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Prince and Peasant, the Millionaire and Day Laborer, by their common use of this remedy, attest the world-wide reputation of **Ayer's Pills**. Leading physicians recommend these pills for Stomach and Liver Troubles, Costiveness, Biliousness, and Sick Headache; also, for Rheumatism, Jaundice, and Neuralgia. They are sugar-coated; contain no calomel; are prompt, but mild, in operation; and, therefore, the very best medicine for Family Use, as well as for Travelers and Tourists.

"I have derived great relief from Ayer's Pills. Five years ago I was taken so ill with

## Rheumatism

that I was unable to do any work. I took three boxes of Ayer's Pills and was entirely cured. Since that time I am never without a box of these pills." Peter Christensen, Sharwood, Wis.

"Ayer's Pills have been in use in my family upwards of twenty years and have completely verified all that is claimed for them. In attacks of piles, from which I suffered many years, they afford greater relief than any other medicine I ever tried." T. F. Adams, Holly Springs, Texas.

"I have used Ayer's Pills for a number of years, and have never found anything equal to them for giving me an appetite and imparting energy and strength to the system. I always keep them in the house." R. D. Jackson, Wilmington, Del.

"Two boxes of Ayer's Pills cured me of severe

## Headache,

from which I was long a sufferer." Emma Keyes, Hubbardston, Mass.

"Whenever I am troubled with constipation, or suffer from loss of appetite, Ayer's Pills set me right again." A. J. Kiser, Jr., Rock House, Va.

"Ayer's Pills are in general demand among our customers. Our sales of these exceed those of all other pills combined. We have never known them fail to give entire satisfaction." Wright & Hannelly, San Diego, Texas.

# Ayer's Pills,

PREPARED BY  
Dr. J. C. Ayer & Co., Lowell, Mass.  
Sold by all Dealers in Medicine.

## HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specific remedies used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh, was procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 303 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

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A. ROBE & SONS, Importers, N. S.  
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**McSHANE BELL FOUNDRY.**  
Chimes & Pells for Churches, Colleges, Tower Clocks, etc.  
Fully warranted. Satisfaction guaranteed. Send for price list.  
HENRY McSHANE & CO.,  
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Mention this paper.

**KENDALL'S SPAVIN CURE**

The Most Successful Remedy ever discovered, as it is certain to effect a cure, no matter how long the disease has existed. Read proof below.

**KENDALL'S SPAVIN CURE.**

OFFICE OF CHARLES A. STYDER, BUREAU OF CLEVELAND BAY AND FISHING BEES HONORS, CLEVELAND, OHIO, Nov. 20, 1888.

DR. R. J. KENDALL CO.  
Dear Sir: I have always purchased your Kendall's Spavin Cure by the half dozen bottles. I would like to price in larger quantity. I think it is one of the best liniments on earth. I have used it on my stallions for three years.

Yours truly,  
CHAS. A. STYDER.

**KENDALL'S SPAVIN CURE.**

RECEIVED, N. Y., November 5, 1888.

Dear Sir: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for lameness, stiff joints and spavins, and I have found it a sure cure. I cordially recommend it to all horsemen.

Yours truly,  
A. H. ORRICK, Manager Troy Laundry Stable.

**KENDALL'S SPAVIN CURE.**

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DR. R. J. KENDALL CO.  
Gentle: I feel my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had spavins, ten of Ring Bone, nine afflicted with Bit Brakes and seven of Big Jaw. Since I have had one of your books and followed the directions, I have never lost a case of any kind.

Yours truly,  
ANDREW TYNER, Horse Doctor.

**KENDALL'S SPAVIN CURE.**

Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by mail. Sold by ALL DRUGGISTS.

# DRINK HAS KILLED MY BRAW LADDIE AT LAST.

They lifted the coffin and bore it away. When the neighbors stood hushed around the door— His coffin, whose arm should have now been the stay Of his mother, a widow, and poor. Then a burst of the anguish she could not control, From the lips of the stricken one passed:—"Oh, if I but knewed it was weel wi' his soul; Drink has killed my braw laddie at last!"

