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## Long-Standing

Blood Diseases are cured by the persevering use of Ayer's Sarsaparilla.

This medicine is an Alternative, and causes a radical change in the system. The process, in some cases, may not be quite so rapid as in others; but, with persistence, the result is certain. Read these testimonials:—

"For two years I suffered from a severe pain in my right side, and had other troubles caused by a torpid liver and dyspepsia. After giving several medicines a fair trial, without cure, I began to take Ayer's Sarsaparilla. I was greatly benefited by the first bottle, and after taking five bottles I was completely cured."—John W. Benson, 70 Lawrence St., Lowell, Mass.

Last May a large carbuncle broke out on my arm. The usual remedies had no effect and I was confined to my bed for eight weeks. A friend induced me to try Ayer's Sarsaparilla. Less than three bottles healed the sore. In all my experience with medicine, I never saw more

### Wonderful Results.

Another marked effect of the use of this medicine was the strengthening of my sight. Mrs. Carrie Adams, Holly Springs, Texas.

"I had a dry, sealy humor for years, and suffered terribly; and, as my brother and sister were similarly afflicted, I presume the malady is hereditary. Last winter, Dr. T. W. (of Fernandina, Fla.) recommended me to take Ayer's Sarsaparilla, and continue it for a year. For five months I took it daily. I have not had a blemish upon my body for the last three months."—T. E. Wiley, 146 Chambers St., New York City.

"Last fall and winter I was troubled with a dull, heavy pain in my side. I did not notice it much at first, but it gradually grew worse until it became almost unbearable. During the latter part of this time, disorders of the stomach and liver increased my troubles. I began taking Ayer's Sarsaparilla, and after faithfully continuing the use of this medicine for some months, the pain disappeared and I was completely cured."—Mrs. Augusta A. Furbush, Haverhill, Mass.

### Ayer's Sarsaparilla,

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

Price \$1; six bottles, \$5. Worth \$5 a bottle.

### HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specific used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh, were procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 303 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

### CINCINNATI BELL FOUNDRY CO.

SUCCESSORS IN BELL FOUNDRY TO THE BLYMERE MANUFACTURING CO. CATALOGUE WITH 180 TESTIMONIALS BELLS, CHURCH SCHOOL, FIRE ALARM

No duty on Church Bells.

A. ROBB & SONS, Amherst, N. S., Agent for Maritime Province.

### McSHANE BELL FOUNDRY.

Finest Grade of Bells, Chimes & Pells for Churches, Colleges, Towns, etc. Fully warranted; satisfaction guaranteed. Send for price and catalogue. HENRY McSHANE & CO., U.S. Bell Foundry, Md., U.S.

### SEED ANNUAL

For 1889 will be mailed FREE to all applicants, and last year's customers without charge. It is valuable to all. Every person using Garden, Field, Flower, Seed, Fruit, etc., should have it. Address D. M. FERRY & CO., Windsor, Ont.

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### The Little Giant ea Cutter

THIS Cutter does not mow a grind at a cut, it mows a cut, severing the meat into separate pieces. It is a hand-cranked machine and is capable in chopping any description of meat in the most suitable manner for Sausages, Scrap, Chicken, Fish, Hamburg steak, Veal Loaf, Beef for Beef Tea, Rash, Suet Tripe, Head Cheese, etc., and also to nearly all kinds of cooked meats.

For sale at NEILL'S Hardware Store.

### TAPLEY'S REMEDY

FOR NEURALGIA, SCIATICA, NERVOUS HEADACHE, etc

Persons who have been troubled with the above distressing complain have been relieved and cured by

### Tapley's Remedy

FOR SALE BY JOHN M WILEY,

196 Queen St., Fredericton.

## The Sabbath-School.

### INTERNATIONAL LESSON.

First Quarter—Lesson XIII—March 31 REVIEW.—TEMPERANCE.—MISSIONS.

REVIEW AND MISSIONS.—Isa. 35:1-10.

The Review may easily have a missionary application; therefore these two, as selected by the Committee, are here united.

GOLDEN TEXT.—The desert shall rejoice, and blossom as the rose.—Isa. 35:1.

TIME.—Four years. From the mission of John the Baptist, in the summer of A. D. 26, to near the close of the ministry of Christ, March, A. D. 30.

PLACE.—Chiefly Galilee, especially the towns around the northern shores of the Sea of Galilee; but also the wilderness of Judea, the region around Caesarea Philippi, the country of the Gadarenes, Perea, and Jericho.

