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Constipation

Demands prompt treatment. The results of neglect may be serious. Avoid all harsh and drastic purgatives, the tendency of which is to weaken the bowels. The best remedy is Ayer's Pills. Being purely vegetable, their action is prompt and their effect always beneficial. They are an admirable Liver and After-dinner pill, and everywhere endorsed by the profession.

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Effective Remedy for constipation and indigestion, and

are never without them in the house." - Moses Grenier, Lowell, Mass.

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Brus ca

No duty on Church Bells.

It was not sleep that bound my sight, Upon that well remembered night; It was not fancy's fitful power Beguiled me in that solemn hour.

The Dream Of Pilate's Wife.

But o'er the vision of my soul The mystic future seemed to roll; And in the deep prophetic trance. Revealed its treasures to my glance.

Before my wondering eyes there stood A vast, a countless multitude; The hoary sire, the prattling child, The mother and the maiden mild, The gladsome yonth, and man of care-All tribes, all ages, mingled there: And all, where'er I turned to see, In humble silence bent the knee.

Still o'er the crowded scene I gazed: Against the lurid eastern sky I saw the shameful CROSS upraised; I saw the sufferer doomed to die. 'Twas He whom late with sorrowing mien, In Zion's streets I oft had seen; And now, in Blood and agony, He turned a dying look on me.

Then softly from that gathering throng Arose the sound of solemn song ; And while I caught the swelling lay, The myriad voices seemed to say-'And we believe in him that died, By PONTIUS PILATE crucified-That He shall come, when time is fled, To judge the living and the dead.

I woke ;- thou wast not by my side, I heard a loud exulting cry: I heard the scornful priests deride, The elders murmur " Crucify !" O PILATE! hadst thou marked my prayer That guiltless blood to shield and spare, That deed of horror would not be A stain to thine-a curse to thee !

Our scenes of early love are past; Our youthful spring is withered all; Afar from Rome our lot is cast, Beneath the sunny skies of Gaul; The thoughts that memory treasures yet Of other days, begin to flee;

RELIGIOUS INTELLIGENCER.

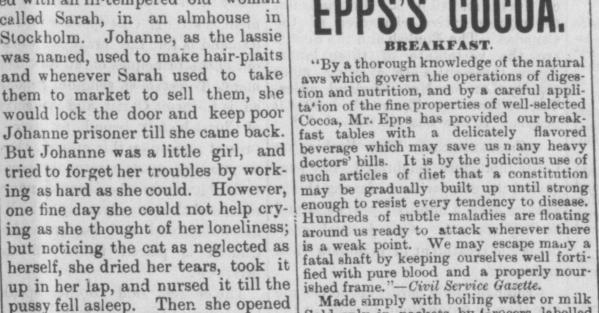
himself from condemning an inno- heaven, righteousness, truth, love, cent man. Now at that feast he re- happiness, God. leased unto them one prisoner. Thus To choose the world is to choose it is a custom in some States Prison pleasure and sin, defeat, sorrow, reto release one or two prisoners every morse, death eternal. Thanksgiving Day. And there was Whoever commits any action one, named Barabbas, etc. Matthew which Christ has forbidden, whoever says he was a celebrated prisoner. cherishes any feeling or temper Barabbas was a ringleader in one which Christ disapproves, declares, of those outbreaks against the " I will not have this man, but Bar-Roman domination. And the multi- | abbas.

tude crying aloud They thronged We must all do something with about the hall, and were clamorous. Jesus. We must accept or reject Will ye, etc. : an attempt to gratify him. There is no escape from de-

Making the Best of Things.

