

# THOS. W. SMITH

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English, Scotch, French and German Cloths; also Meltons, Beavers, Pilots and Worsted Overcoatings.

These goods are marked down very low and will be made up to order at rock bottom prices, or retailed by the yard very cheap.

Mens' Linters and Drawers  
Selling at the lowest possible prices  
Boys' and Youths' Overcoats  
At rock-bottom prices.  
Homespun from our leading Woolen Mills. The best and cheapest in the market.

THOS. W. SMITH.  
192 Queen St., E. Ton.  
October 2, 1889.

# M. McLEOD,

## MANUFACTURER

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No. 36 Dock Street.

McLeod's Absolutely Pure Flavoring Extracts;  
Extracts Jamaica Ginger,  
Dr. Noble's Great Cure for Summer Complaint, Cholera, etc.;  
McLeod's Quinine Wine;  
Tonic Cough Cure;  
Rheumatic and Bone Liniment, etc.

McLeod's True Fruit Syrups,  
Contains no Alcohol, Artificial Coloring or other foreign ingredients.

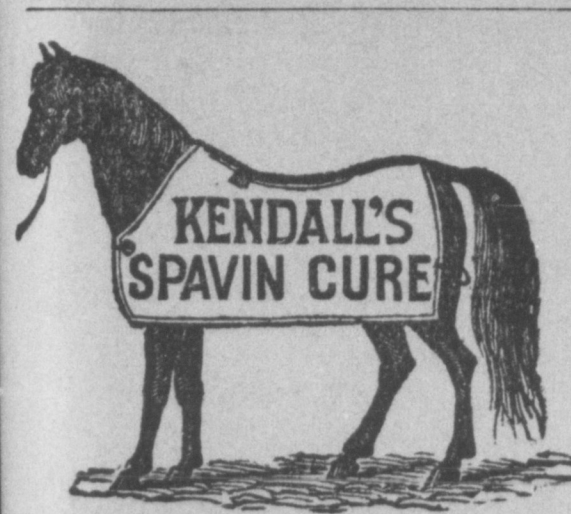
Strawberry, Raspberry,  
Lemon, Lime Juice,  
Special Blend and Imperial.

IMPERIAL and SPECIAL Blend are my own specialties which I can highly recommend—being of combinations of the flavors of the choicest fruits of the Tropics with that of our own Matchless Strawberry.

Ask your dealer for McLeod's Brands of  
EXTRACTS AND SYRUPS.

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100 KEYS horse shoes;  
1800 lbs. Assorted Nuts—assorted sizes;  
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4 Cases Carriage Bolts;  
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R. CHESNUT & SONS.



The Most Successful Remedy ever discovered, as it is certain in its effects and does not irritate. Read proof below.

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OFFICE OF CHARLES A. SENTER,  
BROOKLYN, N. Y., November 3, 1888.

Dear Sir: I have always purchased your Kendall's Spavin Cure by the half dozen bottles, I have used it for lameness, stiff joints, and spavins, and I have found it a sure cure, I cordially recommend it to all horsemen.

## KENDALL'S SPAVIN CURE.

SANT WILSON COUNTY, OHIO, Dec. 10, 1888.

Dear Sir: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had spavins, ten of them of the hip joint. Since I have had one of your bottles and followed the directions, I have never lost a case of any kind.

## KENDALL'S SPAVIN CURE.

Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietor. DR. B. J. KENDALL CO., Edinburgh Falls, Vt.

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SKIN & SCALP DISEASES  
Price 25c  
JAMES LAWRENCE

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No duty on Church Bells.  
A. ROBB & SONS, Amherst, N. S., Agent for Maritime Provinces.

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Best Grade of Bells,  
Chimes & Pads for Churches,  
Colleges, Tower Clocks, etc.  
Fully warranted; satisfaction guaranteed. Send for price and catalogue.

## The Bible.

Lamp of our feet, whereby we trace  
Our path when apt to stray;  
Stream from the fount of heavenly grace;  
Brook, by the traveler's way.

Bread of our souls wherein we feed;  
True manna from on high;  
Our guide and chart wherein we read  
Of realms beyond the sky.

Word of the everlasting God,  
Will of his glorious Son;  
Without thee how could earth be trod,  
Or heaven itself be won?

Lord, grant us all a right to learn  
The wisdom it imparts,  
And to its heavenly teaching turn  
With simple child-like hearts.

## The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson VIII.—Nov. 24.  
SOLOMON'S WISE CHOICE.  
—1 Kings 3:5-15.