Poor, heart-broken mourner, what whisper of peace Can reach to her depth of despair? Who can point to the land where all sorrow shall cease, When she feels that he will not be there? For a horror of darkness, far deeper than night, On the fate of her dear one is cast; Since the demon of drink, in his pitiless might, Has killed her "braw laddie" at last.

And he was so bonnie; his blue eyes' glad beams Her toil and her cares would beguile— And his smile was so sweet in his baby-mood's dreams, Sure he learned from the angels that smile.

How little she thought, as she smoothed his soft hair, And its rings round her fingers she passed, That the dread foe, which spares not the strong and the fair, Would kill her "braw laddie" at last!

Oh, in those innocent days he had died, As the primroses die in the spring, A vision of peace in her heart would abide! For death had been robbed of its sting. She had thought of him safe from temptation's fierce strife, In the haven of bliss anchored fast; But now she looks back on his sin-blighted life— Drink has killed her "braw laddie" at last.

She is not alone in her terrible woe— How many are mourning to-day, Sad mothers, whose tears in their bitterness flow For their lost ones laid low in the clay! They have loved them, in spite of the sorrow and shame That a shade on their dwelling have cast; But the power which has tarnished their honor and name— The drink fiend—has killed them at last.

Oh, ye on whose breast there is pillowed to-day A dear little flaxen-haired head, Not lovelier your darling is now than were they. Whose mothers thus weep for their dead. Then turn ye yourselves from the source of their woe, And let wisdom be learned from the past: And clasp not in friendship the hand of the foe Who may kill your "braw laddie" at last. —Selected.

## The Sabbath-School

### INTERNATIONAL LESSON.

Second Quarter-Lesson VIII.—May 26.

JESUS BETRAYED.—Mark 14: 43-54.

GOLDEN TEXT.—Betrayest thou the Son of man with a kiss?—Luke 22: 48.

THE PLOT OF JUDAS. While Jesus was discoursing with his disciples where he had instituted his memorial supper, and was praying for them, Judas was with the Pharisees, arranging the details of his treachery, receiving a band of men to go and take him into custody.

THE DEPARTURE FROM JERUSALEM TO THE MOUNT OF OLIVES. The distance must have been a mile or more from the upper room in the city to the garden of Gethsemane. On the way Jesus seems to have spoken the warning to Peter foreboding his fall.

THE AGONY IN THE GARDEN OF GETHSEMANE. Leaving eight of the disciples near the gate as a guard, Jesus takes Peter, James, and John father into the garden. Leaving them, he goes a short distance beyond, and prays in an agony that causes him to sweat, as it were, great drops of blood.

What was the Cause of his Agony? (1) He was bearing the sins of the world. (2) He, the human Jesus, was facing death in its most terrible form. (3) He was doing this voluntarily, leaving his kingdom to be founded by others, while he was removed like a criminal. (4) The tempter no doubt assailed him with his most fiery darts. (5) He may have had human fears lest he should fail in the trial on which the salvation of the world depended.

The Victory. His prayer was answered. (1) An angel came and strengthened him. (2) He was delivered from his fears. (3) He received the peace and calmness of perfect faith and a submissive will. (4) He was strengthened to go on with his work of redemption.

JESUS BETRAYED BY JUDAS.—Vers. 43-45. And immediately. After Jesus' return to his disciples from his third season of prayer. Judas knew the place, for it was a frequent resort of Jesus. *Coneth Judas.* He is called *Iscaariot*, probably because he belonged in Kerioth, a town in Southern Judea. If so, he was the only Judean among the disciples, all the others being Galileans. One of the twelve. The evangelists do not conceal the fact that the traitor was one of their own number.

