will know this great majority is of no worth except as a pointer of the doubtful states. A like change in New York, or Indiana and Connecticut, without New York, would give the Presidency two months from now to the Republicans.

After the Retaliation Message, as it is called it is very gratifying to the best people that the Vermont vote rebukes the President who launched the message, as we believe, to call to himself the "Jingo" vote in the coming election. The Vermonters see in the message an electioneering "dodge," and are indignant that the President plays a desperate game with such dangerous weapons. War between Great Britain and the United States would be a calamity of the first magnitude to the interests of mankind. Yet, no matter what is risked, if the patriots of the sixteenth ward in New York can be aroused to give their votes against Old England, as they feel when they vote for such a message.

While we feel that sensible people will find a proper settlement of all differences, it is fearful that such risks will be run in the desperate game of politics. It is pleasing to us that so many English papers and Canadian papers do not endorse the *Standard's* language as the best mode of pouring oil upon troubled waters. It is a case in which many cooks may injure the broth.

Newspaper people are greatly interested in the wonderful speed recently attained in short-hand, 261 and 267 words a minute.

General Religious News.

The Moravians announce a deficit in their mission accounts for 1887 of \$16,950. It is the result of a falling off of receipts.

Baptists have long had a strong following in Jamaica. And now they appear to be gaining ground in Cuba. Last year there were 800 baptisms in that island and 8,000 applications for baptism.

Germany is doing considerable work nowadays. It has eighteen societies and supports 522 missionaries, who look after their 21,000 converts. Last year the total receipts in money were over \$700,000.

On Sunday, Aug. 19, a new Baptist Chinese mission was dedicated in the heart of Chinatown, San Francisco. The lot and building cost \$20,050. The mission includes about 100 Chinese of whom twenty five have joined the church. The main attraction is the night school. Ninety Chinese, who work in shops and factories, are taught English. The day school has 120 Chinese girls and boys.

A new religious sect has been organized in Zwickau. Its members call themselves "Free men in Christ," sing hymns of the Methodists, reject infant baptism, as do the Baptists, are like the Irvingites in believing in a bodily return of Christ, and in place of the Lord's Supper hold a love feast.

Two Jews of Bagdad are reported to have purchased Babylon, and now own all that remains of the palaces and hanging gardens of the city, by the waters of which the Jews of old are said to have sat down and wept. Verily time brings its revenge.

Through the influx of the Irish and French Canadians, Romanists have in New England 735 churches, chapels and stations, 1,100 priests and seminarians, more than half the population of Boston, and 1,185,000 adherents.

Recent reports show that a great change is passing over Jerusalem. Eight years ago there were in the city only 5,000 Jews, now there are more than 30,000. The addition to the Hebrew population is chiefly attributed to the persecution of the Jews in Russia. The total Hebrew race is estimated at 6,300,000.

The new census gives the number of Protestant churches in the United States at 92,653, Protestant ministers at 71,622, and members at 9,003,030. Taking the Catholic and Mormon population from the total population it leaves 43,864,381. This gives one church for every 473 persons, including infants and children, one minister for every 612 of the people, and nearly one professing Christian for every five of the population outside of the two classes named.

Eighty-four societies represented at the London missionary conference were from the Anglo Saxon portion of the race. Dr. Josiah Strong points to this fact as suggestive of God's purpose with the English-speaking people. They are the missionary race. In them is the world's hope.

DENOMINATIONAL NEWS.