GOLDEN TEXT.—Wisdom is better than rubies.—Prov. 8:11

## INTRODUCTION.

Solomon reigned perhaps six months in conjunction with his father, and then David "slept with his fathers," and Solomon became sole king. He first took various measures to carry out the last instructions of his father, and to establish himself firmly on the throne, and then, very early in his reign followed the lesson for to-day.

THE GREAT FESTIVAL. As soon as the kingdom was established in peace and free from danger, Solomon summoned the captains of thousands and of hundreds, the judges, governors, and the chief of the fathers, to inaugurate his reign with a great religious festival. They met at Gibeon, the great high place near Jerusalem, because here stood the ancient tabernacle constructed by Moses, and the brazen altar made by Bezaleel, nearly 500 years before, under the shadow of Sinai. Solomon here offered 1000 burnt offerings. A large part of the flesh of the sacrifices was used for feasting the multitude of guests during the several days of the festival. The object was to unify the people under Solomon, to show the nation that he stood by the religion and the God of his fathers, to extend the influence of religion over the nation, to learn the sentiments of the people, and to bring all into harmony with himself and his plans.

THE VISION IN THE NIGHT.—Ver. 5. The Lord appeared to Solomon in a dream. It was probably at the close of this season of worship. And God said, Ask what I shall give thee. This was the answer to the sacrifices and Solomon's seeking the Lord.

GOD'S OFFER WEIGHED IN THE BALANCE OF REASON.—Ver. 6-8. Solomon, before deciding what to choose, carefully considered his circumstances and needs. Thou hast sheaved unto thy servant David my father great mercy. Solomon realized that all that God had done for David had been in mercy. According as he walked before thee in truth. In sincere devotion to God. Such was the general course of David's life. This conduct did not present a claim, but rendered it possible for God to bestow favors upon him. And thou hast kept (or reserved) for him this great kindness. That which thou didst not reserve for Saul, whose posterity thou didst cut off. That thou hast given him a son to sit on his throne. It is a great favor to have God's blessings to us continued to our children. Thou hast made thy servant king. He was chosen by God to be king. It is a source of great strength and great blessing to be in the position and doing the work to which we are conscious that God has appointed us. And I am but a little child. So he felt in comparison with his father, and in view of the vast responsibilities laid upon him. He was but 18 or 20 years old, and inexperienced in government. Absalom, who was a fool, wished himself a judge; Solomon, who was a wise man trembles at the undertaking. I know not how to go out or come in. Thy servant is in the midst of thy people; i. e., is set over them as a king. They were a turbulent people, often going astray. Probably there was a strong party opposed to him, and brothers of full age ready to lead it. Which thou hast chosen. It was not only a great nation, but the nation chosen to represent God before the world, and carry out his kingdom, and teach the world his truths. A great people that cannot be numbered. There seems to be a reference in these words to the promise made by God to Abraham, more especially to Gen. 13:16.

THE WISE CHOICE.—Ver. 9. Give therefore. . . an understanding heart. At this period one of the chief functions of the Eastern king was to decide all difficult cases; and hence the wisdom for which Solomon prayed was that which he needed for the administration of

justice among his people. But intellect alone did not embrace all that a Hebrew meant by such a character; it was essential that it should rest on profoundly religious convictions. Solomon's own descriptions of wisdom imply that it rests upon a moral basis. No man can be a wise judge or a wise king who is not first a good man. "The fear of the Lord is the beginning of wisdom." To judge thy people, Administer the government. That I may discern between good and bad; i. e., right and wrong, justice and injustice. For who is able to judge this thy so great a people? The larger the number of people, the more wisdom and ability it requires to govern them. Many officers can command a hundred men; few can wisely manage an army of a million. The Wisdom of this Choice. Solomon asked nothing merely for himself, but everything for the best doing of the work put into his hands. He sought real worth, not outward show. The higher good brought with it all the lesser blessings, and doubled their value.

GOD IS PLEASED WITH THE CHOICE, AND THE REQUEST IS GRANTED.—Ver. 10-12. And the speech pleased the Lord. The choice was made in a dream or vision, but it was the less real. Because thou hast. . . not asked for thyself. He had not selfishly asked things which would merely give glory and pleasure to himself. Lo, I have given thee a wise and an understanding heart. Wise in earthly and in heavenly things; wise in judging men, wise in ordering and governing his kingdom, wise in teaching others moral precepts and the way to happiness and success, wise in all manner of learning. So that there was none like thee before thee, etc. He was to be the wisest of all mere men. He doubtless studied and toiled like other men for his acquirements; but he was divinely and supernaturally assisted, in a manner and to an extent which no other man ever enjoyed.

