

(Continued from first page.)

concerned, brings us near together. He thinks a report of the Seminary's condition and work should come yearly before the Conference as the reports on other branches of the denominational work. He described the property of the Seminary, and affirmed that it is the best appearing building of the kind in the Maritime Provinces. Much additional furniture has been put into it in the last year, and they can now give more home comforts than any other school in the Provinces. The instruction is equal to the best. He would say no word of disparagement of other institutions, but claimed that we have the best. It is important that we should all have the "our institution" feeling, and think of it as something of which we are properly proud. There is a great need of the Seminary. It does what the common schools cannot do. Our boys and girls who are to receive the higher education should have it given them in a Christian school. This the Seminary is. It is designed to fill the place of parents as well as teachers to its students. He spoke of the religious services of the school, the morning and evening scripture reading, singing and prayers, after the manner of a Christian home. These things are much in their influence on the students. He claimed that even in secular studies the Seminary is prepared to do some work which state schools cannot do, instancing history, moral science, intellectual Philosophy, &c. In Bible study the Seminary goes further than any school he knows of. He had sought information of several as to the Bible study provided for in them, and found that their plan covered about one book of the Bible a year. The Seminary, he said, aims to go over the whole Bible in three years, so that every student will know the Bible, in its history and many other respects, as he knows other history. We mark for it, he said, as we mark for other studies. It is impossible to estimate the worth of this study in its fortification of the young against skepticism. He asked the patronage of all our people. We would help you train your boys and girls for usefulness here and for heaven. We have some of them, and they are amongst the best we have. We want those young men, too, who are looking towards the ministry. Speaking of the cost, he said our figures are as low, even a little lower than others. There has, he said, been speculation about the Seminary, and some have said it is going down. Nobody need fear this; it is going on to a grand success. There are now over seventy students, a larger number than last year, and more are coming in after the Christmas holidays. We have a staff of ten teachers, all good in their several departments. We are a happy family. Some of our students have been at other schools, and they say they like the Seminary better than any. Good work was done last year, and is being done now. We are paying our way, and will continue to do so. Referring to cost of the institution, he said we want stock subscriptions. He had received over \$2400 in stock within a few months, and is expecting larger sums soon. There is, he said, cheer, hope, encouragement all along the line.

Dr. Hopper made a fine address of which the foregoing is but an imperfect outline; he made a fine impression on the conference and the visitors present, and we believe the Seminary will be more than ever in the hearts of the people, and they will more readily and liberally respond to its claims.

Hon. Geo. E. Foster followed in a brief address. He was, he said, greatly interested in Dr. Hopper's statements and rejoiced in the success attending the institution. The information, he thought, must do good. The Seminary is ours as much as it is our Baptist brethren's, and we must stand loyally by it. Today, he said, the sober thought of the people is that homelike and Christian schools are necessary. There are in them influences not possible in state schools. He thinks the Seminary fortunate in its Principal, and he appealed to Free Baptist parents to send their sons and daughters to it.

Dr. Hopper circulated cards through the Conference, and received stock pledges to a considerable amount. We hope that the seed sown may bear fruit in several thousands of dollars of stock subscriptions, as well as in many more students for the Seminary.

Following the consideration of the educational question came the discussion of the Temperance question.

Rev. C. T. Phillips urged the duty of the church. Rev. Thos. Kinney spoke of the good effects of Prohibition in Maine, and also of the importance of the careful instruction of the children concerning the effects of alcoholic drinks and the evils of the traffic. He

was particularly anxious that New Brunswick should have a Prohibitory Law. During the few months he had been living near the Province border (at Fort Fairfield), he had seen more drunkenness than in twenty years in the interior of the state. Hon. Geo. E. Foster made a fine address, in which he pointed out the gains that had been made, showed the work yet to be done, and urged temperance men to stand fast, declaring his readiness and purpose now, as always, to do all that lay in his power to forward the cause which through all his life had been dear to him. Rev. Jos. McLeod also spoke. It was a grand meeting, such as might be expected in the Conference of a body which has never uttered an uncertain sound touching this most important question.

