

JANUARY 4, 1888.

NEW INVENTION
NO BACKACHE
RUNS EASY
75 Cents of Beech have been sawed and 6 cords of wood in nine hours. Hundreds have saved 2 and 6 cords daily. "Beech" what every Farmer and Wood Chopper wants. First order from your vicinity secures the best. No duty to pay, we manufacture in Canada. Write for Illustrated Catalogue sent FREE to all. **FOLDING SAWING MACHINE**, 303 to 311 S. Canal St., Chicago, Ill.

CINCINNATI BELL FOUNDRY CO.
SUCCESSORS IN BLYNNER BELLS TO THE
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VIRGINIA FARMS AND MILLS SOLD
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J. B. CLAFFE & CO., Richmond, Va.

AT FREQUENT DATES EACH MONTH
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WHOLESALE MILLINERY.

First Opening Spring Millinery

We are now making our show of
SPRING MILLINERY,

Our Stock is unusually large, embracing many decided novelties in better grades of goods than we have ever submitted.

We solicit an inspection of our stock and comparison of prices.

Plain and Fancy Straw Goods; Silks; Satins; Novelties in Gauzes, Artificial Flowers, Fancy Feathers, Laces, Crapes, Velvets and Plushes, Ribbons and Ornaments.

DANIEL & BOYD.
ST. JOHN, N. B.

Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on 27th January, for the conveyance of Her Majesty's Mails, on a proposed contract for four years, once per week each way, between

Kingsclear and Newmarket, from the 1st April next.

The conveyance to be made in a suitable vehicle drawn by one or more horses. The Mails to leave Newmarket on Friday of each week at 9 o'clock, a. m., connecting at Kingsclear with mail courier from Fredericton for Woodstock.

Returning to leave Kingsclear on same day as soon as practicable after arrival of courier from Fredericton, reaching Newmarket in one hour from time of despatch from Kingsclear.

Printed notices containing further information as to condition of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Kingsclear and Newmarket and at this office.

S. J. KING,
Post Office Inspector.
Post Office Inspector's Office,
St. John, 15th Dec., 1887

ONE YEAR FOR NOTHING.

THE ILLUSTRATOR. The best non-denominational S. S. Monthly. Chas. S. Robinson D. D., writes: "I regard THE ILLUSTRATOR as one of the best helps in preparing for real work." 60 cents a year; 6 cents a copy. It will be mailed FREE to all who subscribe through us for any magazine or periodical at its regular price of \$2.50 or over; or at 20 cents (half price) for all others.

T. J. MORROW,
Minneapolis, Minn.

FLOOR JACKS.

JUST RECEIVED—a lot of Floor Jacks for Carpenter's use.
And for sale by
R. CHESTNUT & SONS.

Hides, Leather, Oil!

WILLIAM PETERS,

LEATHER Manufacturer, and dealer in Hides and Leather, Cod Oil, Neat Foot Oil and Finishing Oil.

Tanners' and Curriers' Tools and Findings.

Lace Leather and Larragin Leather a specialty.

Hides and Leather bought and sold on commission.

240 Union Street, - St. John, N. B.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

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New Year's Resolve.

As the dead year is clasped by a dead December,
So let your dead sins with your dead days lie.

A new life is yours, and a new hope! Remember.

We build our own ladders to climb to the sky.

Stand out in the sunlight of promise, forgetting

Whatever your past held of sorrow or wrong;

We waste half our strength in useless regretting;

We sit by old tombs in the dark too long.

Have you missed in your aim? Well, the mark is still shining;

Did you faint in the race? well take breath for the next;

Did the clouds drive you back? but see yonder their lining;

Were you tempted and fell? let it serve for a text.

As each year hurries by, let it join that procession

Of skeleton shapes that march down to the blast.

I tell you the future can hold no terrors

For any sad soul while the stars revolve,

If he will but stand firm on the grave or his errors

And instead of regretting, resolve, resolve!

It is never too late to begin rebuilding,

Though all into ruins your life seems hurled;

For look! how the light of the new year is gliding

The worn, wan face of the bruised old world!

—Ella Wheeler Wilcox.

The Sabbath School worker has a

friend and assistant in the INTELLIGENCER.

