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The Favorite

Medicine for Throat and Lung Diffi-

culties has long been, and still is, Ayer's Cherry Pectoral. It cures Croup, Whooping Cough, Bronchitis, and Asthma; soothes irritation of the Larynx and Fauces; strengthens the Vocal Organs; allays soreness of the Lungs; prevents Consumption, and, even in advanced stages of that disease, relieves Coughing and induces Sleep. There is no other preparation for diseases of the throat and lungs to be compared with this remedy.

"My wife had a distressing cough, with pains in the side and breast. We tried various medicines, but none did her any good until I got a bottle of Ayer's Cherry Pectoral, which has cured her. A neighbor, Mrs. Glenn, had the measles, and the cough was relieved by the use of Ayer's Cherry Pectoral. I have no hesitation in recommending this

Cough Medicine

to every one afflicted."-Robert Horton, Foreman Headlight, Morrillton, Ark.

"I have been afflicted with asthma for forty years. Last spring I was taken with a violent cough, which threatened to terminate my days. Every one pronounced me in consumption. I determined to try Ayer's Cherry Pectoral. Its effects were magical. I was immedi-Ately relieved and continued to improve until entirely recovered."-Joel Bullard, Guilford, Conn.

"Six months ago I had a severe hemorrhage of the lungs, brought on by an incessant cough which deprived me of sleep and rest. I tried various remedies, but obtained no relief until I began to take Ayer's Cherry Pectoral. A few bottles of this medicine cured me." Mrs. E. Coburn, 19 Second st., Lowell, Mass.

"For children afflicted with colds. coughs, sore throat, or croup, I do not know of any remedy which will give more speedy relief than Ayer's Cherry Pectoral. I have found it, also, invalu-able in cases of Whooping Cough."-Ann Lovejoy, 1257 Washington street, Boston, Mass.

Ayer's Cherry Pectoral,

No Time! No time to sing. No time to play With her little children So happy and gay; No time for even A sweet caress ;

She is fixing the flounces Of a party dress.

No time to read, No time to pray, To teach her darlings The holy way ; She is driven to death, Oh yes, oh yes ! She is sewing the lace On her party dress.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson II-January 13.

A SABBATH IN THE LIFE OF JESUS.-Mark 1 : 21-34.

GOLDEN TEXT. - As his custom was, love, tenderness, pity, which were he went into the synagogue on the the true marks of the kingdom of sabbath day.-Luke 4:16.

JESUS ATTENDS CHURCH ON THE SABBATH.-Ver. 21. And they went into Capernaum: to make it their home, having been driven away from Nazareth. And straightway : the first Sabbath after Jesus came to the city. On the sabbath day, he entered into the synegogue. Synagogue means " a place of assembling together," and corresponds to experience and knowledge. "church" in our day. There were more than 450 in Jerusalem. Schools and colleges were often connected with them. No prjests min istered in them. The services were more like our prayer-meetings, than like Sabbath morning services. JESUS TEACHES WITH AUTHORITY. -Vers. 21, 22. And taught. It was common to call upon any suitable person to speak in the syna-

RELIGIOUS INTELLIGENCER.

sessed with devils. All the city. The effect was to rouse and gather the entire population of the city, to obtain healing for themselves or friends. At the door: of Peter's house. And he healed many. Not that some were left unhealed, but that he healed them all; and those whom he thus healed were many. And suffered (permitted) not the devils to speak : for the same reason that he silenced the demon in the earlier part of this lesson. Because they knew him. Knew that he was the Christ, the Son of God, and were tempted to state the fact, and, perhaps, to plead with him. The Object of These Miracles. They are the natural accompaniments of a divine being. They were proofs of his divine mission. Christ came to undo the evil which Satan had done. Diseases of the body are the result of the diseases of the soul. These miracles were signs, not of power only or chiefly, but of the Pose ? heaven.

PRACTICAL HINTS.

The true way to keep the Sabbath is to follow Christ to church, to keep the Sabbath religiously as well as restfully.

