

## How To Reach The Masses.

This is the most serious problem that the churches are called to consider in these days of neglect and carelessness. It is not pulp culture alone, which will move an indifferent world to seek Christ, although these are great helps when consecrated to God's glory and through the Spirit's baptism. It is not eccentricity and boorishness, although these are the "stock in trade" on the part of some workmen, who otherwise are good men. These may excite, for the time being, more or less notice, but in the end will disgust. It is not themes of political discussion, nor questionable entertainments, which leave the head muddled and the heart hardened, which will arrest the masses and lead them to seek their souls' salvation. Failure is written upon all these methods. They have been often used and as often proved disastrous to the well-being of Zion.

The shortest road to winning souls to Christ and reaching the masses of the unsaved, is to follow apostolic methods and examples. In the second chapter of Acts we read how Peter and John went up into the temple at the hour of prayer and found begging at the gate Beautiful a miserable cripple from his birth, who asked of these disciples a gift. They had no money, but something better, and while he was earnestly beholding them Peter stepped forward, took him by the hand, lifted him up, invoked divine help, and bade him in Christ's name to be completely cured. Let us now look at these several steps:

1. The disciple had a deep and earnest devotion to God's worship and service, in His house, in the means of grace, and among men. Example speaks loud for character. We cannot expect others to use and reverence what we neglect. While seeking God's house they were brought in contact with work of His own choosing, and therefore successful.

2. By leaving our pride and dignity, and putting ourselves on a level with the afflicted and suffering. If our invitations flow down to men from the lofty standpoint of professional pride, they will be simply wasted breath. We must put ourselves beside the unsaved. It is useless to attempt the capture of the town of "Man-soul" while "Ear-gate" is left to the foe. Impress the unsaved with the fact that you are one with them.

3. We are to take them by the hand with a brotherly greeting and sympathy. The disgraced Pharisee never won a soul to Christ, and never will. Souls may have wallowed in the depths of sin, they may have sunk to the lower depths of depravity and uncleanness, and they may be fearfully discouraged and despairing and in need of help. Reach out that helping hand. Do not stand upon your dignity, drawing away your garments as if contact would be personal defilement, but seize and pluck them out of the fire. Souls are sinking to perdition while we stand with folded arms. Do not wonder that sinners turn with disgust from God's sanctuary with such representatives. Extend a helping hand to each and every needy soul, and others will come seeking for this same help until the whole community will rise up and call you blessed.

4. Lift them up from their sin and degradation. They are fearfully crippled, even from birth. If left in their guilt and blood, your indifference, or fastidiousness, or both, will compel them to feel that your profession is "nothing but leaves." Remember the priest and Levite, and the good Samaritan; imitate the latter rather than the former, and lift the wounded to health, safety and rest. The masses cannot help being moved by the influence of such beneficent examples. This apostolic method, therefore, should be closely imitated to secure success.

5. Prayer in Christ's name, invoking divine help in every restoring process, is an unfailing method of gaining power over the masses. In our weakness Almighty strength becomes thus available, and the crippled multitude speedily begin to cry after a perfect cure. Every saved one is a living and moving example of Christ's power to save, and demonstrates the willingness of God to save others, and so they come seeking.

6. We may and must avail ourselves of the assistance of the saved. The cured cripple held the apostles, and thereby showed to others the true agents of help. Real cures show themselves; they reverenced these ministers of God and acknowledged their debt. Let every converted soul "esteem very highly in love" all God's true messengers and children who have labored for their salvation.

This cured one used his strength "in walking, leaping, and praising God," and the multitude came together. The masses were reached. Every one saved will bring others into the fold, and they in turn until the whole community is reached. The cure of this man's body brought out multitudes. The cure of a soul is a vastly a mightier work, and should ever be attended with better anthems of praise and gladder songs of salvation. In this way the masses will be soonest reached and moved to seek God.

"Nothing succeeds like success," and this is soonest achieved by placing ourselves on the plane of the guilty, taking them by the hand and lifting them to a membership with the household of faith, in the great Redeemer's name.—*Zion's Herald.*

OF MINISTERS.—Rev. W. J. Stewart (Baptist) of Portland, sailed for England last week. He will be absent about three months. . . . Rev. Dr. Kingdon, Conductor bishop of the church of England in this Province, has gone to England. . . . Rev. Wm. Duff, an aged Presbyterian minister, died at Lunenburg, N. S. last week. He was 80 years old.

