### RELIGIOUS INTELLIGENCER.

#### Psalm XVII.

them.

#### VER. 4-8, 15.

By Thy Word, my feet I've kept From the paths of sin and loss; In Thy footprints firm y stepped, Held unwavering, by Thy cross.

I have called, O God, on Thee Ever wilt Thou answer send, And incline Thine ear to me, Hear my words, my prayer attend.

Thou who savest by Thy might All who trust in Thee repose, Now unto my wondering sight Marvels of Thy love disclose.

Keep me safely, King of Kings, As the apple of Thine eye; 'Neath the shadow of Thy wings Hide me as from foes I fly.

So Thy face, when life is past, I in righteousness shall see, Waking-satisfied at last-With Thine image formed in me.

## Anecdotes Related at Recent Evan-gelistic Meetings.

A RECLAIMED DRUNKARD.-"Two months after I had been saved, I was holding in my hand a large jar of whiskey. All my old desire for drink came back to me with awful power. I hesitated, and was in doubt, but the thought that God says 'Be thou clean,' came to me, and appealing to God for help, I poured the liquor out into the gutter. A little later in the day I was similarly tempted, through the mistaken kindness of a friend, but, through God's grace, I again conquered. I immediately went to the Lord, and said : Oh, Lord, I gave up myself wholly to thee to keep me.' And next morning, at a prayer and testimony meeting, I could step out on the platform and victory over my besetting sin."

AN UNEXPECTED CONGRATULA-

retain the feet as nature bestowed step aside and catch the bubble, and classify different kinds of informa-The process of binding is a grad- you never will, Woman, think ! of being a lumber-room in which ! ual one. From first to last, bands Dare you deliberately leave this the various contents are thrown towere wound round the tender feet strait and narrow path, drawn by gether in careless confusion and disto prevent their growth; but at the Saviour's finger, and go away order, will become a storehouse first shoes were worn nearly as large for one moment into that of your where each special class or item of as the natural size; in a year or so enemy? Will you? Will you? knowledge, neatly labeled, has its the shoes will have to be smaller, WILL YOU ?' 'I was sobbing so,' own particular place and is ready and as the feet decrease in size till said the woman, 'that I could not for use the instant there is need of

they attain to three or two and a speak a word; but he knew, as he it .- St. Nicholas. half inches in length, so shoes are always did, what I meant; for he made to fit the lessened foot. But, knelt down and prayed that God oh ! the suffering that goes with it ! | would preserve me in my determin-This never has been exaggerated in ation. I have made a great many any account. Many a.time have I crooked tracks since,' she added, heard my cousin groan with pain as tearfully, 'but whenever I am unthe tortures of binding were being usually tempted I see the teacher as day is not half as heavenly as a undergone. Yet, strange to say, he looked that day, bending over in those girls would not have had ex- his chair, the ruler placed upon the bird is not a scream nor a groan, emption from the process on any floor to represent me, his finger but a spontaneous song. When a account. To be ranked as servants, pointing along the path of eternal young man or woman becomes conworking-girls? Not they. The life ; his eye looking so strangly over verted to Christ, none of their com-Chinese young lady chooses to be his shoulder, and that terrible panions ought to say : " They used fashionable even though she under- "Will you," coming from his lips as to be pleasant, but how dull and go torture for several years and in- though it was the voice of God; mopy they are now !' Nor ought cur helplessness for life.

Don't imagine, however, that am frightened."-Christian at Chinese ladies are unable to move. | Work.

They can, most of them, walk short distances. But it is true that the spirit is taken out of them by this species of suffering, and that they Burmah, graduated from Brown are oppressed by a sense of physical University an avowed infidel; his helplessness and dependence.

