, 1888

MAY 30, 1888.

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WM. EVERETT, Burnt Land Brook, V. Co.

River, Victoria County, is offered for sale

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Work on :--Although the harvest tarry long. Nor comes the Spring or bird of song; Allow your Clothing, Paint, or Woodwork, Work on:-washed in the old God tries the faith He means to bless, rubbing, twisting, To patient toil He grants sucess; wrecking way. Join that large army of

Work on:--

Faith's path is often edged by fears, His cheek of love oft wet with tears;

Work on.

Work on.

Work On.

Work on:-

The laborer's field is oft forlorn, His crowning joy of Winter born:

Work on, work on. Rev. W. Poole Balfern. in Sunday Maga-

The Sabbath-School.

INTERNATIONAL LESSONS.

Second Quarter-Lesson X-June 3.

JESUS CRUCIFIED.-Matt. 27: 33-50. GOLDEN TEXT.-He humbled him-

self, and became obedient unto death, even the death of the cross .- Phil. 2:8.

ON THE WAY TO THE CROSS .----Ver. 33. At Pilate's palace the terrible preparations were soon have found some other excuse for trees and read. I did not like that cross, the very food for the soldiers more wonderful-he rose from the who were to watch under each cross. As always, the cross was borne to the execution by him who was to he said, I am the Son of God. suffer on it. Jesus came forth Their argument seems invincible, if you watch the sheep you will ed by two robbers. Then followed Christ and Saviour unless he had

On the way Jesus staggered Cyrene in Africa, and compelled one. him to aid Jesus.

And when they were come unto a place called Golgotha. Golgotha the sixth hour : or noon. There was all right, and went back contentedis a Hebrew word, meaning a skull darkness over all the land : the land ly to the sheep. After I got into Sprains, The place was doubtless so named of Palestine. It was a miraculous the field I could not keep his words It is acknowledged to be the best Liniment because it was a small knoll in the occurrence. It was typical of the out of my head. Then I thought before the public, and being free from shape of a skull. The exact site is darkness of sin over all the earth of Sunday's lesson: "Thou hast found in this class of medicines, its super-The St. Croix Soap M'T'g Co., It is better for the purity of the these sacred places, like the grave of Moses and the site of Calvary, Jesus' death. should be unknown, lest such places

RELIGIOUS INTELLIGENCER.

by. Let us admire the faithfulness proves to us that God is ready to Work on. truth,-that Jesus is king.

Were there two thieves : One of these 10bbers, while hang- | believe.

ing on the cross, was converted and forgiven.

THE MOCKING CROWD.-Vers. stood. Reviled him, saying ! Thou Christ that destroyeth the temple : a perversion of Jesus' words which were brought against him at his trial. If thou be the Son of God, come down from the cross : He did not come down, because he was the Son of God.-

Likewise the chief priests. These spoke to one another, not to Jesus. He saved others; himself he can-And we will believe him : but they were mistaken; they would not believing, for he did something and finally went to my grandfather grave, and yet they did not believe. It he be the King of Israel for

till we see that he could not be the been crucified.----

The thieves also: either both did under the weight of his cross. The at first, and then one changed ; or soldiers seized on Simon, from the expression is simply a general

and love of these friends of Jesus. forgive. (3) It shows the evil of And set up over his head : upon sin. (4) It shows that we cannot the upright of the cross, his accusa- enter heaven unless we are cleansed tion, written in three languages from sin. (5) It proves the love of then in common use. This is Jesus | God to man. (6) It furnishes every the king of the Jews. Thus in the possible motive for turning from chief tongues of men was proclaim- sin, touching the heart with love, ed in jest what became a living showing our danger, teaching the law of duty, which dies rather than

THE Two ROBBERS .--- Vers. 38. fail or neglect, giving us hope of Then : after the crucifixion of our forgiveness and life. (7) It shows Lord had became a completed fact. the value of our souls. (8) All this will be in vain, unless we repent and

> He who seeks first to save himself is never able to save others.

Light came when Christ was 39-44. They that passed by : on the born, darkness when he died. How thoroughfare. near which the crosses dark the world would be without

> ----Three Good Lessons.

"One of my first lessons," said Mr. Sturges. the eminent merchant, was in 1813, when I was eleven years old. My grandfather had a

fine flock of sheep, which were carefully tended during the war of those times. I was the shepherd not save : implying that his saving the sheep in the fields. A boy who Is sold by all druggists and dealers in medwas more fond of his book than the sheep was sent with me, but left the work to me, while he lay under the

and complained of it. I shall never forget the kind smile of the old gentleman as he said,

have the sheep."

by that ?' I said to myself. 'I don't any part of the body, expect to have a sheep.' I could Diarrhea, not exactly make out in my mind what it was, but I had great confi- Quinsy,

DARKNESS OVER ALL THE LAND. and had been in Congress in Wash- For Diphtheria and Sore Throat, Acute

Pimples, Boils, And Carbuncles result from a debilitated, impoverished, or impure condition of the blood. Ayer's Sarsaparilla prevents and cures these eruptions and painful tumors, by removing their cause; the only effectual way of treating them.