We should have such an experience of religion that we may be able to speak to men with authority of

We can trust Christ perfectly because all he says is with the authority of one who knows all things.

All that evil men want is to be let alone, without interference in go?" their evil works. But Christ and his church cannot let them alone. Jesus is continually casting out evil spirits from men. It is safe to follow one who has power over the principalities and powers of evil. Christ's wonderful deeds prove the truth of his wonderful words. When any one chooses the service of Christ. it is a good thing for himself, his children, his wife, his parents, his servants, and all around him. The nature of Christ and of Christianity is always to help, to save, to cure, both the body and the soul. We have the spirit of Christ, and are true Christians, in proportion as we are helping and saving men. Notice, in the ministry of Jesus, (1) he was active; (2) he went where people were; (3) he went where the busiest people were-those at work (4) he went where worshipping people were; (5) he went where meedy people were.

Surprises A Drummer. The Rev. A. E. Dunning, D. D., the manager of the Congregationalist publishing house and Sabbathschool work, and one of the busiest men in Boston, is an off-hand, approachable man, with a bright, winning face, easy manner and personal magnetism, that contribute dren. much to his success. He has none calling, but looks more like a busi-the time, and he says that in the cars he generally passes as a drummer and is recognized by the fraternity as one of their number. On go ing to Minneapolis one Saturday evening, a smart young fellow and SENIOR, 1 copy, per year 7 cents proached him in a free and easy "Going to stop over Sunday?"

"Yes," replied the Doctor. "Stop at the Bank Hotel, I sup-"No, I am going to stop with a

iend. "Come round to the hotel tomorrow afternoon and we'll have a

racket. Quite a number of the In packages boys will be there." " But to morrow is Sunday."

"I know it, and that's why we can have such a time.'

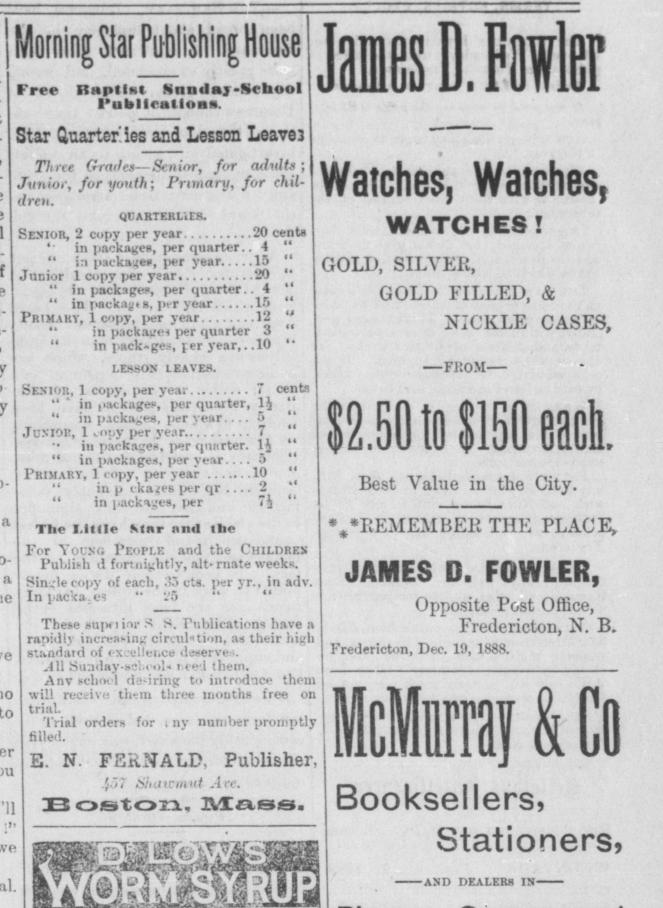
"Oh, I think that we fellows who are travelling all the time ought to keep Sunday," said the Doctor.

