'What Wilt Thou."

All things are mine, Ask what thou wilt, Art weary? Come to me for rest.

Lonely, poor heart, With not a friend to help? I am thy brother, friend.

Art thou perplext, Unknowing where to turn? With me, thy footstep shall not slip.

Is thy way dark? With me dwells light, 1 am the dayspring, come to visit thee.

Dwells grief with thee? I am the "Man of Sorrows", I will comfort thee.

Art needy, then, and poor? Lo! I am thine, And mine, the cattle on a thousand hills.

Art filled with longing. Yet unsatisfied? In me all fulness dwells.

Still dost thou wait. And fear to come?

Behold, I stand and knock. L R. HOPKINS.

Occupations of Women.

time possessed by a desire to earn longer attended that church, and money, and looks about to discover sank rapidly into religious indifferwhat she can do.

There are over three million taken sick in midwinter, and the He has spent his whole life in the to possess. women and girls in the United family, never prosperous, were in study of the language and customs States who are engaged in other distress and even want. Among of the past, and what he says has than household occupations, and the the members of the church they weight. He wrote the following in army is constantly increasing. In judged cold and frosty was whisper- an English review:other countries women have long ed from ear to ear this family's Why is our hour divided into sixmingled with men and performed distress. Baskets full were brought ty minutes, each minute into sixty labor which an American would be to the door; delivery wagons from seconds, etc.? Simply and solely beliable to consider adapted to male grocers' stopped to leave orders; the cause in Babylonia there existed, by laborers only. Many people would family was quite in surprise; they the side of the decimal system of be amazed if told that there are were wonderfully helped. In some notation, another system, the sexsixty thousand female farmers, or cases they traced out their unknown agesimal, which counted by sixties. agricultural laborers, in the United benefactors, and in every case they Why that number should have been States ; yet good authority gives found that the benefactions were chosen is clear enough, and it speaks this estimate. In Georgia it is not in some way or other connected with well for the practical sense of those thought improper for girls who work that frosty church. Convinced that ancient Babylonian merchants. in the field to wear male attire. the church was not so frosty as they There is no number which has so By doing so, they escape the cum- judged, by the kindling wood of be- many divisors as 60. The Babylonbersome dress which would drag in nevolence the frost was taken out ians divided the sun's daily journey the dirt and catch on weeds and of their own hearts. This pine into 24 parasangs, or 720 stadia. briers. Two girls, sisters, in New kindling gave a good heat, and had Each parasang is about a German Orleans have gone into the dairy its effects. I hope and trust that mile, and Babylonian astronomers business. They have large stables, the stones, mellowed by the heat of compared the progress made by the milk many cows, and appear to be benevolence, by the hand of the sun during one hour at the time of doing well. The business is a pay- great Master-builder, may be shaped the equinox to the progress made ing one, and not so unwomamly as into good foundation stones. might appear at first thought. There are others in various parts of frost in the heart which no kindling sang. The whole course of the sun the country who are similarly em- wood piled on by the hand of man during the twenty-four equinoctial perished in the cold and snow. When ployed. In New York City there are three Himself can and often does it by sangs, or 720 stadia. or 360 degrees. kindle a little fire as best they could women who are well known as means of kindling wood, which is the This system was handed on to the and then lots would be cast for those butchers, and one has followed the fire of affliction. In my former Greeks, and Hipparchus, the great who should occupy the places nearbusiness at the same place for charge lived a man, a thorough Greek philosopher, who lived about est