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ing

follow their own wisdom.

crime, ignorance, oppression. But

would not believe that God could

word: they never entered it. 4.

road to failure. 5. Unbelief is

wretched and gloomy, and unhappy.

6. Prayer is the true resource in

ble, unselfish prayer. 7. But with

effort to obtain it. If the Lord de-

Only rebel not ye against the Lord:

they were, without the Lord's favor.

For they are bread for us: that is

we shall devour and consume them

as a hungry man does bread. Their

defence is departed from them. We

know not the nature of this defence,

or protecting covert, whose shadow

Determined to Succeed.

The following is one of the

# Constipation

Demands prompt treatment. The results of neglect may be serious. Avoid all harsh and drastic purgatives, the tendency of which is to weaken the bowels. The best remedy is Ayer's Pills. Being purely vegetable, their action is prompt and their effect always beneficial. They are an admirable Liver and After-dinner pill, and everywhere endorsed by the profession.

"Ayer's Pills are highly and universally spoken of by the people about here. I make daily use of them in my practice."—Dr. I. E. Fowler, Bridge-

"I can recommend Ayer's Pills above all others, having long proved their value as a cathartic for myself and family."—J. T. Hess, Leithsville, Pa. "For several years Ayer's Pills have been used in my family. We find them

## Effective Remedy

for constipation and indigestion, and are never without them in the house." - Moses Grenier, Lowell, Mass. "I have used Ayer's Pills, for liver troubles and indigestion, during many years, and have always found them prompt and efficient in their action."—
L. N. Smith, Utica, N. Y.

"I suffered from constipation which assumed such an obstinate form that I feared it would cause a stoppage of the bowels. Two boxes of Ayer's Pills effected a complete cure." - D. Burke,

"I have used Ayer's Pills for the past thirty years and consider them an in-valuable family medicine. I know of no better remedy for liver troubles, and have always found them a prompt cure for dyspepsia."—James Quinn, 90 Middle st., Hartford, Conn.

"Having been troubled with costiveness, which seems inevitable with persons of sedentary habits, I have tried Ayer's Pills, hoping for relief. I am glad to say that they have served me better than any other medicine. I arrive at this conclusion only after a faithful trial of their merits."—Samuel T. Jones, Oak st., Boston, Mass.

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Dealers in Medicine.



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dent to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels.

Ache they would be almost priceless to those

who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them.

is the bane of so many lives that here is where we make our great boast. Our pills cure it CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents: five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York. Small Dose. Small Price.

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Are placent to to ta. Confer their ow Largeline, la D. D. i., b.

VALUABLE GRIST MILL, sin-The will is 28 x 40, 22 feet posts; it has two run of stones-one wheat and one buck wheat; one Eureka cleanser, and one good will sell on reasonable terms. For further information apply to the undersigned.

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### Poem from Bible Texts.

Cling to the mighty One. Ps. lxxxix, 19. Heb. xii, 11. Cling in thy grief, Heb. vii, 11. Cling to the Holy One, fs. cxvi, 6. He gives re ief; Cling to the Gracious One, Ps. cxvi, 5. Ps. iv, 4. Cling in thy pain ; Cing to the Faithful One, 1 Thess. v, 25. Ps. iv, 24. He will sustain.

Cing to the Living One, Heb. vii, 25. Ps. lxxxvi, 7. Cling in thy woe, Cling to the Loving One, I John, iv, 16. Rom. vii, 38. Through all below; Cling to the Pardening One, John xiv, 27. John xiv, 23. He speaketh peace, C ing to the Healing One, Exodus xv, 25. Ps. cxvii, 27. Anguith shall cease.

Cling to the Bleeding One, I John ii, 27. John xx, 27. Cling to His side Cling to the Risen One, Rom. vi, 9. John xv, 4. In Him abide; Cling to the Coming One, Rev. xxii, 20. Titus ii, 13. Hope shall arise, Cling to the Reigning One, Ps. xcvii, 1. Joy lights thine eyes. Ps. xvii, 11.

> The Sabbath-School. INTERNATIONAL LESSON.

Third Quarter-Lesson XI,-Sept. THE UNBELIEF OF THE PEOPLE .-Num. 14:1-10.

unbelief,-Heb. 3:19.

