

RELIGIOUS INTELLIGENCER.

Ministering.

What though your feet are often overweary, On ceaseless errands sent : And tired shoulders ache and ache so sorely 'Neath heavy burdens bent? serving Be soon beyond your care : Lest little wayward feet that you are guiding Slip past you unaware. Ah, then, no joy would seem so dear and blessed. As spending months and years who he got his orders from, he said.

In ceaseless service for the vanished darlings Sc vainly mourned with tears. But while you have your dear ones still Now, you see, sir, I'm a railroad around you, Do not regret your care;

Far easier aching feet and arms and connections, runs nowhere, and has shoulders, Than aching hearts to bear. And still beyond your household duties

reaching. Stretch forth a helping hand; So many stand in need of loving comfort All over this wide land; Perchance some soul you aid to-day, tomorrow May with the angels sing ; Some one may go straight from your

earthly table To banquet with the King. -Exchange.

The Brakeman At Church.

On the road once more, with Lebanon fading in the distance, the fat passenger drumming idly on the window pane, the cross passenger sound asleep, and the tall, thin passenger reading "General Grant's Tour Around the World," and wondering why "Green's August Flower" should be printed above the doors of "A Buddhist Temple at Benares." To me comes the brakeman, and seating himself on the arm of the seat, says :

"I went to church yesterday." "Yes?" I said with that inter- Every train light shines like a headested inflection that asks for more. "And what church did you attend?"

sir, I asked a division superintend- young of both sexes ; but those who alone, make us to be "of one mind ent where that road run to, and he knew him intimately, and those who in a house," here within the narrow said he hoped to die if he knew. I have known others of his kind, presence of each home circle, and asked him if the general superintend- are well aware that he makes a first- hereafter in that countless family ent could tell me, and he said he class stranger. There are persons of all nations and kindreds and people didn't believe they had a general who fear not God, who scoff at reli- and tongues, which shall dwell with superintendent, and if they had, he gion, who tell vile stories, who mock him, and the universal? Parent of Be patient, lest the ones whom you are didn't know anything more about at godliness, and despise reproof; all eternity.-Canon Lidden. the road than the passengers. I all such persons are likely to make asked him who he reported to, and first-class strangers. Treat them he said, 'nobody.' I asked a con- courteously and kindly, but let them ductor who he got his orders from, know that it is the kindness of a and he said he 'didn't take orders stranger, and not of a boon com from any living man or dead ghost.' panion or bosom friend. And when I asked the engineer -----

Revival Methods.

he'd like to see anybody give him I believe that when we preach the orders; he'd run that train to suit gospel we ought to look for imme- business. himself, or he'd run her in the ditch.' diate results. We ought to have some method of finding out whether man, and I don't care to run on a or no people gladly receive our word. road that has no time, or makes no I don't like to keep firing with my sonal, or family matters. rifle at a target without going to no superintendent. It may be all see where the bullet has struck. put your money in trust. right, but I've railroaded too long Sunday evening I have always found a most favorable opportunity for heart yields a fine crop of it. "May-be you went to the Condrawing the net-to use a favorite

> may always take it for granted that if the gospel has been faithfully comings rather than those of others. preached there are some persons Act as if you expected to live a present who have been ripened to the hundred years, but might die topoint of immediate acceptance. morrow.

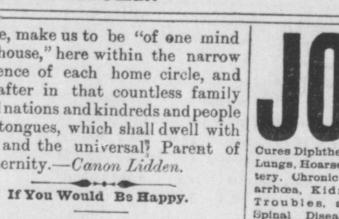
> These should have an opportunity in Compare our manifold blessings some way of declaring their belief in | with the trifling annoyances of each Christ, or their desire to know him. day. But fanatical and violent methods

> do more harm than good. Evange. thy second duty will already have be lists who deal in them, while usually come clearer. they keep an accurate list of those who have been converted and baptiz- and do not fret because you can not

> ed under their preaching, do not take do everything. pains to keep a record of the more thoughtful ones that have been re- angry word; it is the second word pelled and driven off by evangelistic that makes the quarrel.

