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ADVICE TO MOTHERS .- Are you disturbed at night and broken of your rest by a sick child suffering and crying send at once and get a bottle of "Mrs. Winslow's Soothing Syrup " for Chil dren Teething. Its value is incalcul able. It will relieve the poor little sufferer immediately. Depend upon regulates the Stomach and Bowels, reduces Inflammation, and gives tone ake no other kind.

Only a Little Way.

A little way-I know it is not far To that dear home where my beloved are, And yet my faith grows weaker as I stand A lone, poor pilgrim in a dreary land, Where present pain the future bliss ob-

And still my heart sits like a bird upon The empty nest and mourns its treasures

Plumed for their flight, And vanquished quite. Ah! me, where is the comfort-though I say They have but journeyed on a little way

A little way -at times they seem so near,? Their voices ever murmur at my ear; To all my duties loving preserce lend, And with sweet ministry my steps attend And bring my soul the luxury of tears. 'Twas here we met, and parted company; Why should their gain be such a grief to

This scene of loss! Thou heavy cross ! Dear Saviour, take the burden off, I pray, And show me heaven is but—a little way

The sombre robes, these saddened faces, all The bitterness and pain of death recall. Ah! let me turn my face where'er I may, I see the traces af a "ure decay; And parting takes the marrow out of life, Secure in bliss we hold the golden chain Which death, with scarce a warning, snaps

in twain, And never more Shall time restore The broken links. 'Twas only yesterday They vanished from our light -a little way.

A little way! This sentence I repeat, Hoping and longing to extract some sweet To mingle with the bitter. From thy hand I take the cup I cannot understand, And in my weakness give myself to Thee, Although it seems so very, very far To that dear home where my beloved are,

I know, I know It is not so. Oh! give me faith to feel it when I say That they are gone—gone but a little way.

The Sabbath-School.

INTERNATIONAL LESSONS

First Quarter-Lesson 10.-March 4. CHRIST'S LAST JOURNEY TO JERUSA-LEM. - Matt. 20:17-29.

GOLDEN TEXT .- The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.—Matt. 20:28.

raising of Lazarus. Took the twelve | What Jesus teaches is the dignity disciples apart in the way: from the of service in the kingdom of heaven. thronging multitudes. He gathered them together because he had something special to say to them.

Son of man shall be betrayed, etc. people. This was the third prophecy of his

and a kingdom could be fulfilled.

him: that is, prostrating herself, ous for the many who accept it. with her sons, as was usual in askfavor, but did not at once tell what awhile.

them to spread out in the clear of dangers and death. still expected an outward kingdom him. of worldly splendor.

but still imperfect, and their tized with his baptism. tion. They sought for honor and fitted for it. power for themselves; but doubtthey would thus have larger useful- them. ness more power for good

illustration of ignorant prayer. | selfishness that seeks the honor. with pain of Cutting Teeth? If so Within a month they saw the places on his right hand and on his left which seeks to give most and help occupied by the two thieves in the most.

Are ye able to drink of the cup amp'e of real greatness. cures Wind Colic, softens the Gums, that I shall drink of? Have you True greatness has God for its kindly to Amy." counted the cost? The cup is an source; self-sacrifice, its condition "Mrs. Winslow's Soothing Syrup" for Old-Testament image of a man's lot, service, its manifestation; and she had spoken unkindly to her, children teething is pleasant to the or portion. Be baptized with the Christ as its model. taste and is the prescription of one of baptism that I am baptized with. the oldest and best female physicians | Baptism was the ordinance, the for sale dy all druggests throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs since a and nurses in the United States, and is necessary condition, by which one WINSLOW'S SOOTHING SYRUP," and ciples endure the conditions—the with his pets in one of the leading contact with. Cross words are jun161y. agony, the humiliation, the cross- London theaters. He took lions, very, very sorrowful to think of.