The lesson notes, and other helps are, we are glad to know,

largely read not only by superintendents and teachers, but by many

others who want help in Bible study. This year as much attention

as, and perhaps more than, before will be given to S. S. work. We

may, we think, venture to ask the brethren and sisters of the S.

Schools to make an effort to widen the circulation of the INTELLIGENCER.

The Sabbath-School.

INTERNATIONAL LESSONS.

First Quarter—Lesson 2—Jan. 8

THE MULTITUDE FED.—Matt. 14: 13-21.

GOLDEN TEXT.—Jesus said unto them, I am the bread of life.—John 6: 35.

JESUS LEAVES HEROD'S DOMINIONS FOR SAFETY AND REST.—Ver. 13.

When Jesus heard of it: the death of John the Baptist. He departed thence: from Galilee.

By ship, or boat, one of the Galilee fishing-vessels. Into a desert place, an uninhabited district near Bethsaida.

And when the people had heard thereof. That he had gone. They followed him on foot out of the cities. Such as Capernaum, Chorazin, and Bethsaida. They ran round by the head of the lake, taking one of the fords of the river, so as to meet Jesus, who was crossing with the twelve by ship. Mark says they arrived at the place before Jesus did, though others may have kept coming later.

And Jesus went forth. From the boat.

A great multitude. There were 5000 men, besides women and children. And was moved with compassion toward them, and he healed their sick. From Mark and Luke we learn that he taught them many things about the kingdom of God, for he found them "as sheep not having a shepherd."

And when it was evening. The Hebrews reckoned two evenings, viz., the first from the ninth hour, or about three o'clock, until sunset; the other from sunset onward. It must have been toward the latter part of the "first" evening, or toward six o'clock, for Mark says that the day was far spent. Ver. 23 refers to the "second" evening, which began at about six o'clock. His disciples came to him. They had been among the multitude and had seen their destitute condition. The time is now past. The time of the evening meal.

But Jesus said unto them, They need not depart; give ye them to eat.

And they say unto him. After making inquiries, they report through Simon Peter. We have five loaves. The loaves were of barley-meal made into small, thin cakes, baked hard. And two fishes: small, dried or pickled fish eaten with bread.

No wonder that the disciples asked, What are these among so many.

THE MULTITUDES FED WITH MIRACULOUS FOOD.—Vers. 19-21. And he commanded the multitude to sit down on the grass. To recline, was the customary posture of eating. The grass would be luxuriant at this time of the year.

Mark tell us that they were arranged in ranks, by hundreds and fifties. And looking up to heaven, He blessed. He gave thanks. And broke, and gave the loaves to his disciples. Mark adds that he divided the two fishes also among them all. And the disciples to the multitude. The disciples had the privilege, as all disciples still have, of distributing his good gifts.

And they did all eat, and were filled. No one went away hungry. So ever with God's Gospel: there is enough for all and to spare. And they took up of the fragments that remained. It is usual to understand by "pieces" the fragments broken by the multitude during their meal; but it is more probable that they were pieces broken by our Lord,—pieces that remained undisturbed or unconsumed because of the abundance of the supply.

Twelve baskets full. The basket was the wallet which every Jew carried when on a journey, to keep himself independent of Gentile food, which would be unclean. Each of the twelve gathered into his own wallet, and filled it full.

About five thousand men, besides women and children. As the crowd had come, in many cases, from considerable distances, the women and children were probably few in number.

JESUS THE BREAD OF LIFE. The next day, when Jesus and his disciples had recrossed the lake, as described in the next lesson, Jesus makes an explanation of the truths taught by this miracle, showing that he himself was the true bread from heaven, and was to their souls what this miracle of the loaves was to their bodies.

PRACTICAL HINTS.—All workers for Jesus need seasons of rest, retirement, meditation, and communion with Jesus. No one can do the best work without these seasons.

Nothing can please God more than our importunity in seeking him.

Jesus loves to help and to serve men.

Jesus knows and sympathizes with our temporal needs.

We, like Christ, should ever give thanks and ask God's blessing before our meals.

We can make a little go a great ways with his blessing. We need not be troubled by our small talents, or meagre means, or few opportunities, if we consecrate them to him and his service.

Gather up the fragments. Let nothing be wasted or lost in God's work. Using well or wasting the fragments of time, of opportunity, the nooks and corners of life, makes all the difference between success and failure.

