

Knowledge in general, Bible knowledge in particular, a Sabbath, a pure ministry, and a spiritual worship. These five wants form five counts in a telling indictment against Romanism, which, after an experience of three hundred years, scarcely has raised the condition of the Mexican people above the low level of gross heathenism on which it found them. The Protestant missions, caring for eighty-three stations and nearly four hundred congregations, are hampered in their work by divers causes which we do not care to dwell on now; but this much may be affirmed with unwavering confidence—it will not be three centuries, nor one century, before Protestantism pours such a flood of light into Mexico that ignorance will have to go on a hunt for dark corners in which to hide itself, and superstition will be crowded to the wall by a healthy, growing spirituality.

It is a religious duty to give money for the advancement of the cause of Christ. We are required by Christianity to prosecute our daily affairs on a religious account, "that we may have to give to him that needeth." The Scriptures represent all men as stewards of the bounty of God, and we are bound to dispense what he gives us according to his will, and not to use it for our own pleasure. All through the Old Testament runs the idea that God is the proprietor of the fields, the flocks, the vineyards, the oil and the wine, the gold, the silver, and the precious stones, and that his people are required to pay the tithing, or the use of all these possessions, into his treasury; and the failure to pay the use of these trusts to him is denounced as robbery of God. The New Testament places our obligation on higher ground than the Old; namely, that we belong to Christ, and that we ought to glorify him in our bodies and spirits which are his. Not only do we not own our possessions, we do not own ourselves. Hence all that we are and all that we have belong to Christ.—Rev. J. N. Murdock, D. D.

DENOMINATIONAL NEWS.

AN ANNIVERSARY.—On Tuesday evening of last week the Carleton Free Baptist church celebrated the thirtieth anniversary of Rev. G. A. Hartley's pastorate of the church. It was a very fitting thing to do, and the occasion was altogether pleasant. Both pastor and people are to be congratulated, not only on the length of their relations, but on the happiness of them and the success attending them. The following account of the happy event is from the *Star's* report:

There was a very large gathering in the Carleton Free Baptist church, last night, when the pastor, Rev. Geo. A. Hartley, was presented with an address accompanied by a gold watch and a purse containing \$100 in gold. Just thirty years ago, Rev. Mr. Hartley took charge of the church, which was organized in 1855, and under his ministry it has made great progress. The platform was almost covered with natural flowers and presented a beautiful appearance. Daniel W. Clark was the chairman. The hymn, "Father of Mercy bow Thine ear, having been sung, a portion of the scriptures was read by Rev. Mr. Stuart of the Presbyterian church, and prayer was offered by Rev. F. Babcock. The chairman then read letters from Rev. O. G. Dobbs, Rev. E. Hickson, Sir Leonard Tilley, and Chas. A. Everett, regretting their inability to be present and congratulating Rev. Mr. Hartley.

The chairman then made an address in which he spoke of the organization of the church in 1855 by Revs. S. Hart, E. McLeod and Joseph Mable. He spoke of the destruction of the church by fire in 1879 and of the erection of the present edifice.

Another hymn having been sung Dr. Musgrove, the church clerk, then read the following address:

To the Rev. George A. Hartley:—

Dear Beloved Brother—The Free Christian Baptist church of Carleton have met this evening to celebrate in a thankful and becoming manner the thirtieth anniversary of your pastorate with this church. Very few pastors remain so long in charge of one church in any denomination. But in this case the good providence of God has granted mutual agreement and life and health to you and the church. Much good has been done through your ministry and we can assure you that you have a large place in the affections of the members of this church and the community generally. Your earnest, faithful, evangelical preaching, your large hearted, helpful sympathy for the distressed in mind or body, your upright straightforward manliness, your broad charity and strong faith and unflinching purpose to "be a good minister of Jesus Christ" have won for you a grand position in our church and denomination, and also we fully believe the approbation and blessing of our heavenly Father.

During the third of a century since this church was organized it has been subjected to many vicissitudes and success and failure, gain and loss, advance and retreat have marked our pathway, but always making progress towards the ultimate object of our organization, the saving of men from sin through our Lord and Saviour Jesus Christ. Many a time have your strong faith and wise counsels enabled the church to overcome the difficulty or danger of the hour and gain a victory. And now, after

all these years of toil, the men and women to whom you have so faithfully ministered (and some of other denominations who esteem you for your work's sake) and who have been helped in spiritual things by your unwavering fidelity to principle and right, desire to give you some tangible expression of their regard for you as a minister of the gospel and a citizen. Receive from the hands of the chairman, our long tried and trusted senior deacon, the watch and purse which have been selected to represent by the royal metal of which they are composed, in some degree the purity and endurance of our appreciation of your worth to this church.