The work that little girls in student, was also a skeptic. The China do is light. Trifling things two friends often talked over the about cooking, such as shelling of question-momentous to one on the peas or assorting of greens, were eve of graduation-"What shall we given over to my girl-cousin. Be- do to make for ourselves a career ?" tween meals, the little girls were Both were fond of the drama, and taught to sew, embroider and to delighted in the presentation of spin flax. They were never so plays, each wrote with ease and happy as when a group of them sat skill, and so, after many discussions, story, another would follow with a dramatists.

ballad, singing it with peculiar Judson graduated in 1807, with plaintive tone which is considered a the highest honors. A few weeks say that the Lord had given me part of the ballad's charm. My later he went to New York to study and write, and in company with us he might be familiar with its re- again.

boys, until they were eleven or

think you will come back again, but | tion ; and in time the mind, instead

THE CRYING want of the times is more bright Christians. A bright Christian will fling out the steady rays of cheerfulness. This is not the marvelous power of these pills, they would walk 100 miles to get a box if they could not be had sunny day. The natural note of a and I pray just as Peter did, for I a christian ever to enter any circle with the chill of an icicle or the depressing effect of a we' blanket. And

there is another radiation which a bright Christian will emit, and that is good temper. We too often Adoniram Judson, the apostle of think of ill-temper as a constitutional weakness or a mere unhappy in firmity. Professor Drummond has most intimate friend, a brilliant pungently said in one of his late addresses : " Ill temper is a sin, one of the blackest of sins; it is the symptom of an unloving nature at bottom. The man who has it needs to have his whole nature sweetened; such a man would make heaven miserable; he must be born again before he can enter it ; It is better together at work; one would tell a they almost determined to become not to live than not to love."-Independent.

-An opportunity is like a pin in the sweepings; you catch sight of it cousins were early taught to read the "business" of the stage, so that just as it flies away and gets buried



or relieve all manner of disease. The information around each box is worth ten times the cost of a

box of pills. Find out about them, and you will always be thankful. One pill a dose. Parsons'Pills contain nothing harmful, are easy to take, and cause no inconven-



ience. One box will do more to purify the blood and cure chronic ill health than \$5 worth of any other emedy yet discovered. If people could. be made to realize





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MARCH 7, 1888,

TION.—" In the pretty rural parish of Seend, where I much enjoyed the affection and sympathy of my the truth's sake. However, I felt then, as I still do, that the opposition of "some" is the best comand was content to let it be so. think they lead a humdrum sort of man sick unto death. The dying The offence of the cross shall never life, though it be true that they are man's moans were distinctly heard cease, and most certainly it had not at the time of which I am speaking. During one of these little occasional storms, an excellent farmer and well-known local preacher among I am aware, to represent Chinese During the night the groans Pocock by name, accosted me on the high road, and shaking me warmly by the hand exclaimed, 'Sir' I congratulate you ! You've escaped the woe,' 'The woe, Mr. Pocock! What do you mean ? 1 inquired. 'Why, sir, the woe. "Woe unto you when all men speak well of you."' (Luke 6:26.)

and the little girl no longer saw her friend. She was not a strong child, and, shortly after the quarrel between the two chiefs, she became seriously ill, and soon it was ev- once" from the strait and narrow ident that she must die. One day, as her father bent over her, watch- young Christian. If Satan can but ing her fade away, she said to him, gain our consent to one departure, "Father, I want you to be friends he knows that succeeding steps in with ----- (naming the other chief.). the wrong direction will easily fol-The father started back, passion de- low. The following extract from picted on every feature. He could the recently published life of Dr. He bowed his head, and said hoarse- tian woman told me that she was ly, "Yes, I will." The girl died, about to engage in something which

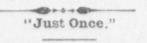
in the men's living-rooms.

strangers to the exciting gaieties by Judson, whose skepticism was enjoyed by American girls-are not strong enough to keep him from usually contented and think their musing on the question, "Is that lot a pleasant one. It is the custom, young man prepared to die ?" tearful eyes the walls that confine asked.

them. To be sure, they do not "How is the young man?" have that excess of liberty by which some American girls are spoiled. yet they are not kept under lock which is consistent with our ideas

