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Revival.

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in there- "He will d of righte- We want can do it ally. The true and Jesus said, and shall need the ist to the will give the Spirit

that quickeneth." "The letter kill- eth, but the Spirit giveth life." That is the very life needed in the revival. The Holy Spirit will furnish the evi- dence of salvation to the new convert. It is a poor case of salvation where the preacher or some one else has to tell a penitent that he is accepted of God and has peace through Christ. "The Spirit himself beareth witness with our spirit that we are children of God." "Because ye are sons of God, he hath sent forth the Spirit of his Son into your hearts, crying, Abba Father." "Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit."

How can a church secure the bap- tism of power? We answer, By ab- solute surrender to the will of God. God can not show forth or employ his power in any man so long as the will the man is of selfish and self-seeking. It is not enough that the affections be wholly given to God,— and this must be done,—but the will must answer the will of God. God's work can only be done under one will. That will must be God's, for the power is his. Many men of ordi- nary human powers have become ex- traordinary in divine power because they were willing to become "fools for Christ's sake." When a man or a church surrenders to God, he ac- cepts the surrender, and uses the power placed in his hands.

This surrender must be a surrender to service. It is not becoming a mere nothing. God does not want nothing. If a man empties himself, or allows the Holy Ghost to do it, he must let the Holy Ghost fill him. He must be nothing for himself, but he must be and do for Christ. Let him say, "Here am I; Lord, send me," and then not only be willing to go, but go—go with God, go for God, go in God's name. Then God can use the man.

It is an open case. He who absolute- ly and fully surrenders himself to God for service will have power from on high as surely as Christ ever sent out a man to do work among men. It can not fail. We are not to determine when and where that power shall ac- complish its greatest achievement— nor is this necessary; but God's work will be done. A loving, a complete, a final, an everlasting surrender of all to God makes us one with him.

Our India Letter.

Dear Bro. McLeod:—We have just returned from a trip to Soro, a town of 3000 or 4000 people, 23 miles south of this place.

Travelling is very different in this country from what it is in America. At a distance of about 12 miles apart all along the pilgrim road the govern- ment has built brick bungalows for the accommodation of civil servants. These bungalows, each of which is provided with a bedstead table and chairs, are the hotels. Setting out in a covered bullock garry to keep off the dew by night and the heat by day civil servants go from one of these to the other at the rate of fifteen miles a day for hundreds of miles.

Opportunities for getting good food and water are quite scarce in the coun- try so food, dishes and other cooking utensils, water, bedding (and if one goes off the main road) chairs tables and tent must all be taken along. I have known officers to take as many as thirteen bullock carts with them when going on a trip into the country.

We sent our bullock garry, or rather Bro. Griffin's, ahead with our food bedding books etc. and going on later ourselves with our pony, Gum- owidge, we arrived at Kornaiporda the first evening. Next day we had our breakfast and was off while the stars were still shining. We arrived at Soro before nine o'clock, but the bullock garry not till after twelve. These bungalows are a great conveni- ence to missionaries in travelling but cannot be used as residences while do- ing mission work for the reason that high rent must be paid after the first few days' occupancy.

Though Soro is somewhat of a pub- lic place, its people are gross idolaters. Idols, idol trees, idols temples, are on every hand. With the exception of the post master and his wife who recently moved from Balasore, there is not a Christian within twenty two miles of Soro. Within that circle of twenty two miles not a christian work- er, nor a christian church and scarcely a bible. That circle at the usual rate of population in India would contain more people than New Brunswick and Nova Scotia together, and all this within the field claimed by the Free Baptists of America as their special working ground.

It is of no use to reason that when these people want the gospel they will accept it. We must take it to them, and as they so often ask us to do, cause them to understand it. I see no reason why N. B. could not send another missionary to work in the southern part of this district. I feel

sure the man will be ready when the people are ready to send him. May God speed the day when he shall come and help us!

We found most of the people of Soro prejudiced and bigoted, but for all that, anxious to learn. Accom- panied by Joseph, the native preacher we went to the villages in the morn- ing, preached in the bazaar in the evening, and held a children's service on the verandah by moonlight.