And we trust that many more years may be granted you to continue your pastorate with us. Also for Mrs. Hartley and your family we wish health and true happiness while on earth, and for us all an abundant entrance into heaven through Christ our redeemer.

Signed for and on behalf of the Free Christian Baptist church this tenth day of July, 1888, at Carleton, St. John, N. B.

Thos. W. Musgrove, Church Clerk.

Rev. Mr. Hartley replied feelingly, thanking the people for their gifts and their love. He spoke at some length of the church's history, and of the advantages of a long pastorate. After singing, Rev. C. Goodspeed (Baptist), Rev. Mr. Marshall (Methodist), Rev. Dr. McLeod and Rev. Mr. Crisp (Episcopalian) spoke, congratulating Mr. Hartley and the church, and expressing good wishes for the years to come.

After the doxology the benediction was pronounced by Rev. Mr. Stuart. The watch bears the following inscription on the inside: "Presented to the Rev. G. A. Hartley by the F. C. B. church of Carleton on the 30th anniversary of his pastorate July 10th, 1888."

SECOND DISTRICT W. F. M. SOCIETY. The eighth annual meeting of the W. F. M. A. Society was convened at Upper Brighton, June 30th, 1888. Meeting was opened by devotional exercises, in which a number of sisters joined. The officers were re-elected for ensuing year. The following twenty churches were represented viz:

Lower Woodstock	\$33 89
Upper Woodstock	3 50
Third Tier	8 30
Lower Brighton	17 75
Hartland	11 00
Tracy Mills	20 47
Seventh Tier	4 63
Bristol	6 50
Knoxford	4 00
Royalton	10 31
Rockland	9 45
River Bank	7 15
Connell	2 50
Beaufort	2 50
Windsor	8 50
Knowlesville	11 00
Victoria Corner	1 00
Brookville	1 00
Gordonsville	1 00
Charleston	6 50
Collection	2 61
Total	\$175 04

Verbal reports were given by sisters who were appointed last year to visit the churches, and the work done is illustrative of the fact that the cause of missions needs but to be earnestly brought before our sisters to meet with a ready response. While some have been prevented by illness from attending to this duty, Sister Gravinor organized a society at Beaufort, besides visiting other churches. Sister Holmes visited the churches at River Bank and Charleston.

awakening an interest where none previously existed. Other churches have been visited, and seed sown, the fruitage of which will doubtless appear in other years. The committees for visiting churches remain the same as last year with the exception of the 3rd group; Mrs. Henry Hartt and Mrs. C. Vanwart were appointed to visit those. The matter of organizing mite societies received the consideration of the meeting. Surely our principal hope lies in the children. Dear sisters, let us carry the spirit of the mission work among the children in our various communities, and in our Sabbath-schools, and by educating them, lay the foundation of future success; and with the inspiration which comes of more earnest prayer, let us go forward with a greater sense of the importance of this blessed work.

A public missionary meeting was also held on Monday at half past 2 o'clock. Meeting was opened by singing, "Bringing in the sheaves," reading scriptures and prayer by Mrs. Gravinor. Miss Alberta Tracy presided at the organ. Mrs. Henry Hartt, the president pro-tem, made some preliminary remarks with regard to the steady and growing interest in our society since its organization. After the reading and adoption of Treasurer's and Cor. Secretary's reports Sister Holmes gave a reading on woman's work; Sister Shaw gave an account of missionary life in India, exhibiting some of her goods, and other curiosities of heathendom. Mrs. McFarland gave a short and interesting account of the work in Grand Manan, of the prayer meetings in sustaining their societies; Rev. Mr. French and Rev. Dr. McLeod also spoke. After the Auditor's report had been received the meeting was closed by singing the doxology.

R. J. ALEXANDER, Sec. Treasurer.

The following are the Vice Presidents for the Second District:

- Mrs. M. Tompkins, Hartland.
- " C T Philips, Woodstock.
- " L P Fletcher, Upper Woodstock.
- " J L Dow, Lower Brighton.
- " Laura Colpitts, Jacksonville.
- " Moses Boyer, Victoria Corner.
- " C Holmes, Mouth Presque Isle.
- " J W Clark, Tracy Mills.
- " Sarah Jones, Knoxford.
- " Odber Orser, Windsor.