"Yes," assented the drummer good-naturedly; "but I'll bet you

"I'll tell you what I'll do; I'll go to church to-morrow if you will !' "I'il do it! Where shall we

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gogue. And they were astonished at his doctrine. Both what he taught and the manner and spirit and authority of it. For he taught them as one that had authority. The authority of one who knows. His character, his unselfishness, his holy life, his divine deeds, gave Jesus great personal power in his teaching. The teacher will speak with authority just in so far as the truth is a part of his own being. And not as the scribes. The scribes were the learned men of the Jewish mation.

THE AUTHORITY CONFIRMED BY MIRACLE. CASTING OUT UNCLEAN SPIRITS.—Vers. 23-28. And there was in their synagogue. As part of the audience on that day. A man with an unclean spirit. Or under the influence of an unclean spirit. And he cried out. Made a sudden MCSHANE BELL FOUNDRY. Finest Grade of Bells, Chimes & Peals for Churches, Colleges, Tower Clocks, etc. Fully warranted; satisfaction guaranteed. Send for price exclamation during the exercises. Saying, Let us alone; what have ue to do with thee, thou Jesus of Nazareth? Art thou come to destroy we? They realized that the mission of Jesus was indeed "to destroy the works of the devil." I know thee who thou art. The demon knew something of the works going on in the invisible world. The Holy One of God. Such is Christ, both morally and officially.

And Jesus rebuked him : i.e., the evil spirit. Hold thy peace, and come out of him. Two distinct personalities are here recognized. The demon is treated as a person as much as the man. And when the undern spirit had torn him. Convulsed him. Cried with a loud voice. The utterance of a cry of pain, of the demon through the man's organs. He came out of him. He was compelled to obey the su perior power of Jesus. And they were all amazed questioned. Each turned to his neighbor, in astonishment, to ask his opinion. And immediately his fame. The report about him and his wonderful works. Throughout all the region round about Galilee.

PETER'S MOTHER-IN-LAW CURED ming and bathing. OF A FEVER.-Vers. 29-31. And

proceeded from him. And immedi

and it was done. She ministered

unto them. Supplying food and any

other needed attentions.

Alligators.

The alligator is a strange, un- attitudes, keeping their hosts also in other countries, although it re- They brighten up visibly, and stand

skin of which pocket-books, slippers and many useful articles are made. There is also an oil extracted from them which burns well in lamps, and the flesh has been used by Indians for food.

Although they are classed with the family of crocodiles, they differ from them in the formaticn of their heads, which are smaller and flatter. They live chiefly on fish, but also eat animal food, and at times are fierce, for they have been known to chase and attack men while swim-

The alligator lays her eggs, twenty forthwith Jesus and his disciples and often over that number, in the went directly from the synagogue to mud, and leaves them for the heat Peter's house. Entered into the of the sun to hatch, but keeps conhouse of Simon and Andrew. It is stant watch over them to protect possible and probable that Peter's them from harm and keep them house was to Jesus in the north from being destroyed. The crea something like what the house of tures vary in size from three to six-Lazarus at Bethany was in the teen or eighteen feet in length, and south. But Simon's wife's mother. the tails are nearly, if not, as long This distinctly implies that Peter as the bodies. There is great was married. It seems stran_e that strength in the tails, and it is with Romanists can so insist on the celithem and the partly webbed feet bacy of the clergy, when Peter himthat they propel themselves through self, of whom the Pope is imagined the water, and with the tail they Persons who have been troubl- to be the successor, was a married easily overturn a canoe or small man. Lay sick of a fever. That boat.

"All right. I'll be there, but I'll bet you won't !"

The drummer was there accord ing to his promise, and could hardly believe his eyes when he saw his friend of the night before ascend to the pulpit. Dr. Dunning tried to find him after the service, but he had fled.-Lewiston Journal.

> ----When You Are Ready to Go. Go.

A little maiden in one of Mrs. Whitney's stories objects to being sent on errands, offering as her ex cuse that, though she knows perfeely well how to get into a house, she never, never knows how to get out again! To all who share her difficulty, we commend this advice : When you are about to depar', do so at once, gracefully and politely, and with no dallying.