Ayer's Sarsaparilla has prevented the usual course of Boils, which have pained and distressed me every season for several years. - Geo. Scales, Plainville, Mich.

I was badly troubled with Pimples on the face; also, with a discoloration of the skin, which showed itself in ugly dark patches. No external treatment did more than temporary good. Ayer's Sarsaparilla effected

A Perfect Cure, and I have not been troubled since .-

T. W. Boddy, River st., Lowell, Mass. I was troubled with Boils, and my health was much impaired. I began

using Ayer's Sarsaparilla, and, in due time, the eruptions all disappeared, and my health was completely restored.-John R. Elkins, Editor Stanley Observer, Albemarle, N. C.

I was troubled, for a long time, with a humor which appeared on my face in ugly Pimples and Blotches. Ayer's Sarsaparilla cured me. I consider it the best blood purifier in the world.—Charles H. Smith, North Craftsbury, Vt.

boy, and my business was to watch Ayer's Sarsaparilla icine. Ask for Ayer's Sarsaparilla, and do not be persuaded to take any other. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass,

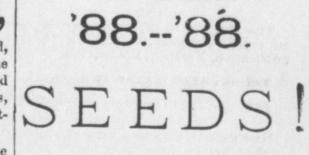
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"' What could grandfather me n diseases, Inflammations or pains seated in

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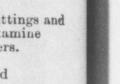
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dence in him for he was a judge, And wounds of every description.



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be regarded as a special means of holmess, obscuring the fact that all true holiness is spiritual in the run of stones-one wheat and one buckheart.

wheat; one Eureka cleanser, and one good THE CRUCIFIXION .- Ver. 34, 35. buckwheat cleauser. Also one Connel shingle machine, with cutting off saw mill, all in good running order, is offered for sale. The proprietor is not in good health, and will sell on reasonable terms. For further was mingled with a powerful narcotic drug, bitter, but offered to have in this exclamation an intensidrink. He deliberately chose to into victory. have all his powers alert at this last hour. He would drink to the very "By a tho ough knowledge of the natural laws which gov-rn the operations of diges-

dregs the cup of suffering which tion and nutrition. and by a careful appli-Go gave him; for only thus could ta'ion of the fine properties of well-selected he make fuil atonement for the sins Cocoa, Mr. Epus has provided our breakfast tables with a delicately flavored of the world.

beverage which may save us " any heavy dectors' bills It is by the judicious use of such articl s of dist that a constitution by the cross was the most terrible, thirst. may be grad ally built up until strong the most dreaded punishment. It enough to re-ist every tendency to di-ease. Hundreds of subtle maladies are floating was not a Jewish punishment; it if Elijah will come. around us ready to attack wherever there was the punishment inflicted by is a weak point. We may escape many a fatal shaft by keeping ourselves well fortiheathenism, which knew no comfied with pure blood and a properly nourpassion.

The victim was of crucifixion stripped naked of all his clothes. He was laid down upon the implement of tortu.e. His arms were stretched along the cross-beams, and at the centre of the open palms the point of a huge iron nail was placed, which, by the blow of a mallet, was driven home into the wood. Then, through either foot separately, or possibly through both together, as they were pluced one over the other, another huge nail tore its way through the quivering flesh. To prevent the hands and feet being torn away by the weight of the body, there was, about the centre of the cross, a wooden projection strong enough to support, at least in part, a human body, which soon became a weight of agony. And then the accursed tree, with its living, human burden hanging upon it in

which was to be dispelled by the been faithful over a few things, I icrity is apparent. cross of Jesus, and his resurrection will make thee ruler over many Christian religion that the sites of from the dead.-Unto the ninth things.' I began to see through

> CLOSING SCENES.-- Vers. 46-50. will have your reward.' About three o'clock, the hour of the evening sacrifice. 46. Eli, Eli, lama after I came to New York as a clerk

God: the cry, not of despair, but of to buy goods, and said, 'Make your-severe wound in the hand, its effects were They gave him vinegar to drink, extreme anguish, yet of resignation self so useful that they cannot do truly marvellous. mingled with gall: i. e., common and holy confidence in God as his without you.' I took his meaning sour wine, such as the soldiers used, God. - Why hast thou forsaken me? quicker than I did that of my grandor why didst thou forsake me ? We father. stupefy and dull the sense of pain. fied renewal of the agony of Gethse- ide s until Mr. Reed offered me a When he had tasted thereof. (and mane, the culmination of his vica- partnership in the business. The learned what it was), he would not rious sufferings where they turned first morning after the partnership

This man calleth for Elias : Elijah. A heartiess Jewish witticism. Elias figures in many an ancient Jewish fable, as a rescuer in danger, distress, or calamity .---

One of them ran and took a sponge, And they crucified him. Death etc. : in answer to Jesus' ery of The rest said, Let be : wait, to see

Jesus, when he kad cried again with a loud voice: not a cry of agony, but a shout of triumph.-Yielded up the ghost. Ghost is Old English for "spirit." His soul. Note how all of the evangelists speak of Christ's death as a departure, a have a purpose in your heart. Now

that a voluntary one.

of the palm of the hand, and wrought | ing everybody about them miserab'e. in 72 squares, which were joined Find out what diet best agrees with

language of the time, it needed 300 would be a good start for you, priests to manipulate each. The young man. rending of the veil typified that the Next, take care of your intellect.