Miss Ella F Spianey, Knowlesville. Mrs. H Hartt, Third Tier. " J Palmer, Palmer Settlement. " J Birmingham, River Bank. " J Gavenor, Bristol. " Betts, Pembroke. " Emerson Crouse, Charleston. " Ralph L Seely, Waterville.

WOMEN'S MISSION MEETINGS.—The third Annual Meeting of W. F. M. Society of the Fifth District, was held at Greenwich, on Thursday July 5th at 9 a. m. The meeting was opened by singing, reading of Scripture, and prayer by Sister Stockford.

The President being absent, Mrs. J. McKenzie occupied the chair. The officers elected for the incoming year, Mrs. Isaiah Price, President; Miss S. J. Carpenter, Sec. Treasurer.

The Vice President still retain their offices. The following Resolution was adopted: Resolved that the Sec. write to the Vice President in each church, in order that those who do not know they are appointed to fill that office, will fully understand what is required of them.

I am sorry that our secretaries in this District have neglected to send in all the reports, I am quite sure we all would be more encouraged if it could be shown, what has been done for the heathen, who are sitting, in darkness under the cloud of sin. Sisters, let us work with more faith in God.

Please send in your reports, not later than the first of September next. Received from 4th Church Hamstead, \$24.17; 2nd Church Wickham, \$6.00; 3rd Church Hamstead, \$2.40; and 1st Church Greenwich, \$1.00.

SARAH CARPENTER, Sec. Treasurer.

Temperance Notes.

—Francis Murphy, the temperance revivalist, attributes much of his success to the fact that while speaking he never permits himself to say a harsh or unkind word about the drunkard or about the saloon keeper. The first part is all right, but the last all wrong. Why should the saloonist be spared?

—Thomas F. Sisman, the principal retail liquor dealer in Holly Springs, Mississippi, closed his doors on Saturday evening for good, as a result of a revival in the Methodist church.

—One of the most noticeable characteristics of the Mohammedans is the fact of their temperance. They abhor a drunkard, and it is only about once in a year that a drunken man is seen upon the streets of Alexandria; and though the peculiar facilities for travel in Egypt have brought many saloons over 95 per centum kept by Europeans.

—The waters have gone over me; but out of its black depths, could I be heard, I would call out to all those who have set a foot in the flood. Could the youth, to whom the flavor of the first wine is delicious as the opening scenes of life or the entering upon some newly discovered paradise, look into my desolation, and be made to understand what a dreary thing it is when he shall feel himself going down a precipice with open eyes and passive will; to see his destruction, and have no power to stop it, and yet feel that all the way emanating from himself; to feel that all virtue has left him, and yet able to forget the time when it was otherwise; to bear about the piteous spectacle of his own ruin; could he see my fevered eyes, feverish with last night's drinking, and feverish outlook for to-night's repetition of the folly; could he feel the body of death out of which I cry hourly with a feeble utterance to be delivered,—it were enough to make him dash the sparkling beverage to the earth in all pride of its mantling temptation.—Charles Lamb.

COLLAPSE.—The New York Graphic referring to the recent selling of the site of a once famous city, recounts its history. Twenty-five years ago it was a lonely farming tract with a single house. Then an oil-well was opened and speculators gathered to pour water upon the troubled oil. They offered the farmer \$25,000 for his farm, and when his wife refused to sign the deed they paid \$50,000 additional to secure the signature. Then a syndicate bought the land for \$1,500,000, and in a few months there sprang up a city of 20,000 inhabitants, which bade fair to rival Pittsburg in business. Yet the whole tract, with appurtenances, fixtures, good will, ruins, dry wells, decayed h-pes, and clustering memories was sold for \$100 a few days since.