## Religious News and Notes.

—Rev. Dr. Pentecost has been much blessed in evangelistic work in Schenectady, N. Y. All the churches have received a decided impulse, and many persons have professed conversion.

—Mr. Moody has held very successful meetings in Denver, Leadville and other places west of the Mississippi.

—A Baptist church in Louisville, Ky., has during the last three months, received ten converts from the Catholic Church. Such cases are much more numerous than is generally supposed.

—The Scottish United Presbyterian Church will, it is said, have to withdraw its missions in Spain and Japan, for financial reasons.

—The eighteenth annual meeting of the Woman's Foreign Missionary Society of the Presbyterian Church was held recently at Asbury Park, N. J. The income for the year amounts to \$149,640, an increase of \$20,000. The Society supports 135 missionaries besides helpers and Bible women.

—Twenty-nine years ago the Presbyterian mission in Brazil was begun. There is now a presbytery with 50 churches and 32 ministers. Twelve of the latter are natives.

—In Greece, the government permits the free distribution of the Scriptures, and protects the colporteurs. The Gospels in the original (old) Greek are used as a reading book in the higher classes of the primary schools.

—The Rev. Edward Judson, announces that he has received subscriptions amounting to \$135,000 for a Judson memorial church, for the benefit of the masses in New York city. The amount yet to be raised is \$65,000.

—In Columbus, Ohio, where evangelistic meetings have been held by Messrs Munhal & Towner, the churches have received about 1000 new members.

ST. JOHN.—The Waterloo St. Church has given Rev. J. T. Parsons a call to the pastorate. We have not learned whether he is likely to accept.

REV. J. J. BARNES passed through this city on Friday enroute to his new field of labour in Victoria County. His family and household effects were with him. We trust he will be much blessed in his work there.

REV. J. E. REUD is still very low. His friends have little or no hope of his recovery. Our latest word is a despatch from his son, in answer to an inquiry: "No better. Doctors give no encouragement." Let prayer still be made that God may graciously spare him to life.

DONATION.—On the 8th inst the friends of Rev. S. W. Shaw met at his residence, Hartland, and, after spending a very pleasant evening, attended their friendship by donating him in cash \$22.28 and goods to the amount of \$15.51. After the presentation Mr. Shaw, in a short speech, expressed his gratitude for the very unexpected visit, and the manner in which they had made known to him their feelings. Had Mr. Shaw's friends known that the people of Hartland intended making him a donation visit, the amount would have been much greater. It is with a feeling of satisfaction always that people give to a minister who is respected for his faithfulness and industry.

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## Temperance Notes.

—There are 20 divisions of the Sons of Temperance in Colchester county, N. S. The largest is Truro, No. 41, with a membership of over 160.

—The Christian Standard says, if "prohibition does not prohibit," it can only be, because the rum traffic is a law-breaker.

—The late Horace Greeley once said: "To sell rum for a livelihood is bad enough; but for a whole community to share the responsibility and guilt of such a traffic, seems a worse bargain than that of Eve or Judas."

—Mrs. Humphrey, who conducts a temperance column in the *Times*, of Foulton, Dakota, recently put the question in this vivid way:

Which?  
Wife or Whisky;  
The Babe or the Bottle;  
Home or Hell.

—The address of the Bishops to the Methodist Episcopal Conference puts the position of that church on the Temperance question thus: From the beginning Methodism has borne testimony against tippling-houses and dram-drinking, and our preachers were among the first to contend for the legal suppression of the liquor traffic. It is so pernicious in all its bearings, so inimical to the interests of honest trade, so repugnant and injurious to the peace and order of society, and so utterly antagonistic to all that is precious in life, that the only attitude toward it for Christians is that of relentless hostility. It can never be legalized without sin. No temperance device for regulating it can become a substitute for prohibition. License, high or low, is vicious in principle and powerless as a remedy.

—The dangers that threaten us through strong drink," says Archdeacon Farrar, will never be averted until there is no good man or woman in any sphere of life who does not realize the individual responsibility for the general condition, and who is not laboring in some direct, definite, self-denying way to rescue those who are perishing from the action of preventable evils.