the fire, and the cold was so intwenty-five years. Another has infidel. As the whole community 150 B. C., introduced the Babylonian tense that those in the outermost been a butcher for twenty years. attended church services on the hour into Europe. Ptolenny, who rows would be found frozen stiff in One would naturally expect such Sabbath, to relieve his loneliness he wrote about 150 A. D., and whose the morning. Now, in every church women to be coarse and masculine, altended church occasionally. Often name still lives in that of the Ptole- there are those who form the very but one of them is said to be "a I talked with him, prayed with him matic system of astronomy, gave center-a circle within a circledelicate and refined looking little in his family, urged him to read the still smaller currency to the Babylon- gathering close to the person of woman, and in or out of her store word of God, but all my efforts proved ian way of reckoning time. It was Christ. These enjoy the warmth of would hardly be supposed equal to useless, or even worse. About two carried along on the quiet stream of his spiritual presence, while those so robust an occupation." San Francisco has a girl black- me of his hopeful conversion. smith, aged fifteen years, and it is More than a year ago God visited sailed down over the Niagara of the chilled and frozen in the keen atmosaid that she can turn out as fine a him with the kindling wood of a French Revolution. For the French, sphereof worldliness which enswathes shoe as ever graced the foot of a dangerous sickness. For a long time when revolutionizing weights, the church, race-horse. Here, again, one would recovery seemed hopeless, but it was measures, coins, and dates, and subexpect to find a stort, coarse grain- a sickness not unto death. God jecting all to the decimal system of The Rev. George Bowen, a faithed person ; but on the contrary she piled on the kindling wood to make reckoning, were induced by some ful and devoted missionary who is said to be rather fragile than mellow his heat. He recovered, unexplained motive to respect our preached forty years in Bombay strong, with a slender arm and began to think seriously, studied the clocks and watches, and allowed our often lamented his want of success shapely hand. The delicate finish word of God; he began to pray and dials to remain sexagesimal-that is, in securing conversions. Many of her work shows a fineness of seek mercy, and now the heart has Babylonian, each hour consisting of ministers with ordinary gifts and no nature unlooked for in a girl black- been prepared for the Sculptor, who sixty minutes. Here you see again great depth of spiritual life have smith. She does not, however, in. will engrave thereon the glorious the wonderful coherence of the world, been eminently successful in retend to put her accomplishment to image of Him against whom he and how what we call knowledge is vivals, and number the converts a practical use. In Bay City, Mich.. girls are em he ridiculed .- Christian Intelligen- of a teaching decending from father One of the most eloquent and exployed as shingle packers. There cer. are thousands of odd and unexpect-Kinship vs. Friendship. ed things which women and girls do in order to earn money. It is mere-These two, unfortunately, are not ly a matter of taste or choice that always to be found in each other's decides whether a girl will do housework, stand behind a shop counter, often indicates the absence of the or perform one of the many things other. This is a condition much to which she can do if she tries. It is be lamented, as the more closely two plain to be seen that her sphere is individuals are united by ties of not so limited as is usually supposed. blood, the stronger should be the about people forsaking their ugli-Nearly every person is adapted for friendship between them. Other- ness and correcting their faults, besomething. If a girl can make wise, family life in its various rela- fore our charity goes out to them.-money by milking a cow, making tions cannot maintain its rightful Bishop Huntington. horseshoes or packing shingles, it is place in the world or fulfil its lofty No man has come to true great- attract and win souls, to another to

