

## The Favorite

Medicine for Throat and Lung Difficulties has long been, and still is, Ayer's Cherry Pectoral. It cures Croup, Whooping Cough, Bronchitis, and Asthma; soothes irritation of the Larynx and Fauces; strengthens the Vocal Organs; allays soreness of the Lungs; prevents Consumption, and, even in advanced stages of that disease, relieves Coughing and induces Sleep. There is no other preparation for diseases of the throat and lungs to be compared with this remedy.

"My wife had a distressing cough, with pains in the side and breast. We tried various medicines, but none did her any good until I got a bottle of Ayer's Cherry Pectoral, which cured her. A neighbor, Mrs. C. had the measles, and the cough was relieved by the use of Ayer's Cherry Pectoral. I have no hesitation in recommending this

## Cough Medicine

to every one afflicted."—Robert Horton, Foreman Headlight, Morrilton, Ark.

"I have been afflicted with asthma for forty years. Last spring I was taken with a violent cough, which threatened to terminate my days. Every one pronounced me in consumption. I determined to try Ayer's Cherry Pectoral. Its effects were magical. I was immediately relieved and continued to improve until entirely recovered."—Joel Bullard, Guilford, Conn.

"Six months ago I had a severe hemorrhage of the lungs, brought on by an incessant cough which deprived me of sleep and rest. I tried various remedies, but obtained no relief until I began to take Ayer's Cherry Pectoral. A few bottles of this medicine cured me."—Mrs. E. Coburn, 19 Second St., Lowell, Mass.

"For children afflicted with colds, coughs, sore throat, or croup, I do not know of any remedy which will give more speedy relief than Ayer's Cherry Pectoral. I have found it also, invaluable in cases of Whooping Cough."—Ann Lovjoy, 1237 Washington Street, Boston, Mass.

## Ayer's Cherry Pectoral,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

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## No Time!

No time to sing,  
No time to play  
With her little children  
So happy and gay;  
No time for even  
A sweet caress;  
She is fixing the boucous  
Of a party dress.

No time to read,  
No time to pray,  
To teach her darlings  
The holy way;  
She is driven to death.  
Oh yes, oh yes!  
She is sewing the lace  
On her party dress.

## The Sabbath-School.

### INTERNATIONAL LESSON.

First Quarter—Lesson II—January 13.  
A SABBATH IN THE LIFE OF JESUS.—  
Mark 1: 21-34.

GOLDEN TEXT.—As his custom was,  
he went into the synagogue on the  
sabbath day.—Luke 4: 16.

JESUS ATTENDS CHURCH ON THE  
SABBATH.—VER. 21. And they  
went into Capernaum: to make it  
their home, having been driven away  
from Nazareth. And straightway:  
the first Sabbath after Jesus came  
to the city. On the sabbath day, he  
entered into the synagogue. Syna-  
gogue means "a place of assembling  
together," and corresponds to  
"church" in our day. There were  
more than 450 in Jerusalem. Schools  
and colleges were often connected  
with them. No priests min-  
istered in them. The services were  
more like our prayer-meetings, than  
like Sabbath morning services.

JESUS TEACHES WITH AUTHORITY.  
—VERS. 21, 22. And taught. It  
was common to call upon any suit-  
able person to speak in the syna-  
gogue. And they were astonished  
at his doctrine. Both what he  
taught and the manner and spirit  
and authority of it. For he taught  
them as one that had authority.  
The authority of one who knows.  
His character, his selflessness, his  
holy life, his divine deeds, gave  
Jesus great personal power in his  
teaching. The teacher will speak  
with authority just in so far as the  
truth is a part of his own being.  
And not as the scribes. The scribes  
were the learned men of the Jewish  
nation.

THE AUTHORITY CONFIRMED BY  
MIRACLE. CASTING OUT UNCLEAN  
SPIRITS.—VERS. 23-28. And there  
was in their synagogue. As part of  
the audience on that day. A man  
with an unclean spirit. Or under  
the influence of an unclean spirit.  
And he cried out. Made a sudden  
exclamation during the exercises.  
Saying, Let us alone; what have we  
to do with thee, thou Jesus of  
Nazareth? Art thou come to destroy  
us? They realized that the mission  
of Jesus was indeed "to destroy the  
works of the devil." I know thee  
who thou art. The demon knew  
something of the works going on in  
the invisible world. The Holy One  
of God. Such is Christ, both morally  
and officially.

And Jesus rebuked him: i. e., the  
evil spirit. Hold thy peace, and  
come out of him. Two distinct per-  
sonalities are here recognized. The  
demon is treated as a person as  
much as the man. And when the  
unclean spirit had torn him. Con-  
vulsed him. Cried with a loud  
voice. The utterance of a cry of  
pain, of the demon through the  
man's organs. He came out of him.  
He was compelled to obey the su-  
perior power of Jesus. And they  
were all amazed... questioned.  
Each turned to his neighbor, in as-  
tonishment, to ask his opinion.  
And immediately has fame. The re-  
port about him and his wonderful  
works. Throughout all the region  
round about Galilee.