—A wave of temperance says to the *Globe* seems to be sweeping over Newfoundland. Prohibition is being discussed, and has found so many supporters that Attorney General Winters has given notice of a resolution that a law be enacted by which an opportunity may be afforded the electors of declaring on prohibition, and under which the desire of the majority shall become law. As an amendment to this, notice has been given of proposed legislation to increase the license fee throughout the island and to restrict the number of licenses already granted.

—The Grand Division S. of T. of this Province held its semi-annual meeting in Carleton last week. About 100 delegates were present. The reports showed encouraging progress. During the half year five new Divisions had been organized. All the divisions, with few exceptions, were in good working order. So far, returns received showed the number of persons initiated to be 1,237; joined by card, 36; reinstated, 84; withdrawn, 305; suspended, 564; expelled for violation of pledge, 81; expelled for other causes, 41; deaths, 22; violated pledge, 124. In Upper Carleton he organized the first branch of the order in that locality. Besides, there were three new sections of cadets of temperance organized.

A NEW GLASS.—A new kind of glass, which is to revolutionize scientific investigation, has been invented in Sweden. Ordinary glass is composed of six ingredients, but this compound contains no less than fourteen, chief among the new substances employed being phosphorus and boron. For microscopic purposes the power claimed for this Swedish glass is almost incredible. One 400,000th of an inch can be distinguished by the new glass lens at present, but the new glass will, it is said, reveal the 204,700,000th part of an inch. If the Swedish invention at all approaches what is promised for it, its importance can hardly be exaggerated.

THE WORLD'S SUMMIT.—Thibet, most of which is just becoming known to Europeans, is divided by Gen. S. T. Walker, of the Royal Geographical Society, into a southern zone, 10,000 to 12,000 feet above the sea, containing all the towns and villages of the settled population; a middle zone, 22,000 to 14,500 feet high, comprising the pasture lands of nomad Bodpas, or pure Thibetians; and a northern zone, 14,000 to 17,500 feet above the sea, partly occupied by certain seasons by Turkic and Mongolian nomads, but mostly abandoned to wild animals. The country is about 1400 miles long by 600 miles wide.

JOURNALISTIC.—Progress, St. John's newspaper, has made its appearance. It looks well, and is fresh and new. The gentlemen in charge—Messrs. Carter & Sawyer—have had considerable experience in journalism, and will doubtless make a paper worthy of success. We wish they may win it.

—The Emperor of Brazil, who is travelling in Europe, is seriously ill in Italy.

—Arch-bishop Lynch of Toronto died from congestion of the lungs on Friday. He was 72 years old.

CAUGHT IN.—A faith cure healer at Salina, Kansas, tried to cure a case of smallpox by the laying on of hands, and now the doctor and his patient are quarantined in a suburban blacksmith shop.

ALL SORTS.

Only twelve Indians are left out of the tribe of one thousand who inhabited the Yosemite Valley a few years ago.

In Connecticut there are over eighty five thousand acres along the Sound shore devoted to oyster cultivation.

Henry Ward Beecher's seven thousand books brought only \$10,000 at the auction sale. His bric-a-brac swelled the amount to \$27,000.

An elderly minister at a social party, where the young people were dancing, being asked if he danced, replied, "No; I am not educated at that end."

Principal Deacon: "Now, Brudder Johnson, does yo' b'lieve in open or close communion, sah? Candidate (diplomatically, not knowing deacon's views): "Well, some likes it open, an' some closed, but fo' me, I say, an'evit ajar."

"You never saw my hands as dirty as yours," said a mother to her little girl. "No, but grandmother did," was the reply.

A warrant was recently issued in a North Carolina town for the arrest of a man for committing an assault "with a deadly weapon, to-wit: a certain vicious and large bull dog."

There is a young lady in a girl's school in Georgia who goes by the nickname of "Postscript." Her real name is Adeline Moore.

The London *Lancet* doubts that persons who perish in burning buildings suffer so much as has been popularly supposed. The victim is generally found faint and pulseless by the carbonic acid or carbonic acid gas, and becomes insensible before the fire reaches him.

A spectacle mission has recently been started in London, to provide poor applicants with spectacles carefully suited to their eyesight. Printers, seamstresses, tailors, and shoemakers will be especially grateful for this provision.

The largest electric light in the world is in the light-house at Sydney, Australia. It has the power of 180,000 candles, and can be seen at sea fifty miles distant. America's largest light, 24,000 candle power, is at San Jose, Cal.