PERSONS.—Jesus Christ, about 33 years old, at the close of this period; John the Baptist, beheaded March, A. D. 29, at 33 years of age; the twelve disciples; various persons healed; scribes and Pharisees.

EVENTS.—Preaching of John the Baptist; curing a man with an unclean spirit, Peter's wife's mother, a leper, a paralytic, a demoniac, and a woman with an issue of blood; sending out the twelve disciples as missionaries; blessing little children; opening the eyes of Bartimeus.

ISAIAH 35.—Isaiah prophesied between 759 and 628 B. C. This chapter was probably written by him about the fourteenth year of Hezekiah, king of Judah, B. C. 712.

THE BOOK WE STUDY.—Mark: its number of chapters; its author; general characteristics.

THE LAND.—Palestine: its location on the map of the world; its three main divisions. East of the Jordan, in which part most of our lessons for this Quarter belong. The chief river; the lake; the leading towns; the surrounding countries.

THE FORERUNNER.—General facts of John the Baptist's life and ministry (Less. I). The place of his preaching. His relation to the ministry of Jesus.

THE LIFE OF CHRIST.—Birth, date, and place; parentage; early life, where spent, incidents in length of life; length of ministry; where most of it was spent.

MIRACLES.—How many described in this Quarter? How many kinds? Object of these miracles. Proofs of Christ's divine mission. What they reveal as to his character. What they teach us as to the true way of carrying on his kingdom. Which of the miracles was the greatest?

TEACHINGS.—What parables are given? What teachings about missionary work? Which lesson is particularly a missionary lesson? Teachings about little children. About forgiveness. About ambition. About eternal life. About bearing the cross. What lessons show us the meaning of faith? What was the most important teaching?

TEMPERANCE LESSON.—Eph. 5:15-21.

GOLDEN TEXT.—And be not drunk with wine, wherein is excess; but be filled with the Spirit.—Eph. 5:18.

SUBJECT.—CASTING OUT EVIL BY GOOD.

I. The Evil (ver. 18). Wine, wherein is excess. The nature of all intoxicating drinks is to lead to excess; the appetite for wine increases; it excites all passions, all bad feelings, and leads to bad actions: Riot, dissoluteness, anger, hate, intemperance, vice, murder, all lie in the bottom of the wine cup.

The Various Evils that come from drinking. Ruin of the body. Destruction of the mind. Weakening of the will. Dulling the moral sense. Poverty. Crime. Injury to others. Hell.

Illustrations. "A story is current in the Orient of a wise old sheik, who gave to a young Arab prince, from whom he was about to part, a list of crimes, and bade him choose the one which seemed least harmful. The young prince turned in horror from murder, theft, and loss of virtue, and told the patriarch he would choose intemperance. 'You have chosen that,' said the wise old man, 'which will bring you all.'

1. In this office we keep the two classes of men, abstainers and moderate drinkers, entirely separate. During the last seventeen years, the expected deaths among the abstaining section of the insurers were 2644; but the actual deaths were 1861. Among the moderate drinkers—we take no immoderate drinkers—the expected deaths during the same period were 4408, while the actual deaths were 4339—scarcely any difference at all. These figures therefore show, that, among the temperate or total abstainers, the actual deaths were only seventy per cent of the expected deaths; whereas, in the moderate drinking section, the actual deaths had come within the nearest fraction of the expected deaths.—Hon. B. Whitworth, Director of the

## Temperance Provident Institution

of London, 1883.

2. It is mere mockery to ask us to put down drunkenness by moral and religious means when the Legislature facilitates the multiplication of the incitements to intemperance on every side. You might as well call upon me, as a captain of a sinking ship, and say, "Why don't you pump the water out?" when you are scuttling the ship in every direction.

—Cardinal Manning.

3. Judges are weary with calling attention to drink as the principal cause of crime; but I cannot refrain from saying, that, if they could make England sober, they would shut up nine-tenths of the prisons.

—Lord Chief Justice Coleridge, of England.

4. Dr. Dudley A. Sargent, director of the Harvard gymnasium, says that of the large number of students he has already examined, at least one-half suffer to a considerable and, in many cases an alarming extent, from palpitation and other affections of the heart, caused by excessive cigarette smoking and by drinking strong coffee.

