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Are pleasant to the eye, and give a fine finish to the work.

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A VALUABLE GRIST MILL, situated on Burnt Land Brook, Tobique River, Victoria County, is offered for sale. The mill is 28 x 40, 22 feet posts; it has two run of stones—one wheat and one buckwheat; one Eureka cleanser, and one good sickle machine, with cutting off saw, mill, all in good running order, is offered for sale. The proprietor is not in good health, and will sell on reasonable terms. For further information apply to the undersigned.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which will save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

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PER. S. S. "HIBERNIAN"  
FROM GLASGOW.

4 CASKS of Pipes assorted.  
175 Three legged pots from one to six gallons.  
Just the real old fashioned kind and for sale by  
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**STRAWBERRY**  
CURES  
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cholera Morbus  
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**DYSENTERY**  
AND ALL SUMMER COMPLAINTS  
AND FLUXES OF THE BOWELS  
IT IS SAFE AND RELIABLE FOR  
CHILDREN OR ADULTS.

**Some Day.**  
Some day,—so many tearful eyes  
Are watching for thy dawning light!  
So many faces toward the skies  
Are weary of the night!

So many falling prayers that reel  
And stagger upward through the storm!  
And yearning hands that reach, and feel  
No pressure true and warm!

So many hearts whose crimson wine  
Is washed to a purple stain,  
And blurred and streaked with drops of  
brine,  
Upon the lips of Pain!

Oh, come to them—those weary ones!  
Or, if thou still must bide awhile,  
Make stronger yet the hope that runs  
Before thy coming smile.

And haste and find them where they wait,  
Let summer winds blow down that way,  
And all they long for, soon or late,  
Bring round to them—some day.  
—James Whitcombe Riley.

## The Sabbath-School.

### INTERNATIONAL LESSON.

Third Quarter-Lesson IV.—July 22.  
FREE GIFTS FOR THE TABERNACLE.  
—Ex. 35: 20-29.

GOLDEN TEXT.—God loveth a cheerful giver.—2 Cor. 9: 7.

A SUMMONS TO CONTRIBUTE FOR THE BUILDING OF THE TABERNACLE.—Ver. 20. When Moses had returned from his second 40 days of communion, he assembled Israel that they might listen to a message from God. The first message was a reiteration of some of the most important duties which lay at the basis of the nation's hopes; especially the duty of keeping the Sabbath. They must not do the secular works even of the sanctuary on the Sabbath day. Religion should be no excuse for desecrating the day set apart for religion. The people were requested to bring a free-will offering to the Lord. A contribution for the aid of religion is most appropriate to the Sabbath, and is a part of true worship, expressing thanksgiving and loyalty to God. Religious action stimulates religious feeling.

The object of the contribution was the construction of the most beautiful tabernacle for the worship of God, and for its furnishing. It must be costly and beautiful to express as far as possible the worthiness and superiority of God and religion to all else. It is estimated that the tabernacle and its furniture cost about \$1,250,000, which was vastly more to them than the same amount with us.

The congregation... departed from the presence of Moses. They went home to think over their obligations, and decide what they would do.

THE CHEERFUL GIVERS.—Vers. 21, 22. A small tax, amounting to half a shekel of silver, or about thirty cents of our money, was levied upon each man, according to the divine directions for the general support of worship, without regard to his wealth or poverty, in order to enforce the idea of the equal obligation of all to God. And they came, every one whose heart stirred him up. Every one whose heart was raised to a free and cheerful promptitude. But it is implied that there were those whose hearts were stirred by neither gratitude for past mercies, nor opportunity to do good, nor love of God, nor patriotism. They were too fond of the world. A cold professor of religion is the deadliest enemy of the Cross. Better have two men in your congregation who are in burning earnest, than a household of men whose souls are destitute of enthusiasm.

Every one whom his spirit made willing: whose outward gifts flowed from a true and generous spirit. The heart is the source of liberality; and gifts are of little value without the heart. And they came, both men and women. The work of God in the world needs both men and women. It never can be done by either one alone. Every nation where women are shut out from the active work for God is a proof of this. Each one brought what he had: gold, if he had gold; jewels, if he possessed jewels; purple and scarlet, if he possessed them. Each one gave of what the Lord had given him. The people brought so willingly and so freely, that there was more than enough, and Moses had to issue a proclamation restraining them from giving any more (36: 5, 6). It is the free giving from a willing heart for a worthy object that brings the largest gifts. According to the best estimates, the amount of gold was about a ton and a fifth (a ton of gold is now worth about a million dollars); of the silver, about four tons and a fifth; and of bronze or copper (the biblical brass), nearly three tons. It is impossible to compute the exact amount per head, but it could not have been less than three dollars for each man. That would be a large average in our country; but they were a nation just escaped from slavery. Money was also worth much more among them than among us now.