THE CIRCUMSTANCES: A REVIEW. nation or of deep mourning. And The chi'dren of Israel were on they spake unto all the company. the very borders of their promised Nothing could well be a stronger land. The command had been proof of their courage and fidelity given them to go up and take posthan daring, in the face of so vast session. But their faith was feeble, a multitude, to bear a testimony and they were afraid to go till some directly opposite to that which had one had gone before and looked over the resources of the country, and the difficulties. Accordingly twelve of their chief men had gone through the length and breadth of the land, and had brought back a glowing relight in us. The ability of Israel to port of the richness of the country, together with specimens of its fruits; while at the same time the country was defended by warlike races. Two of the spies declared that they could go up immediately and conquer the land. The other ten spies inspired fear in the people. They forgot God and all his glorious

Unbelief, shown by Murmur- had been withdrawn. It may have ING AND REBELLION.-Vers. 1-5. been some foreign power whose And all: the movement was uni- alliance had lessed, or it may have versal,-Moses, Aaron, Caleb, and been a condition of internal harmony Joshua being the only known ex- among the many nations of Palescepti ns. Lifted up their voice, and tine, which had given p'ace to dis cried: It is evident that the people sension and war. The cup of their on this occasion broke forth into iniquity was full, and the time for open outcries of a rebellious nature. their punishment had come. And And the people wept that night: the Lord is with ns. God's plans through that night. The children for the redemption of the world reof Israel murmured against Moses quired the success of the Israelites. and against Aaron. In murmur- But all the congregation bade stone ing against their leaders they them : said, i. e., proposed. Crosced murmured against God. One sin wickedness proves desperate; and, led to another: first, there was dis- instead of yielding, seeks for reappointment proceeding from unbe- venge. The glory of the Lord : some lief in the promise and power of sudden outburst of dazzling light Jehovah; then murmuring against (from the cloudy pillar) which shone their divinely appointed leaders with a fierce and angry glow, bring-(ver. 2); then murmuring against ing the riotous people at once to Jehovah (ver. 3); then the appoint their senses. Before all the children ment of their own leaders, and the of Israel: to awe them with the formal institution of a rebellious danger of the crime they were about movement to return to Egypt; and, to commit. finally, the determination to kill THE FRUITS OF UNBELIEF. -Out those who had brought a truthful of the cloud which terrified the unreport from the land (ver. 10). believing multitude came the voice Would God that we had died in the of God to Moses who was praying land of Egypt. They were wrought with Aaron. God proposed to up by their disaffection to a point of Moses to destroy the Israelites with absolute madness. They speak as a pestilence, and make a new nation if it had been actually better that from Moses. But Moses interceded they had been slain with the first- for the people with all his heart. born in Egypt, or in the wilderness God granted the people pardon, but with those who had lately died of it did not include relief from all the the plague for lusting, than run the consequences of their sin. Every hazard of holding on their way to person over 20 years of age must Canaan. The past, with all i's die before the nation could enter miracles of mercy, is hidden from Canaan, and the peop'e must endure their eyes, and the dreadful future. a 40 years' discipline in the wilder painted by unbelief, is all that ness. Only the two faithful spies

should see the land of promise. stands before them. And wherefore hath the Lord Forgiveness does not remove all brought us into this land. They the consequences of sin. It restores murmur directly against their G.d. to God's favor, it keeps us in the They blasphemously reflect upon family of God, it removes some of their Divine Benefactor, as if he the natural consequences of sin, but has brought them hither on purpose it does not remove them all. Unthat they might fall by the sword. belief keeps us from every promised make tardy scholars. That our wives and our children land. It keeps us out of heaven; tries to find some pious excuse for from success, from goodness, from soul's salvation. its opposition to God. Let us make happiness. a captain: a leader in place of Moses. Their conduct was no less than a formal renunciation of the divine authority. Then Moses and Aaron fell on their faces: in prayer traditions of a manufacturing firm in Glasgow, Sextland. Thirty years to God in this great emergency.