SEVENTH DISTRICT W. M. SOCIETY. The annual meeting of the W. F. M. Society of the Seventh District convened at Seal Cove G. M. during the late session of the Seventh District Meeting. To those who were present, it was a very pleasant and profitable gathering. The regular business meeting was held at the school-house Friday at 3 p. m. and a good number of those interested were in attendance. In the absence of both President and Vice President, Mrs. F. Babcock was elected President pro tem, fulfilling the duties of that position during the several sessions of the meeting in a graceful and acceptable manner. After the usual devotional exercises, the minutes of the last Annual Meeting were read and approved. The election of officers resulted in those of last year being unanimously chosen for the succeeding one. Mrs. E. Cosman, President, and Lydia J. Fullerton, Secy. Treasurer. As there were no matters of special business to come before the meeting, the delegates gave some account of the work of their societies. The propriety of having some plan whereby there might be better arrangements for the Annual Public Meetings was discussed, but no definite action was taken. It was decided to hold the public meeting on Saturday evening. At 3 p. m. next day there was an informal meeting, and a committee, consisting of the President and Secretary, Mrs. Peters, Mrs. Bonnel, Mrs. Lank, Mrs. Cummings and Miss Eldridge, was appointed to prepare for the public meeting of next year. Saturday evening found the meeting-house filled with a large and attentive audience. The opening exercises were singing, reading of the Scriptures and prayer. The secretary then read her report, the substance of which was as follows:—There are thirteen churches in the District, in six of them there are living, working Local Societies, the highest number ever reported. Of the seven churches, in which there are at present no auxiliaries, two, namely North Roads and Portland, have never had a Society organized, but Grand Harbour, Seal Cove, White Head, Fair Haven and Castalia have all had societies, but owing to various causes, one of which might be lack of interest, they have been permitted to die. The six societies reported, rank in the following order. North Head organized thirteen years ago, thirty four members, raised fifty dollars; St John organized twelve years ago, thirty members, raised thirty-eight dollars and eighty-three cents; Carleton organized thirteen years ago, twenty-eight members, raised thirty-five dollars and seventy-five cents; Wilson's Beach organized three years ago, six members, seven dollars; Beaver Harbour, organized two years ago, eight members, raised fourteen dollars and fifteen cents; Chocolata, organized one year ago, numbers nine, raised twelve dollars; There was also collected by Mrs. Babcock the sum of thirteen dollars and seventy-five cents, seven dollars and seventy cents of which was contributed by the sisters of Gr. Harbour church, and six dollars and five cents by the sisters of Seal Cove. The total amount raised in the District by the W. F. A. Society for this year one hundred and seventy-one dollars and forty-eight cents. The adoption of the report was moved by Bro. A. C. Smith, member of the Carleton society in a very eloquent and appropriate speech, and was seconded by Mrs. Cummings of Chocolata Cove. Earnest, interesting and enthusiastic addresses on the subject were also delivered by Rev. F. Babcock, J. W. Barnes, G. A. Hartley, and H. French and Bro. W. Peters. During the taking of the collection, which amounted to about nine dollars and fifty cents, several persons united in singing "Jesus Saves." The meeting was closed with the Benediction by the pastor of the church.

T. J. FULLERTON SEC.

HALIFAX.—The first Sabbath in this month was a good day for the Free Baptist Church in Halifax. I baptized three very intelligent persons, gave them the hand of fellowship. The Lord's Supper was also administered. The Lord is at work among us. Glory to his name. Pray for us that we may have a good revival in this city and in our church. L. A. LANG.

There are two sunflower stalks of natural growth at Rochelle, Fla., one of which has 1,000 and the other 1,136 blooms and buds. The stalks are about ten feet high, with branches reaching out about six feet.

A HELPING HAND

is most appreciated where it is most needed, and thus it is that Burdock Blood Bitters gains more favor yearly by leading the weakening system valuable assistance in removing all impurities and building up a strong, healthy body.

Denominational Notices.

THE DISTRICT MEETINGS.

3. Third District Meeting to be held with the Church at Upper Hainsville, the third Wednesday in September, 1888. Ministers to attend—Rev. J. W. Clark.

CONFERENCE FUND.—It is presumed that the churches of the denominations have sent or will send their conference fund to the District Treasurers. Let the churches see to it that 25 cents per member is forwarded to Conference, if that is done, the Conference will be in a position to render aid to places much needing. The Conference will need funds also, to publish a new edition of Hand Book that is greatly called for. Brethren please attend to this important duty.