Jesus is the bread of life.

The blessedness of the bread of life: (1) it satisfies the hunger of the soul; (2) it continues, like the manna, all our journey through; (3) it is abundant; (4) it strengthens and builds up the character; (5) it gives safety; (6) it brings eternal life here; (7) it gives eternal life beyond the grave.

The way to obtain this blessedness,—coming to Jesus, believing on Jesus, eating the bread of life, receiving it into the heart and life.

Moral Whooping-Cough.

A skillful writer in one of our exchanges repeats some thoughts on home discipline which should give fresh courage to many disheartened parents:

"Talking the other day," he says, "with one of the most sensible women I know, one whose large family is so well ordered that there never seems to be a particle of friction in its management, I was pleased with something she said about children, and I determined to repeat it to a wider audience than the one my friend had at the moment." Then comes a report of his conversation with this lady.

"I never fret about little faults of manner, nor even about transient irritability, in my children," said she. "Children, as they are growing up, go through many temporary conditions, which, if apparently unnoticed, pass away. In fact, there are little moral disturbances to be expected, like whooping-cough and measles in the physical life, and if the general home atmosphere be wholesome and the trend right, I do not think it worth while to be too much distressed over occasional naughtiness."

Is there not comfort here for you, dear friend, who cannot understand why John, carefully trained as he is, sometimes, in the eager heat of play, bursts into the room like a tornado, or forgets to put cap on nail, and books on shelf, as an orderly boy ought? And if Sarah is not so patient as she should be with the younger ones, sometimes has mysterious fits of depressions, or is hysterically gay with no cause that you can see, summon your own gentle self-possession to the front; remember that the period between childhood and youth, like all transition periods, is very trying, and while you pray a great deal for your darling, do not worry about her or

talk to her too much. Do not suffer yourself to too severely censure a sensitive boy or girl to whom judicious praise now and then will be a tonic.

Line upon line, precept upon precept, we must have at home. But we must also have serenity, peace, and the absence of petty fault finding, if home is to be a nursery fit for heaven-growing plants. The great safeguard against sin and error is, after all, a clear sense of moral responsibility. It does not require any unusual technical skill as a teacher to make on the youngest child a very profound impression of the immanence of God. Long before your boy has reached the age of five years he may have as deep a consciousness of God's presence as you have. He may fall asleep every night with the vision of a smiling Saviour and attendant angels. He may waken each morning and go about his infantile pursuits "enduring as seeing Him who is invisible" in as true a sense as Moses did. Not that much theological knowledge can be imparted to infants. Much is not needed. But as soon as they can intelligently grasp the thought of an absent father or brother they can believe in an invisible God. And it is within easy possibility to make this thought of God a check in moments of frivolity, an inspiration in times of timidity, and a source of consolation in childish sorrow. Let a child once grasp and keep the idea of an omniscient loving God, to whom he must render a personal account, and his parent need not worry about minor frailties.

A Singular Case.

A singular advertisement appeared a week or two ago in a Vermont paper. It was from a Georgian, residing in that State, notifying all saloon keepers in the town in which he was living, not to sell him any liquor, and warning them if they did sell it to him, that "on his return to reason, he would punish them to the extent of the law."

It is not often that a victim of drunkenness publicly acknowledges his own helplessness; but no person can feel it so keenly.

About six years ago, two of the superintendents of inebriate asylums in this country were invited to meet a committee appointed by the British Parliament to examine into the management and utility of these institutions.

The individual statements of patients submitted by the superintendents were more pathetic and terrible than any tragedy. Men of the highest culture and moral worth testified to the "uncontrollable force" which dragged them to the wine cup at a certain time, and to the relief which they found in medical treatment.

One gentleman declared that after resisting temptation for months, at a time when all his chances in life depended on sobriety, the sight of a glass of claret in the hands of a young girl had literally driven him mad. "It was like possession by a frightful fiend," he added. This man, whose arguments in favor of asylums were the strongest, died at last in one week after an attack of delirium tremens.

Our boys ought to know that dipsomania is a disease as much as scrofula or consumption, and that it is just as frequently found transmitted from one to another. There are certain families over whom the influence of alcoholic stimulants is almost uncontrollable, and on whom it is always in the end fatal. Just as the hereditary consumptive should avoid cold, they should guard against the first glass of liquor, as their stomachs, brains and blood are peculiarly susceptible to its poison.

