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Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

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ADVICE TO MOTHERS.—Are you dis-
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with pain of Cutting Teeth? If so
send at once and get a bottle of "Mrs.
Winslow's Soothing Syrup" for Chil-
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sufferer immediately. Depend upon
it; mothers there is no mistake about
it. It cures Dysentery and Diarrhoea,
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Winslow's Soothing Syrup," and
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The Sabbath-School.

INTERNATIONAL LESSONS.

First Quarter—Lesson 11—March 11.
CHRIST ENTERING JERUSALEM.—
Matt. 21: 1-16.

GOLDEN TEXT.—Blessed be he that cometh in the name of the Lord.—
Ps. 118: 26.

THE TRIUMPHANT PROCESSION OF THE PRINCE OF PEACE.—Vers. 1-11. And when they drew nigh unto Jerusalem: from Bethany, the Sunday morning after the supper at Bethany. This Sunday is now called Palm Sunday. And were come to Bethphage, a village not far from Bethany. Over the mount of Olives, a hill just east of Jerusalem, about a mile from the city.

Then sent Jesus two disciples, saying, . . . Go into the village (Bethphage) over against you. Ye shall find an ass tied: In the East the ass is in high esteem. In contrast to the horse, which was used especially for war, it was the symbol of peace. Every Jew expected, from the words of one of the prophets (Zech. 9: 9), that the Messiah would enter Jerusalem riding on an ass. And a colt with her. The other Evangelists mention the colt only, as being the one on which the Lord rode, the mother probably accompanying it.

If any man say aught unto you: make any objection, or ask you why you loose the ass. Ye shall say, The Lord hath need of them. The inference is that the owner of the ass was an adherent of Jesus, who had perhaps not yet declared himself. And straightway he will send them: he will give permission to take them. All this was done, that it might be fulfilled. Of this divine purpose the disciples had no idea at the time. The time had come for Jesus to claim and receive Messianic honors. Which were spoken by (or through) the prophet: The name of the prophet is not mentioned, the quotation being in fact a combination of two prophecies (Isa. 62: 11; Zech. 9: 9), both fulfilled on this occasion.

Tell ye the daughter of Zion. Zion here represents Jerusalem and its inhabitants. Spiritually it represents the people of God. Behold, thy King cometh. Jesus was the Messiah, the true king of the kingdom of God, which was now about to be established. Meek: bringing peace and salvation. And sitting upon an ass. His meekness and gentleness shows by his being mounted on an animal used in peaceful pursuits. And (or even) a colt: one never used before.

Put on them their clothes: instead of a saddle. For the people to do it was an act of high regard. Set him thereon. This is the only known instance on which Jesus rode. And a very great multitude: crowds from the city and of pilgrims from all parts thronging into the city by the Jericho road. Spread their garments in the way: It was customary, in royal processions, to spread decorative cloth, or carpet, upon the ground. Others cut down branches from the trees and strewed (spread) them in the way. A simple and interesting mode of decorating the road and manifesting respect.

The multitudes that went before, and that followed. Two vast streams of people met on that day. The one from the city; the other from Bethany where they had assembled the previous night. Half of the vast mass, turning round, preceded; the other half followed. Hosanna is a rendering into Greek letters of the Hebrew words, "Save, we pray." It is like a shout of "Salvation! Salvation!" It is used as an expression of praise, like "Hallelujah." Blessed is he that cometh in the name of the Lord. Christ came in the name of the Lord, his ambassador, proclaiming the message of the Lord. Hosanna in the highest: in the highest degree.

The triumph on this day was the triumph of the Prince of Peace. The kingdom of Christ is one of moral influences. Jesus has come to bring peace by righteousness. His reign will bring peace into the soul, into the community, between nations, and everywhere. All the city was moved. "Stirred." We are accustomed to say that this same multitude, who on Sunday shouted Hosanna, cried "Crucify him!" on the following Friday. But Richard Glover is doubtless nearer the truth when he says, "The whole of that enthusiasm was not excitement. If most of the glad voices were silenced by the cross, very few, if any of them, took up the other cry, "Crucify him!" Doubtless many of those who sang Hosanna that day, asked at Pentecost, "What must I do to be saved?" and were among the first believers. In times of great religious excitement all emotion is not spiritual, but much of it is good and will endure."