through which alone Christ could tigers, leopards and hyenas through enter his glory, and become the their part of the entertainment, aw king of the world? They say unto ing the audience by his wonderful him, We are able. Assurance may nerve and his control over them. is of ignorance. When the Master he was to introduce an enormous occupying one of the largest Stores in Fredericton, and carrying the forsook him and fled.

apostles to drink the cup of suffer- ed in his bosom, into a fearful ing, and be baptized with the bap- monster. tism of blood (Acts 12:1, 2); the The curtain rose upon an Indian other had the longest experience woodland scene. The weird strains among them of a life of trouble and of an Oriental band steal through hand, etc. Omit, in the rest of this heard, and a huge serpent is seen verse, the added words printed in winding his way through the underitalics, and the sense is plain. "Is growth. It stops. Its head is not mine to give, except (to those) for erected. Its eyes sparkle. Its whom it is prepared of my Father." whole body seems animated. A Our Lord means that such dignities | man emerges from the heavy foliage. and could not, be conferred in a quails before the man, -man is capricious way by a mere act of the victor. The serpent is under the sovereign's pleasure. There could control of the master. Under his in vain, therefore, for any to at- series of frightful feats. At a tempt to steal a march on their signal from the man it slowly ap

Jesus proceeds to give. cials, governors and magistrates, him.

The whole principle of Christ's the first glass of intoxicating liquor kingdom is the exact opposite of the has the boa of intemperance in his worldly plan. No such lordship, no bosom. If he throttles the monster such authority, can be tolerated in now, it is easily done. But if he your fraternity. But whosoever permits it to live, feeds and nourishwill be great among you. We must es it, he may control it for even be careful to notice that he did not | twenty-five years, but it is continuforbid ambition as a motive; he ally growing. And some day its AN EXAMPLE OF HEROIC GREAT- sought only to direct it into a new soul-destroying folds will encircle his NESS.—Vers. 17-19. There are few exercise. The desire to be greater | soul, and bear it to those regions of pictures in the Gospel more striking | than other is always a wrong ambi- | woe "where the worm dieth not and than this of Jesus going forth to his tion. The desire to be as great, as the fire is not quenched." The un- This preparation is well known through-And Jesus going up to Jerusalem: and improve, is right, but has its is, "No drunkards shall inherit the from Ephraim, sixteen miles north- dangers. But the desire to serve kingdom of God.' east of the city, where he had spent others can never be too strong. Let some weeks in retirement after the him be your minister: servant.

Whosoever will be chief among al in an insane asylum said to us a

The only true ambition is that nal of Education.

crucifixion; and they could not have | The desire for honor and place failed to realize then the solemn and power is ruinous to Christian it mothers; there is no mistake about significance of Christ's declaration, character and the Christian church. it. It cures Dysentery and Diarrhea, and of the question which followed. Jesus Christ sets us the true ex-

A Temperance Illustration.

be of taith or of ignorance; here it As a closing act to the performance, drank the cup they shared not his boa-constrictor, thirty-five feet long. sorrow, but slept; when he entered He had bought it when it was two into the baptism of his Passion they or three days old; and for twentyfive years he had handled it daily, Ye shall drink indeed of my cup. so that it was considered perfectly They cannot do it now; but in due harmless and completely under his time they shall follow him. One of control. He had seen it grow from these brethren was the first of the a tiny reptile, which he often carri-

persecution. But to sit on my right the trees. A rustling noise is Tapestry, Union, All Wool (Eng. proaches him, and begins to coil its Bedding of all Kinds. And when the ten heard it, they heavy folds around him. Higher were moved with indignation. This and higher do they rise, until man shows that they had the same feel and serpent seem blended into one. ings as the two brothers. They all Its hideous head is reared aloft alike needed the instruction which above the mass. The man gives a little scream, and the audience unite THE TRUE DOCTRINE; GREATNESS | in a thunderous burst of applause, THROUGH HUMBLE SERVICE. - Vers | but it freezes upon their lips. The 25-29. But Jesus called them unto trainer's scream was a wail of death him. Their controversy in the last agony. Those cold, slimy folds had verse had been carried on aside and embraced him for the last time. apart from Jesus. Ye know that the They had crushed the life out of princes of the Gentiles: i. e., this is him, and the horror-stricken audithe plan in the worldly kingdoms. ence heard bone after bone crack, Exercise dominion over them. Lord as those powerful folds tightened it over them, exercise tyrannical and | upon him. Man's plaything had arbitrary power. They that are become his master. His slave for great. Even the subordinate offi- twenty-five years had now enslaved