Tuesday. The sitting was opened with prayer by Rev. J. Noble. The Conference Executive, by the Secretary, D. McLeod Vince, made report of the meetings of the year and the business done, which was simply routine.

The Secretary read the following communication from Rev. Prof. Keirstead, the Secretary of the Baptist Convention.

At the late Annual Meeting of the Baptist Convention of the Maritime Provinces, held at Fredericton, N. B., Aug. 24-27, 1889, the following report of the Committee on Baptist Union was adopted:

Your Committee on Union with the Free Christian Baptists beg to report: That inasmuch as our Free Baptist brethren are not prepared to take action on the "basis of union," adopted by the joint committee of the two bodies, that for the present the matter of union be left in abeyance; but that a standing committee be appointed by the Convention whose duty it shall be to confer and cooperate with any committee that our Free Christian Baptist brethren may appoint having in view the cultivation of a warmer fellowship and the final attainment of organic union.

In agreement with this resolution the following brethren were appointed as the committee on Baptist Union: viz. Rev. J. E. Bill, D. D., Rev. A. Cohoon, Rev. C. Goodspeed, D. D., Rev. W. H. Richan, J. H. Harding, Rev. D. A. Steele, Rev. F. D. Crawley, Rev. T. A. Higgins, D. D., Rev. A. W. Sawyer, D. D., Rev. W. J. Stewart, Rev. S. B. Kempton, John March, Rev. G. O. Gates, Rev. J. A. Gordon, Rev. E. M. Saunders, D. D., Rev. E. J. Grant.

Rev. G. A. Hartley, for the Committee on Baptist Union, reported:

Your committee on Baptist Union appointed under resolution 43 of last session, beg leave to report that they appointed Rev. Dr. McLeod and Rev. J. W. Clark to represent them at the Baptist Convention. The delegation was cordially received, and conveyed the Christian greetings of this Conference to that body.

The action of the Convention is set forth in the accompanying communication from its Secretary to the Secretary of this Conference. We suggest that a committee of this Conference be appointed whose duty it shall be, if necessary, to cooperate with the committee of the Baptist Convention.

The conference appointed the following committee in this matter: Rev. Dr. McLeod, Rev. G. A. Hartley, Rev. J. Noble, Rev. C. T. Phillips, Rev. Wm. Downey, A. C. Smith, Wm. Peters, Hon. Geo. E. Foster, Rev. J. T. Parsons, Rev. J. W. Clark, Rev. John Perry, J. A. Vanwart, Rev. J. N. Barnes, and Rev. B. H. Nobles.

Rev. A. C. Thompson, for the Committee on Literature, presented the following report:

We regard it a regrettable fact that we have not yet attained to a well furnished denominational Book Room where supplies suitable to our constantly growing needs could be obtained, and we hope that this matter may receive due consideration by this Conference. We are very thankful, however, that we have a denominational organ of such high character and standing as our RELIGIOUS INTELLIGENCER, and we most heartily affirm and reiterate all that previous Conferences have said in its commendation, and we feel that each of our ministers, who so fully realize its worth and value as a yoke fellow in their work, will continue to give it their hearty commendation, and will not rest satisfied until they have secured its weekly visits to every home in their respective fields of labor, and we sincerely hope that every loyal Free Baptist will see to it that not only is he a patron of the paper, but that by commendation and other efforts he seeks to bring other Free Baptist homes under its healthy influence, and we feel that this conference cannot too strongly emphasize this section of our report. Your committee would also call especial attention to the recently published Hand Book, which is not only a careful revision of the one previously published, but it also contains much additional matter of especial value to pastors, deacons, church clerks and to every one who wishes to be an intelligent Free Baptist. The price, which barely covers the cost of publication, brings it within the reach of all. As to the abridged publication in pamphlet form said Hand Book containing the Treatise on Faith, church covenant and church directory, your committee would recommend that each pastor use due diligence in placing in every Free Baptist home a copy of the same, that all our people may become established in the faith, doctrines and practices of the denomination. As to our hymnal your committee express the hope that

all our people may see the importance of using only those books and those hymns which express the sentiments embodied in the doctrines we accept and teach, and we believe carefulness on this point will enable us to avoid much error. Your committee would also call the attention of our people to the need of exercising proper care in the selection of the various helps used in our Sunday schools that we may not use those that teach doctrines and usages we do not believe. We also feel that in the selection of books for the Sunday schools we should use greater care, as not every book used as a Sunday school book is worthy or fit for a place in our Sunday school libraries, too many of them being religious novels of a questionable kind.