WM. PETERS, Treas. Gen. Conference.

THIRD DISTRICT WOMAN'S MISSION MEETING.—There will be held during the session of the Third District meeting at Upper-Caverhill, York Co., a meeting of the Woman's Foreign Mission Society. It is intended, if possible, to organize a District Society. All the local societies in the District are requested to send representatives to the meeting, and it is requested that the sisters in churches where there are no societies will also be represented. It is hoped there will be a good attendance in the interests of this important work. Mrs C BURTT, District Secretary.

THIRD DISTRICT MEETING.—The annual meeting of the Third District will be held at Upper Haynesville York Co., on Wednesday Sept. 19th, at 10 a. m.

It is hoped all the churches in the District will send reports and be represented by delegates. Forms of reports have been sent to all the churches. If any have failed to receive them, I will supply them on being notified.

J. A. VANWART, Clerk.

PROPOSED DONATION.—There will be a donation for the benefit of Rev. W. H. Perry at the Free Baptist meeting-house, Perry Point, Q. Co., on Wednesday, Oct 3rd at 3 p. m. Brethren and friends are cordially invited to attend.

COM.

NOTICE.

The Annual Session of Free Christian Baptist General Conference of New Brunswick will be held with the F. C. B. Church at Blissville in Sunbury Co., N. B., on Saturday the 13th day of October, A. D. 1888 commencing at 2 o'clock p. m. Dated the thirteenth day of September A. D. 1888.

D. McLEOD VICE, Recording Secretary.

Marriages.

ROWETT-NICKERSON.—On the 6th Sept., by the Rev. L. A. Lang, Mr. Thomas Rowett to Miss Sarah Nickerson, all of Halifax.

DOWNES-CHAMBERLAIN.—By Rev. Wm. Downes, at his residence, assisted by Rev. G. Swin, on the 13th inst., Mr. Judson M. Goodspeed, of St. Mary's, York Co., and Miss Ida M. Cameron, of Ludlow, Northumberland Co.

DE FRIED-BEVELLA.—At the residence of the bride's father on the 12th inst., by Rev. G. W. MacDonald, Mr. Geo. O. Dunfield of Havelock, King's Co., and Maggie E., daughter of Daniel Bonnell Esq., Studholm, King's Co.

CAMERON-BELYEA.—At the residence of the bride's mother, Union St., St. John, on the 12th inst., by Rev. J. T. Parsons, Mr. Anson J. Cameron, and Miss Edith A. Belyea both of Saint John City.

Deaths.

HOOPER.—At Deer Island, on the 30th ult., Henry Hooper, aged 82 years, leaving a widow and 12 children to mourn his death. The funeral took place at Northern Harbor, Sept. 2nd, attended by the writer. —L. H. COSMAN.

SECOND.—Studholm, Kings Co., Aug. 24th, of dropsy, Eliza, wife of George F. Secord, aged 55 years. Herend was peace.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. July 16th

A RAILWAY SMASH UP

calls vividly to mind the appalling spectre of death, and yet no thought is taken of thousands annually dying through disease caused by wrong action of the stomach, liver, kidneys or bowels, and which might be remedied by the use of B. B. B., nature's great restorative tonic and blood purifier.

HIGHLY VALUED.

"Last summer our children were very bad with summer complaint and the only remedy that did them any good was Dr. Fowler's Extract of Wild Strawberry. We used 12 bottles during the warm weather and would not be without it at five times the cost, considering it to have no superior for diarrhoea." Mrs. Jas Healey, New Edinburgh, Ont.

HARVEST OIL BLACKING.

—JUST RECEIVED—
GROSS Harvest Oil Blacking, specially prepared for preserving Harness, Boots and Shoes and especially for snow water. It is just the very best thing manufactured.

Don't be without one tin.
For sale by
R. CHESTNUT & SONS.

THRASHING MACHINE.

FOR sale at half-price—one threshing machine—nearly new.
No fault—all perfect.
R. CHESTNUT & SONS.