Why was such a Man chosen to be one of the Twelve? There was

needed among the disciples, as in the church now, a man of just such talents as Judas possessed,—the talent for managing business affairs. Though he probably followed Christ at first from mixed motives, as did the other disciples, he had the opportunity of becoming a good and useful man. It is a relief to modern churches to know that God can bless them, and the Gospel can succeed, even though some bad men may creep into the fold. And with him a great multitude. This consisted, of the band or Roman cohort, which, consisting of 300 to 600 men, was quartered in the tower of Antonio, overlooking the temple, and ever ready to put down any tumult or arrest any disturber. Probably so much of the band as could be spared was present. There were the *captains of the temple*, with their men, who guarded the temple and kept order. Some of the *chief priests and elders*. Their servants, such as Malchus, and others, who had been commissioned by the Jewish authorities. Besides these a crowd, would naturally collect around such a procession. With swords and staves. The soldiers were armed with swords; the officers of the chief priests with staves or clubs. From the chief priests. Some of these chief priests were with them. And he... had given them a token: or sign, by which the soldiers could distinguish Jesus. Whomsoever I shall kiss. It appears to have been the custom for disciples to give the kiss of salutation to their Master whenever they returned from absence. And as soon as he was come. As soon as Judas had met Jesus. He goeth straightway to him. He is in haste, lest his courage fail, or lest Jesus should attempt to escape. And saith, Master, and kissed him. Jesus' only reply was, "Friend, wherefore art thou come?" "Betrayest thou the Son of man with a kiss?" With feelings that the very devils might have pitied, the wretch slunk back.

Judas' Motive in betraying Christ. (1) Anger at the public rebuke given him by Christ at the supper in the house of Simon the leper. (2) Avarice, the thirty pieces of silver. (3) He would hasten on the coming of the kingdom by compelling Jesus to defend himself. He began to fear that unless he did something desperate there was to be no kingdom after all. (4) Perhaps, also, Judas "abandoned what seemed to him a failing cause, and hoped by his treachery to gain a position of honor and influence in the Pharisaic party." (5) Anger and spite at the goodness which continually condemned him.

The End of Judas. (1) Judas, when he saw the results of his betrayal, "repented himself." But his repentance was grief at the consequences, not at the sin. Judas' repentance may be compared to that of Esau. Judas proved his repentance to be false by immediately committing another sin, suicide. (2) He made ineffectual struggles to escape, by attempting to return the reward to the Pharisees. But restitution of the silver did not undo the wrong. (3) The money was used to buy a burial field for poor strangers. (4) Judas himself, in his despair, went out and hanged himself.

The Judas Failure. What did Judas gain? Thirty pieces of silver. Nothing else but shame and remorse and awful anguish, and the suicide's rope, \$18.60, and eternal infamy and everlasting shame and contempt. "Even in this world the gains of sin are very small; even in this world the losses of sin are very great; but in the next world, there is no gain left to the sinner; the sorrow alone remains."

THE ARREST.—Ver. 46. After the betraying kiss of Judas, Jesus went forth into the presence of the Roman soldiers, and said, "Whom seek ye?" They answered him, "Jesus of Nazareth." Jesus said unto them, "I am he." Then the soldiers, and the Jewish leaders, staggered back and fell to the ground, before the presence of the holy innocence. Then having shown his power, and that he laid down his life freely, he gave himself up.

PETER'S ATTEMPT AT DEFENCE. And one of them that stood by. This was Simon Peter rash and courageous. Drew a sword. First the disciples asked Jesus if they should defend him with the sword. But Peter, without waiting for an answer, begins the defence.

The Rashness of the Act. This was a very rash act, for (1) it compromised Jesus in his teaching that his kingdom was not of this world but a spiritual kingdom. (2) It would place him in the attitude of a rebel against the Roman government, and Pilate could not have pronounced him innocent. (3) Peter might have been arrested for rebellion, and perhaps the other disciples with him, and their work of founding the kingdom had been greatly hindered. And *note a servant of the high priest:* He was probably one of the foremost of the arresting party. And cut off his ear. No doubt the blow was intended to

cleave down the aggressor. From the other evangelists we learn that Jesus did all he could to repair the injury; he healed the wounded man. And the healing of the smitten ear is of interest as Christ's last miracle; full of gentleness, mercy, forgiveness. Jesus then bids Peter to sheathe his sword. He warns him that "All they who take the sword shall perish with the sword;" that he would bring ruin on all the disciples, in stead of aiding the kingdom of God. Besides, there is no need of such help, for if he wished to escape there were twelve legions of angels ready to come to his aid.

