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Ask For Ayer's

Sarsaparilla, and be sure you get it, when you want the best blood-purifier. With its forty years

ar of unexampled success in the cure of Blood Diseases, you can make no mistake in preferring Ayer's



to any other. The fore-runner of modern blood medicines, Ayer's Sarsaparilla is still the most popular, being in greater demand than all others combined.

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I have sold your medicines for the last seventeen years, and always keep them in stock, as they are staples. There is nothing so good for the youthful blood' as Ayer's Sarsaparilla."-R. L. Parker, Fox Lake, Wis.

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Ayer's Sarsaparilla,

PREPARED BY

The Tongue. BY REV. P. B STRONG. 'The boneless tongue, so small and weak, Can crush and kill," declared the Greek.

"The tongue destroys a greater horde," The Turk asserts, "than does the sword."

The Persian proverb wisely saith : "A lengthy tongue-an early death."

Or sometimes takes this form instead : "Don't let your tongue cut off your head."

"The tongue can speak a word whose speed," Says the Chinese, "outstrips the steed."

While Arab sages this impart ; "The tongue's great storehouse is the heart."

From Hebrew wit the maxim sprung : Though feet should slip, ne'er let the tongue."

The sacred writer crowns the whole : Who keeps his tongue, doth keep his soul.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson IX.-March 3. JESUS THE MESSIAH .--- Mark 8: 27 9:1.

GOLDEN TEXT. - Whosoever will come after me, let him deny himself, and take up his cross and follow me. -Mark 8:34.

JESUS REVEALS HIS TRUE NATURE AND WORK.-Vers. 27-30. This journey marks a new era in the education of the disciples. And Jesus went out: from Bethsaida. He started on a new journey. And his disciples. One object of the journey was their instruction. Into the towns; rather, villages; the more retired localities where he could teach his disciples with little inter-

RELIGIOUS INTELLIGENCER.

A REAL PROPERTY AND A REAL

God: God's plan of salvation and work of the Messiah. But the things that be of men: the natural human view of the Messiah, a worldly kingdom.

THE WAY TO BECOME A DISCIPLE OF CHRIST .- Ver. 34. The disciple must be like his master. The way to the kingdom and the crown is the same for him as for his Lord. And when he had called the people He now makes a public proclama tion. He would have every one understand c'early what it would cost to be a Christian. Whosoever will come after me, let him deny himself:

renounce self as his master, and accept Christ as his master. Self-Denial. Self denial for the sake of self-denial, as if our pains

and troub'es were a sweet incense to God, and he were the more pleased the more we suffer, is contrary to Christ's teaching and promises. What is the self-denial which Christ requires? It is to deny ourselves everything wrong, no matter how pleasant it may be; it is to give up what is pleasant and right in itself when we can thereby best aid the cause of Christ and the redemption of our fellow-men ; it is to do right, to serve Christ, to promote his kingdom at whatever cost ; it is to make | Christ first and everything else second. And take up his cross. Luke adds, daily : not once, but all

the time. The cross is the pain of the self-denial required.

The Cross. The cross is the symbol of doing our duty, even at the cost of the most painful death. It is the emblem, not of mere suffering, but of suffering for the sake of Christ. Each one must take up his own cross. He must take it up voluntarily. He is to do it as a follower of Christ. The cross is a test, whether we are disciples in deed and in truth, or only seekers after the

pleasures &c. his chief aim, neglecting

Of all ideas, none are so important as the religious. Christ's character, works, and kingdom on earth, compel us to believe that he is the Messiah. Christ sets before those who would

become his disciples the difficulties and trials, as well as the joys and prospects, of his service. He lures no one to his service by false promises.

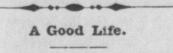
PRACTICAL HINTS.

is self denia!.

We are to renounce the world as master, but to use it as servant.

Every one has a cross to bear; and that which Christ gives to each is the best one for him.

But, like Christ's cross, ours may become a glory, and lead to a crown. Sold Everywhere. The triumph of Christ and his kingdom is certain.



"A little girl of nine summers came to ask her pastor about joining the Church. She had been living a Christian for nine months, had been properly taught, and answered the u-ual questions promptly and properly. At last the pastor said :

Nellie, does your father think you are a Christian?

Yes, sir. Have you told him? No, sir,

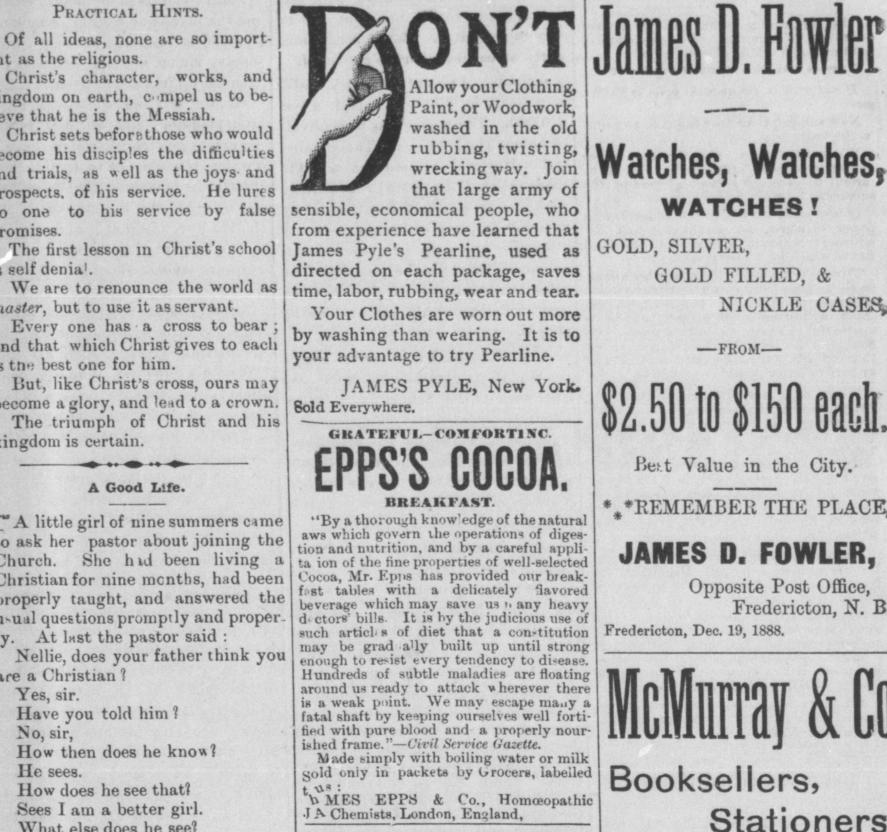
How then does he know? He sees.