STEAM SAW MILL

FOR SALE AT
Victoria Corner, C. Co.

THE Subscriber offers for sale his Steam Saw Mill, situated on the bank of the St. John river, at Victoria Corner, C. Co., consisting of Rotary Mill and Edger, Shingle Machine and Lath Machine, with good steam power sufficient to run the above machinery; also power for a grist mill. There being a good opening for a grist mill in the locality, their being no mill on the west side of the river for a distance of twenty-three miles. Any person wishing to engage in the milling and lumber business, this is a good opening, and the property will be sold at a bargain and on easy terms.

JAMES W. BOYER, Victoria Corner, C. Co., Sept. 6, '88.

Every one having a PIANO or an ORGAN should send for our Lists of 5 and 10 cent Music. Send Postal Card to LANDRY & CO., 52 King Street, St. John, N. B.

GUNS, GUNS.

1 CASE single barrel breech loading Guns.
1 Case Pistols, Shells, Cartridge, Caps and gun implements—assorted. Open to-day.
R. CHESTNUT & SONS.

NAILS, NAILS.

100 lb load steel nails just received, and for sale as usual by
R. CHESTNUT & SONS.

STOVES, STOVES.

To arrive from Montreal one car stoves as follows:
Cook Stoves, Cook Ranges (for coal or wood), Parlor Stoves, Dining Room Stoves, Box Stoves, all of which will be sold low at Neill's Hardware Store.

GUNS, &c.

Guns double and single barrel muzzle and breech loaders, Revolvers and Cartridge, Powder, Shot and Caps
at Neill's Hardware Store.

MIXED PAINTS.

7 CASES Ready-mixed Paints in various colors—all of the Elephant Brand—guaranteed pure.
R. CHESTNUT & SONS.

UNION

BAPTIST SEMINARY

ST. MARTINS, N. B.

Will be opened on SEPTEMBER 20

Arrangements will be made for an excursion to St. Martins on that occasion.

Enquiries respecting Accommodations, Terms and Classes can be made to
J. A. GORDON, General Supt.

Or to
B. F. SIMPSON, Principal.

GUNS, RIFLES, AMMUNITION

AND SPORTING GOODS

JUST RECEIVED.

2 CASES Double and Single Barrel Muzzle and Breech Loaders;
1 Case Rifles;
10 Cases Revolver and Rifle Cartridges;
1 Case Shells, Powder, Shot, Caps, etc.,
For sale low, at
NEILL'S Hardware Store.

New Fall Goods

RECEIVED AT

LOTTIMER'S FASHIONABLE SHOE STORE

Ladies Fine American Rubbers. Misses and Children's American Rubbers for Spring Heel Boots. Ladies Jersey Lily Oxford Tie Shoes. Ladies American Oxford Tie Shoes. Ladies Oil Pebble Lace Boots. Ladies Oil Goat Button Boots. Ladies French Kid Button Boots. Gents Kid Elastic Side Boots. Gents Calf Elastic Side Boots. Gents Cowhide Long Boots. Gents Kip Long Boots. Boys Long Boots. Child's Long Boots. Gilt Edge Dressing in Barrels. Velvet Oil, for oiling and blacking Ladies Boots.

Don't forget to buy your Boots and Shoes at
LOTTIMER'S SHOE STORE,
210 Queen Street.

NOTICE TO FARMERS.

Cheap Paint Oil and Dry Paint.

THERE is being sold through the Country by special agents a cheap Paint Oil at 55 cents per gallon. In order to meet this article, I have imported a cheap Paint Oil, which will compare favorably with the Oil that is being sold. This Oil I will sell at 45 cents per Imperial Gallon. I also have a Fire Proof or Mineral Paint, suitable for painting Roofs of Houses, Barns and Outbuildings, which I will sell at 2 cents per pound. I simply call the attention of the Farmers and General Public also, to inform them that agents travelling through the country cannot sell any cheaper than the regular dealer. They are here to-day and away to-morrow, when the dealer is always to be found at his post, and has to stand by the class of goods sold or lose his trade. If you want a cheap article in Paint Oil or Paint, or the very best brands in the market, you can get just exactly what you pay for at
NEILL'S Hardware Store, Fredericton, N. B.