This report elicited a good discussion and was adopted. Many kind words were said of the INTELLIGENCER.

Bro. Wm. Peters, Treasurer of the Foreign Mission Executive, submitted his report. The receipts for the year were \$1164.29.

Rev. G. A. Hartley, Treasurer of the Home Mission Executive, submitted the report, showing the receipts from all sources during the year \$624.50.

Tuesday evening was devoted to the consideration of mission interests, both Home and Foreign. There was a very large attendance, and the audience was evidently deeply interested in the reports, addresses &c. The Report of the Corresponding Secretary for Foreign Missions was presented by Rev. Jos. McLeod. [It will appear in next week's issue.]

Rev. G. W. Foster moved the adoption of the report. He said we have reason to be grateful that the year has been so successful in both our home and Foreign work. God certainly has favoured us. The contributions indicate love for the work. Not the immediate good doing alone is gratifying, but what is indicated of future right effort and the resulting success. Our churches need constraint and increasing instruction on this subject. It is found that the people are quite ready to do their part when the needs of the work are made clear to them and their cooperation is solicited. We must cultivate and develop the mission spirit. Losing it we lose the spirit of christianity. The church of Christ is not for mere social enjoyment but for service. It must save men. It must be broad in its sympathies, concerned for the lost everywhere and seeking their salvation. Nor can we be satisfied with what we may have done, we must always be ambitious to do more. God expects great things of us, and if we are faithful He will do great things by us.

Rev. W. H. Perry said he is more and more impressed that the church and the individual christian must be possessed of the missionary spirit. "If we have not the spirit of Christ we are none of His." Our Lord was consumed of desire to help and save men. Have we like feelings? The commission has not been abrogated. The real christian who is well instructed in the things of God, thinks beyond home. The thought of the vast multitude who know little or nothing of Christ stirs the heart of every one who has saving knowledge of Jesus. Christ means what He says when He teaches "Ye are the light of the world." God forbid that covetousness, selfishness, indifference or anything else should prevent our doing all we can. God calls us to increased activity. Religion is more than speaking and praying, it takes hold of and directs the whole life in all its powers, opportunities and possibilities for God and the good of men. If we are filled with the Christ spirit there will be no lack of means for Christian work. If we would have God's favour we must honour Him. The world for Christ should be our motto. So long as one is unsaved our duty is clear. The time is short; we must be in earnest.

Bro. F. C. Hartley said he was glad to show himself as identified with the great work of evangelizing a lost world. Tracing briefly the rise and progress of Foreign Mission work, he showed the great advance made during this century. There is much cause for devout thanksgiving. It is but just that with all our powers and possessions consecrated to God we should seek to forward this great work. It is not well to lose sight of the fact that great as the progress made, there is a vast work yet to do. A look at the population and the condition of heathen countries show that it will take yet many years and much earnest toil to bring about what we desire. He spoke of education in India and elsewhere and its effects. They are learning, among other things, that their forms of religion has not for them what the christian religion has for its believers. Great as is the task of leading these people to the faith of Jesus, we are not dismayed when we remember that God is for us. He has been leading and blessing His people, and He will bring about the downfall of heathenism and the reign of Christ.

Rev. J. T. Parsons, Corresponding Secretary, read the report on Home missions. [The report will be published in a future issue.]

Rev. G. A. Hartley moving its adoption, said he thinks the Foreign Mission work might be brought to a close the year 1900. After all have heard the gospel the work will be simply mission work, not Foreign. Home mission work will always be needed, at least so long as one person remains unsaved. It is good that so much has been raised for the work abroad, but it is not good that more has not been contributed for home work. He referred to the weak churches. Some of them will die if not cared for; we must look after and nurture them. Strange as it may appear churches do not feel quite as willing to help the weak near home as they do to send help abroad. We must be strong at home if we would do the best work abroad. The outlook is hopeful; it only remains for us to be faithful. Rev. Wm. Downey said, God raised up this people, and gave them a special mission. The effect of our work is to be found not alone nor even chiefly in what we have gathered, but also in the influence of our doctrines and methods on other branches of the church. We are in danger, he said, of becoming too free. We must be faithful to our distinctive principles, and keep our people instructed in our beliefs and busy according to our methods. And while taking care of our churches we should be constantly pushing the work in new territory. We must be aggressive, and being so in the name of the Lord, we are sure of being largely blessed and a blessing.