Don't say. "It's about time I was going," and settle back and talk aimlessly for another ten minutes. Some people have just such a tiresome habit. They will even rise and stand about the room in various

sightly object, living in the swamps standing, and then by an effort sucand marshes of the warmer parts of ceed in getting as far as the hall, America only, for it is not known when a new thought strikes them. sembles the crocodile, which is found for some minutes longer saving in many tropical climes. The alli- nothing of importance, but keeping gator is smaller, lives in swamps and everybody in a restless, nervous marshes, and often basks in the sun state. After the door is opened the on the sands, while the crocodile's prolonged leave-taking begins, and element is the water. The back of everybody in general and particular the alligator is covered with what is invited to call. Very likely a might be called a coat of mail, for last thought strikes the departing the thick, bony covering looks like visitor, which his friend must risk plates of metal with points project- a cold to hear to the end. What a ing from it. On the under part of relief when the door is finally closed! the body, however, is the peculiar There is no need of being offensively abrupt, but when you are ready to go-go.

> Grace not only makes a man more a man, but it also makes him more than a man. The primitive Christians were the best of men. None were more lowly in their conversation. Noah was a just man, and perfect in his generation. He was not a sinner among saints, but he was a saint among sinners. Who would have looked for so fair a bird, in so foul a nest? Though he once acted as the sons of men do, yet he

was numbered with the sons of God.

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD S

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filled.





Sick Headache and relieve all the troubles inci dent to a bilious state of the system, such as Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

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Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head



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P. S.- reference, by permission, to the" Editor of this Paper, who has two of our Organs in his Church. McM. & Co Fredericton.

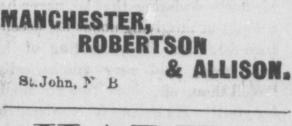
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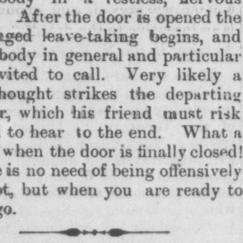
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STEEL NAILS. ONE Car Steel Nails just received and for rale low, at NEILL's Hardware Store.

she was entirely prostrated by it is Many are found in Florida and evident by the language here, "lay other parts of the .South, and as sick of a fever." And he came and they lie on the bank of a river, took her by the hand. Not because hidden partly by the thick moss and it was necessary, but it would make foliage, they look like a log or it evident that the miraculous cure trunk of a fallen tree, so motionless are they at times. ately the fever left her. He willed,

In the colder weather they are torpid, and appear so lifeless that it

help. All that were diseased, pos- they wear .-- Vick's Magazine.

A field of wheat may be good, and yet have a weed in it. A saint is not free from sin, that is his burden; a saint is not free to sin, that is his blessing. Sin is in him, that is his lamentation; his soul is not in sin, that is his consolation. - The Nonesuch Professor.

Golden Rules for Boys.

Hold integrity sacred; observe good manners; endure trials patiently; be prompt in all things; make good acquaintances ; shun the company of the idle ; dare to do right, fear to do wrong : watch carefully over your temper; never be afraid of being laughed at ; fight life's batle manfully, bravely; use your leisure moments for study; sacrifice money rather that principle.

It is seldon borne in mind that seems as if they must be dead, yet without constant reformation-that when warmed by the sun they very is, without a constant return to its MANY CURED OF MANY DISEASES. soon regain their animation. They fountain-head-every religion, even -Vers. 32-34. At even, when the are very curious creatures, and their the most perfect, on account of its sun did set, they brought. The general aspect not by any means very perfection more even than news of the miraculous cures prepossessing, but on examination others, suffers from this contact with wrought by Jesus attracted mul'i there is beauty in the peculiarly the world, as the purest air suffers WARE STORE and secure a pair for the tudes to him, all supplicating for marked skin and the armour which from the mere fact of its being boys and girls. breathed.-Max Muller.



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