TRUMPH OVER EVIL DOERS.—Vers. 12, 13. And Jesus went into the temple of God. The word temple is used as denoting the entire sacred enclosure. The part cleansed by Jesus was the outer court, called

the Court of the Gentiles. And cast out all them that sold and bought in the temple. In the court of the Gentiles was the temple market, where animals, oil, wine, and other things necessary for sacrifices and temple worship, were sold, for the convenience of pilgrims who came to offer sacrifices at the Passover season, and who could not bring their victims with them. The priests made gain out of the traffic, and there was large opportunity for extortion. Noise, confusion, wrangling, bitter words, reckless oaths, and dishonest practices filled the sacred courts where the Gentiles should have been taught the holy worship and the commandments of God. And overthrew the tables or the money changers. Money would be required. All this could not be received except in a native coin called the Temple shekel, (two drachme pieces). The pilgrims brought with them the coinage of their own country—Syrian, Egyptian, Greek, as the case might be—and their money was either not current in Palestine, or, as being stamped with the symbols of heathen worship, could not be received into the treasury of the temple. For their convenience, therefore, money changers were wanted. Here again was opportunity for gain and extortion. Seats (or stands) of them that sold doves: required for offerings.

It is written. The words which our Lord quotes are a free combination of two prophetic utterances, (Isa. 56: 7, and Jer. 7: 11). My house shall be called the house of prayer. The object of the temple was to be a house of worship, of communion with God, for all people. But ye have made it a den of thieves (or robbers): a place where strangers are plundered by extortionate prices.

The force Jesus here used was his moral power. Jerome regards this as the most wonderful of the miracles, and supposes that the majesty of the Godhead was radiant in his countenance.

This expulsion of evil from the temple was a type of God's moral cleansings: Of the soul, which was made to be a temple of God; of the church; of the redeemed world.

TRUMPH OVER DISEASE AND SORROW.—Ver. 14. And the blind and the lame came to him in the temple; and he healed them: a more delightful scene, and doubtless far more congenial to the Saviour's heart. It was the grandeur of his graciousness and grace.

CHILDREN JOINING IN THE TRIUMPH.—Vers. 15, 16. And when the chief priests: the heads of the twenty-four courses of the priesthood. And scribes: leading interpreters of the law. Saw the wonderful things: the expulsion of crowds by one man, and his marvellous cures. And the children crying in the temple, and saying, Hosanna to the Son of David. Ever the children felt the wondrous power; and having been taught at an early age to join in temple services, they now took up the strain, and shouted and sang, "Hosanna to the Son of David." They were sore displeased: Rev. Ver., moved with indignation. Jesus was too popular. He had been interfering with their gains and with their authority. There was no knowing to what all this would lead.

Hearest thou what these say? contemptuously hinting that only children call him the Messiah. Have ye never read? out of the mouth of babes and sucklings thou hast perfected praise. Thus the Old Testament expressly approved and praised just that which here took place; why then should they find fault?

Many formal professors, since, have been displeased that children should profess to love and honor Jesus. But Jesus loves such praise and such service.

The church should take the best care that the children should join in the services of praise. They should arrange their services, and build their edifices, so that the children can thus have part. The gospel preached in so direct and simple a manner, the doctrines stated in so clear and simple a form, that children can understand them, the services so devotional and helpful that children can be uplifted by them, will most help the largest number of people.

PRACTICAL HINTS.—Whatever of ours the Lord has need of, we should gladly yield to his service. The prophecies and the promises of God are sure to be fulfilled.

Jesus is the King of the whole earth; but he is the Prince of Peace. This triumphal procession was a dim foreshadowing of the triumph of the Gospel; the time is soon coming when all the world will join in the song, "Hosanna to the Son of David!"

It is a good thing to be enthusiastic in religious work.

Before the Pentecostal outpouring of the Spirit there comes a cleansing of the temple of our hearts, and the spiritual temple of the church.

The temple of our heart should be cleansed from all sin.

Wherever there is a cleansed soul, there is a soul full of mercy and helpfulness.

Jesus is well pleased with the sincere worship of children. That church is wisest and best which has Jesus' love and care for the children.