Rev. C. T. Phillips was greatly interested in the subject under consideration. He spoke of the importance of training our children in unselfishness. The more he sees of the religious condition of the country and the longer he is engaged in the work, the more he is impressed with the importance of our helping one another. His heart bounds with gladness and hope for the outlook. These young men, said he, referring to the licentiates, are from God to us, and by them He will carry forward his work. Everywhere the churches and communities that have no churches are crying for help. He could, himself easily locate twenty-five new men now. The churches, he believes, are fully able to support the ministers, and will do so as they come to see the benefits of the regular ministry of the word. He spoke of the neglected homes of the country, and urged careful looking after them. Speaking of the Home and Foreign mission work he said they are so closely connected that they cannot be separated without injury to both. He had watched the interest shown by the young people of the churches, and was persuaded that their growing concern for the work of the denomination was in a good degree attributable to the efforts of the W. F. M. Society. He suggested a day of thanksgiving for the great goodness of God, with fasting and prayer for richer blessings in the year to come.

The speeches were all good, and the meeting throughout was one of quite unusual interest. Before its adjournment a committee was appointed to further consider the needs of the churches and report a plan of mission work in behalf of the weak ones.

Wednesday. — Conference met at 9 a. m. Prayer by Rev. J. W. Freeman.

A vote of thanks to the people of Hampstead for their unbounded hospitality was passed.

Rev. W. Downey for the committee on Home mission work, reported as follows:

Your committee on home mission work having given consideration to the subject, make the following suggestions: (1) That a fund of at least \$1000 be raised for this work. (2) That appeal be made to the churches by the home mission executive for contributions to the proposed fund. (3) That the ministers of each district arrange a plan of missionary visitation of the churches in the interest of the work and fund. (4) That churches and pastors in need of pastors, and ministers in need of engagements be requested to correspond with the home mission executive.

This report elicited one of the most interesting discussions of the sessions, participated in by a large number of brethren. There was a very evident purpose to look well after the weaker churches and to break new ground so far as possible. The earnest purpose of the members of the practical character of their views are shown in the fact that during the discussion over \$500 was pledged for the work.

The report of the Treasurer of the sick and disabled ministers fund was presented. The statement of the affairs is shown in the Auditor's report which will be published next week.

A vote of thanks to the managers of the steamboat and Railways for reduced fares to those attending the Conference.

A vote of thanks was passed to the

committee—Messrs. Hartley, McLeod and Peters—that compiled the new Hand-Book and superintended its publication.

In the matter of the McMullin estate in which the Conference is interested, it was voted, that if the heirs of the late Rev. C. McMullin will erect a monument at his grave to the satisfaction of the Executive, and pay the Conference the sum of \$300.00, the Executive will be instructed to close the business absolutely so far as the Conference is concerned.

The following resolution was passed: Whereas, God has abundantly blessed us when we have as a denomination gone to him in earnest, faithful prayer; therefore resolved, 1st, that the first Tuesday in November next be set apart as a day of fasting and prayer that our churches may be more fully consecrated to their work; 2nd, that prayer be made for the young men who have just entered the ministry; 3rd, that the Lord of the harvest send other laborers into the vineyard.

Corresponding members of the Home mission Executive were appointed for the Districts not before represented in it, for the 1st District, Rev. J. J. Barnes; 2nd, W. G. McGee; 4th, D. S. Duplisa; 6th, J. B. Dunfield.

Rev. G. W. Foster, for the committee on Deceased brethren, reported:

Your committee have to record, with great gratitude to God, that death has not broken the ranks of our ministry during the past year. We hope and pray that our beloved brethren may, in the will of God, be spared for many years of useful service in the Master's vineyard.