Commenting on this, the *Christian Standard* says: Many will only think of the marvel of it, but there are, of the careful looker, more wonderful lessons than simply the marvel of it. What happened to Pithole City in the short run has happened to many mighty cities in the long run. Neither Rome nor London, nor New York, nor even Chicago, is an "eternal city." To Him with whom a thousand years and one day will all the same tick of time, equal fulness, as is Pithole City so are even Paris and St. Petersburg, Berlin and Boston. If the blarney boasting of Pithole papers in the days of her prosperity seems sadly ridiculous now, will not that of many a proud "permanent" city seem more so some when? Did you never think what a hotbed of passion a city is, and how pride grows rank and choking above all else? Not Capernaum alone exalts herself to the heaven of haughtiness to be cast down to the bades of Pithole. Pride is the great vice of our "great" cities; boasting and self-compliment their pastime; each ridicules the pretensions of the others, and all defy the State when it interferes with village pet sins. It is well enough for villages and the "rural districts" to be subject to law and observe decency, but who ever insists that this be required of Chicago, or Philadelphia, or New York, has hayseed in his hair. Yet whether, it be Pithole or Pinnacle-top, there is

one event to them both; as Pithole died so Pinnacle-top dieth. The paths of urban glory lead but to the pithole.

THE PHONOGRAPH.—Among the things which Mr. Edison claims for his phonograph are these: A sovereign, a statesman, or a historian, can inscribe his words on a phonograph blank, which will then be multiplied a thousand-fold; each multiple copy will repeat the sounds of his voice thousands of times; and so, by reserving the copies and using them in relays, his utterance can be transmitted to posterity, centuries afterward, as freshly and forcibly as if these latter generations heard his living accents. "One sitting in his room alone may order an assortment of wax cylinders inscribed with songs, poems, piano or violin music, short stories, anecdotes, or dialect pieces, and, by putting them on his phonograph, he can listen to them as they were originally sung or recited; music by a band, in fact whole operas, can be stored up on the cylinders, and the voice of Patti singing in England can thus be heard again on this side the ocean, or preserved for future generations."

COMPLEXION, NOT HEALTH.—A letter from Paris says, the doctors are at war with silly mothers belonging to fashionable circles. The *Standard* says it is about painting the faces of little children; but the curious part of it is that the doctors do not argue with the silly mothers on the ground that they are ruining their children's health. They know that would avail nothing. Their strong and only point is that it ruins the children's complexion! And "to this complexion hath it come at last," that in "fashionable circles" objections to any fashion on the ground that it is ruinous to health or virtue have little weight. When the old lady takes snuff half of Grundydom would sneeze if they knew they would break their necks. This is all the more puzzling and provoking because these hurtful fashions are always deforming and dowdyish. Think of painting children's faces. Stain the silvery stars, smear the sunset with strontian, disfigure the diamond with dabs, defile the flowers and despoil their fragrance with byrites, and pollute the peacock's plumage with pigment, if you will; but the faces of children! It is heathenish barbarism that would thus change the only earthly image of the incorruptible God into the hideous creature of art and man's—or woman's—vice.

Ask to see the Yatisi Corset for sale by F. B. Edgecombe.

ALL SORTS.

Gentlemen: "And so you are a news paper man, now, Uncle Rastus?" Uncle Rastus: "Yes, sah; I's de editor ob de job department." Gentleman: "Editor of the Job department?" Uncle Rastus: "Yes, sah, I carry's in coal, an' scrubs de flo, an' washes down de windows, an' all sech edit in' as dat, sah."—The Epoch.

A "fast" man undertook to tease a clergyman, and asked him, "Was it a male or female calf that was killed for the professor?" "A female," promptly replied the divine. "How do you know the calf's cause?"—looking the interrogator squarely in the face—"I see the male is alive now."

The largest umbrella in the world has been made in Glasgow for a king of East Africa. It can be opened and shut in the usual way, and when open is twenty-one feet in diameter; the staff is also twenty-one feet long. It is lined with cardinal red and white, has a lot of straw tassels, and a border of crimson satin. The canopy itself is made of Italian straw, and the top terminates in a gilded cone.

A correspondent vouches for the accuracy of the following: "In my mother's girlhood, Major B. of F. had a colored boy, whom he actually overheard, on the hay-mow in the barn, praying after this fashion: 'O Lord, please gib Cuff new coat. O Lord, please gib Cuff new waistcoat. And, good Lord Cuff mus' hab new breeches, wedder or no!'"

The British East African Association has just purchased from the Sultan of Zanzibar his right over a certain portion of his territory, the result of which negotiation is that a large belt of country, stretching from the ocean to the Central African lakes, becomes an English possession. This acquisition include nearly the whole of Masai land.