What To Teach Our Daughters.

At a social gathering some one proposed this question: What shall I teach my daughter? The following replies were handed in:

Teach her that 100 cents make \$1. Teach her to arrange the parlour and the library.

Teach her to say "No," and mean it, or "Yes," and stick to it.

Teach her how to wear a calico dress, and wear it like a queen. Teach her how to sew on buttons, darn stockings and mend gloves.

Teach her to dress for health and comfort as well as for appearance. Teach her to cultivate flowers and to keep the kitchen garden.

Teach her to make the neatest room in the house.

Teach her to have nothing to do with intemperate or dissolute young men.

Teach her that tight lacing is uncomely as well as injurious to health. Teach her to regard morals and habits, and not money, in selecting her associates.

Teach her to observe the old rule, "A place for everything and everything in its place."

Teach her that music, drawing and painting are real accomplishments in the home, and are not to be neglected if there be time and money for their use.

Teach her the important truism: That the more she lives within her income the more she will save and the further she will get away from the poor-house.

Teach her that a good, steady, church-going mechanic, farmer, clerk or teacher, without a cent, is worth more than forty loafers or non-producers in broadcloth.

Teach her to embrace every opportunity for reading, and to select such books and periodicals as will give the most useful and practical information in order to make the best progress in earlier as well as later home and school life.

Sound Tissues.

A young laboring man was brought to a certain hospital in this city with a badly lacerated hand. He had fallen upon an old cotton-hook, and it had gone entirely through the palm of his hand, carrying with it rust and dirt. The wound was kept open so it would suppurate freely and be readily cleansed. As time passed on the hand became very much swollen, turned black, and the surgeons watched carefully for signs of blood poisoning, fearing that the entire hand would have to be amputated to save the life of its possessor.

These signs not appearing, it then became a question whether more of the hand could be saved than the thumb and first two fingers. As the hand became no worse, the surgeon delayed operating on it, and after a time it began to mend, and finally healed entirely, equally to the surprise and delight of the surgeon.

"Young man," said he to the patient, as the danger was passing away, "do you use alcohol in any form?"

"No, sir."
"Do you use tobacco?"
"No, sir."
"Do you use coffee?"
"No, sir."
"Do you use tea?"
"No, sir."

With a wave of his hand, a nod of his head, the surgeon murmured, "That is what has saved you your hand."

Tissues degenerated by the use of any one of these stimulants cannot resist the attack of accident and disease as can tissues that are formed only of wholesome and nutritious food.

A boy is a practical problem. It is easier to understand a girl than a boy. It is not until his fifth or sixth year that the nature of the average boy begins to show itself. He begins about this time to be possessed with the idea that he is able to do what he sees anybody else do. If men smoke, he can smoke; if men walk swaggeringly, he walks swaggeringly. His bump of imitation develops remarkably early. At this stage of his life it is of the utmost importance that he sees nothing to imitate but that which is good. Between the ages of five and ten, boy-character is fixed, and between the ages of eighteen and twenty-one, man-character is fixed.

—Rev. Louise S. Baker, pastor of the Congregational Church in Nantucket, Mass., is making a thorough success of her ministry, and has rallied around her the young people in a flourishing society of Christian Endeavor.

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Easy Chairs, \$4.50 to \$20.
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Tapestry, Union, All Wool (English dyes), Body Brussels, Door Mats, Parlor Rugs, Art Squares, India and Cocoa Oil Cloths, and Linoleums.

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Direct from best English makers. New stock of

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Every article guaranteed. Prices sure to please.

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Is more than full. All Brass Library Lamps from \$2.50 up. The stock is too large to enumerate. Must be examined to be appreciated.

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Yours truly,
JAMES G. McNALLY.

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Invigorating Syrup.

This preparation is well known throughout the country as a safe and reliable cathartic and

FAMILY MEDICINE
Superseding all pills and should be in every house.

For Coughs and Colds,
a little night and morning will soon make them up.

For Dyspepsia,
It gives immediate relief.

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Nothing can be found to excel, as it causes no gripping nor pain.

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One swallow gives instant relief.

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FLOUR.
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Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.

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In Whole and Half Barrels.

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