There is one rule which holds good expects the most from its parents. of your ability."-Treasure-Trove. Kindling Wood.

A bitter cold day I came along a vacant lot where excavations for a basement had been made; stone for the foundation laid promiscuously around, and men were kindling fires around these stones. I stopped and inquired the purpose of kindling fires around these stones, and was answer-

ed: These stones are full of frost, too brittle now to work upon. We must get the frost out before we can apply the chisel. Only small pieces of pine wood-

kindling wood-were used. I asked: Why don't you use more solid

wood and larger pieces? He replied: We want a short brisk fire only. A solid steady fire

would crack the stones and make them useless. As I left I said to myself, Another

use for kindling wood. For a short time a family attend

ed a certain church, but supposing the attendants of that church not Every ambitious girl is at some friendly and sympathetic they no

for both sexes, "Learn what you Fortunate it is for such a one that His children's gifts will be like can do best, and do it to the best the bond of parental love is usually many a mother's store of relics of stronger than any other tie. A her children, full of things of no man and woman enter into the re- value to others, but precious in His

RELIGIOUS INTELLIGENCER.

more closely than any other. Soon them.-Fenelon. there are divided interests, diverse standards and aims, lack of mutual confidence and effort to retain af

fection. What can inevitably result from all this but life-long unhappiness or divorce? Is it strange, then, that friend-

ship is so seldom coincident with kinship? That the tie of consanguinity being compelled to bear such a burden of responsibility so often snaps under the strain and wholly refuses to perform its functions! And just so long as we continue to make exceptions of kindred in our application of the golden rule, in our use of the common courtesies of life, in our efforts to please and to win respect and affection, the single tie of kinship will not, as a rule, be found sufficiently strong to bind hearts together, while kinship and friendship united

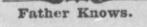
form a bond that will last not only through time, but through eternity. -Christian at Work. ----

Sixty Seconds Make A Minute.

Professor Max Muller is one of It is such a spirit of loving trust in ence. The father of this family was the most learned men in the world. Him that God desires all his children

by a good walker during the same Sometimes, however, there is a time, both accomplishing one paracan possibly thaw out. But God hours was fixed at twenty four para- night came a body of troops would weeks ago I received a letter telling traditional knowledge through the who content themselves with living Middle Ages, and, strange to say, it at a distance from Christ are soon formerly sneered, and whose word the result of an unbroken tradition under their ministry by thousands.

God's treasury where He keeps lationship that is supposed to unite eyes for the love's sake that was in -----



A gentleman was one day opening a box of goods. His little, son was standing near, and as his father took the packages from the box he laid them upon the arm of the boy. A young friend and playmate of the merchant's son was standing by looking on. As parcel after parcel was laid upon the arm of the boy. his friend began to fear his load was becoming too heavy, and said : Johnny, don't you think you've got as much as you can bear?

Never mind, answered Johnny in happy tone; father knows how much I can carry.

Brave, trustful little fellow! He did not grow restless or impatient under the burden. There was no danger, he felt, that his father would lay too heavy a load on him. His father knew his strength, or rather the weakness of that little arm, and would not overtask it. More than all, his father loved him, and therefore would not harm him.



The saintly McCheyne said, "There an not be a secret Christian. Grace is like ointment hid in the hand; it betrayeth itself. If you truly feel the sweetness of the cross of Christ, you will be constrained to confess him before men.

A man can no more be a secret Christian than a tree or vine 'can



SPRING AND SUMMER

---OF----



MAY 22, H

MAY 22, 1889

"I want t This wa It was a Clear-v And then To me How child While I

I known Althoug Their won As whe Their way Their h They mak To deed

When mo They gi They hav When o The baby And ce As if an a Were s

> They kne And fo The Lord And wl They has And th They gro As they

Angels a Angels Dear hun The be The trials Which Who as t Will lil

Dear chil The lit We want In deed In weepin In wear This is th

company. The presence of one too pyramids and to thank them for to Christ by his preaching. Such

keep the life in it secret by refusing to put forth buds and leaves, blossoms and fruit. If we see a tree or vine without this confession of the life that is in it, especially in the summertime, we say that tree or that vine is dead. So when men say they are Christians, but will not confess Him with mouth and by deeds distinctly Christian, we say they are dead, and we say truly.-Words and Weapons.

Church Life,

When Napoleon retreated from Moscow a large part of his army

to son. Not more than about a emplary and godly preachers in a

sad experiences should lead to diligent self-examination. Some fault in the method of preaching may ac-We must not be too fastidious count for years of apparent fruit.

lessness. But the fact that one has not witnessed many conversions under his ministry does not prove that he is useless. To one it is given to

Random Readings.

