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is crowned in his own heart-in the sweet peace and delight which fill his own soul. We do not mean by this self-conceit, or any feeling of self-righteousness, but that deeper delight in consciousness that sins are all forgiven, that he and God are reconciled, that Christ has become his righteousness, that his sins are all wiped out and the future provided for. Such is the first blessed reward which comes to the new-born soul. Some persons mis take the Christian life for only a rule of living, a system of behef, or a condition of salvation by and by, giving to the heart a mere hope that somehow at some time all will be well. But the Gospel of Christ is no such cold. doubtful hope as that, but a present pardon and righteousness in Christ. Its first erown is salvation now-sins all forgiven, and such is the highest condition into which the soul can come in this life. It is a glorified experience of the affections, and into it some of the loftiest as well as humblest minds have entered, so that amid earthly cares their hearts have overflowed with unutterable joy and hope.

2. Another crown which comes through common Christian work is transgressions for mine own sake, edge and joy. Let us lay aside, to the triumphant young man is NEW HOSIERY, &C. better than that which springs from then, every weight and the sin and will not remember thy sins."the love and approbation of all good mutual interests of other kinds .people. "A good name is rather which doth so easily beset us, and A. J. Gordon. run with patience the race set be-Golden Rule. to be chosen than great riches." ----We do not mean the compliments fore us, for eye hath not seen, nor A Revival Every Year. ----A Story For Wives. in flatteries which are the reward ear heard, neither hath it entered TENNANT, DAVIES & CO Most churches, if they enjoy into the heart of man the things of smartness or popularity, but the A wife once retired for the night, time of spiritual refreshing, seem to downright esteem of good men, which God hath in store for those worn-out and petulant because of think that for quite a series of years when they say of a young man, no who love him. her many cares and her husband's they have done everything in that matter how poor he is, " He is trustabsence when she thought he might | line that can be expected of them. 202 Queen St., Fredericton. worthy and honorable and to be The Miner's Place Of Prayer. have been at her side. After a time "The year of the revival" is depended upon." When a young he came home, sat down to his desk, spoken of as if there was but one, A miner, poor, but not quite and worked iong and hard at his and could be but one for a long man's name is all the recommendailliterate, for he knew that best body accounts, while she lay looking out series of years in the history of that tion he needs, then he has a crown of literature well-the Bible-could at him, and feeling angry that he church. It seems to be taken for of honor of more value than any be seen with blackened face and seemed wholly unmindful of her. granted that the ground will be CASHMERE GLOVES, Black and Colors, jewels which princes can bestow. hard grimy hands, almost any even- When he had laid away slate and burned over, and that no further For the time being, to be called ing in the week, coming out from books she saw him unlock a drawer, effort need be put forth until, after WOOL KNIT GLOVES, Plain and Fancy, smart or brilliant has a fascination the mouth of one of our Welsh coal and take from it a picture, which many years, it will be time again about it which also carries with it mines on his way home, having he lingered lovingly over, tenderly "to break up the fallow ground." ROULLON JOSEPHINE KID GLOVES, in 3, 4 and 6 Buttone, a great temptation to questionable finished his day's work. His cottage kissed, and then replaced. Her This prevailing notion is as harmful THE 4 CLASP KID GLOVES, at 75 cents per pair." VICTORIA JOSEPHINE KID GLOVES at \$1.00 per pair. people and the common people say mine; between them was a small she determined to know more of the warrant for it in history and no of a young man, "He is goodness piece of brush, or coppice wood. It matter. So, while he was getting analogy for it in nature. We canand honor," and when they love was tenanted only by the wild birds, ready for bed she feigned sleep. He not eat enough in a day to satisfy Ladies' and Children's Cashmere and Wool Hose in great variety him not for his talents but for his whose songs cheered and delighted soon slept soundly, and then she us for a week. We cannot crowd character' then he is crowned with the lonely wanderer who might crept from her place, like a thief in all necessary sleep for a week into 20 dozen Ladies' Wool Knit Hose, at 25 cents per pair. Fredericton, Oct., 1887. happen to pass that way. No house the night, took the keys, unlocked one night of the seven. God does 3. The triumphant young man was within the little grove. It was the desk and drawer, and found not give one harvest in a dozen is crowned in the memory of good a lonely spot. The pious miner that her husband had been kissing a years, and make ploughing and FIRE & LIFE INSURANCE ! people. There is much of present wanted such a spot, unfrequented picture of herself, which was taken harrowing and sowing and cultivatattention bestowed upon men which by men, unknown to the world, when they were first married. Then ing unnecessary the other eleven. Old and Most Reliable English and American Companies, is purely a transient and selfish where he might, among the bushes she was chagrined and mortified be- No more has he ordained that there affection. There are multitudes of and the soothing whisperings of the cause she had not been a more loving shall be a spiritual harvest once in men, great and small, who are pet- leaves, hold communion with God, wife, and went back to bed with new five, ten or twenty years only. Representing in capital and assets upwards of ted and complimented for their pour out his soul in prayer, and find resolutions formed. In the morning Every week of prayer may and wealth or position or success, but refreshment for his spiritual nature. she put on a wrapper that was clean should see a revival in every church. \$200,000,000.00-} whom, when they die, no one will That was his place of prayer. For and very becoming, a collar and bow, The readers of this paper know that regret or honor. "The memory of many, many years, most evenings, and carefully brushed her hair. we do not undervalue Christian the wicked shall rot." There are on his retarn bome, before he sought When her husband came in to nurture and culture, and the ordi-(Two Hundred Million Dollars). ALL KINDS OF PROPERTY INSURED young men who seem to be sailing the rest and cheer of his cottage, breakfast, he looked at her, canght nary means of grace. To promote upon the crest of fashionable society, just as he was in his miner's dress, her in his arms, and kissed her. these very things is the object of LOW RATES. - Losses promptly paid. but who, if they should die, would black and weary from his day's Then he asked the children if the every issue. But because we believe be remembered for no good or noble labor, he turned aside to the little little mother didn't look pretty. so strongly in Christian nurture, **BLACK & HAZEN, Agents** deeds, while other very common grove to spend a few moments in She was wise enough not to forget we believe just as strongly in a Fredericton, N. B. ONEY TO LOAN on 'Real Estate in sums to suit, at a low rate interest. revival every year .- Golden Rule. BLACK & HAZEN, Barristers. Office-Opposite Post Office, Fredericton.