ST. LAWRENCE CANALS

NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned and endorsed "Tender for the St. Lawrence Canals," will be received at this office until the arrival of the eastern and western mails on Tuesday, the 25th day of September next, for the construction of two locks and the deepening and enlargement of the upper entrance of the Galops Canal. And for the deepening and enlargement of the summit level of the Cornwall Canal. The construction of a new lock at each of the three interior lock stations on the Cornwall Canal, between the Town of Cornwall and Maple Grove; the deepening and widening of the channel way of the canal, construction of bridges, etc.

A map of each of the localities together with plans and specifications of the respective works, can be seen on and after Tuesday, the 11th day of September next, at this office for all the works, and for the respective works at the following mentioned places:—

For the works at Galops at the Lock-keeper's House, Galops. For deepening the summit level of the Cornwall Canal, at Dickenson's Landing; and for the new locks, etc., at lock-stations Nos. 18, 19 and 20, at the Town of Cornwall. Printed forms of tender can be obtained for the respective works at the places mentioned.

In the case of firms there must be attached the actual signatures of the full name, the nature of the occupation and residence of each member of the same and further, a bank deposit receipt for the sum of \$5,000 must accompany the tender for the Galops Canal Works; and a bank deposit receipt for the sum of \$2,000 for each section of the works on the summit level of the Cornwall Canal; and for each of the lock sections on the Cornwall Canal a bank deposit receipt for the sum of \$4,000.

The respective deposit receipts—cheques will not be accepted—must be endorsed over to the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the works at the rates and on the terms stated in the offer submitted. The deposit receipts thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tender.

By order,
A. P. BRADLEY, Secretary.

Department of Railways and Canals,
Ottawa, 8th August, 1888.

Sault Ste. Marie Canal.

NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned and endorsed "Tenders for the Sault Ste. Marie Canal," will be received at this office until the arrival of the eastern and western mails on TUESDAY, the 23rd day of October, next, for the formation and construction of a canal on the Canadian side of the river, through the Island of St. Mary.

The works will be let in two sections, one of which will embrace the formation of the canal through the island; the construction of locks, etc. The deepening and widening of the channel-way at both ends of the canal; construction of piers, &c.

A map of the locality, together with plans and specifications of the works, can be seen at this office on and after Tuesday, the 9th day of October, next, where printed forms of tender can also be obtained. A like class of information, relative to the works, can be seen at the office of the Local Officer in the town of Sault Ste. Marie, Ont.

Intending contractors are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms and be accompanied by a letter stating that the person or persons tendering have carefully examined the locality and the nature of the material found in the trial pits.

In the case of firms, there must be attached the actual signatures of the full name, the nature of the occupation and residence of each member of the same; and further, a bank deposit receipt for the sum of \$20,000 must accompany the tender for the canal and locks; and a bank deposit receipt for the sum of \$7,500 must accompany the tender for the deepening and widening of the channel way at both ends, piers, &c.

The respective deposit receipts—cheques will not be accepted—must be endorsed over to the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the works, at the rates and on the terms stated in the offer submitted.

The deposit receipt thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tenders.

By order,
A. P. BRADLEY, Secretary.

Department of Railways and Canals,
Ottawa, 8th August, 1888.

For Matriculation

University of New Brunswick.

THE SPANISH BALLADS,

By LOCKHART; and the

CHRONICLE OF THE CID,

By SOUTHEY, at

HALL'S BOOK STORE

FREDERICTON.

HAY for SALE.

A Lot of PRESSED HAY

—AT—

ELY PERKINS'S.

Fredericton, Aug. 22.

For Bargains.

—IN—

HARDWARE.

Building material agricultural implements or anything in the Hardware line try
R. CHESTNUT & SONS,