A native village is a cluster of from twenty to a hundred huts each placed on a plot of ground a few rods square and the whole surrounded by trees banbus etc. so that at a distance an unpractised eye would never suspect a village, but woods. This village is intersected with winding foot paths, never more than six feet wide, which serve the double purpose of roads for their oxcart and drains for the tor- rents of water which come down in the rainy season. The best of their paths are scooped out in the middle and built up at each side, then fenced with cactus or other thorny shrubs.

At this time of year men may be found at home. One will be urging the oxen on as they walk around a circular threshing floor treading out the rice, another making a rope to tie his oxen or thatch his house by twist- ing some jute with his hands, while some of the women may be cleaning the outside walls and floors of the house with a solution of cow manure.

The word goes through the villages like fire that a Sahib has arrived and in a few moments we have a fair con- gregation. All being seated on the ground, or on mats if available, the conversation quickly turns on reli- gious topics and assumes something of the following form. "What are you doing to obtain salvation?" "Oh, I'm counting my beads and repeating the name of Krishna and Ram. What else can I do?" "By doing this have you found salvation?" "No, but I will. Certainly if I wor- ship Krishna he will save me." "But he did not save his friend Judistir. He allowed him to go to hell, for a very little sin. If he could not save Judistir how can he save you?" "Well, it is the custom of this coun- try to worship Krishna." "If it were the custom of the people to steal is it right for you to do so?" "Well if Krishna cannot save, who can?" "Before answering that question I must tell you why Krishna cannot save. According to your sacred books Krishna lied, stole, committed adul- tery and did many other such wicked sins that his own people said that 'of all people on earth he is the worst.' Now if two men are blind can one show the other the way?" "Certainly not."

"If two people are bound can one free the other?" "No, never."

"Then can one sinner save another sinner?" "Certainly not. I understand it now. Krishna is a sinner and I am a sinner therefore we both have need of salvation. Krishna cannot save me."

"Then who will save you?" "I don't know, for all men are sin- ners."

At this point is a most excellent place to begin to tell of the spotless life of Christ and of his mission to men, he who was the light of the world, the *trernadatta* or salvation- giver. The people always listen to this most attentively and seem glad to have heard it. Sometimes we find those who have heard it before, and know in a minute the answer to the question, "Who then can save us?"

In the bazaars the theory is often advocated that God, not man, is re- sponsible for sin. Also the natives advocate lying and sometimes steal- ing, professing to support the former by their shastres.

Our work is many sided and often hard, but, to me, it becomes more and more interesting.

A. B. BOYER.

Balasore, 7th Jan. 1888.

Mission News.

—There are more than 500 Baptist churches in Burmah, with over 56,000 communicants.

—We learn that the 'Pilgrim's Pro- gress' has just been translated into the language of the Fantis, a tribe occupy- ing a district in Upper Guinea, on the Gold Coast. This is the eighty-first foreign version of Bunyan's work.

—In the East End of London they have a Christian Lifeboat Crew, the members of which labor among the sailors, bargemen and others. Many of these workers are women. Their meetings are of a hearty informal character, with hearty testimonies from workers and converts.

—The London Missionary Society, with only thirty English missionaries at Madagascar, reports the astounding number of 828 native ordained minis- ters and 4,395 native preachers, with 61,000 church members and 230,000 adherents.

—Of fourteen missionaries recently sent out by the Church of England Zenana Missionary Society, three were self-supporting, four draw no salary, two have their salaries provided by friends, and five only are chargeable to the society.

—Samoa Islands. Of the 27,000 inhabitants 7,000 are church members, and there are at present 3,000 candi- dates for membership! There are two hundred native pastors at work, and asking for money or collections is un- known. The people give themselves and their money eagerly to the work.

—As a general statement in reference to Protestant Missions throughout the world, the following may be regarded as a fair approximation to the truth: Ordained missionaries, 3,500; female missionaries, 1,800 (many wives of missionaries not reported); native helpers, 30,000; communicants, 620,000; annual receipts, about \$11,000,000. Not far from two and one-half millions of souls in pagan and Mahom- edan lands are receiving Christian instruction.

If not already sent, send your Renewal this week.

DENOMINATIONAL NEWS.

CENTRAL ARGYLE, N. S.—Special meetings are still being held in Central Argyle, and great good is being done. Since last writing, five more have fol- lowed their Lord in baptism, and there are yet others who intend going for- ward.