For a thousand years at least, Chinese has been the most used language on the globe. Prof. Kirchhoff, of Halle, finds that it is now spoken by over 400,000,000 people; Hindustani, which comes next in extent of use, by over 100,000,000; English by about 100,000,000; Russian by over 70,000,000; German by over 57,000,000; and Spanish by over 47,000,000.

One of our correspondents attended a large union meeting a few Sundays ago in which a somewhat flowery young preacher prayed as follows: "O Lord, we ask that thou wilt bless the Y. M. C. A." This is equal to the colored man's ascription of thanks to the Deity for what he had done for the world, "both B. C. and A. D."—*Christian Advocate*.

The shade of Sir Boyle Roche must be engaged on the *Star*, which says this morning: "The marketmen nearly all say that they are barely able to pay the present rent. The increase, although not great, is a last straw, and will, it is said, drive to the wall many who have succeeded by hard work in keeping their heads above water."—*The Evening Post*.

A book agent called upon the Superintendent of Schools at Cleveland, Ohio, and, not finding him in, rang a bell close at hand. It proved to be a fire-alarm, at the sound of which six hundred well-trained pupils arose and filed out of the building. The agent quickly departed for "fields afresh."

JULY 18TH.

DECIDED BARGAINS!

The remnants from the different departments are now on the counters, and will be sold

REGARDLESS OF COST.

Please call and see for yourself.

Fred. B. Edgecombe

194 QUEEN ST., FREDERICTON.

One of the three finest collections of butterflies in the world—the two others belonging to the British Museum and a Paris institution—has been made by Mr. Berthold Neumogen, of the New York Stock Exchange. It contains 100,000 specimens, and has cost twenty years in time and \$35,000 in money. Livingstone, Stanley, Schwatka, and other explorers have contributed to it.

At one time, Carlyle and Mr. Arnold were friendly; and then—to put it euphemistically—they saw less of each other. A friend of both called on Mr. Arnold (so runs the story), and asked him about the sage. "O, poor Carlyle," said the prophet of culture, "he is in his dotage!" Afterward, the same gentleman made some remark to Carlyle about Arnold. "Matthew Arnold," growled the philosopher, "thinks God couldn't mak' another Matthew Arnold."

A story is told of an excellent old lady who lived in Concord, Mass., at the time of the great prevalence of Transcendentalism; and she was very much bewildered by the freedom and audacity with which many of her articles of faith were treated. But she finally came to this conclusion: "I don't care so much about predestination and free will and all them sort of things; but, if they take away my total depravity, I shall feel as though I hadn't any religion at all."

Literary Notes.

An exquisite portrait of Helen Keller, the wonderful little deaf and dumb blind girl of Alabama, is the frontispiece of *July Wide Awake*; and an illustrated article, "The Story of Helen Keller," gives details about this child that will interest old and young. Another delightful piece of biography is "The Children of the White House." The Presidential series which has been so long preparing for the *Wide Awake*. Susan Coolidge has a fine old-world story, "Etella's Choice." John Burroughs, in "How to Observe Nature," tells some of his charming secrets. Gertrude Butts has an illustrated four-page ballad, "The Little Princess." There is a coin collector's story, "The Red, Red Copper," Mrs. Humphrey tells "How to Keep Mosquitoes Away." In "Double Roses" Mrs. Sherwood draws a good picture of a fashionable New York rector and his parishioners, while Mrs. Crowninshield, in her serial, "Plucky Smalls: His Story," gives an experience among the boys on a training-ship and tells "how they executed Charlie Noble."

Other delightful things "too numerous to mention." All for 20 cent, \$2.40 a year. D. Lothrop Company, Publishers, Boston, Mass.

Denominational Notices.

THE DISTRICT MEETINGS.

- 3. Third District Meeting to be held with the Church at Upper Hamstead, the third Wednesday in September, 1888. Ministers to attend—Rev. J. W. Clark.
- 4. Fourth District Meeting to be held with the Church at Rushagornish second Saturday in September, 1888. Ministers to attend—Revs. Dr. McLeod, G. W. McDonald and J. W. Clark.
- 7. Seventh District Meeting to be held with the Church at Seal Cove, Grand Manan, on the fourth Saturday in August, 1888. To attend—Revs. J. Perry, J. T. Parsons and C. T. Phillips.

QUARTERLY MEETING.