How does he see that? Sees I am a better girl. What else does he see?

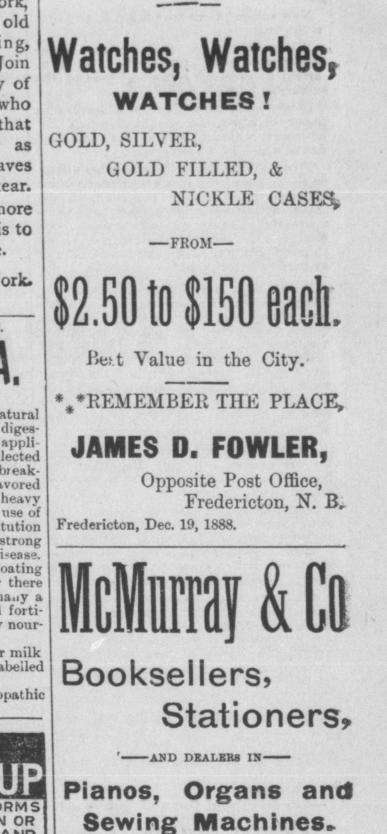
Sees I love to read my Bible and

Then you think he sees you are a Christian?

I know he does; he can't help it; and with a modest, happy boldness, ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST



D° LOW'S DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR





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for my sake, and the gospel's. The mere loss of life has no promised blessing. It is only loss for the sake of Christ that has this promise. Shall save it : shall have a blessedness which will a thousand times A QUESTION OF PROFIT AND LOSS. -Vers. 36-38. What shall it profit a man? To seek what is profitable Thus, if a man in gaining the whole world becomes lost (Luke,) as on a is racked with pain, or if he loses JESUS REVEALS THE CENTRAL DOC- his innocence and is tormented with man nature in which the Son of God tion for the loss of the soul. The was manifested. This was the Jew- loss of the soul is without remedy ish title of their M s-iah. Must and without hope. Whosoever shall suffer many things: as described be ashamed of me and of my words. later on in the Gospels. Rejected of As many would be prone to be ? lates the rest of the story :the elders, and of the chief priests, Why? Because Jesus and his cause and scribes. The three constituen s would be unpopular. He himself of the Sanhedrim. This statement was to be crucified as a malefactor. would guard the disciples against His kingdom was small, with follow-

she was sure her father knew she was a Christian because he could not help seeing it in her life. Is not our master, our teacher, our example. such the privilege of all God's peo-THE GREATER GAINONLY THROUGH ple, to be sure that others see they THE LESSER LOSS.-Ver. 35. Whoare following Christ? soever will (willeth, determines to)

We remember hearing of a poor, hard working man whose fellow. laborers laughed at him, told him he was deceived, and pressed him with difficult questions. At last, in the desperateness of his heart, he said : I am a changed man. Go ask my wife if I am not. She sees I am. This is what Christ meant by being witnesses and lights in the world. Not only soundness of faith and boldness of confession, but a mai ner of life which, even without spoken words, testifies of a new life and love. This is the best evidence of our religion. When those worked with us in the mill or store or on the farm see that we are living a new life, then our words have power. This

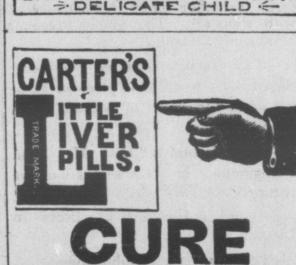
is a privilege of every one. We may not be rich or educated or eloquent, and hence not able to give much or teach much or speak much; but we can live much, and good living is the best living, the best teaching, the best eloquence. The poorest, the most ignorant, and the youngest can cause people to see they are changed. They can prove the reality of their conversion.

We cannot hide a good life- It shines. It may make no more noise than a candle, it may be seen. Thus even a little boy or girl may be a light-bearer.

The Result of a Dream.

There was once a mechanic at Bristol, England, whose name was Watts. He was by trade a shotmaker. Watts had to take great bars of lead and pound them out into sheets of thickness about equal to the diameter of the shot he desired to make. Then he cut the sheets into little cubes, which he rolled in a revolving barrel until the corners were worn off from the constant friction. The Chicago Mail thus re-

"Watts, after an evening spent with some jolly companions at the ale-house, went home and turned into bed. He dreamed he was



Sick Headache and relieve all the troubles incl dent to a bilious state of the system, such as Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents: five for \$1. Sold everywhere, or sent by mail CARTER MEDICINE CO., New York.

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P. S.- reference, by permission, to the-Editor of this Paper, who has two of our Organs in his Church. MeM. & Co Fredericton.

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