JESUS PROTESTS AGAINST THE VIOLENCE OF HIS CAPTORS.—Vers. 48, 49. And Jesus answered and said unto them. Because they bound him, and probably with some violence. Are ye come out, as against a thief? They made thieves his companions to Calvary, and between thieves they lifted him to the cross. So earnestly did they hope, that, by means of such a death as this, he would fail to be regarded as a king. I was daily with you in the temple teaching: He says this to show how useless and insulting was their manner of taking him. But the Scriptures must be fulfilled. Also all those Scriptures which refer to the Messiah as suffering.

THE DISCIPLES ALFORSAKE THEIR TEACHER.—Vers. 50-52. And they all forsook him, and fled. Though they had promised to stand by him, even to the death. Peter and John did not go far, but followed him afar off, to the high priest's palace. And there followed him a certain young man. Some think it was Lazarus; many others that it was Mark himself, because he alone mentions the incident. Having a linen cloth: a loose wrapper, used by the wealthier classes for a night robe. Laid hold on him: as a disciple and friend of Jesus. And he left the linen cloth. In the East the natives can suddenly disengage themselves from their loose clothing. Naked. With only the under robe on. Thus Jesus was deserted by every friend.

PRELIMINARY EXAMINATION BEFORE ANNAS.—Ver. 53. And they led Jesus away to the high priest. Jesus was led first to Annas, because this old man had formerly been high priest, and, though deposed by the foreign power that ruled Judea, was still the legitimate high priest according to the law of Moses, the office being for life. He was so influential with the Romans, that he was able to make five of his sons high priests, besides his son-in-law Caiaphas.

THE PRELIMINARY EXAMINATION BEFORE CAIAPHAS. Annas soon sent Jesus to Caiaphas the high priest and he, while waiting for the council to assemble, asks Jesus some questions. Jesus replies that it was easy for him to find out all about these, for everything had been done in public. Whereupon, an officious officer who stood near, struck Jesus with the palm of his hand.

THE EXAMINATION BEFORE AN IRREGULAR MEETING OF THE SANHEDRIM. Were assembled all the chief priests and the elders and the scribes. It was against the rules of Jewish law to hold a session of the Sanhedrim or council for the trial of capital offences by night. Such an assembly on the night of the paschal supper must have been still more at variance with usage. And Peter... warmed himself at the fire. In the open court of the palace. John was with him.

PRACTICAL HINTS.

One of the bitterest ingredients in Christ's cup was his betrayal by an intimate friend and disciple. The cause of Christ is frequently betrayed still with a kiss.

Wrongdoing is none the less wrong because God is able to use the results in furthering his kingdom. The sin lies in the motive, not in the results.

When one starts in a bad course there is no knowing where it will end.

Judas became bad under the best of influences. Good example and good training alone will not make all men good.

It is not strange that some bad professors creep into the church, since one in twelve even of Christ's own disciples was false.

It is a most terrible thing to succeed in a bad undertaking. A bad man's success is the most awful failure.

There is always weakness and injury when the church depends upon carnal weapons.

The world at times seems to conquer, and to have God's people in its power, but at these very times it is an instrument for advancing God's truth.

It is dangerous to follow Christ afar off: (1) it leads into temptation; (2) it is away from the source of help and strength; (3) it brings the weakness of an evil conscience.

Those follow Christ afar off (1) who follow from curiosity; (2) those who are far from Christ in spirit and sympathy; (3) those who do little for the conversion of the world for whom Christ died.