to get all they can from the people. portrayed the whole story of intem- preciated. But it shall not be so among you. perance. The man who has taken good, as useful as possible, to grow | changeable decree of almighty God

Self-Control.

An expert and experienced officiyou, let him be your servant. It is little time ago that these instituso much nobler to do good than to tions are filled with people who Behold, we go, (are going) up to get good. This is true of the have given up to their feelings, and Jerusalem. Jerusalem was the church as a whole, as well as each that no one is quite safe from an inplace where the great sacrifice individual in it. That church will sane asylum who allows himself to should be made, and where the new have the most success which does give up to his feelings. The imkingdom should begin. And the the most to convert and elevate the portance of this fact is altogether too little appreciated, especially by The Son of man came not to be teachers. We are always talking sufferings but now for the first time ministered unto. His appearing in about the negative virtues of dishe distinctly declares that he is to the world was to serve others. But cipline, but we rarely speak of the to minister. In no case did Jesus positive virtues. We discipline the And the third day he shall rise seek honor from men, but always schools to keep the children from again. In the resurrection they how he might help and serve man. mischief, to maintain good order, to could see how his promises of thrones He shows us by example the only have things quiet, to enable the road to true greatness. Give his children to study. We say, and say AN EXAMPLE OF FALSE AMBITION life a ransom. He looked upon rightly, that there cannot be a good FOR GREATNESS.—Vers. 20-24. The men as captives, and he by his life school without good discipline. We mother of Zebedee's children. Her paid the price for their salvation. do not, however, emphasize as we name was Salome. The sons were For many. The ransom is offered should the fact that the discipline of all forms of sore eyes, piles and galls on F'ton, Dec. 21, 1887. James and John. Worshipping for all (1 Tim. 2:6). It is efficaci- the school, when rightly done, is as vital to the future good of the child PRACTICAL HINTS.—There are as the lesson he learns. Discipline ing a favor of a king. Desiring a times when Christians need to go of the right kind is as good mental certain thing of him. She asked a apart with the Master alone for training as arithmetic. It is not of the right kind unless it requires The truest heroism is in going for- intellectual effort, mental conquest. What wilt thou? It was best for ward in the path of duty in the face | The experienced expert, referred to above, was led to make the relight their secret thoughts and There are a great many more mark to us by seeing a girl hopes. Grant that these my two Christians who kneel down in the give way to the "sulks." sons may sit, the one on thy right morning, and tell the Lord what "That makes insane women," she hand, and the other on the left, in thy they would like him to do for them, remarked, and told the story of a kingdom: that is, in the two chief than there are who kneel down to woman in an asylum, who used to places of honor. They doubtless ask the Lord what they can do for sulk until she became desperate, and the expert said, "You must Those who would follow Christ stop it; you must control yourself." These disciples were good men, must drink of his cup and be bap- To which the insane woman replied," "The time to say that was motives were of mingled good and The only way to reach a high when I was a girl. I never conevil. One motive was selfish ambi- place in Christ's kingdom is to be trolled myself when I was well, and now I cannot." The teacher has a God prepares his children for the wider responsibility, a weightier less in their own mind they felt that places and work he has prepared for disciplinary duty, than she suspects. The pupils are not only to The selfishness that envies those be controlled, but they must be Ye know not what ye ask. An in places of honor is as bad as the taught to control themselves absolutely, honestly, completely .- Jour-

> ---Speak Kind Words.