WORLDLY BLESSINGS ADDED TO THE SPIRITUAL.—Ver. 13-15. I have also given thee that which thou hast not asked. Here we see a striking illustration of that law of divine government, "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." Both riches and honor. Incalculable wealth flowed into the country, and the magnificence of the Hebrew monarch exceeded that of any of the most opulent and luxurious courts of the ancient world. The vast and almost fabulous resources which Solomon possessed were well and wisely applied; the largest share was appropriated to the building of a fitting temple for the abode of the God of Israel. And if thou wilt walk in my ways. . . I will lengthen thy days. The promise here is only conditional. As the condition was not observed, the right to the promise was forfeited, and it was not fulfilled. Solomon can scarcely have been more than 59 or 60 at his death. And Solomon awoke; and behold it was a dream: i. e., a revelation by dream, or a divine appearance in a dream. And he came to Jerusalem: his home, and the other sanctuary where the ark was placed. Here he continued the sacrificial feast.

## PRACTICAL HINTS.

To every one comes the offer, Ask what I shall give thee.  
What we ask, tests our characters and determines our destiny.  
What we ask decides what it is possible for God to bestow upon us. We should answer this question in our early youth.

The best time for deciding is under the best religious influences. We should seek first the kingdom of God and its righteousness, and all other things will be added unto us.

Wisdom to serve God, to fulfil the work he has given us to do, to become a blessing to others, should be our sincere choice.

But the gift does not, cannot, come to us without study and work, but by God's blessing and help upon the ordinary means.

God loves to give the best, the most abundantly and richly, and so much of worldly good as will not interfere with the highest blessings.

## Odd Facts About Shoes.

Shoes among the Jews were made of leather, linen, rush or wood; soldiers' shoes were sometimes made of brass or iron. Grecian shoes were peculiar in reaching to the middle of the legs. The Romans made use of two kind of shoes—the solea, or sandal, which covered the sole of the foot and was worn at home and in company, and the calceus, which covered the whole foot and was always worn with the toga when a person went abroad. Black shoes were worn by ordinary citizens, white ones by women, while redones were sometimes worn by ladies and purple ones by coxcombs.

In the ninth and tenth centuries the greatest princes of Europe wore wooden shoes. In the reign of

William Rufus, of England, in the eleventh century, a great beau, "Robert, the Horned," used shoes with sharp points, stuffed with tow and twisted like rams' horns. Long pointed shoes soon became quite the rage. The clergy were greatly incensed at such frivolity, and preached strongly against long points, but all in vain; they continued in favor for three centuries. In the reign of Richard II they were of such absurd length as to require to be supported by being tied to the knees with chains, sometimes of gold and silver.

In the fourteenth century the upper part of these shoes were cut in the imitation of church windows. In 1463 the English Parliament took the matter in hand, and passed an act forbidding shoes with spikes more than two inches in length being worn and manufactured; but this was of little avail, and at last the sentence of excommunication was passed on all who failed to comply with the law. The present fashion of shoes was introduced into England in 1633. They were tied with plain strings; but soon after the great roses, which figure in many old portraits, came to be used. The ornamental shoe-string was imported from France.

Slippers were in use before Shakespeare's time, and were originally made "rights and lefts." In the play of "King John," act four scene two, Hubert describes a tailor:

"Standing on slippers, which his nimble haste  
Had falsely thrust upon contrary feet."

"Rights and lefts" had been out of use so long when Dr. Johnson read this passage (he was born more than ninety years after Shakespeare's death) that at first it was quite a puzzle to him. In our day, again, the difference is very common, and almost any little toddler of six years knows that his right foot is the wrong foot for a left button over shoe.

## Riding On A Locomotive.

If one wants to get a lively sense of what it means to rush through space at fifty or sixty miles an hour, you must get on a locomotive. Then only does he begin to realize what trifles stand between him and destruction. A few weeks ago a lady sat an hour in the cabin of a locomotive hauling a fast express train over a mountain road. She saw the narrow bright line of the rails and the slender points of the switches. She heard the thunder of the bridges, and saw the track shut in by rocky bluffs, and new perils suddenly revealed as the engine swept around sharp curves. The experience to her was magnificent, but the sense of danger was almost appalling. To have made her experience complete, she should have taken one engine-ride in a dark and rainy night. In a daylight ride on a locomotive, we come to realize how slender is the rail and how fragile its fastenings, compared with the ponderous machine which they carry. We see what a trifling movement of a switch makes a difference between life and death. We learn how short the look ahead must often be, and how close danger sits on either hand. But it is only in the night ride that we learn how dependent the engineer must be, after all, upon the faithful vigilance of others. The headlight reveals a few yards of glistening rail, and the ghostly telegraph poles and switch targets. Were a switch open, a rail taken up, or a pile of ties on the track, we could not possibly see the danger in time to stop.—H. G. Prout in Scribner's.