to the sweet songs of memory, nor it it a stand-still and admiration of new glories, but rather an eternal expansion and progression of all the faculties of mind and heart,an everlasting growth in knowledge and goodness. As a bird's life, after it leaves the shell, is one of stretching in a new atmosphere and in new light, so the soul when free from the body rises in its capabilities and opportunities as an eagle goes up in the clouds and basks in the noon-day sunbeams. Heaven is eternal health and youth, and hence is eternal growth. A young man is not to plan for a life of thirty or fifty or eighty years, but for millions of years, and think not simply of the time when he shall walk with white locks among men, but of when he shall be a glorified spirit ten thousand times ten thousand years hence.

Such is the true idea of the Chris tian life and the crowns which come to him who is triumphant in Christ over sin-a crown of salvation, a crown of love from all the good, crown of blessed memory by those who knew him, a crown of sweet singing memories in his own heart, a crown of eternal growth in knowl

their hearts do go pitty-pat when they meet in the entry after the meeting is over, and Henry does paid. propose to guard Nelly from highway robbers until she reaches her home. If they are no longer boys and girls, who will blame them? For our part we would prefer, all things considered, to have our Henry find his Nelly, or our Nelly find her Henry, at the prayer meeting, rather than any other place. Miss Alice Freeman, President of Wellesley College, does not nesitate to say, apropos of the question of the relation in study of young men and women of the age of the usual college student, that "she sees no objection whatever in the common assertion that these students are almost certain to become interested

in one another. To her mind, marriages made on the basis of mutual tastes and common studious interests are quite as likely to be happy as those made from the knowledge that ordinary social life gives young people of one another. Affection that grows up in a college class-room is as good as that which springs from

mutual interests of other kinds." We can go a little further than this and say, affection that grows

door of him who had owed it, that all passers-by might see that it was

Oh, blessed story of remission There is the cross, the door of grace, behind which a bankrupt world lies in hopeless debt to the law. See Jesus our bondsman and brother, 1880. coming forth with the long list of 1882. our indebtedness in his hand. He 1884. lifts it up to where God, and angels, 1885. and men may see it-and then, as .886. the nail goes through his hand, it goes through the bond of our transgressions, to cancel it forever ; blotting out the handwriting of ordinances that was against us, that was

way, nailing it to his cross ! Come to that cross, O sinner! Not in order that you may wash out your sins by your tears, or atone for you may read the long, black list that is against you, and be pierced to your heart by compunction and sorrow that you have offended such a being; and then that lifting up your eyes, you may see God turning his eyes to the same cross at which you are looking, and saying, "I even I, am he that blotteth out thy

contrary to us, he took it out of the

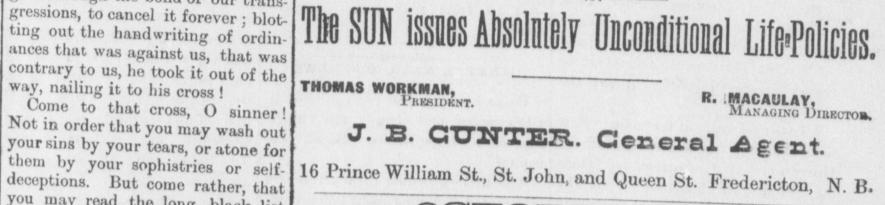
1872.

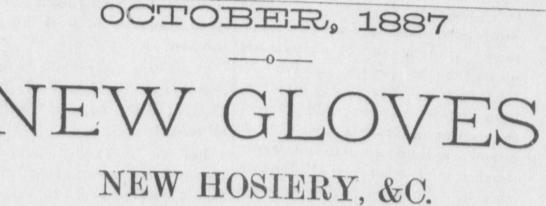
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1876.

The rapid progress made by this Company may be seen from the following Statement :

	INCOME.	Assets.	LIFE ASSURANCE
	\$48,210.93	\$546,461.95	IN FORCE. \$1,076,350.00
•		021,002.01	1 864 200 00
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•		1,274,397.24	$\dots$ $6,849,889.19$ $\dots$ $6,844,404.04$
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Manual good things body. It is teach him r beautiful w poor boy, to handling to the thing he afterwards. boy, to dray But, most non-bookish there is some boy utterly studious, to ledge and pe boys, becon moody. Le for an hour, make a box board as wel nay, very brighter nei him an impu of untold be back to his brighter and out somethin Mind you, i that does h board in the can no long when they s He might go plane a boar family, or g

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