Trunk-packing is one of the professions in Paris. In many of the trunk shops you can hire for forty cents an hour a man who will pack trunks artistically, folding expensive dresses and other garments in tissue paper, and stowing away delicate bric-a-brac in the safest manner.

Below are three definitions which were handed in at one time at another in one of the public schools, and a high school at that: Turnoil—a kind of oil. Bandit—a lawyer. Barrister—a man who sings in the choir.

An artificial ivory of creamy whiteness and great hardness is now made from sound potatoes washed in diluted sulphuric acid, then boiled in the same solution until they become solid and dense; they are finally washed free from the acid and slowly dried. This product may be dyed, turned, carved, and made useful in nearly every way that genuine ivory is.

Of the population of Massachusetts, 1,009,257 are females, and 932,884 males. There has been a slight percentage of increase of the former over the latter, as compared with the census of 1875. The net excess of females over males, in the cities, is nearly three times as large as in the towns.

Grape juice is now pressed into bottles, and then olive oil is poured in at the top of each bottle. This effectively excludes the air, and none can work down into the wine to ferment it. At the same time, any air that was in the juice finds its way up through the oil. The oil is topped up with cotton when the bottle is uncorked. The cotton absorbs it little by little. All that is needed is a little patience. This art of keeping unfmented wine was practised by the Egyptians, many years before Christ. But it was lost. It has now been rediscovered, and is coming into general use.

## Literary Notes.

Wide Awake for May opens with a very beautiful engraving of Steffek's painting of "Queen Louise and her Son," the late Emperor William and Frederick William IV. This picture illustrates a little sketch of the boy life of the Emperor William to which is added a copy of the last life photograph of the Emperor. Prof. Robt. K. Douglas has a curious account of "Chinese Dragons," illustrated by queer looking drawings from ancient Chinese MSS. now in the British museum. Mary E. Wilkins writes an old-fashioned story "The Squire's Sixpence," illustrated. Kate Upson Clark has an account of the "Rise and Fall of the Migit," a juvenile attempt at journalism. The serials "My Uncle Florimond" by Sydney Luska, and "Those Cousins of Mabel's" by Mrs. Sherwood are concluded. In the department "The Contributors and the Children" articles are written by Louise Imogen Guiney, Mary B. Dodge, and F. P. Chaplain. This department is decidedly original in idea and contains very excellent reading.

THE COLD DIP.  
During the recent cold weather here I had three of my fingers frozen. We had some Hagyard's Yellow Oil in the house and I tried it with good results. Win. Macklain, Montreal, P. Q.

SHE SPEAKS FROM EXPERIENCE.  
Miss Edith Fox, of Amherstburg, Ont., had a severe case of Quinsy. She writes: "I tried the doctor's medicine, but got no relief. I was told to try Hagyard's Pectoral Balm. After taking two doses I got relief, and when I had taken three parts of the bottle, I was completely cured."

## Denominational Notices.

THE DISTRICT MEETINGS.  
1. First District Meeting to be held with the church at Bath, on the first Saturday in July, 1888. Ministers to attend—Revs. Dr. McLeod, J. T. Parsons, C. T. Phillips, T. S. Van Wart, F. W. Clark, John Perry and C. F. Rideout.  
2. Second District Meeting to be held with the church at Upper Brighton, on the last Saturday in June, 1888. To attend—Revs. Dr. McLeod and J. H. Erb.

3. Third District Meeting to be held with the church at Upper Hainsville, the third Wednesday in September, 1888. Ministers to attend—Revs. J. E. Reud and J. W. Clark.  
4. Fourth District Meeting to be held with the church at Rushgarnish, second Saturday in September, 1888. Ministers to attend—Revs. J. E. Reud, Dr. McLeod, G. W. McDonald and J. W. Clark.

5. Fifth District Meeting to be held with the church at Greenwich, Fleming's Wharf, so called, on the first Wednesday in July, 1888. Rev. C. T. Phillips to preach the opening sermon. To attend—Revs. G. A. Hartley, W. DeWare, Dr. McLeod and C. T. Phillips.  
6. Sixth District Meeting to be held with the church at Moncton, on the second Friday in July, 1888. Ministers to attend—Revs. J. E. Reud, Dr. McLeod and F. Babcock.