"Oh," said a little girl, bursting into tears on hearing of the death of a playmate, "I did not know that was the last time I had to speak

The last time they were together and the thoughts of those last un-

Speak kindly to your father,

JAS. G. McNALLY, 1888. 1888.

House Furnisher,

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Chamber Suites, \$12 to \$120. Easy Chairs, \$4.50 to \$20. Centre Tables, \$4 to \$15

Imported direct. Prices low.

lish dyes), Body Brussels, Door Matts, Parlor Rugs, Art Squares, India and Cocoa Oil Cloths, and Linoleums.

as his disciples desired would not, Their eyes meet. The serpent Woven Wire Mattrasses, \$0.25. Curled Hair, Wool Top, Flock and Excelsion

be no personal favoritism. It was guidance and direction it performs a MATTRASSES & PILLOWS. WINDOW POLES, 50 cts. to \$4.

Curtains, Table Covers, Towels, Table Linen, Napkins, Stair Linen, Nails and Rods,

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Yours truly, JAMES G. McNALLY.

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Superseding all pills and should be in every house.

For Coughs and Colds, a little night and morning will soon make them up.

For Dyspepsia, It gives immediate relief. For Irregularities of the Bowels, Nothing can be found to excel, as it causes no gripping nor pain.

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Sick Headache, Stomach and Pin Worms Yield at once. It is an invigorator of the whole system whereby a regular and healthy circulation

s maintained has been well tested already, and will do all that we say of it. Only 50 cents a bottle-\$5.50 per dozen. Chilblains - Don't forget that Gates Eye Relief is a sure cure for Chilblains, one application, well heated in, is usually sufficient for the worst cases; also cures

25 cents; sold everywhere. Be sure you're right, aim high,

and go ahead." ELI PERKINS

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1000 Bushels Oats:

5000 " Buckwheat Meal.

Call and see me at my Wholesale and Retail Flour Store,

ELI PERKINS F'ton, Dec. 21st., 1887

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UST RECEIVED-6 Hay Cutters-Raw hide rollers. Four, five and six and engravings, articles on art topic, especiknives. Just the article required. For ally as relates to home decoration and sale low by R. CHESTNUT & SONS.

Just Received.

1,500 BUSHELS New Buck wheat Meal; also one kind words now lay heavy on her half ton Kenel. For sale by ELY PERKINS. Fredericton, Oct. 1st.

> BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free. VANDUZEN & TIFT, Cincinnati, O.

has a large, well-selected and assorted stock of

Staple and Fancy GROCERIES, etc

which will be sold CHEAP FOR CASH, and to compete with any in the trade regardless of what they advertise, proof of which can be had by calling and seeing for vourselves.

I regret that I cannot give you 25 lbs. of sugar for \$1.00 this year as I did last, but want you to bear in mind that I will not be outdone by any doing a legitimate

A Happy New Year to all,

Yours truly, W. H. VANWART Fredericton, Dec. 21.

19 Car Loads Flour,

Harvest Moon; Crystal, Onyx, Peoples, Ocean, Stockwell, Kent, etc.

Granulated and Yellow Sugars. Valencia and Layer Raisins, Standard and Roller Oatmeal, Clear and Mess Pork.

A Carefully Selected Stock of TEAS, and a Full Line of HEAVY GROCERIES AT BOTTOM PRICES.

exercise the same authority, seeking In this horrible incident is enumerate. Must be examined to be ap- A. F. Randolph & Son.

NOT BE DECEIVED, BUT CALL AT

Would like to see the FINEST STOCK of RICH ENGLISH JEWELRY, in Setts, Necklets, Rings, Lockets, Lace Pins, Scarf Pins, Gentlemen's Signet Rings, Buttons, etc., etc., etc. If

A GOOD WATCH, we have them in G Silver, Gold-filled and Nickle Cases, at prices

Suit all. In SILVERWARE our stock i

now full in all lines, consisting of Tea

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Any mistake in examining my stock befor purchasing elsewhere. We have a full line of CLOCKS, French, English and American, all styles and prices, ranging from \$1.25 to

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