11. The Cure. Filling the Soul with Good (vers. 15-21). Walk circumspectly. With accuracy, strictness, looking on every side to see that the right path is taken. Not as fools. Who go carelessly through life, running into temptations and dangers, visiting saloons and places of evil, going with bad companions, not intending to go far astray, but just to sail into the edge of the maelstrom of sin, to see how it looks. Such are fools. But as wise. Keeping in the right way; avoiding temptations; looking carefully for the ways that lead to the right end. Redeeming the time. The words mean, improve every opportunity; use time to the best advantage. Because the days are evil. Because there are many temptations and dangers, enemies on every side. Understanding . . . the will of the Lord. Learn what the Bible says of intemperance. See the effects of its evil, and the value of temperance in the experience of those around you. Be not drunk &c. The soul full of the Holy Spirit is best guarded against temptation. Religious life, expressed in religious worship, is one of the greatest of all aids to a temperate life. Social religious life guards against the social temptations of strong drink. Submitting yourselves one to another. Not seeking to rule but to help each other. We must lose our own life in the larger life of the church, the society, the organization. Still it must be in the fear of God, only in those things which are right. Joining a temperance society has great value in keeping us from intemperance.

### Second Quarter—Lesson I.—April 7.

THE TRIUMPHANT ENTRY.—Mark 11:1-11.

GOLDEN TEXT.—Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy king cometh unto thee.—Zeph. 9:9.

INTERVING EVENTS.—Many interesting events took place, between the last lesson and this. After the blind Bartimeus had received his sight Zaccheus was converted, and Jesus lodged at his house. There Jesus spoke the parable of the pounds. He left Jericho, and reached Bethany on the evening of Friday. There he spent his last earthly Sabbath; and in the evening, the Sabbath being over at sunset, he sat down to a festive meal provided by the sisters of Lazarus. At this feast he was anointed by Mary; and during the night a council of the Jews was convened to consider the propriety of putting, not him only, but Lazarus also to death.

The next morning, after the quiet Sabbath spent in Bethany with his beloved friends, Jesus prepares to enter Jerusalem. Bethany was on the road from Jericho to Jerusalem. Now came Jesus' opportunity to fulfil an ancient prophecy of the Messiah, to publicly avow his mission as king and Messiah in the true, lowly, and peaceful way, and thus to set before the people a type of his real triumph yet to come.

PREPARATIONS FOR THE TRIUMPHANT ENTRY.—Vers. 1-6. And when they came nigh to Jerusalem. He went from Bethany by the southern of the three roads over Olivet, and had come to the outskirts of Bethphage, a small village nearly two miles east from Jerusalem. It was on the eastern slope of the mount of Olives, "a hill east of Jerusalem," so called from the olive-trees upon it. It was about a mile from the city. He sendeth forth two of his disciples. Very likely Peter and John. Go your way into the village (Bethphage) over against you; and probably then in sight. Ye shall find a colt: an ass's colt, the mother being with it. Tied by a gate or door in the open road. Whereon never man sat. Animals not previously used for labor were accounted specially pure and fit for sacred services.

And if any man say unto you: as the owner or his friends at hand would be likely to do. Say ye that

## The Lord hath need of him.

The inference is that the owner of the ass was an adherent of Jesus. The number of secret followers was probably large. And straightway he will send him hither. He will give permission to the disciples to take him. The Rev. Ver. translates, and straightway he (Jesus) will send him back hither. "The idea is not, as commonly understood, that the owners will at once give up the animal, but a promise that the Lord would, without delay return the animal, and certain of them that would there, said unto them, What do ye, etc. Equivalent to saying, What do ye mean by unfasting him? And they (the owners) let them (the two disciples) go: let them alone to do what they wished. All this was in order to fulfil a prophecy uttered 600 years before. (1) Jesus here manifests his divine omniscience. He knew just what would take place. (2) Jesus shows royal authority, taking for his use what was necessary, as kings were accustomed to do; and yet not overriding the rights of others.

THE TRIUMPHANT PROCESSION OF THE PRINCE OF PEACE.—Vers. 7-10. And they brought the colt to Jesus. This was the only time recorded that Jesus rode. And cast their garments on him; instead of a saddle. An animal to be ridden by a monarch was often covered with splendid clothes. Lacking these, the disciples took off their own outer garments and put them on the colt. And many. Crowds from the city, and of pilgrims from all parts thronging into the city. Spread their garments in the way. Thus manifesting their high idea of our Lord. And others cut down branches off the trees. It was a simple and interesting mode of decorating the road, and manifesting respect. And they that went before, and they that followed, cried, saying, Hosanna. "Hosanna" is a rendering in Greek of the Hebrew words, "Save, we pray!" It is like a shout of "Salvation! Salvation!" It is used as an expression of praise, like "Hallelujah," or "Hail." Blessed is he that cometh in the name of the Lord. Christ came in the name of the Lord, his ambassador. Blessed be the kingdom of our father David, that cometh. This recognizes clearly that Christ's kingdom is the continuation of the old kingdom of God's people. Hosanna in the highest. In the highest degree; in the highest strains.