J. W. FREEMAN.

ORDAR LAKE, W. S.—I am in the midst of a glorious revival in the Cedar Lake part of the Beaver River church. There is also a glorious work going on at Sanford; a number have been con- verted, and there is to be a baptism there as soon as I can attend to it. In- deed all over this large pastorate there is a steady growth and development of that beautiful christian life that produces good works.

A. KIRNEY.

REV. JOHN PERRY is, we are glad to be able to state, improving. A note written on the 11th inst., says,—"He is a little better than when I wrote last, but he improves very slowly." He cannot sit up more than an hour a day, sometimes not that long. But he is making some gain, and we are now hopeful of his recovery."

CLARK'S HARBOUR, N. S.—There is a precious work of grace in progress at Clark's Harbour, under the combined labours of Rev. C. B. Atwood and Rev. Geo. E. Sturgis. The church is very much revived and souls are being born into the Kingdom. There is also a "moving of the waters" at the centre church. Brethren pray for us.

THIRD TIER, C. Co.—I wish to inform you further of the work of the Lord at Third Tier. A good time has been enjoyed. Since last writing seven have been baptized and eleven in all have been added to the church. The special services are about over for the present.

GEORGE W. FOSTER.

DONATION.—According to announce- ment the friends of Rev. John Perry met at the residence of Wm. L. Drier, Esq., last Wednesday evening. The meeting was called to order by appointing L. L. Moores secretary, G. C. Turner treasurer, and A. Nicholson auctioneer, who disposed of the bas- kets in a lively manner, realizing the handsome sum of \$28. The unfavor- able night detained a number at home, who had intended coming.—Woodstock Press.

AN ANNIVERSARY.—The fiftieth an- niversary of the birth of Rev. J. E. Reud, the pastor of the Portland F. Ct Baptist church, was celebrated last evening (Monday) in that church. Ex- Mayor Chesley occupied the chair, and there was a very large attendance of the members of the congregation and friends. After the opening chorus by the choir, prayer was offered by Rev. W. J. Stewart. Addresses were made by Rev. Mr. Hartley, Chas. A. Everett, Rev. W. J. Stewart. His Worship Mayor Thorne, Rev. Mr. Francis, Wm. Peters, J. R. Pidgeon, the choir supplying music between the address- es. The chairman then presented Rev. Mr. Reud with the following address:

To Rev. John E. Reud:

DEAR SIR—The members of your congregation take this opportunity to extend to you their congratulations on this the anniversary of your fiftieth birthday. At that period in man's history he will have experienced the ups and downs of life with which we all must become acquainted, and will pretty fully know what pleasure is to be derived from the things of this world; while written upon his brow in indelible characters will be seen the impress of time. While many do not live to enjoy what we with you on this occasion have assembled to celebrate

and while others too plainly exhibit to a marked degree the ravages of age and declining years, signs of a near arrival to the inn of immortality, we, sir, feel most happy to be able to congratulate you on still presenting in your appear- ance and work much of the vigor of manhood and we sincerely hope and wish there are many happy and pros- perous years in store for you, and that God in his goodness will in the future abundantly bless you in the high and holy work to which he has called you, and to which you have so faithfully and unceasingly devoted so many years of your life. We would also wish to remind you, more especially those among us who belong to the temper- ance order, that we deeply appreciate your labor for the cause, and feel that the noble and blessed order has no more earnest and devoted friend than yourself. It is further, my dear sir, a great source of pleasure to the mem- bers of your congregation to transmit to you the proceeds of the "free will offering" on this occasion, intended for your benefit, and desire to accom- pany the present with such expression of their regard to their faithful shep- herd as may be appropriate, but to translate our hearts and give you a true version of our feelings in words is be- yond our powers. We tender you this token of our affection not in acquit- tance of any portion of the debt of gratitude we owe you as our spiritual guide and teacher, but simply as a recognition of the zeal, energy and success with which you fulfil the duties of your sacred calling. We entreat you to accept it in that light, only being convinced that you will derive more satisfaction from the assurance that we appreciate your labors in the gospel vineyard than we could possibly desire from any consideration of a mere worldly nature.

E. W. SLIFF,

Sec. to Committee.

Portland, N. B. Feb. 13th, 1888.

Daily Sun.