Following this report the Conference engaged in thanksgiving and prayer, led by Rev. J. T. Parsons.

B. H. Nobles, for the committee on correspondence, reported that no communications had come before them.

Rev. A. C. Thompson, for the committee on appeals, reported their gratification that they had not had to consider any appeals.

The question of District meetings holding semi-annual sessions was discussed, a resolution was passed, recommending them to hold mid-year meetings whenever thought advisable.

A committee, consisting of Revs. C. T. Phillips, H. Hart and J. T. Parsons, was appointed to consider the question of a Hymnal, and report next year.

The committee on Licentiates, by its chairman, Rev. T. S. VanWart, reported as follows:

That J. Everett Gosline be ordained; that Fred C. Hartley, A. B., H. Allen Bonnell, Abner McNitch, Lemuel A. Cosman, Irvine Harvey and Chas. W. Rogers be licensed by the Conference; that Wm. R. Reud, Frank A. Currier and Samuel Golding be continued on their district meeting licenses. The Messrs. McNitch, Cosman, Reud, Currier and Carpenter be recommended to attend the Union Baptist Seminary.

That Rev. W. K. Burr be given authority to labor in our churches for the present with a view to being received regularly into the ministry later if his labor amongst our people is mutually satisfactory.

At 5.30 P. M. Wednesday the business was completed and the Conference adjourned. Rev. Wm. Downey led the Conference in the closing prayer, thanking God for so much of His presence and blessing during the session, and in beseeching His guidance and help the work of another year.

The ordination of Bro. J. E. Gosline took place in the evening. There was a large and interested congregation. The Moderator presided, and the order of services was as follows:

Invocation, Rev. J. T. Parsons.
1st Hymn, Rev. T. O. DeWitt.
Scripture Lesson, Rev. C. T. Phillips.

Prayer, Rev. B. H. Nobles.
2nd Hymn, Rev. T. S. VanWart.
Sermon, Rev. J. Perry.
3rd Hymn, Rev. W. H. Perry.
Presentation of Candidate, Rev. G. A. Hartley.

Questions, The Moderator.
Ordination Prayer, Rev. G. W. Foster.

Hand of Fellowship, The Moderator.
Charge, Rev. W. Downey.
4th Hymn, Rev. G. F. Currie.
Benediction, Rev. J. E. Gosline.
It was an impressive service.

CORRECTION. — The acknowledgment of Foreign Mission contribution from Fredericton church in last week's paper should have been \$62.35.

IT PAYS. — It is stated that Gen. Lew Wallace has already received \$45,000 from his story, "Ben Hur." And the book still sells rapidly.

MAD. — The Amherst hotel keepers who want to sell rum but cannot because of the C. T. Act, have closed their hotels. They evidently think they will compel the people to yield to their demands to be permitted to sell rum.

SPURGEON is now in the south of France seeking relief from the gout, which causes him so much suffering at times. Somebody suggests that a cure might be effected by his accepting a call to a church where the salary is \$400 and the debt on the church property about \$6,000.

committee—Messrs. Hartley, McLeod and Peters—that compiled the new Hand-Book and superintended its publication.

In the matter of the McMullin estate in which the Conference is interested, it was voted, that if the heirs of the late Rev. C. McMullin will erect a monument at his grave to the satisfaction of the Executive, and pay the Conference the sum of \$300.00, the Executive will be instructed to close the business absolutely so far as the Conference is concerned.

The following resolution was passed: Whereas, God has abundantly blessed us when we have as a denomination gone to him in earnest, faithful prayer; therefore resolved, 1st, that the first Tuesday in November next be set apart as a day of fasting and prayer that our churches may be more fully consecrated to their work; 2nd, that prayer be made for the young men who have just entered the ministry; 3rd, that the Lord of the harvest send other laborers into the vineyard.

Corresponding members of the Home mission Executive were appointed for the Districts not before represented in it, for the 1st District, Rev. J. J. Barnes; 2nd, W. G. McGee; 4th, D. S. Duplisa; 6th, J. B. Dunfield.