Besides this reason for caution, while it is certain that the use of liquor is not a help to the health and morals of any nation, there is something in our climate, our nervous temperaments and strained lives which renders Americans especially easy victims to its murderous strength.—Youth's Companion.

DON'T

let that cold of yours run on. You think it is a light thing. But it may run into catarrh. Or into pneumonia. Or consumption.

Catarrh is disgusting. Pneumonia is dangerous. Consumption is death itself.

The breathing apparatus must be kept healthy and clear of all obstructions and offensive matter. Otherwise there is trouble ahead.

All the diseases of these parts, head, nose, throat, bronchial tubes and lungs, can be delightfully and entirely cured by the use of Boschee's German Syrup. If you don't know this already, thousands and thousands of people can tell you. They have been cured by it, and "know how it is, themselves." Bottle only 75 cents. Ask any druggist.

Pale, webbed legs invalids suffering from poverty of the blood, bilious sufferers and those whose circulation is depraved, should use without delay Northrop & Lynam's Vegetable Discovery and Dyspeptic Cure, the celebrated blood purifier, which stimulates digestion, increases the nutritive properties of the blood, and expels impurities from the system.

JUST RECEIVED:

One Case American Rolled Oats,
One Barrel Arlington Wheat Meal,
Two Cases Germ Meal, and Oranges,
Lemons, Grapes, Bananas, etc.

YERXA & YERXA

NO. 158, QUEEN STREET, FREDERICTON.

Fredericton, Oct., 1887.

OCTOBER, 1887.

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NEW HOSIERY, &C.

TENNANT, DAVIES & CO

202 Queen St., Fredericton.

CASHMERE GLOVES, Black and Colors,

WOOL KNIT GLOVES, Plain and Fancy,

ROULLON JOSEPHINE KID GLOVES, in 3, 4 and 6 Buttons,

VICTORIA JOSEPHINE KID GLOVES at \$1.00 per pair.

THE 4 CLASP KID GLOVES, at 75 cents per pair.

Ladies' and Children's Cashmere and Wool Hose in great variety

20 dozen Ladies' Wool Knit Hose, at 25 cents per pair.

Fredericton, Oct., 1887.

Watches. Watches.

—LADIES', GENTS' AND BOYS' SIZES IN—

GOLD, SILVER, FILLED AND NICKLE CASES,

From \$5 to \$150!

—A SPLENDID DISPLAY OF—

Rich Gold Jewelry!

In Sets, Bracelets, Lace Pins, Necklets, Lockets, Buttons, Diamond Rings, Scarf Pins, Fob Chains, Charms.

THE LARGEST STOCK OF SILVERWARE EVER OFFERED IN FREDERICTON

CLOCKS—ALL PRICES, FROM \$2.00 UPWARD.

Call and examine our prices and be convinced that we are selling

Lower than the Lowest.

JAMES D. FOWLER, (Opposite Post Office) FREDERICTON.

BEST ON EARTH

SURPRISE SOAP
THE GREAT SELF WASHER TRY IT

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of Surprise Soap and joy and smiles take the place of tired looks. Save 25 cents by using Surprise Soap. It is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

The St. Croix Soap Mfg Co., ST. STEPHEN, N. B.

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BOOKSELLERS,

STATIONERS,

—AND DEALERS IN—

Pianos, Organs and

Sewing Machines.

WE handle only first-class instruments,

which we sell at very low prices

and on easy terms. WE EMPLOY NO

AGENTS, but give the large commission

paid agents to the buyer.

Call and see our Stock, or write for

Price and Terms.

WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches

in New Brunswick and Nova Scotia with

Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above

Goods, will find it to their advantage to

write us for prices, terms, etc.

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P. S.—Reference, by permission, to the

Editor of this Paper, who has two of our

Organs in his Church. McM. & Co.

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PAIGE EMBROIDERY OUTFIT.

This outfit consists of sixty stamped patterns on parchment paper, silk floss, distributors, original stamped design on felt with all materials for working, and a book of instruction. The value of these articles bought separately, at retail, would be more than

SIX DOLLARS.

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TWO DOLLARS.