PETER'S MOTHER-IN-LAW CURED  
OF A FEVER.—VERS. 29-31. And  
forthwith Jesus and his disciples  
went directly from the synagogue to  
Peter's house. Entered into the  
house of Simon and Andrew. It is  
possible and probable that Peter's  
house was to Jesus in the north  
something like what the house of  
Lazarus at Bethany was in the  
south. But Simon's wife's mother.  
This distinctly implies that Peter  
was married. It seems strange that  
Romanists can so insist on the cel-  
ibacy of the clergy, when Peter him-  
self, of whom the Pope is imagined  
to be the successor, was a married  
man. Lay sick of a fever. That  
she was entirely prostrated by it is  
evident by the language here, "lay  
sick of a fever." And he came and  
took her by the hand. Not because  
it was necessary, but it would make  
it evident that the miraculous cure  
proceeded from him. And immedi-  
ately the fever left her. He wiled,  
and it was done. She ministered  
unto them. Supplying food and any  
other needed attentions.

MANY CURED OF MANY DISEASES.  
—VERS. 32-34. At even, when the  
sun did set, they brought. The  
news of the miraculous cures  
wrought by Jesus attracted mul-  
titudes to him, all supplicating for  
help. All that were diseased, pos-

essed with devils. All the city.  
The effect was to rouse and gather  
the entire population of the city, to  
obtain healing for themselves or  
friends. At the door: of Peter's  
house. And he healed many. Not  
that some were left unhealed, but  
that he healed them all; and those  
whom he thus healed were many.  
And suffered (permitted) not the  
devils to speak: for the same reason  
that he silenced the demon in the  
earlier part of this lesson. Because  
they knew him. Knew that he was  
the Christ, the Son of God, and  
were tempted to state the fact, and  
perhaps, to plead with him. The  
Object of These Miracles. They  
are the natural accompaniments of  
a divine being. They were proofs  
of his divine mission. Christ came  
to undo the evil which Satan had  
done. Diseases of the body are the  
result of the diseases of the soul.  
These miracles were signs, not of  
power only or chiefly, but of the  
love, tenderness, pity, which were  
the true marks of the kingdom of  
heaven.

### PRACTICAL HINTS.

The true way to keep the Sabbath  
is to follow Christ to church, to  
keep the Sabbath religiously as  
well as restfully.

We should have such an experi-  
ence of religion that we may be able  
to speak to men with authority of  
experience and knowledge.

We can trust Christ perfectly  
because all he says is with the  
authority of one who knows all  
things.

All that evil men want is to be  
let alone, without interference in  
their evil works. But Christ and  
his church cannot let them alone.  
Jesus is continually casting out  
evil spirits from men.

It is safe to follow one who has  
power over the principalities and  
powers of evil.

Christ's wonderful deeds prove  
the truth of his wonderful words.  
When any one chooses the ser-  
vice of Christ, it is a good thing for  
himself, his children, his wife, his  
parents, his servants, and all around  
him.

The nature of Christ and of Chris-  
tianity is always to help, to save,  
to cure, both the body and the soul.  
We have the spirit of Christ, and  
are true Christians, in proportion as  
we are helping and saving men.

Notice, in the ministry of Jesus,  
(1) he was active; (2) he went where  
people were; (3) he went where the  
busiest people were—those at work;  
(4) he went where worshipping peo-  
ple were; (5) he went where needy  
people were.

### Alligators.

The alligator is a strange, un-  
sightly object, living in the swamps  
and marshes of the warmer parts of  
America only, for it is not known  
in other countries, although it re-  
sembles the crocodile, which is found  
in many tropical climes. The allig-  
ator is smaller, lives in swamps and  
marshes, and often basks in the sun  
on the sands, while the crocodile's  
element is the water. The back of  
the alligator is covered with what  
might be called a coat of mail, for  
the thick, bony covering looks like  
plates of metal with points project-  
ing from it. On the under part of  
the body, however, is the peculiar  
skin of which pocket-books, slippers  
and many useful articles are made.

There is also an oil extracted from  
them which burns well in lamps,  
and the flesh has been used by In-  
dians for food.

Although they are classed with  
the family of crocodiles, they differ  
from them in the formation of their  
heads, which are smaller and flatter.  
They live chiefly on fish, but also  
eat animal food, and at times are  
ferocious, for they have been known to  
chase and attack men while swim-  
ming and bathing.

The alligator lays her eggs, twenty  
and often over that number, in the  
mud, and leaves them for the heat  
of the sun to hatch, but keeps con-  
stant watch over them to protect  
them from harm and keep them  
from being destroyed. The crea-  
tures vary in size from three to six-  
teen or eighteen feet in length, and  
the tails are nearly, if not, as long  
as the bodies. There is great  
strength in the tails, and it is with  
them and the partly webbed feet  
that they propel themselves through  
the water, and with the tail they  
easily overturn a canoe or small  
boat.

Many are found in Florida and  
other parts of the South, and as  
they lie on the bank of a river,  
hidden partly by the thick moss and  
foliage, they look like a log or  
trunk of a fallen tree, so motionless  
are they at times.