Harmony, Q. M. F. B. of N. S. will meet (D V) with the Harmony Church Caledonia Corner Queen's Co. Nova Scotia Friday, Saturday and Sunday July 27th, 28th, and 29th, 1888. Business Conference Friday at 2.30 P. M. Social Conference Saturday 2.30 P. M.

S. NASON ROYAL, Q. M. Clerk

FOREIGN MISSION FUND.

Received from	
Church Upper Hamstead Col	\$ 1 45
A friend	1 05
David C Ebbett	3 00
C H McAlpine	2 00
Jos Ebbett	2 00
Rev Jos Noble	1 00
John R Jones	1 20
Church and Sunday Prince Wm	1 00
Spurgeon G Jones, Greenwich,	10 00
K. Co. (Life membership)	
WM. PETERS, Treas.	

Bargains in remnants of all kinds at Fred B. Edgecombe's, 194 Queen St., F'ron.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's SOOTHING SYRUP," and take no other kind. July 16th

Marriages.

JONES-JONES.—On the 13th day of June, by the Rev. Jacob Gunter, Mr. Wesley Jones of Douglas, York County, to Miss Alvirte Jones of the same place.

JONES-SMITH.—By the same, on the 4th day of July, Mr. Dunbar D. Jones, of New Maryland, York County, to Miss Frances Smith, of the same place.

STREET-TAYLOR.—At Apple Grove, C. Co., on the 3rd inst., by Rev. E. B. Grey, Stanley C. Street of Perth, C. Co., and Jane Taylor, of Peel, C. Co.

FLOYD-KING.—At the minister's residence, Carleton, on the 5th inst., by Rev. G. A. Hartley, Mr. John F. Floyd and Miss Jennie H. King, both of St. Martins, St. John Co.

McKENNEY-ROBERTSON.—The 11th inst., at the house of the bride's father, by the Rev. Joseph Noble, Mrs. Levens Robertson to John R. McKenney, all of Newburg, Carleton Co.

HAGERMAN-BURDEN.—At the residence of the bride's father, on the 13th inst., by Rev. Gideon Spring, Mr. Hiram D. Hagerman, of Houlton, Maine, to Miss Bertha A. Burden, of Prince William, York Co.

HAYWARD-HATCH.—On the 5th inst., in the Free Baptist church, Portland, by Rev. G. F. Currie, Mr. Jarvis S. Hayward of Lincoln, Sanbury Co., to Miss Bertha S. Hatch, of Fredericton Junction.

CUNNINGHAM-LONG.—At the residence of the officiating minister, Sussex, 11th inst., by Rev. G. W. McDonald, Mr. Colwell Cunningham of Waterford, King's Co., and Miss Abbie Long, of Studholm, Kings Co.

NEILL-ROBINSON.—At the home of the officiating minister, 12th inst., by the Rev. W. Kinghorn, A. B. Neill to Julia Robinson, both of Gibson, Y. C.

Deaths.

FRAY.—Drowned, while working on the Penobscot, May 22nd, Jared Fray, of Stanley, aged twenty-two years. On the 25th his remains reached home and were interred amid cries and tears. The deceased leaves a young wife, father and mother, 3 brothers and 2 sisters, with a large circle of friends and acquaintances to mourn their bereavement.

FOREMAN.—In Stanley, May 5th, after an illness of one year, Jennie, wife of Ira Foreman, aged thirty-six years. She leaves a husband, two daughters, four sons and one brother to mourn their loss. She professed faith in Christ about nine years ago, and joined the Free Baptist Church in Stanley, and continued a member until death separated her from the church here to join the church above.

MILES.—At the residence of her father, 61 Queen Street, St. John, July 3rd, Fie L., aged 38, daughter of Mr. Tyler Thompson, and wife of Mr. J. Albert Miles of Presque Isle. Sister Miles was a beautiful christian character in life, in her painful sickness was wonderfully sustained by grace and died in triumphs of faith.

PER. S. S. "PERUVIAN."

JUST RECEIVED.

38 BARS and 4 Bundles Swedish Iron for carriage builders. Tough and strong where strength is required.

And for sale by R. CHESTNUT & SONS.

Hides, Leather, Oil!

WILLIAM PETERS,

LEATHER Manufacturer, and dealer in Hides and Leather, Cod Oil, Neat Foot Oil and Finishing Oil.

Tanners' and Curriers' Tools and Findings.

Lace Leather and Larragin Leather a specialty.

Hides and Leather bought and sold on commission.

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