A donation amounting to \$107.00 was given Bro. Reud. We congratu- late him on so pleasant and helpful a recognition of his arrival at what Victor Hugo called "the youth of old age."

Temperance Notes.

—Nine of the leading insurance companies of Great Britain have re- cently decided to refuse to issue policies to saloon-keepers.

—Owing to the Queen's orders, the trustees of the People's Palace in Lon- don, have passed a resolution that no intoxicating liquors are to be in future allowed upon the premises of the Peo- ple's Palace.

—Dr. Richardson, the eminent tem- perance reformer of England, affirms that inn-keepers, publicans, and bar- keepers have in London a higher death- rate than any class except hackney coachmen.

—The Turks, who are prohibitionist by order of the Koran, are working to abolish saloons kept by the "Christians" in Constantinople. All drinking places within 250 feet from the houses of worship have been ordered closed, and the police are enforcing the decree.

A GOOD WAY.—One of our religious exchanges boasts of a lady in a certain church who saves the congregation where she worships \$10,000 a year. A woman of wealth, she makes it her rule and the fashion to dress for church in so plain and inexpensive a manner as to throw the whole social influence of the congregation against extravagance in dress. A great many Boston women save money for their churches in this way."

KINGS CO. NOTES.—Rev. Wm. De- Ware began special services in the Mid- land F. Ct. Baptist church on Thursday night, 9th inst. Services will be held on nearly every night this week, weather permitting.

During last week, Rev. W. J. Kirby, Methodist began special services at the Head of Millstream.

The new Methodist church, Irish Settlement, was dedicated on Thurs- day 2nd inst. Rev. Wm. Maggs, Sheffield, preached the dedicatory sermon. In the evening Rev. J. C. Berrie, Sussex, gave an interesting lecture on "Life in London."

The people of Mercer Settlement, Norton, have a neat little church edifice nearly completed. They truly deserve success for their untiring efforts. It is to be a union church. They will finish it as soon as the weather becomes warm.

C. E. B.

PERSONAL.—A note from Mr. B. U. Taylor tells us that his mother, widow of the late Rev. A. Taylor, stood the journey to New York better than they expected. Her friends will be glad to hear this, and will hope that the change may even be beneficial to her health. By notice in another column it will be seen that Geo. W. Boyer, Esq., of Victoria Corner has been taking a wife. Congratulations.

The Dominion Parliament opens to-morrow (Thursday).

The W. C. T. Union celebrated their anniversary on Wednesday last. Mr. Parkin made an interesting ad- dress.

Rev. Mr. Mowatt's lecture, "Over the Rockies," delivered in the City Hall Thursday evening, was very interesting.

When the New York Cremation Society was started six years ago, there were only four crematories in existence. Now there are seven in operation and seven more in process of building, and twenty cremation societies in different parts of the coun- try. In Europe there are twenty- two crematories, most of them in Italy, in spite of the adverse influence of the Roman Catholic Church.

Denominational Notices.

FOREIGN MISSION FUND.

Received from W. Everett, \$1.00.

Wm. Peters, Treas.

Note.—Will all our ministers be particular to see that every church take up collections quarterly in aid of the above fund. We have sent our missionaries to the heathen to teach them the way of life. Let each of at home heed the teachings of the Master.

W. P.

ALL SORTS.

—Mennonites, it is said, have been holding a faith-cure convention in Reading, Penn., at which many "cures" were performed amid much excitement and disorder.

—The big canal that is to be made for the passage of ocean ships be- tween Liverpool and Manchester will, for the next four years, give employ- ment to nearly 20,000 men.

—A man over 60 years old is owned by Aunt Nancy Honaker of Laynes- ville, Ky. It came from Virginia over sixty years ago, and still earns its living under the saddle and before a buggy.

—A Denver man has a collection of over 700 pens, no two alike. Some are shovel-shaped, others look like a miniature stove-pipe, and others are delicate and diminutive.

—A letter of complaint about the foul condition of the river Thames was recently written to an English news- paper, with ink composed of the sedi- ment which had formed in a wine-glass- ful of the river water.

—An old and ordinary copy of the Bible was sold at auction in Edin- burgh the other day for \$600. The real value of this Bible was about sixty cents; but each of two ladies wished to get it, as it had belonged to a relative of theirs, and as they were rich, and neither would give way, it was sold as an asset of the estate, and their obstinacy increased the amount to be divided among the heirs by \$799.40.