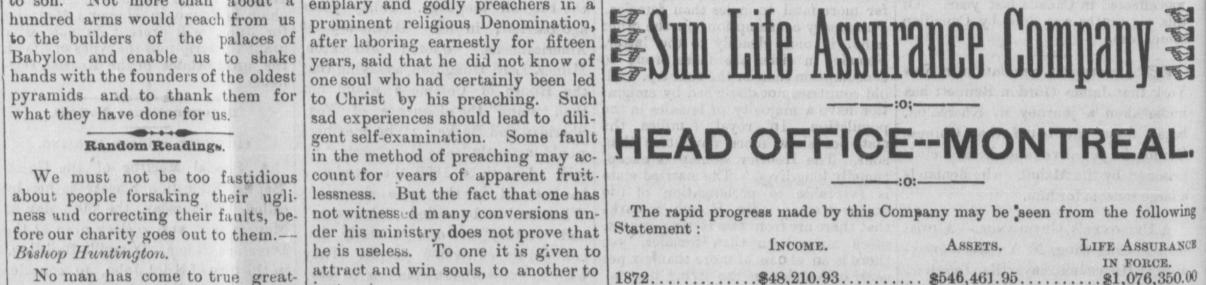




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Dear a Then go And go But look

Look t Be angel With h Till in y You ta

"Nellie before yo better put your work "I wil

Nellie an from the found abs An hou mother, and, seei girl's han

reading u and then the more "Yes,

in a minu the end o two page It did that cha so intere sist gland notwiths

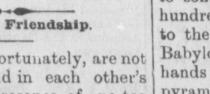
Before

the napk the little story. The so her at la party of ing. "Com woods fo they sav window on, for

"All : Nellie a book, sl started "Wh mother

hall. "To Nellie r

"Is y "Oh, haven't Nellie (meant got all first thi "No. even if mother Nellie (well ho was inj indulge finish y is more spoke have h done it "Bu so long "Th dear." "Oł But useles



what they have done for us.

quite as respectable for her to do it as for a man. There was a girl in Connecticut who served as fireman and engineer on a locomotive. Of course she was obliged to disguise her sex in male attire. She was an English girl who had performed similar work, in disguise, in her own country.	him for mankind.— <i>Phillips Brooks.</i> One secret act of self-deniai, one sacrifice of inclination to duty, is worth all the mere good thoughts, warm feelings of passionate prayers	HE CARETH.—Every day, every moment, He careth, goes on caring, for you. Not only thinking of you and watching you, but working for you; making things come right, so that everything should be just the	1000	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
The professions are open for girls, They may become doctors, lawyers, ministers, etc. At the present time there are at least twenty-five hun- dred women physicians in this country. A great Frenchman has	God is your judge; to fear their evil, when God is your defence; to fear death when He is the entrance	managing the great things, and leav- ing the little things to arrange them- selves, but giving loving care to the least, the very least things that con- cern you. Even in some tiny little	The SUN issues Absolutely	0:1	
said: "Women show themselves superior to men in all kirds of offices; men can only keep up with them, when cultivating themselves more when lifting and educating themselves to a higher standard."	to life and felicity, is unreasonable and pernicious.—Jeremy Taylor. God regards a saint in rags more than a sinner in robes. The whole	about, "He careth;" or when every one else is too much taken up with other things to attend to you, "He careth for you." You can never get beyond God's care, for it always	J. B. CUNTER. Ceneral Agent. 16 Prince William St., St. John, and Queen St. Fredericton, N. B		
If this is true, then our girls should take courage. They have a natural advantage over the opposite sex at the start, which will, in time, over- come the artificial disadvantages of social restriction; where women have genuine superiority—as they surely have at many points—it is certain to place them on a level with, if not above, their brothers.	pied by His people will soon be lev- elled with the dust; but it matters not, since "He hath prepared for them a city."—Jackson. If you desire to be happy observe the following rules: 1. Accept the peace already made with God. 2. Make peace with any with whom you may have been at enmity. 3.	No MAN can escape service. It is a universal appointment. Each man, however, has the power to choose his master. He can serve his own evil desires the world the devil or Christ	Just received : 2 CAR loads-24 Ton Bar and Bundle 115 Bundles Refined ; 620 Bars Refined ; 570 Bars Tire Iron. R. CHESTNUT & SONS. STEEL NAILS.	PICK AXES. 4 DOZEN Pick Axes; 3 dozen Boys Axes Handled; 3 " Hunters Axes Handled; 3 " Bench Axes Handled; 3 " Bench Axes Handled; 6 " Shingling Hatchetts; 6 " Lathing Hatchetts. Just received, but bought before the ad- vance in price. R. CHESTNUT & SONS.	