# DON'T

Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearline, used as directed on each package, saves time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearline.

JAMES PYLE, New York. Sold Everywhere.

GRATEFUL—COMFORTING.

## EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which will save us many heavy doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus: JAMES EPPS & Co., Homoeopathic Chemists, London, England.

## LIQUID PAINTS.

ELEPHANT BRAND.

15 CASES Liquid Paints—all ready for the brush. Their ease of working, freedom from running off the work, great covering and durable qualities have made them popular.

They are genuine and we guarantee satisfaction in their use.

One gallon will give one coat to fifty-five square yards of unpainted wood, and two coats to thirty-five square yards.

The sale of these paints for the last four years have increased wonderfully and no complaints made. For sale by R. CHESTNUT & SONS.

## STEEL NAILS.

ONE Car Steel Nails just received and for sale low, at NEILL'S Hardware Store.

**CARTER'S LITTLE LIVER PILLS.**

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

## CURE SICK HEADACHE.

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

## ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

## BEST ON EARTH

**SURPRISE SOAP**

THE GREAT SELF WASHER TRY IT

Send 25 Cents or 50 Cents for the beautiful box of Surprise Soap. It is a marvel of economy in that it cleanses and whitens the skin, and keeps it soft and smooth. It is a marvel of economy in that it cleanses and whitens the skin, and keeps it soft and smooth. It is a marvel of economy in that it cleanses and whitens the skin, and keeps it soft and smooth.

The St. Croix Soap Mfg. Co., St. Stephen, N. B.

## BURDOCK'S PILLS

SUGAR COATED.

A SURE CURE FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK'S BLOOD BITTERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

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## Watches, Watches

### WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES, —FROM—

**\$2.50 to \$150 each.**

Best Value in the City.

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Call and see our Stock, or write for Price and Terms.

**WE MAKE A SPECIALTY OF ORGANS.**

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton. mar10

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## Gentleman's Department,

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NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Braces, French Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Marine Shirts and Drawers.

IN STOCK —

ENGLISH ALL-LINEN COLLARS, the latest style and of "Derby" (Paper, Turn-Down) and THE SWELL Paper, Standing COLLARS.

**MANCHESTER ROBERTSON & ALLISON.**  
St. John, N. B.

# HARK!

## Something Fell!

YES, FURNITURE, CARPETS, CROCKERY and FANCY GOODS have all dropped lower in prices. Do not purchase your Christmas presents too soon. We have \$1,000 worth of Fancy and Useful articles to open for Christmas trade. Do not be deceived by travelling peddlers and send away for Furniture when you can buy it cheaper at home and get satisfaction.

READ SOME SAMPLE PRICES.

Walnut Parlor Suite, \$35 00  
Marble Top Chamber Suite, 35 25  
Woven Wire Mattresses, 3 00  
Brussels Carpets, 35 cents per yard, cut to match and made up free of charge.  
Dinner Sets from \$7.50 up.  
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All Brass Library Lamps, 2 75  
Library Lamps with Argand Burners 4 and Etched Globes—real beauties, 1 50  
White Granite Cups and Saucers, 50 cts, and 60 cts, per dozen.  
Best Crimped Chimneys, 4, 5 and 6 pence.

Our Bargain Counter for Christmas has become an established rule. Our customers ask for it. It will be on a large scale than usual this season and genuine bargains may be expected.

(Do not pay high prices when there is near you a cheap place to buy).

**JAS. G. McNALLY,**  
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# Campbell's Cathartic Compound

IT CURES LIVER COMPLAINT, BILIOUS DISORDERS, ACID STOMACH, DYSPEPSIA, LOSS OF APPETITE, SICK HEADACHE, CONSTIPATION OR COSTIVENESS.

BRANDON, Man. 21st Oct., 1888.—I find Campbell's Cathartic Compound the best article I have ever used for constipation or biliousness, and easy to take. I am, yours truly, A. H. McDONALD.