extravagances and mere appeals to emotion. Fish are sometimes caught and do not make yourself miserable by means of dynamite cartridges. by wishing for what you have not Engines carry a power of steam, The cartridge is sunk into a school got .- Good Housekeeping. of fish, and then exploded. It will kill all animal life within a hundred

ductor shouts all aboard, you can the water and are scooped into the glide by against the tide as if drawn hear him to the next station. boat. This seems a very effective way of catching them; but there is one serious drawback. The use of cartridges on a reef effectually scares away the survivors and the result is a scarcity of fish. So with extravagant evangelistic methods. They have a great immediate effect but the final result is disastrous. It is as if an Arab should cut down a



Beware of the man of two faces. Persevere against discouragement. Take a cheerful view of everyhing.

In all promised pleasures, put self last.

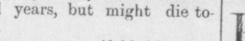
Trust in God and mind your own

Pray for a short memory as to all unkindness.

Do not talk of your private, per-Put not your trust in money, but

Cultivate forbearance till your

Give your tongue more holiday phrase of evangelists. I think we than your hands or your eyes. Examine into your own short



Do the duty that lies nearest thee;

Be content to do things you can,

Never reply in kind to a sharp or

Make the best of what you have

-The True Wife.

by some invisible bowline, with a hundred strong arms pulling it. Her sails unfilled, her streamers drooping she had neither side wheel nor stern wheel; still she moved on stately, in serene triumph as with her own life. But I knew that on the other side of the ship. hidden beneath the great bulk that swam so majestically, there was a little toilsome steam-tug, with a heart of fire and arms of iron, that was tugging it bravely on ; and I knew that if the little steam-tug untwined her arm, and left the ship, it would wallow and roll about, and drift whither. And so I have known more than one genius, high-decked, fullfreighted, idle-sailed, gay-pennoned, that but for the bare, toiling arms and brave, warm-beating heart of gone down with the stream, and "Tell the person who sent up the have been heard of no more. -Oliver Wendell Holmes.



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"Which do you guess ?" he asked. "Some union mission church?" I hazarded.

"No," he said, "I don't like to run on these branch roads very much. I don't often go to church, and when I do, I want to run on the main line, where your run is regular and you go on schedule time, and don't have to wait at connections. I don't like to run on a branch. Good enough, but I don't I didn't ride over it yesterday.

"Episcopal?" I guessed.

"Limited express," he said, "all palace cars, and two dollars extra for a seat, fast time, and only stop at the big stations. Nice line, but too exhaustive for a brakeman. All no train boys allowed. The passengers are allowed to talk back to the free and easy. No, I couldn't stand there isn't an engine in the shops Don't often hear of a receiver being with less than two gauges. But it mighty nice people travel on it, too.'

"Universalist ?" I suggested. "Broad gauge," said the brakeman; "does too much complimentary business. Everybody travels all flag stations, and won't run into anything but a union depot. No smoking-car on the train. Train orders are rather vague, though, and the trainmen don't get along well with the passengers. No, don't go to the Universalist, though I know some awfully good men who run on that road.'

"Presbyterian ?" I asked. "Narrow guage, eh? said the brakeman; "pretty track, straight as a rule; tunnel right through a mountain rather than go around it ; spirit-level grade; passengers have to show their tickets before they get on the train. Mighty strict road, but the cars are a little narrow : have to sit one in a seat and no room in the aisle to dance. Then there is no stop-over tickets allowed : got to go straight through to the station

you're ticketed for, or you can't get on at all. When the car's full, no of an neighbor, replied : extra coaches; cars are built at the

light. Stop-over checks are given on all through tickets; passenger can drop off the train as often as he likes, do the station two or three times and hop on the next revival train that comes thundering along. Good, whole-souled, companionable conductors; ain't a road in the country where the passengers feel date palm to get the dates.—Dr. more at home. No passes; every Judson. passenger pays full traffic rates for his ticket. Wesleyan air-brakes on all trains, too; pretty safe road, but

Perhaps you tried the Baptist? guessed once more.

gregational church ?" I said.