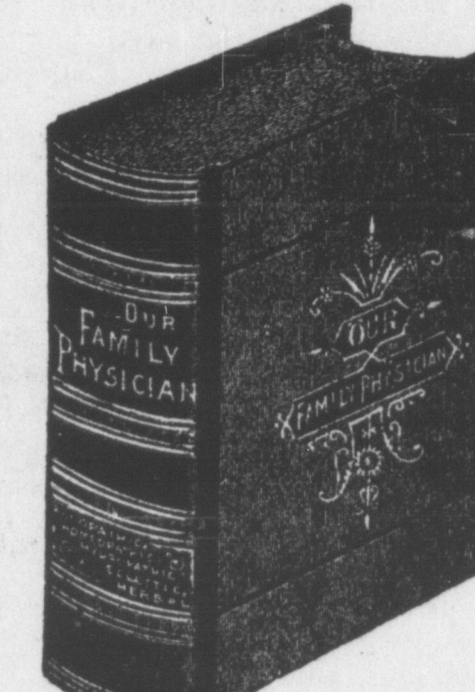
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Marriages.

BOYER-DAVIS.—At the residence of Hugh Davis, Esq., on the 14th inst., by Rev. C. Phillips, George W. Boyer, Esq., of Victoria Corner, Carleton Co., and Mrs. Eleonor Davis, of Woodstock.

Deaths.

LEEMAN.—At Deer Island, Lord's Cove, on 18th January, Lawson W., only child of Mr. and Mrs. Daniel R. Leeman, aged 3 months and 20 days.

KENDRICK.—At Shag Harbor, Feb. 6th, Susan, the beloved wife of Deacon Samuel Kendrick, aged 73 years. Sister K. ex- perience religion early in life and united with the F. B. Church in Shag Harbour, of which she was a worthy member up to the time of her death. She leaves an aged husband, son and daughter and numerous friends to mourn their loss, which was her gain.—W. M.

RIDER.—At New Canaan, N. Y., on Jan. 29th, after a lingering illness, Rachel E., beloved wife of John Rider, in the 74th year of her age, leaving a sorrow- ing husband, four sons and two daughters to mourn the loss of a kind wife and mother. Sister Rider professed religion a number of years ago and united with the Baptist Church, New Canaan, of which she remained a worthy member till death. Funeral sermon by writer.—W. H. PERRY. (Messenger & Visitor please copy).

VANWART.—Eleanor, relict of the late Abraham Vanwart, ended this life in Christian triumph on Feb. 2nd. Her life has been thickly spread with troubles, but in all her afflictions she was sustained by the promises of God's word, and an ever-increasing confidence in her Saviour, who was Christ the Lord. For many years she has been a burden-bearer of the Free Baptist Church in Wickham. She was just as firm in her loyalty when the tide of the church's spiritual life was running low as when it was at its flood. She leaves one son, three daughters and a large circle of relatives and friends to remember her Christian example. Our deepest sympathy is extended to those bereft. Her funeral was largely attended. Text "I have fought a good fight," etc.—N.

John Harvey.

PHOTOGRAPHER

106 QUEEN ST.

FREDERICTON.

Notice to Owners and Masters of Fishing Vessels.

ATTENTION is called to the following Regulation, approved by His Ex- cellency the Governor General in Council on the 12th January, 1888.

"Owners or Masters of Fishing Vessels intending to fish and obtain Bounties, are required before proceeding on a fishing voyage, to procure a LICENSE in the authorized form from the nearest Collector of Customs or Fishery Officer. In addition to a compliance with existing regula- tions, this LICENSE must be transmitted to the Fisheries Department, together with the claim for Bounty on or before the 31st December in each year."

By Order,

JOHN TILTON,

Deputy Minister of Fisheries

FISHERIES DEPARTMENT,

OTTAWA, 11th January, 1888.

"Be sure you're right, a-nigh, and go ahead."

ELI PERKINS

Desires the people to go right in to his to with their orders, which will be promptly filled with the CHOICEST GOODS, all new, at the Lowest Prices.

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ELI PERKINS.

F'ton, Dec. 21st, 1887

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P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton. mar10

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