Murmuring. 1. Murmuring is a ago, a barefoot, ragged urchic presign and a fruit of unbelief in Gol's sented himself before the desk of the promises and goodness. 2. Mur- principal partner and asked for muring is on the high road to re- work as an errand-boy. bellior. 3. It is a most wretched, "There's a deal o' running to be unhappy spirit. 4. It is as useless dune." said Mr. Blank, jestingly, as it is wretched. It removes no affecting a broad Scotch accent evils, but intensifies them. It turns "Your first qualification wud be a

away from every source of help. pair o' shoon." The Credulity of Unbelief. The The boy, with a grave nod, disap-Israelites could not believe in God, peared. He lived by doing odd to trust him to lead them on into jobs in the market, and s'ept under If you slight them, how can you the promised land, on whose borders one of the stalls. Two months River, Victoria County, is offered for sate. they stood; but they could trust passed before he had saved enough themselves and a leader of their own money to buy the shoes. Then he choosing, to lead them back through | presented himself before Mr. Blank | wheat; one Eureka cleaner, and the great wilderness in which they one morning, and held out a than you think. Those men who all in good running order, is chered for sale. for God's miraculous providence. "I have the shoon, sir," he said Emmaus, weeping and mourning And a few days later they showed quietly. the same spirit, when, ashamed of "Oh!" Mr. Blank with difficulty into His very ear the tale of their Meakin's White Granite, at their cowardice, and stung by their | recalled the circumstances. "You bereavement."

punishment for it, they went up to want a place? Not in those rags, conquer the Canaanites contrary to my lad. You would disgrace the God's command, and without his house."

presence; the very thing they had | The boy hesitated a moment, and not faith to do with his command then went out without a word. Six and his almighty power. And they months passed before he returned suffered a disgraceful defeat. Un- decently c'othed in course but new belief is always credulous. Those garments. Mr. B'ank's interest who cannot believe in the inspira- was roused. For the first time, he tion of the Bible, will trust imitation | looked at the boy attentively. His messages from unknown spirits. thin, bloodless face showed that he Those who cannot trust God, will had stinted himself of food for months in order to buy those clothes. Other Lessons. 1. Unbelief is The manufacturer now questioned McLeod's Quinine Wine; noisy, cow rdly, and weak. 2. the boy carefully, and found to his There are many giants in our way, regret that he could neither read

-giants of intemperance, infidelity, nor write. "It is necessary that you should unbelief never conquered a single do both before we could employ you one. 3. "According to your faith in carrying home packages," he said.

it shall be done unto you." They We have no place for you." The lad's face grew paler; but, bring them safely into the promised without a word of complaint, he land, and God took them at their disappeared. He now went fifteen miles into the country, and found Unbelief is the short and straight work in stables near to a night school. At the end of the year, he again presented himself before Mr.

It has no songs, but only wailings. Blank. "I can read and write." he said

the hour of trouble, -earnest, hum- briefly. "I gave him the place," the the prayer we should do all in our employer said, years afterward, "with the conviction that, in process GOLDEN TEXT. - So we see that THE Two FAITHFUL, BUT UN- of time, he would take mine, if he they could not enter in because of POPULAR, MINORITY .- Vers. 6-10. made up his mind to do it. Men Joshua.... Caleb rent their clothes. rise slowly in Scotch business A customary mark of strong indig- houses, but he is our chief foreman. -Western Record.

### Why Johnny Liked The Minister.

"O, wasn't that a good minister we had to-day?" said Johnny. "Yes, very good. Which ser-

mon did you like best?" said the been given by the faithless spies and "O, I don't know. It wasn't the which the peop'e unarimously accepted as truth. An exceeding good sermons altogether that I mean." land: and therefore worth every

"What then?" "Why, he prayed for Sundayschools and boys so good; I never conquer they found in Jehovah. heard any one pray so much for boys. Most of them do not. That They were not safe a moment where is why I liked him."

"Do you like to be prayed for ? "Why, yes, of course I do."

"The minister prayed to day that all the boys might be Christ's boys. Did you like that?

could that I might be. When we Autumn Leaf Soap. hear people praying for us it makes Benson's Prepared Corn Starch. us think it is about time to be pray | Pure Gold Paste Blacking. ing for curselves. If children don't Rising Sun Stove Polish. ike to say much about good things, Brown and Straw Wrapping 11.30 A. M.-Express for Woodstock and I guess they all like to have the watch and see if they pray for Pure Gold Flavoring Essences. young folks; if they don't I think Brooms, Paiis, Tubs, &c. they won't have much in the sermon | "Latherine." either. Ther, of course, I don't Royal Yeast Cakes. listen as well as I should if I Royal Baking Powder. thought there was something for

Donat on Of Bible Terms.