Rev. G. W. Foster, for the committee on Deceased brethren, reported:

Your committee have to record, with great gratitude to God, that death has not broken the ranks of our ministry during the past year. We hope and pray that our beloved brethren may, in the will of God, be spared for many years of useful service in the Master's vineyard.

Following this report the Conference engaged in thanksgiving and prayer, led by Rev. J. T. Parsons.

B. H. Nobles, for the committee on correspondence, reported that no communications had come before them.

Rev. A. C. Thompson, for the committee on appeals, reported their gratification that they had not had to consider any appeals.

The question of District meetings holding semi-annual sessions was discussed, a resolution was passed, recommending them to hold mid-year meetings whenever thought advisable.

A committee, consisting of Revs. C. T. Phillips, H. Hart and J. T. Parsons, was appointed to consider the question of a Hymnal, and report next year.

The committee on Licentiates, by its chairman, Rev. T. S. VanWart, reported as follows:

That J. Everett Gosline be ordained; that Fred C. Hartley, A. B., H. Allen Bonnell, Abner McNitch, Lemuel A. Cosman, Irvine Harvey and Chas. W. Rogers be licensed by the Conference; that Wm. R. Reud, Frank A. Currier and Samuel Golding be continued on their district meeting licenses. The Messrs. McNitch, Cosman, Reud, Currier and Carpenter be recommended to attend the Union Baptist Seminary.

That Rev. W. K. Burr be given authority to labor in our churches for the present with a view to being received regularly into the ministry later if his labor amongst our people is mutually satisfactory.

At 5.30 P. M. Wednesday the business was completed and the Conference adjourned. Rev. Wm. Downey led the Conference in the closing prayer, thanking God for so much of His presence and blessing during the session, and in beseeching His guidance and help the work of another year.

The ordination of Bro. J. E. Gosline took place in the evening. There was a large and interested congregation. The Moderator presided, and the order of services was as follows:

Invocation, Rev. J. T. Parsons.
1st Hymn, Rev. T. O. DeWitt.
Scripture Lesson, Rev. C. T. Phillips.

Prayer, Rev. B. H. Nobles.
2nd Hymn, Rev. T. S. VanWart.
Sermon, Rev. J. Perry.
3rd Hymn, Rev. W. H. Perry.
Presentation of Candidate, Rev. G. A. Hartley.

Questions, The Moderator.
Ordination Prayer, Rev. G. W. Foster.

Hand of Fellowship, The Moderator.
Charge, Rev. W. Downey.
4th Hymn, Rev. G. F. Currie.
Benediction, Rev. J. E. Gosline.
It was an impressive service.

CORRECTION. — The acknowledgment of Foreign Mission contribution from Fredericton church in last week's paper should have been \$62.35.

IT PAYS. — It is stated that Gen. Lew Wallace has already received \$45,000 from his story, "Ben Hur." And the book still sells rapidly.

MAD. — The Amherst hotel keepers who want to sell rum but cannot because of the C. T. Act, have closed their hotels. They evidently think they will compel the people to yield to their demands to be permitted to sell rum.

SPURGEON is now in the south of France seeking relief from the gout, which causes him so much suffering at times. Somebody suggests that a cure might be effected by his accepting a call to a church where the salary is \$400 and the debt on the church property about \$6,000.

TERMS, NOTICES, ETC.

The RELIGIOUS INTELLIGENCER is issued every Wednesday, from the office of publication, York St., Fredericton.

Terms \$1.50 a year, in advance. If not paid in advance the price is 2.50 a year.

New subscriptions may begin at any time in the year.

When sending a subscription, whether new or a renewal, the sender should be careful to give the correct address of the subscriber.

If a subscriber wishes the address of his paper changed, he should give first the address to which it is now sent, and then the address to which he wishes it sent.

The date following the subscriber's name the address label shows the time to which the subscription is paid. It is changed, generally, within one week after a payment is made, and at latest within two weeks. Its change is the receipt for payment. If not changed within the last named time, inquiry by card or letter should be sent to us.

When it is desired to discontinue the INTELLIGENCER, it is necessary to pay whatever is due, and notify us by letter or post card. Returning the paper is neither courteous nor sufficient.

Payment of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton.