Mr. Thomas Canning said : "There go to the theatres, they see the he returned to his father's house a two or three calcium burners in its is a touching story of a North sights, they witness boat-races, and dazed, stricken man. The shock public squares, but by innumerable American Indian, who was a great do many pleasant and social things unsettled. skepticism. He deter- lamps distributed into every street chief, a friend of the former, and a young men. And when they are entered Andover Theological Seminconstant visitor, also loved the married, they are restricted to the ary, not as a student for the minis-

only two beings in the whole world failure. They look upon the sort he sought for he found in Him who worth loving. But there came a of life that American girls lead as is truth. He found more- the life time when the two chiefs quarreled, very improper.-Christian Union. and the way. He submitted to the



The temptation to step aside "just way comes not infrequently to the not be friends with that man. But Judson, by his son, may come as a there lay his daughter dying, and it timely word to some tempted and was her request, probably her last. hesitating soul : "A native Chris-

and at her grave there stood on the Dr. Judson considered not con- or an item of information from any one side the grief-stricken father, ducive to her spiritual good. He rehable source, before turning your tears streaming down his face, sent for her and remonstrated; but attention to other things, give two while, on the other, was the alien she would not give up her darling or three minutes of quiet thought to chief, also in tears; and they be- project. 'Look here !' said he, the subject that has just been precame firmer friends than ever, over | eagerly, snatching a ruler from the | sented to your mind ; see how much

mendation a minister can have, Chinese girls-though you may adjoining one occupied by a young serve my turn."-Spurgeon.

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Weighed In The Balances.

young ladies as languishing in their ceased, and early next morning Judapartments and contemplating with son arose, sought the landlord, and

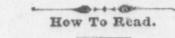
> "He is dead." "Who was he?"

chief. There was nothing among besides. But whatever they do, mined to make a thorough examin- and alley. A genuine revival means all his treasures that he loved so there is always this limit-they are ation of the claims of Christianity a trimming of personal lamps.much as his little daughter. Another not permitted the acquaintance of upon his faith and conduct. He Theodore L. Cuyler.

little girl, who looked upon the two, society of their husbands. You try, not even as a Christian, but her father and his friend, as the perhaps thing their existence a simply as a truth-seeker. What

truth, received the life, and walked in the way with a martyr's spirit, and nigh often to the martyr's crown, until he heard the call, "Come up higher ?" Then he departed from his earthly apostolate.

He wrote no drama, but his life was but hundreds of men blessed him as their father in God. - Youth's Companron.



After reading a book or an article

quirements in case he should become \_\_\_God's mercy is so great that it twelve; then they were thought too a playwriter. His dramatic pro- forgives great sins by great sinners, old to be left in society with boys ject did not, however, retain him after great length of time, and then very much; especially was it so long in the city, and, prompted by a gives great favors and great privifriends, I had to encounter at times, after some young strangers came to love of adventure, he started on leges and aids us to great enjoyour school, which was established horseback to make a tour of two or ments in the great heavens of the three of the New England States. Great God. As John Bunyan well In closing this chapter, I wish to One evening he put up at a country says, "It must be great mercy or no call attention to the fact that tavern, and was assigned a room mercy, for little mercy will never

> -All whose names are in the book of life are enrolled for active service ; and are not only inscribed there, but are graven on the palms of his hands that his power may ever work for them, and on his heart that nothing may come between them and the love of their great High Priest, who has carried their names into the holy of holies.

-Alexander Maclaren, D. D.

-What we need is not the blaze "He had recently graduated from of a few powerful electric lights in and key. They have that liberty Brown, and his name was ------." certain conspicuous places, but the of propriety. They make visits, name was that of his skeptical whole church of Christ over the THE CHIEFS' QUARREL ENDED. - they call on their neighbors, they friend. Abandoning his journey, land. Brooklyn is not lighted by

> -Five minutes' private personal entreaty will often accomplish more in winning souls to Christ than five months' public preaching. Close action is effective. A pistol at a man's breast is more danger- York Domestic Paper Patterns. ous to him than a hundred cannon thundering at him two miles away. L. Hastings.