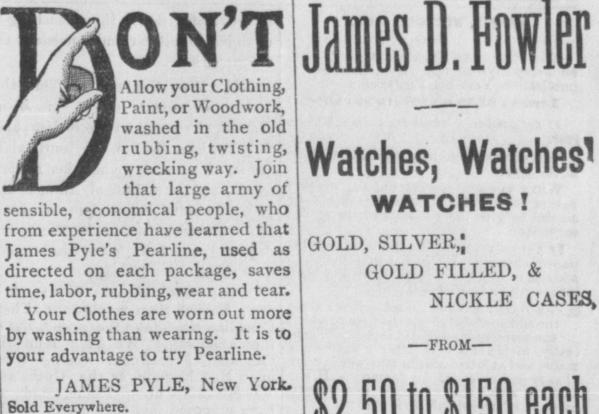
Here is a pretty story about Jenny Lind, the charming singer, they feared his influence upon the cal piety of making the best of things.

> Once upon a time a little girl lived with an ill-tempered old woman called Sarah, in an almhouse in Stockholm. Johanne, as the lassie was named, used to make hair-plaits and whenever Sarah used to take them to market to sell them, she would lock the door and keep poor But Johanne was a little girl, and tried to forget her troubles by working as hard as she could. However, one fine day she could not help crying as she thought of her loneliness; herself, she dried her tears, took it up in her lap, and nursed it till the pussy fell asleep. Then she opened the window to let in the summer breeze, and began to sing with a JAMES EPPS & Co., Homœopathic Chemists, London, England, lighter heart as she worked at her plaits. And as she sang, her beautiful voice attracted a lady, who stopped her carriage that she might



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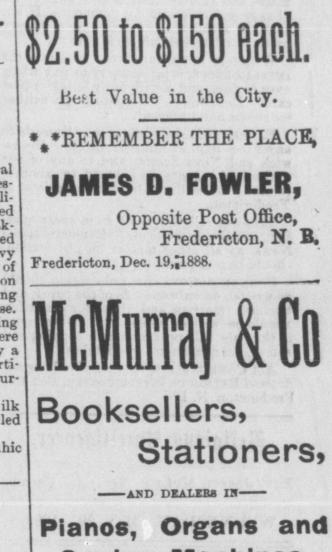




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the populace. King of the Jews. ciding. His use of the term, "the King of the Jews," was probably an attempt to enlist the patriotic feeling of the multitude on the side of the prisoner. He knew that the chief priests had delivered him for envy: i. e., because which shows the wisdom and practi-

people. PILATE WARNED THROUGH HIS WIFE'S DREAM. While the people were deciding to choose Barabbas instead of Jesus, a messenger came to Pilate from his wife, warning him not to deliver Jesus up to be crucified, for she had suffered many things

in a dream because of him. JESUS OR BARABBAS : WHICH ?-Vers. 11-14. But the chief priests moved the people. While Pilate was receiving this message from his wife, and waiting the answer to his question, the chief priests and elders were busy in the crowd persuading them what answer to give. And Pilate answered : What will ye then etc? What shall I do with Jesus? This is a question every person must answer, "What shall I do with this Jesus ?" Every person must do something with Jesus. He must accept or reject him. Rejecting Christ is the great sin of the world. And they cried out again, Crucify

Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Dealers in Medicine, NE

RAINS

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But never shall my heart for get The CRUCIFIED OF GALILEE ! REV. C. W. BAIRD, in Christian

The Sabbath-School

INTERNATIONAL LESSON.

Second Quarter-Lesson X.-June 9

JESUS BEFORE PILATE.-Mark 15 1-20.

GOLDEN TEXT.—Pilate saith unto them, Take ye him, and crucify him. -John 19:6.

his neck. JESUS SENT TO PILATE FOR CON-DEMNATION. -- Vers. 1-5. And carried him away, and delivered him to Pilate. To Pilate's hall of justice, horror, and more than a million of stances. The methodical man is which was probably in the tower of them perished in the overthrow; never in a hurry. He moves along Antonia, the Roman fortress and and since that time they have been in his orbit, as Goethe says the stars castle just outside the wall of Jeru- a nation without a country, or do, "without haste and without salem. Jesus was taken to Pilate capital or temple. because they wished him to be put to death, and only Pilate had this power.

The Accusation. The Jews, suppressing the religious grounds on which they had condemned our Lord, had advanced against him a triple accusation of (1) seditious agitation; (2) prohibition of the payment of the tribute money; and (3) the assumption of the suspicious last accusation amounted to a charge court where the scourging took title of "King of the Jews." This of treason.