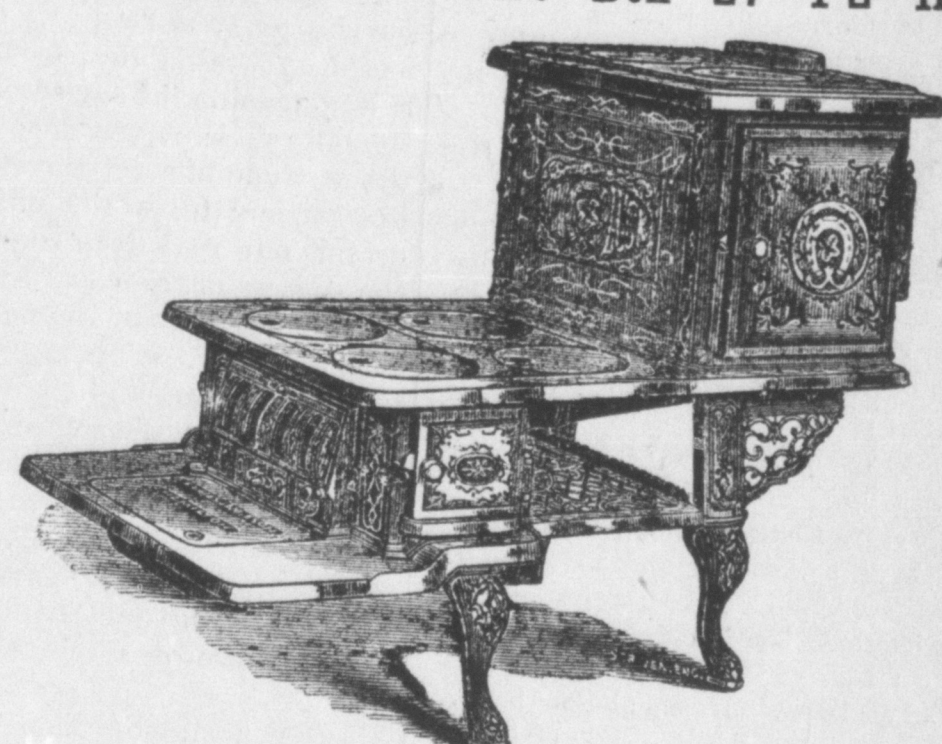
7. Seventh District Meeting to be held with the church at Seal Cove, Grand Manan, on the fourth Saturday in August, 1888. To attend—Revs. J. Perry, J. T. Parsons and C. T. Phillips.

## FOREIGN MISSION FUND.

Joel Jenkins. . . . . \$ 5 00  
Portland F. C. B. S. School. . . . . 10 00  
Church Carleton, Col. . . . . 5 00  
"Alpha" Carleton Church for Bible distribution. . . . . 10 00  
Fredericton Church. . . . . 22 07  
WM. PETERS, Treas.

## THE GOOD LUCK. ELEVATED OVEN.

Oven 14 X 14 X 26. Fire Box 27 1-2 Inches.



The Good Luck Elevated Oven Cook Stove, is the best Elevated Oven Stove in the market to-day. This Stove is guaranteed to bake faster than any Elevated Oven Stove in the market. The damper on top of Stove, gives complete control of fire, doing away with all necessity for a Damper in the Smoke Pipe. EVERY STOVE GUARANTEED.

FOR SALE AT  
NEILL'S HARDWARE STORE  
Opposite County Court House.

Whether on land or at sea, on the prairie or in the crowded city, Ayer's Pills are the best cathartic, being convenient, efficacious, and safe. For torpid liver, indigestion, and sick headache, they never fail.

There is no danger to human life more to be dreaded than that which arises from vitiated blood. Dyspepsia, rheumatism, headache, and general debility, all result from it, and are cured by the use of Ayer's Sarsaparilla. Take it this month. Six bottles, \$5.

FOR COUGHS and Colds, use Allen's Lung Balm. Relief is warranted or money refunded.

THE SUPERIORITY of the "Royal Flavouring Extracts" is purity and strength.

DAVIS' PAIN-KILLER is the best medicine in the world for all Diseases of the Bowels.

USE CAMPBELL'S CATHARTIC Compound for Liver Complaints and Bilious Disorders.