-Sidney Smith, when a youth, was at his delineation of human passion, | to the cure for this painful affliction: "It was not very long before I made two very useful discoveries :

First, that all mankind were not State solely employed in observing belief that all young people and next, that shamming wa use, that the world was ver sighted and soon estimated



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## laughed at his wit, or were thrilled company. He remarks in regard HEAD OFFICE--MONTREAL.

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solely employed in observing me-a belief that all young people have;		Assets.	LIFE ASSURANCE IN FORCE.
and next, that shamming was of no use, that the world was very clear- sighted and soon estimated a man at his just value. This cured me of my shyness, and I determined to be natural."	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 621,362.81\ldots,\\715,944.64\ldots,\\773,895.71\ldots,\\911,132.93\ldots,\\1,073,577.94\ldots,\\1,274,397.24\ldots,\\1,411,004,38\ldots\end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
LUCY'S POP-OVERS Two tea-	1886	1,573,027.10	9,413,358.07

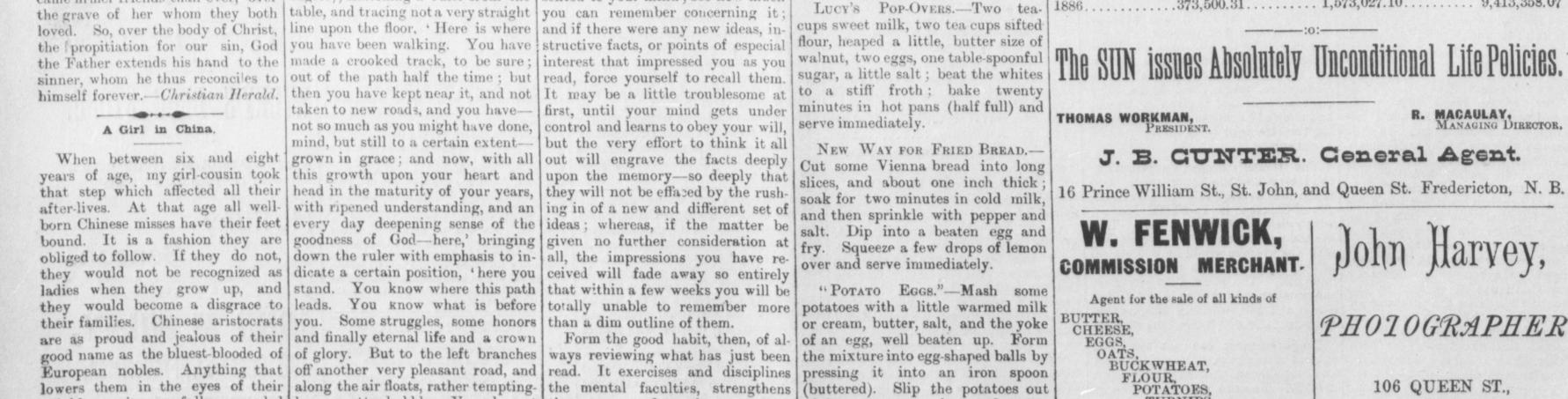
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lowers them in the eyes of their along the air floats, rather tempting- the mental faculties, strengthens (buttered). Slip the potatoes out neighbors is carefully guarded ly, a pretty bubble. You do not the memory and teaches concentra- of the spoon upon buttered paper, against. Accordingly, only the mean to leave the path you have tion of thought. You will soon put them into the oven to thorough-

parents are permitted by society to lyears altogether; you only want to l eason intelligently, to separate and led. M

daughters of poor and humble walked in fifteen years-fifteen long learn in this way to think and ly warm but not to become brown-