A day's journey was about twentythree and one-fifth miles. A Sabbath day's journey was

about an English mile. Ezekiel's reed was nearly eleven

A cubit was nearly twenty-two A hand's breadth is equal to

three and five-eighths inches. A finger's breadth is equal to A shekel of silver was about 50

A shekel of gold was \$8. A talent of silver was \$538,30. A talent of gold was \$13,809.

A piece of silver, or a penny, was thirteen cents. A farthing was three cents. A mite was less than a quarter

of a cent. A gerah was one cent. An ephah, or bath, contains seven gallons and five pints.

A hin was one gallon and two pints.

A firkin was seven pints. A homer was six pints. A cab was three pints.

## Duties Of A Teacher.

1. Be punctual; tardy teachers

2. Find Christ in every lessonshould be a prey? Unbelief always but it also keeps us from usefulness, Christ to be believed on for the

3. Be enthusiastic about your work; believe in it; cultivate love for it. It is high and holy work. 4. Seek the baptism of the Holy Spirit; without that, your best

work will be a failure; with that, you cannot fail. 5. Never be absent from a session of the school, unless it is absolutely unavoidable. If you are to be ab-

sent, provide a substitute. 6. Make thorough preparation for teaching the lesson. Have your class in your mind as you prepare. The successful marksman akes aim.

7. Take an active part in all of the general exercises of the school. expect your scholars to do other- lery very cheap, at

\_"You may be nearer to Christ that their Christ was gone, poured

## M. McLEOD, MANUFACTURER

-AND -

MANUFACTURERS' AGENT. No. 36 Dock Street.

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Contains no Alcohol, Artificial Coloring or other foreign ingredients.

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Lemon, Lime Juice, Special Blend and Imperial. IMPERIAL and SPECIAL Blend

are my own specialities which I can highly recommend being of combinations of the flavors of the choicest fruits of the Tropics with that of our own Matchless Straw-Ask your dealer for McLeod's

Brands of EXTRACTS AND SYRUPS.

500 BUSHELS I. OATS

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## ELY PERKINS.

Fredericton, Aug. 22.

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CHASE & SANBOURN'S

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"Yes, and I prayed as hard as I Dingman's Electric Soap.

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Fred icton, June 13.

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Cheap Sale.

Carpets, Rugs, Door Mats, China and Cocoa Mattings, Linoleums, Oil

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Another instalment of Toronto Silver Plate Co.'s goods just received. Als a fine assortment of Pocket Cut-

## English Goods.

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Would like to see the FINEST STOCK o RICH ENGLISH JEWELRY, in Setts, Necklets, Rings, Lockets, Lace Pins, Scarf Pins, Gentlemen's Signet Rings, But-

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A GOOD WATCH, we have them in G Silver, Gold-filled and Nickle Cases, at prices

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Suit all. In SILVERWARE our stock now full in all lines, consisting of Tea Setts, Ice Pitchers, Cake Baskets, Fruit Dishes, Card Receivers, Cas tors, Jewel Cases, Vases, Napkin Rings, etc. In looking for a Christmas present you cannot

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Any mistake in examining my stock befor purchasing elsewhere. We have a full line of CLOCKS, French, English and American, all styles and prices, ranging from \$1.25 to

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(Eastern Standard Time). 6.00 A. M.-Express for St. John, and intermediate points, McAdam Junction, Vanceboro, Bangor, Portland, Boston, and points West; St. Stephen, St. Andrews, Houlton, Woodstock, Presque Isle, Grand Falls, Ed-

mundston, and points North.
11.30 A. M.—For Fredericton Junction, St. John and points East. 3.50 P. M. - For Fredericton Junction, St.

John, and points East. ARRIVE AT FREDERICTON. 9.25 A. M -From Fredericton Junction, St. John, and points East.

2.15 P. M. - From Fredericton Junction, Vanceboro, Bangor Portland, Boston, and points West : St. John, St. Andrews, St. Stephen, Houlton and Woodstock, and points North. 7.15 P. M.-Express from St. John and intermediate points; St. Stephen,

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