"Popular road," said the brake-

man, "an old road, too; one of the

very oldest in this country. Good

road-bed and comfortable cars.

Well managed road, too; directors

don't interfere with division superin-

tendents and train orders. Road's

mighty popular, but it's pretty in-

dependent, too. Yes, didn't one of

the division superintendents down

East discontinue one of the oldest

stations on this line two or three

years ago? But it's a mighty pleas-

ant road to travel on. Always has

such a splendid class of passengers."

said.

"Did you try the Methodist?"

Now you're shouting, he said with

some enthusiasm. Nice road, eh

Fast time and plenty of passengers.

and don't you forget it ; steam gauge

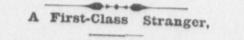
shows a hundred and enough all the

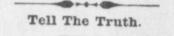
time. Lively road ; when the con-

a daisy, ain't she? River road, rebuke to such persons :--beautiful curves; sweeps around An important conference was beanything to keep close to the river, ing held in the executive mansion trainmen in uniform, conductor's last, single track all the way and in his card, but either the caller was not a side track from the round- unwelcome or the time was quite the faithful little wife, that nestled house to the terminus. It takes a unsuitable for his admission. One close to him, so that no wind or conductor, and it makes them too double tanks at every station, and servent, and said :--heap of water to run it through; of the persons present turned to a wave could part them, would have side and hills on the other, and it's a steady climb up the grade all the want my servants to lie for me." way till the run ends where the

> paid my fare like a little man; ing. We should copy their examples he traveled over that cold and bleak twenty-five cents for an hour's run only when they do right. The exand a little concert by the passengers ample of General Grant in reference assembled. I tell you, Pilgrim, you to telling the truth is worthy of take the river, and when you want _____ copying. His words, with a little But just here the loud whistle change, are worthy of being used as feet and legs on the place where she from the engine announced a station, a motto, --- "I don't lie myself, and and the brakeman hurried to the I don't want any one else to lie for door shouting :

Zionsville! This train makes no stops between here and Indianapolis !- Robert J. Burdette.





There are too many persons who sometimes find it convenient to "lie a little." The following incident in hither and thither, and go off with Ah, ah ! said the brakeman, she's the life of General Grant is a severe the refluent tide, no man knows

that can pull a pound or run a mile card that the President is not in." "No," said General Grant, "tell runs through a lovely country ; these him no such thing." Then turning river roads always do; river on one to his friends the general remarked : "I don't lie myself, and I don't

That was noble. If our boys on a pass. Conductor doesn't get a Yes, sir, I'll take the river road men, let them pick out such things every time for a lovely trip, sure as this, and follow them. Great men me."-The American.

Family Prayers.

There is one mark of a household in which God is known and loved, which is too often wanting in our Some shrewd man, when asked day,-I mean the practice of family but, by the grace of God, I am what 188 what he thought about the character prayer. Depend upon it, the worth I am. - John Newton. of a practice of that kind can only be "Mister, I don't know very much measured by its effects during a long its best benefactors, and then, after



Bishop Hutton was once traveling between Winsleydale and Ingleton, when he suddenly dismounted, delivered his horse to the care of one of his servants, and retired to a particular spot, at some distance him that when he was a poor boy mountain without shoes or stockings and that he remembered disturbing a cow on that identical spot where had lain. His feelings of gratitude

would not allow him to pass the place without presenting his thanksgiving 18 to God for his later mercies to him.

I am not what I was; I am not 18 what I would be; I am not what I 18 should be; I am not what I shall be; 186

	INCOME.	Assets.	 LIFE ASSURANCE
376 378 380 382 384	\$48,210.93 64,072.88 102,822.14 127,505.87 141,402.81 254,841.73 278.378.65	\$546,461.95 621,362.81 715,944.64 773,895.71 911,132.93 1,073,577.94	 IN FORCE. \$1,076,350.00 1,864,302.00 2,214,093.00 3,374,683.43 3,881,478.14 5,849,889.19
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