In the colder weather they are  
torpid, and appear so lifeless that it  
seems as if they must be dead, yet  
when warmed by the sun they very  
soon regain their animation. They  
are very curious creatures, and their  
general aspect not by any means  
prepossessing, but on examination  
there is beauty in the peculiarly  
marked skin and the armour which  
they wear.—Vick's Magazine.

## Surprises A Drummer.

The Rev. A. E. Dunning, D. D.,  
the manager of the Congrega-  
tional publishing house and Sabbath-  
school work, and one of the busiest  
men in Boston, is an off-hand, ap-  
proachable man, with a bright,  
winning face, easy manner and per-  
sonal magnetism, that contribute  
much to his success. He has none  
of the outward signs of his clerical  
calling, but looks more like a busi-  
ness man. He travels nearly all of  
the time, and he says that in the  
cars he generally passes as a drum-  
mer and is recognized by the fraterni-  
ty as one of their number. On go-  
ing to Minneapolis one Saturday  
evening, a smart young fellow ap-  
proached him in a free and easy  
way:

"Going to stop over Sunday?"  
"Yes," replied the Doctor.  
"Stop at the Bank Hotel, I sup-  
pose?"

"No, I am going to stop with a  
friend."

"Come round to the hotel to-  
morrow afternoon and we'll have a  
racket. Quite a number of the  
boys will be there."

"But to-morrow is Sunday."

"I know it, and that's why we  
can have such a time."

"Oh, I think that we fellows who  
are travelling all the time ought to  
keep Sunday," said the Doctor.

"Yes," assented the drummer  
good-naturedly; "but I'll bet you  
won't!"

"I'll tell you what I'll do; I'll  
go to church to-morrow if you will!"

"I'll do it! Where shall we  
go?"

To the First Congregational.

It's the best church in town."

"All right. I'll be there, but  
I'll bet you won't!"

The drummer was there accord-  
ing to his promise, and could hard-  
ly believe his eyes when he saw his  
friend of the night before ascend to  
the pulpit. Dr. Dunning tried to  
find him after the service, but he  
had fled.—Lexington Journal.

### When You Are Ready to Go, Go.

A little maiden in one of Mrs.  
Whitney's stories objects to being  
sent on errands, offering as her ex-  
cuse that, though she knows per-  
fectly well how to get into a house,  
she never, never knows how to get  
out again! To all who share her  
difficulty, we commend this advice:

When you are about to depart, do  
so at once, gracefully and politely,  
and with no dallying.

Don't say, "It's about time I was  
going," and settle back and talk aim-  
lessly for another ten minutes.  
Some people have just such a tire-  
some habit. They will even rise  
and stand about the room in various  
attitudes, keeping their hosts also  
standing, and then by an effort suc-  
ceed in getting as far as the hall,  
when a new thought strikes them.  
They brighten up visibly, and stand  
for some minutes longer saying  
nothing of importance, but keeping  
everybody in a restless, nervous  
state. After the door is opened the  
prolonged leaving-taking begins, and  
everybody in general and particular  
is invited to call. Very likely a  
last thought strikes the departing  
visitor, which his friend must risk  
a cold to hear to the end. What a  
relief when the door is finally closed!  
There is no need of being offensively  
abrupt, but when you are ready to  
go—go.

Grace not only makes a man  
more a man, but it also makes him  
more than a man. The primitive  
Christians were the best of men.  
None were more lowly in their con-  
versation. Noah was a just man,  
and perfect in his generation. He  
was not a sinner among sinners, but  
he was a saint among sinners. Who  
would have looked for so fair a bird,  
in so foul a nest? Though he once  
acted as the sons of men do, yet he  
was numbered with the sons of God.  
A field of wheat may be good, and  
yet have a weed in it. A saint is  
not free from sin, that is his bur-  
den; a saint is not free to sin, that  
is his blessing. Sin is in him, that  
is his lamentation; his soul is not in  
sin, that is his consolation.—The  
Nonsectarian Professor.

### Golden Rules for Boys.

Hold integrity sacred; observe  
good manners; endure trials patient-  
ly; be prompt in all things; make  
good acquaintances; shun the com-  
pany of the idle; dare to do right,  
fear to do wrong; watch carefully  
over your temper; never be afraid  
of being laughed at; fight life's bat-  
tle manfully, bravely; use your  
leisure moments for study; sacrifice  
money rather than principle.

It is seldom borne in mind that  
without constant reformation—that  
is, without a constant return to its  
fountain-head—every religion, even  
the most perfect, on account of its  
very perfection more even than  
others, suffers from this contact with  
the world, as the purest air suffers  
from the mere fact of its being  
breathed.—Max Muller.

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LITTLE

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PILLS.

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Headache, yet CARTER'S LITTLE LIVER PILLS  
are equally valuable in Constipation, curing  
and preventing this annoying complaint, while  
they also correct all disorders of the stomach,  
stimulate the liver and regulate the bowels.  
Even if they only cure

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