Items of religious news from every quarter are always welcome. Denominational news, as all other matter for publication, should be sent promptly.

Communications for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and consequent confusion and mistakes.

ALL COMMUNICATIONS, etc., should be addressed RELIGIOUS INTELLIGENCER, Box 375, Fredericton N. B.

RELIGIOUS INTELLIGENCER.

THE RELIGIOUS INTELLIGENCER is issued every Wednesday, from the office of publication, York St., Fredericton.

Terms \$1.50 a year, in advance. If not paid in advance the price is 2.50 a year.

New subscriptions may begin at any time in the year.

When sending a subscription, whether new or a renewal, the sender should be careful to give the correct address of the subscriber.

If a subscriber wishes the address of his paper changed, he should give first the address to which it is now sent, and then the address to which he wishes it sent.

The date following the subscriber's name the address label shows the time to which the subscription is paid. It is changed, generally, within one week after a payment is made, and at latest within two weeks. Its change is the receipt for payment. If not changed within the last named time, inquiry by card or letter should be sent to us.

When it is desired to discontinue the INTELLIGENCER, it is necessary to pay whatever is due, and notify us by letter or post card. Returning the paper is neither courteous nor sufficient.

Payment of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of our authorized agents as named in another column, as well as to the proprietor at Fredericton.

Items of religious news from every quarter are always welcome. Denominational news, as all other matter for publication, should be sent promptly.

Communications for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately. Observance of this rule will prevent much copying and consequent confusion and mistakes.

ALL COMMUNICATIONS, etc., should be addressed RELIGIOUS INTELLIGENCER, Box 375, Fredericton N. B.

RELIGIOUS INTELLIGENCER.

REV. JOSEPH McLEOD, D. D., EDITOR.

WEDNESDAY, Oct. 16, 1889.

—YOUR NEIGHBOUR. How can a christian indulge himself with luxuries when a neighbour is suffering for common necessities? When Jesus had told the lawyer the story of the Samaritan's care for the wounded man, He added, "Go, thou, and do likewise." So He says now.

—WHAT HE SAW. A Japanese Commissioner was sent to England to look out and report to his government on the condition of the country under Christianity. It is said that in his report he especially mentioned the prevalence of drunkenness. What a shame that Christian countries continue to tolerate the awful evil.

—LOSING POWER. Dr. Magee of Dublin thinks, that priestly power in Ireland exercised in secular affairs, never had less influence than now. But it has vast influence yet, and generally much to the hurt of the people.

—DISHONESTY. Dr. Paxton evidently believes that dishonesty is almost universal in the United States. In a recent sermon he said,—"There is so much dishonesty that if stealing were punished by stoning to death, all the quarries in the world would soon be exhausted." It can hardly be so bad as he puts it, and yet there is unhappily, a deal of deceit and trickery.

—THANKSGIVING. Thursday Nov. 7th has been named as Thanksgiving Day.

—BURNED. The Brooklyn Tabernacle, Brooklyn, Dr. Talmage Pastor, was burned to the ground Sunday morning. Loss \$150,000, but covered by insurance.

—THE TRIENNIAL CONFERENCE. We have an interesting letter from Prof. Hayes of Bates College, written on his way home from the Triennial Conference of Freewill Baptists (just held at Harper's Ferry, W. Virginia). We regret to have to hold it over a week, but it will lose no freshness by the delay, and will be good reading when it appears.

—CONFERENCE REPORT. We devote large space this week to the report of the Conference. Much other matter is crowded out. But we are sure the majority of our readers are anxious to see the account of the Conference, and will read it with interest. Several reports &c. have to be held over, together with editorial remarks. The W. F. M. Society column has to be held over, too.

—N. S. CONFERENCE REPORT. The Clerk's report of the Nova Scotia Conference reached us just too late for this week's issue, our columns being already filled with the N. B. Conference report. It will appear next week.

—REV. G. M. ARMSTRONG, for more than 30 years Rector of the Stone Church (Episcopal) in St. John died Saturday night. Failing health caused his retirement from the charge of his church about two years ago. Mr. Armstrong will be long remembered as a most devout christian minister, of catholic spirit, and abundant in good works.