## The Secret of Health.

Don't worry.  
Don't hurry. "Too swift arrives as tardy as too slow."  
"Simplify! simplify! simplify!"  
Don't over-eat. Don't starve.  
"Let your moderation be known to all men."  
Court the fresh air day and night.  
"O, if you knew what was in the air!"

Sleep and rest abundantly. Sleep is Nature's benediction.  
Spend less nervous energy each day than you make.  
Be cheerful. "A light heart lives long."  
Think only healthful thoughts.  
"As a man thinketh in his heart, so is he."  
"Seek peace and pursue it."  
"Work like a man; but don't be worked to death."

Avoid passion and excitement. A moment's anger may be fatal. Associate with healthy people. Health is contagious as well as disease.  
Don't carry the whole world on your shoulders, far less the universe. Trust the Eternal.  
Never despair. "Lost hope is a fatal disease."  
"If ye know these things, happy are ye if ye do them."

A true faith can no more be separated from good works than the light of the candle can from its heat, or the heat from its light.

## SEALED TENDERS

addressed to the undersigned, and endorsed "Tender for Shippegan Gully Works," will be received until Monday, the 28th day of October, instant, inclusively, for works at Shippegan Gully, Gloucester County, N. B., according to a plan and specification to be seen on application to Mr. P. I. McNally, Shippegan, at the Public Works Office, Custom House Building, St. John, and at the Department of Public Works, Ottawa.

Tenders will not be considered unless made on the form supplied and signed with the actual signature of tenderers. An accepted bank cheque, payable to the order of the Minister of Public Works, equal to five per cent. of amount of tender, must accompany each tender. This cheque will be forfeited if the party declines the contract, or fails to complete the work contracted for, and will be returned in case of non-acceptance or tender.

The Department does not bind itself, to accept the lowest or any tender.

By order,  
A GOBEIL,  
Secretary.

Department of Public Works,  
Ottawa, 4th Oct., 1889.

## IRON CHAIN AND STEEL.

FALL and Winter Stock of Iron, Steel and Cable Chain complete, at  
NEILL'S Hardware Store.

## GREEN Blacksmith's Coal and Grand Lake House Coal, at

NEILL'S Hardware Store.

## The Yarmouth Steamship Company

(Limited.)  
For YARMOUTH, N. S., and BOSTON.

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Leaves St. John for YARMOUTH every TUESDAY and FRIDAY EVENINGS at 7.30 p. m., calling at WESTPORT when clear. Connecting with S. S. YARMOUTH for Boston, WEDNESDAY and SATURDAY EVENINGS and with STEAMER CITY OF ST. JOHN, for Halifax, South Shore Ports on THURSDAY MORNING.

CHAS. McLAUCHLAN & SONS,  
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## DO YOU

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The Works of Racine, " "  
The Works of Corneille, " "  
The Works of Chateaubriand " "  
Turrell's Lecons Francaise, " "  
Fables French Class Book, " "  
Gammare Francaise par F. P. B., " "  
Le Luthier De Cremonne by Coppee, " "  
La Joie Fait Peur, by De Girardin, " "  
Causeries Avec Mes Elèves par Senevier, " "  
Sainclair Primer of French " "  
Literature, " "  
Spier and Surennes French and English Dictionary, " "  
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Elementary French Grammar, Duval, " "

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LITTLE LIVER PILLS.

## CURE SICK HEAD

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Bizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in many ways that they will not be willing to do without them. Buy after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.  
CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents five for \$1. Sold everywhere, or sent by mail.

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Small Pill. Small Dose. Small Price.

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WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES.

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\$2.50 to \$150 each.

Best Value in the City.

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. mar10

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ENGLISH ALL-LINEN COLLARS, the latest style and fit "Derie" (Paper, Turn-Down) and THE SWELL, Paper, Standing COLLARS.

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Are pleasant to take. Contain their own purgative. Is a safe, sure, and effectual purveyor of worms in children.