This, moreover, does not include the gifts of other materials, as precious stones, oil, spices, wood, wool, linen, and dye-stuffs, all of which were costly; nor does it make any account of the work contributed.

All this giving was to carry out God's plan which he had revealed to Moses upon the mount.

Applications. 1. God wants all his people to give and to work for his cause. 2. There is opportunity for men and women, for boys and girls, for rich and poor, for every variety of talent. 3. Every one should give willingly, cheerfully, gladly. 4. The gifts should be abundant for the work to be done. 5. Each should give of what he has. 6. He should give systematically. Not every one should give exactly a tenth; some should give more, some less; but every one should have a definite system and proportion, as the Lord has prospered him. 7. Every Christian needs the discipline and blessing which comes from giving of his time and money to the Lord. It enlarges his being, it exalts his character. 8. There should be enthusiasm in giving and doing, because the need is so great, and the Lord so good. 9. Every motive urges us on, love to God, gratitude, hope of doing good, the needs of men, the reflex spiritual blessing. 10. We are to give to carry out the divine plan for the redemption of the world in the divine way.

THE FREE GIFTS.—Vers. 22-29. Each one brought according to his possessions. And brought bracelets, and rings, and tablets. Every man that offered, offered an offering of gold. It is not meant that every man who offered anything gave with it an offering of gold, but simply that, besides those who brought the articles named, there were others who brought gold offerings of some different kind.

Blue, and purple, and scarlet. The colors either of some of the fine linen or of wool. Fine linen: i. e., white thread spun from flax, which is found to be the material of almost all the Egyptian dresses. Some of the Egyptian linen was so fine that it sold for its weight in gold. Goats' hair. The common coarse material for tents. Red skins of rams. These skins may have been tanned and colored like the leather now known as red morocco. Badgers' skins (seal skins). The substance spoken of would appear to have been leather formed from the skins of marine animals.

Silver and brass: or rather pure copper. The Egyptians had mines of gold, silver, and copper, some of them in peninsula of Arabia. Shittim wood. The acacia, a gnarled and thorny tree, somewhat like a solitary hawthorne, but larger. No other kind of wood was employed in the tabernacle or its furniture. Those who had no silver and gold could at least go and cut and work this timber. All the women. The women were as forward in the good work as the men. They were not only willing to give, but to make. Wise hearted: skillful, expert. Did spin with their hands. Spinning was done by the women in very early times, particularly in Egypt. All the women whose heart stirred them up in wisdom. This strong expression seems to imply that peculiar skill was required for spinning goats' hair. And the rulers. The more expensive articles required were furnished by the wealthier men; and these were the chiefs of the principal families. Brought onyx stones. Scholars differ as to what stone is meant in the Scripture; but it is most probably some variety of the stone known in modern times as the "onyx," a stone formed of strata of different colors. Stones to be set. These were precious stones, each of a different kind, and each engraved with the name of a tribe of Israel. For the ephod. This was an article worn by the high priest, made of linen, and richly embroidered with colors and gold. It consisted of little more than a shoulder-straps, fastened to a broad girdle. And for the breastplate. The breastplate was the most costly, beautiful, and glorious part of the high priest's dress. It was doubled, so as to form a kind of bag a span in length and in breadth; it was worn on the heart of the high priest. It was enriched with twelve precious stones, all set in gold, each stone having written upon it the name of one of the tribes of Israel. And spice. All the odoriferous ingredients employed in the anointing oil, and incense, etc. Oil for the light. The lamp that was to burn continually in the sanctuary. This was to be pure beaten olive oil. Sweet incense. For the burning of sweet odors, upon the golden altar that stood in the holy place. Compare Ex. 30: 22-28. Incense was a type of the prayers of the saints, fragrant with the love and worship. Brought a willing offering. It was this fact which made the offering pleasing to God; and which made it a valuable factor in improving their own characters; and which made it so abundant.

**PRACTICAL HINTS.**  
God has given his people a great work to do,—to make the whole world his temple, and each soul a dwelling-place of the Holy Spirit. Religious exercises uplift the people to the largest and most enthusiastic service of God.

It is a great blessing to the church to be earnest, generous, devoted, in behalf of God's work.

A right heart makes a liberal hand.

Men and women must work together for the building up of God's kingdom.

The only true giving is that of the willing-hearted.

Giving should be systematic, proportionate, cheerful, liberal.

Every person is to bring what he has, gold, skill, work, precious things, common things.

The commonest things are sanctified by using them for the Lord.

When all give, give proportionately, give with willing hearts, and give of what God has given them, the Lord's treasury will be full to overflowing.

### Stop And Weigh.

One morning an enraged countryman came into Mr. M's store with very angry looks. He left a team in the street and had a good stick in his hand.