And Pilate osked him, Art thou the King of the Jews? Christ had claimed to be king; promulgated laws; organized in the heart of Cæsar's province the germ of an imperishable kingdom.

taken as a doubtful answer, but as a the commonest thorn-bush in Pales- omitted, and of the time each task strong affirmation. And the chief priests accused him of many things. They repeated their charges. But he answered nothing. He had replied to Pilate's questions in the judgment hall. Pilate marvelled : Here was an innocent one who neither denied, nor explained, nor complained.

ing to Roman methods, and not by the Jewish method of stoning. Why, what evil hath he done? Pilate repeated this question three times, joining with it the proposal to chastise him and let him go. The only answer is a more excited demand.

him. Let him be executed accord-

PILATE WASHES HIS HANDS BEFORE THE JEWS. Just before Pilate gave afternoon in tears! God surely his final decision, he took water and washed his hands, thus expressing forgetfulness in nursing poor kitty in symbol what he uttered in words, "I am innocent of the blood of this good man." But all this made him

THE SANHEDRIM, REASSEMBLED AT none the less guilty. The Fate of DAYBREAK, CONDEMN JESUS TO the Murderers. It is proper here to DEATH.-And straightway in the note the fate of the murderers of This is true, as we shall always find, morning: at the earliest possible Jesus. Judas died by his own hand. for the Lord God is a sun and a moment after sunrise. Held a con- Pilate was soon recalled, degraded, shield, and you know the sun never sultation with the whole council. banished to Gaul, where he com-This meeting was convened to ratify mitted suicide. The tower from obscure it, and the earth, in its re what had been done before with which he is said to have precipitated haste. Both the hour and the place himself is still standing. The prize of its rays: but its light is never of the former meeting were illegal. for which he staked his soul never Bound Jesus. The shackles which became his. Herod died in infamy had been put upon Christ at the and exile; Caiaphas was deposed time of his arrest would seem to the next year. The house of Annas have been removed during the trial. | was destroyed a generation later by Now he is bound, and, according to an infuriated mob, and his son was old tradition, with a cord around dragged through the streets and

scourged and beaten to his place of hurry, and generally always behindmurder. In 40 years the Jews lost hand. The two go together; for all. Their temple and their city hurry is the child of a state of mind were laid in ruins amid unparalleled rather than of a train of circum-

CRUCIFIXION .- Ver. 15. And so each item to be attended to will re-Pilate, willing to content the people : quire. He sees in an exigency what to satisfy their demands. Delivered can be omitted or deferred, and Jesus to be crucified : although he what must be done according to the had repeatedly declared him inno- programme he has made. If he is cent. When he had scourged him : due at a certain train he is there on as was usual before crucifixion.

SOLDIERS .- Vers. 16-20. And the done by a certain date, the work is soldiers led him away: from the ready a little in advance of the date. place. Into the hall called Pre- casting, planning out, of working torium : the abode of the Roman governor. Call together the whole band : that none may miss the sport. of the pendulum a second to tick in. And they clothed him with purple : in mockery of his claims to be king. And platted a crown of thorns. The thorns were most likely twigs of what must be done, what may be

her in school. Then she was entered as a pupil elsewhere, and in gale," became the most famous singer of her day. Think how different her life

listen. The neighbours told her

about Johanne, and the lady placed

might have been if she had pushed the undersigned. her lonely cat aside, and thinking only of her own grief, had spent the

smiled upon the little act of selfwhen her own heart was heavy. Everybody needs to learn this art of looking on the bright side

and the way to do it is to really believe that God's side is always bright. stops shining. Storm-cloud may volutions, carry us beyond the reach quenched. Somehow, fixed and glorious, and shining as warmly and brilliantly as ever.