Sold by dealers in family medicines everywhere. See get bottle.

# UNION BAPTIST SEMINARY

ST. MARTIN'S, N. B.

Enquiries respecting Accommodations, Terms and Classes can be made to J. A. GORDON, General Supt. Or to E. F. SIMPSON, Principal.

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Poor, heart-broken mourner, what whisper of peace Can reach to her depth of despair? Who can point to the land where all sorrow shall cease, When she feels that he will not be there? For a horror of darkness, far deeper than night, On the fate of her dear one is cast; Since the demon of drink, in his pitiless might, Has killed her "braw laddie" at last.

And he was so bonnie; his blue eyes' glad beams Her toil and her cares would beguile— And his smile was so sweet in his baby-mood's dreams, Sure he learned from the angels that smile.

How little she thought, as she smoothed his soft hair, And its rings round her fingers she passed, That the dread foe, which spares not the strong and the fair, Would kill her "braw laddie" at last!

Oh, in those innocent days he had died, As the primroses die in the spring, A vision of peace in her heart would abide! For death had been robbed of its sting. She had thought of him safe from temptation's fierce strife, In the haven of bliss anchored fast; But now she looks back on his sin-blighted life— Drink has killed her "braw laddie" at last.

She is not alone in her terrible woe— How many are mourning to-day, Sad mothers, whose tears in their bitterness flow For their lost ones laid low in the clay! They have loved them, in spite of the sorrow and shame That a shade on their dwelling have cast; But the power which has tarnished their honor and name— The drink fiend—has killed them at last.

Oh, ye on whose breast there is pillowed to-day A dear little flaxen-haired head, Not lovelier your darling is now than were they. Whose mothers thus weep for their dead. Then turn ye yourselves from the source of their woe, And let wisdom be learned from the past: And clasp not in friendship the hand of the foe Who may kill your "braw laddie" at last. —Selected.

## The Sabbath-School

### INTERNATIONAL LESSON.

Second Quarter-Lesson VIII.—May 26.

JESUS BETRAYED.—Mark 14: 43-54.

GOLDEN TEXT.—Betrayest thou the Son of man with a kiss?—Luke 22: 48.

THE PLOT OF JUDAS. While Jesus was discoursing with his disciples where he had instituted his memorial supper, and was praying for them, Judas was with the Pharisees, arranging the details of his treachery, receiving a band of men to go and take him into custody.

THE DEPARTURE FROM JERUSALEM TO THE MOUNT OF OLIVES. The distance must have been a mile or more from the upper room in the city to the garden of Gethsemane. On the way Jesus seems to have spoken the warning to Peter foreboding his fall.

THE AGONY IN THE GARDEN OF GETHSEMANE. Leaving eight of the disciples near the gate as a guard, Jesus takes Peter, James, and John father into the garden. Leaving them, he goes a short distance beyond, and prays in an agony that causes him to sweat, as it were, great drops of blood.

What was the Cause of his Agony? (1) He was bearing the sins of the world. (2) He, the human Jesus, was facing death in its most terrible form. (3) He was doing this voluntarily, leaving his kingdom to be founded by others, while he was removed like a criminal. (4) The tempter no doubt assailed him with his most fiery darts. (5) He may have had human fears lest he should fail in the trial on which the salvation of the world depended.

The Victory. His prayer was answered. (1) An angel came and strengthened him. (2) He was delivered from his fears. (3) He received the peace and calmness of perfect faith and a submissive will. (4) He was strengthened to go on with his work of redemption.

JESUS BETRAYED BY JUDAS.—Vers. 43-45. And immediately. After Jesus' return to his disciples from his third season of prayer. Judas knew the place, for it was a frequent resort of Jesus. *Coneth Judas.* He is called *Iscaariot*, probably because he belonged in Kerioth, a town in Southern Judea. If so, he was the only Judean among the disciples, all the others being Galileans. One of the twelve. The evangelists do not conceal the fact that the traitor was one of their own number.

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