This event was the nearest to a triumphant progress that Jesus ever made on this earth. Yet, in reality, it was a very simple affair. With a few plain disciples, and a number of very simple people who sang his praises, he entered the city as unlike a conqueror as possible. There is to be a great triumphal procession in which Jesus will one day be the leader; in that day he will call forth all his resources, and will march in real triumph! The great procession of the universe is yet to come; for the day is coming when the Son of man will return to this earth "in his glory, and all the angels with him." At that time heaven shall be drained of all its resources to make that procession worthy of the Son of God. Prophecy had foretold his coming in humility, and it came to pass. But prophecy has also told of his coming again in glory, and that, too shall come to pass.

SORROW AMID REJOICING.—Luke 19:41-44. As they descend from the summit of the Mount of Olives, the glories of Jerusalem in all its splendor burst upon Jesus' view. Here, though others shouted, his own soul was full of sorrow, and he wept over the city: (1) on account of the sins of its people; (2) because of the sorrows and desolation that were to come upon it. Even in the midst of our rejoicing over the triumph of Christianity, we should weep over those who will not come and be saved.

RECEPTION AT JERUSALEM.—Ver. 11. And Jesus entered into Jerusalem: Matthew says that the whole city was stirred, the people asking, Who is this? and the accompanying crowds answering, This is the Prophet, Jesus from Nazareth of Galilee. Into the temple. He went to the temple that the prophecy might be fulfilled (Mal. 3:1-3). Here the lame and the blind gathered around him, and he healed them. And when he had looked round about. This was done to ascertain what abuses had crept into the temple worship. The chief priests and scribes were highly displeased (Matt. 21:15). The Pharisees had already asked Jesus on the way to make his disciples stop there hosannas (Luke 19:39, 40). This ever the wicked seek the charity wheels of Salvation. We learn from Matt. 21:15, 16, that the children joined in the hosannas in the temple. So should they ever do. For Jesus is the children's Saviour. And the church, too, should take great pains to have the children join in the praises of the sanctuary. He went out into Bethany: to the home of Lazarus and Martha and Mary. He went there every evening of this week, till the night before the crucifixion.

## PRACTICAL HINTS.

We should be ready to go wherever Jesus bids us. Whatever of ours the Lord has need of, we should gladly yield to his service.

The Lord returns all that he borrows of us, and a great deal more. Whatever we do, we may expect to find some who will object to our course.

Greatness is always lowly. Jesus is the king of the whole earth; but he is the Prince of Peace.

This triumphal procession was a dim foreshadowing of the triumph of the Gospel; Jesus is riding through the centuries.

We should cast our garments, wealth, talents, character, deeds of love, before Jesus our king.

It is a great privilege to honor Jesus as our king and to utter his praise. It is a good thing to be enthusiastic in religious work.

## THOS. W. SMITH

has completed his stock of

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CONSISTING OF

Melton, Knapp, Bever, Pilot and Worsted Overcoatings, English, Scotch and Canadian Tweeds, French and German Suitings,

And he feels confident that he can get up the cheapest and best fitting

## OVERCOATS, REEFERS,

and Suits of Cloths that can be had in this city. In Ready-made Overcoats, Reefers and Suits, he is selling

Overcoats from \$5.00 up; Reefers from \$4.00 up; Suits of Cloths from \$5.50 up; Pants and Vests at the same ratio; Knit Overshirts, 50 cents each.

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## CARTER'S LITTLE LIVER PILLS.

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

## CURE SICK HEADACHE.

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

## HEADACHE.

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick headache

## ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

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## SURPRISE SOAP

THE GREAT SELF WASHER TRY IT

Send 25 Cents for a box of Surprise Soap. You will get either the beautiful pink or white or blue Surprise Soap. The box is so small that it can be carried in your pocket. It is the only soap that will wash your face and hands and body. It is the only soap that will wash your hair and scalp. It is the only soap that will wash your clothes and linens. It is the only soap that will wash your dishes and cups. It is the only soap that will wash your floors and walls. It is the only soap that will wash your everything. It is the only soap that will wash your soul. It is the only soap that will wash your heart. It is the only soap that will wash your mind. It is the only soap that will wash your conscience. It is the only soap that will wash your reputation. It is the only soap that will wash your honor. It is the only soap that will wash your glory. It is the only soap that will wash your life. It is the only soap that will wash your death. It is the only soap that will wash your eternity. 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