The true philosophy of Medication is not to dose for symptoms, but to root out disease. Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, the Great Blood Purifier, has proved itself equal to this task. It is most searching without being a violent remedy for Constipation, Biliousness and Indigestion. It is as well adapted to the needs and physical temperaments of delicate females as to the more robust sex, and is a fine preventive of disease as well as a remedy for it.

FOUR YEARS OF SUFFERING.  
Mrs. Tortance McNish, of Smith's Falls, Ont., after four years of suffering with Scrofula, from which her head became bald, was cured by Burdock Blood Bitters, after the best medical aid had failed.

THE COLD DIP.  
During the recent cold weather here I had three of my fingers frozen. We had some Hagyard's Yellow Oil in the house and I tried it with good results. Win. Macklain, Montreal, P. Q.

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A CURE FOR DEAFNESS.  
There have been many remarkable cures of deafness made by the use of Hagyard's Yellow Oil, the great household remedy for all Pain, Inflammation and Soreness. Yellow Oil cures Rheumatism, Sore Throat and Croup, and is useful internally and externally for all pains and injuries.

Jacob Lockman, Buffalo, N. Y., says he has been using Dr. Thomas' Electric Oil for rheumatism; he had such a lame back he could not do anything, but one bottle has, to use his own expression, "cured him up." He thinks it is the best thing in the market.

A GOOD COUNTENANCE.  
Boils, Pimples, Blotches, and Skin Humors disfigure the countenance. Purify the Blood by using Burdock Blood Bitters to remove the impure matter which loads it, and the result will be a clear skin, good complexion and perfect health.

Why will you allow a cough to lacerate your throat or lungs and run the risk of filling a consumptive's grave, when, by the timely use of Bickle's Anti-Consumptive Syrup the pain can be allayed and the danger avoided. This Syrup is pleasant to the taste, and unsurpassed for relieving, healing and curing all affections of the throat and lungs, coughs, colds, bronchitis, etc., etc.

Henry Clement, Almonte, writes: "For a long time I was troubled with chronic rheumatism, at times wholly disabled; I tried anything and everything recommended, but failed to get any benefit, until a gentleman who was cured of rheumatism by Dr. Thomas' Electric Oil, told me about it. I began using it both internally and externally, and before two bottles were used I was radically cured. We find it a household medicine, and for croup, burns, cuts and bruises, it has no equal."

Marriages.  
SUTTON-GILBERT.—At the residence of the bride's father, St. Mary's, May 8th, by Rev. F. D. Crawley, Mr. John E. Sutton of Woodstock to Miss Hattie Gilbert of St. Mary's.

WILSON-CROWELL.—At the Temple Church, Barrington, on the 2nd inst., by the Rev. T. H. Siddall, Mr. Charles Wilson (son of Capt. Israel Wilson), and Miss Lillie Crowe, all of Barrington.

PER S. S. "KEHREWEIDEN" FROM ANTWERP.

615 BOXES WINDOW GLASS—assorted sizes including ground and muslin glass for front doors and vestibules, and for sale at bottom rates. R. CHESTNUT & SONS.

HOUSEHOLD FURNITURE.  
OUR springstock is now complete, purchased in the best markets at the lowest possible prices. We invite the attention of housekeepers and others interested in securing the best goods at the lowest possible prices. R. CHESTNUT & SONS.

MILLS FOR SALE

A VALUABLE GRIST MILL, situated on Burnt Land Brook, Tobique River, Victoria County, is offered for sale. The mill is 28 x 40, 22 feet posts; it has two runs of stones—one wheat and one buckwheat cleaner, and one good shingle machine, with cutting off saw mill, all in good running order, and will sell on reasonable terms. For further information apply to the undersigned. WM. EVERETT, Burnt Land Brook, V. Co.

GUNS GUNS.

Just received:—  
1 CASE Breech Loading Guns;  
1 Case Muzzle Loading Guns;  
5 kegs Sporting Powder  
2 cases Shells;  
1 case Wads;  
With a full line of Sporting Goods, sale low, at  
NEILL'S Hardware Store.

BELT DRESSING.

ONE of the very best articles used for belts and especially when belts are oily and have a tendency to slip. It increases the speed because it makes the belt hug the pulley and keeps the belt in fine order. Hundreds of testimonials furnished if necessary.

For sale only by

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