> Hurry. Some people are always in a

rest." He knows what is first to SENTENCE OF SCOURGING AND be done, what next, and how long

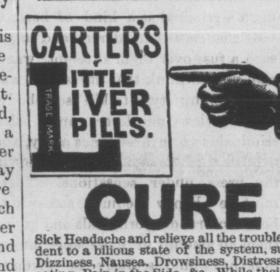
time, with five or ten minutes to JESUS MOCKED BY THE ROMAN spare. If a certain task is to be All this comes of a habit of foredaily according to a settled programme, of allowing for each tick If the person who is always in a hurry will sit quietly down and

NOTICE

Is hereby given that all communications course of time, under the name of Jenny Lind "the Swedish nightin-Jenny Lind "the Swedish nightined to the Honcrable E. Dewdney as Superintendent General of Indi n Affairs, and not as Minister of the Interior, or to the undersigned. All Officers of the Depart-ment should address their official letters to

> L. VANKOUGHNET, Deputy Superintendent-General of Indian Affairs.

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is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not

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ST. MARTINS, N. B.

E Eaquiries respecting Accommodaions, Terus and Classes can be made to B. F. SIMPSON, Principal,

PILATE SENDS JESUS TO HEROD. Pilate's second effort to release Jesus. Hearing Galilee mentioned as a attempts to escape from his perwas then visiting in Jerusalem. place of crudifixion. Herod questions him at length, but Jesus refuses to say a word. Then

Herod sent him back to Pilate.

and tells them that Herod agrees

hence makes a third attempt to save To choose Christ is to choose - Leuwenhoek.

mock sceptre. Smote him on the and will then simply work up to his head : "driving the thorny crown programme, he will find no need to upon the pierced andbleeding brow." Spit upon him : the neight of insult. PILATE MAKES ONE MORE EFFORT TO RELEASE JESUS .-- John 19: 1-15. Jesus, bleeding, stourged, crowned with thorns, and vearing the purple robe, is led out into the presence of the Jews, in hopes that they will part of the country where Jesus had think this to be enough to satisfy stirred up the people, Pilate next them. But ir vain. The cry is still, "Crucify him." He is taken plexity by delivering Jesus up to back into the court, his own clothes Herod, the tetrarch of Galilee, who put upon hin, and he is led to the

PAACTICAL HINTS.

JESUS AGAIN BEFORE PILATE .- | ly fulf his word. What they do form, more than a hundred of such Vers. 6-14. On Jesus' return to for the purpose of destroying his threads placed side by side could his jurisdiction, Pilate again sum- truthand his kingdom, he changes not equal the diameter of one such mons the chief priests and elders, into neans for their advancement. with his decision that Jesus has perional wrong is often the surest that ten thousand of the threads done nothing worthy of death. He wy to victory.

the consent of the chief priests, and hoice, the world or the Saviour. substance to the size of a single hair.

tine. And began to salute him. will probably take, of the limit be-They placed a reed in his hand as a yond which work cannot be deferred, be in a hurry.

make a list of what he has to do,

Some housekeepers are always in a hurry about breakfast or dinner, or getting to church, or having their sewing done, or making calls, or something else; and they do not realize that hurry is in their state of mind, is within them, and not caused by circumstances outside of them.

THE SIZE OF THE SPIDERS THREAD.-I have often compared the size of the thread spun by fullgrown spiders with a hair of my head. For this purpose I placed the hair before the microscope; and, from the God campels men to unconscious- most accrurate judgment I could hair. If, then, we suppose such a Patient endurance in silence of hair to be of a round form, it follows spun by the full-grown spider, when still is afraid to release him without /To each one is presented the taken together, will not be equal in



A SURE CURE FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND OURE OF CHRONIC AND OBSTINATE DISEASES.

IT CURES LIVER COMPLAINT, BILIOUS DISORDERS, ACID STOMACH, DYSPEPSIA, LOSS OF APPETITE SICK HEADACHE, CONSTIPATION OR COSTIVENEES. 4 BEANDON, Man., 21st Oct., 1886.-I find Campbell's Cathy arais Compound the best srticle I have ever used for costing mess or billousness, and easy to take. I am, yours trained A. N. McDoNALD. Sold by dealers in family medicines everywhere, by 25c, per bowle.