"Mr. M.," said the enraged man, "I bought a paper of nutmegs here in your store, and when I got home they were more than half walnuts; and that's the young villain that I bought them of," pointing to John.

"John," said Mr. M., "did you sell this man walnuts for nutmegs?"

"No, sir," was the ready reply.

"You lie, you young villain!" said the countryman, still more enraged at his assurance.

"Now, look here," said John. "If you had taken the trouble to weigh your nutmegs you would have found that I put in the walnuts gratis."

"Oh, you gave them to me, did you?"

"Yes, sir. I threw in a handful for the children to crack," said John, laughing at the same.

"Well, now, if you ain't a young scamp," said the countryman, his features relaxing into a grin, as he saw through the matter.

Much hard talk and bad blood would be saved if people would stop to weigh things before they blame others.

"Think twice before you speak once," is an excellent motto.—*Ec.*

### What She Said.

A fast young man decided to make to a young lady a formal offer of his hand and heart—all he was worth—hoping for a cordial reception. He cautiously prefaced his declarations with a few questions, for he had no intention of "throwing himself away." Did she love him well enough to live in a cottage with him? Was she a good cook? Did she think it a wife's duty to make home happy? Would she consult his tastes and wishes concerning her associates and pursuits in life? Was she economical? Could she make her own clothes? etc. The young lady said that before she answered his questions, she would assure him of some negative virtues she possessed. She never drank, smoked, or chewed; never owed a bill to her laundress or tailor; never stayed out all night playing billiards; never lounged on the street corners and ogled giddy girls; never stood in with the boys for cigars and wine suppers. "Now," said she, rising indignantly, "I am assured by those who know, you do all these things, and it is rather absurd for you to expect all the virtues in me, while you do not possess any yourself. I can never be yours," and she bowed him out and left him on the cold doorstep, a madder if not a wiser man.—*Health Journal.*

### Health.

It is a mistake to labor when you are not in a fit condition to do so. To think the more a person eats the healthier and stronger he will become. To go to bed late at night and arise at daybreak, and imagine that every hour taken from sleep is an hour gained. To imagine that if little work or exercise is good, violent or prolonged exercise is better. To conclude that the smallest room in the house is large enough to sleep in. To eat as if you had only a minute to finish the meal in, or to eat without an appetite, or continue after it has been satisfied, merely to satisfy the taste. To believe that children can do as much work as grown people, and the more hours they study the more they learn. To imagine that whatever remedy causes one to feel immediately better (as alcoholic stimulants) is good for the system without regard to the after effects. To take off proper clothing out of season, because you have become heated. To sleep exposed to a direct draft in any season. To think any nostrum or patent medicine is a specific for all the diseases the flesh is heir to.

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One Second Hand Refrigerator in good order. Very cheap.  
J. G. McNALLY.

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J. G. McNALLY'S.

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2 Casks English Glassware, 5 crates Meakin's White Granite, at  
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Agent for the sale of all kinds of BUTTER, CHEESE, EGGS, OATS, BUCKWHEAT FLOUR, POTATOES, TURNIPS, PORK, POULTRY, &c  
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THE GREAT SELF WASHER TRY IT

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We have just received something new for Carpenters, Builders and Machinists. Can be used for laying pipe, grading, laying out roads, bracing foundation walls to a true level, very handy for mill men—they are accurate and reliable. For sale by  
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Suit all. In SILVERWARE our stock now full in all lines, consisting of Tea Sets, Ice Pitchers, Cake Baskets, Fruit Dishes, Card Receivers, Castors, Jewel Cases, Vases, Napkin Rings, etc. In looking for a Christmas present you cannot

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SHOULD BE In Every House.

CHESTER, N. S., March 2nd, 1888.  
Messrs. C. Gates, Son & Co., GENTS.—I must write and tell you what your Syrup has done for me. I was sick and the doctor attended me for one whole summer. He helped me of one disease, but my liver was out of order and food would distress my stomach and I had pain in the head and a very poor appetite, and could not get relief till I used a bottle of your No. 1 Syrup, I found that it helped me and I used another which has completely cured me. No family should be without it in the house.

MRS. ALEXANDER DAUPHNEY.  
FOREIGN TESTIMONY.

Messrs. C. Gates, Son & Co., DEAR SIR.—For nearly three years I have suffered very much from indigestion and could never get anything to do me any good till meeting a friend of mine (Mr. Gathercole) a short time ago, he recommended me to try a bottle of your No. 1 Invigorating Syrup, and after taking one bottle I feel like another person. I can confidently recommend it to all who suffer from this complaint. You are at liberty to make what use you like of this testimonial.

Yours very truly,  
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BRANDON, Man., 31st Oct., 1886.—I find Campbell's Cathartic Compound the best article I have ever used for constipation or biliousness, and easy to take. I am, yours truly,  
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