-Ver. 45. For three hours. From ington's time; so I concluded it was or Inflammatory Rheumatism, Spinal Dis-

hour: three o'clock, the time of it: 'Never you mind who neglects his duty; be you faithful, and you

"I received a second lesson soon D. GATES, SON & Co.

sabachthani? (Ps. 22:1). These to the late Lyman Reed. A mer- dian Liniment" the most valuable mediare Hebrew words. My God, my chant from Ohio who knew me came cine I have ever tried for flesh wounds.

"Well, I worked upon these two was made known, Mr. James Greery,

the old tea merchant, called in to congratulate me, and he said : 'You are all right now. I have only one work of advice to give you : Be careful whom you walk the

streets with.' That was lesson number three."

And what valuable lessons they are: Fidelity in all things; do your best for your employers; carefulness about your associates. Let every boy take these lessons home and study them well. They are the foundation stones of character and

honourable success. ----HAVE A PURPOSE .- Young man,

separation of soul and body, and what is your purpose in life? Is it that under all circumstances you

As Jesus expired, the great veil will do what you think is right ? Or of the temple that hung between is it to become rich at the expense the Holy Place and the Holy of of principle and right? The first Holies was rent in twain. The purpose you should have is to care veils before the Most Holy Place for yourself. Yourg men now-a-days were 40 cubits (60 feet) long, and don't; and when the body is wreck-20 (30 feet) wide, of the thickness ed they hobble through life, mak-

together; and these veils were so you and adhere to it. Daniel began heavy, that, in the exaggerated by abstaining from wine. This

veil that shut out the vision of holi- Study, if you have intellect-there

ease and Affection of the Spine,

Me Only 25 cents. Manufactured by D. GATES, SON & CO., Middleton, N. S.

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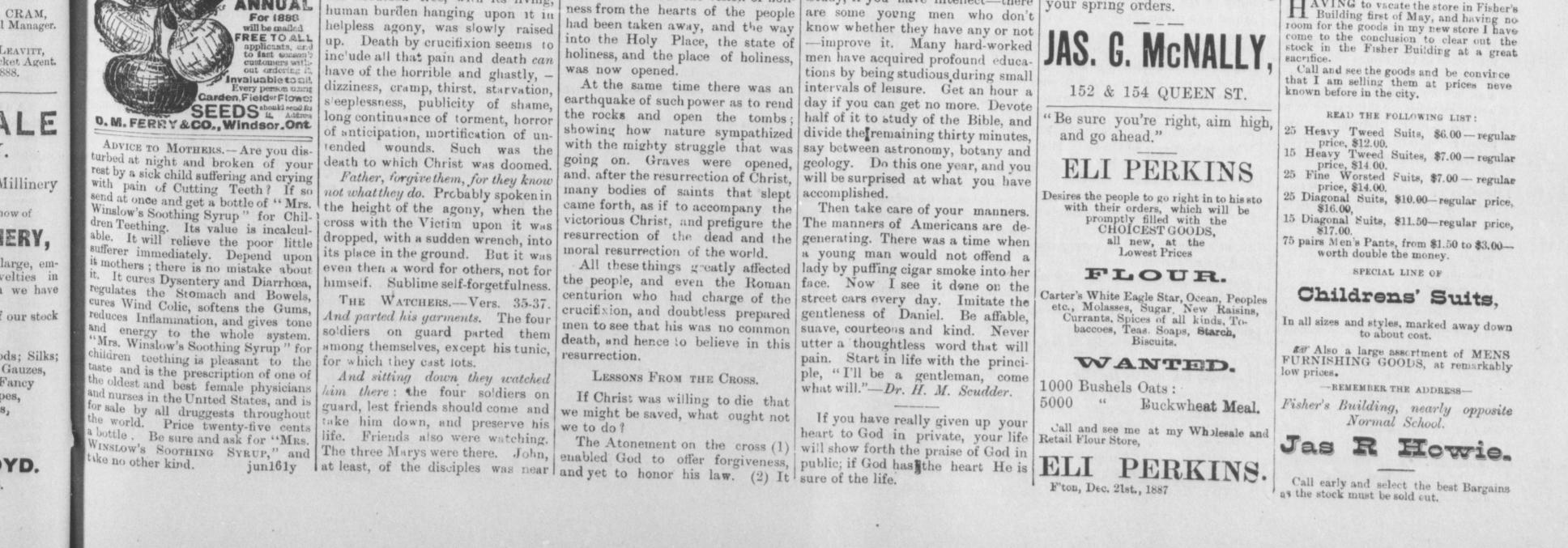
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A GOOD WATCH, we have them in G Silver, Gold-filled and Nickle Cases, at prices



In SILVERWARE our stock Suit all. now full in all lines, consisting of Tea Setts, Ice Pitchers, Cake Baskets, Fruit Dishes, Card Receivers, Cas tors, Jewel Cases, Vases, Napkin Rings, etc. In looking for a Christmas present you cannot



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