

Young People's Society.

I desire through the columns of the INTELLIGENCER to call the attention of the young people in the F. B. churches of N. B. and N. S. to the society of "Advocates of Christian Fidelity"—a society organized a year or two since in one of our churches in the Massachusetts Association, for the purpose of banding the young people together for christian work in their respective churches, developing their gifts, and so contributing to the strength and upbuilding of the church. The organization of this society having been recommended by yearly meetings and Associations, to our churches, they have multiplied, until today they number between 60 and 70 societies, all working under the same constitution, and are represented in every state where the Free Baptist flag is unfurled.

In every instance this society has proved a blessing, not only to the young people, but to the whole church. As an eminent divine in Boston said, "It is to the church, like the lengthening of the arm of the telescope." It gives promise of a blessed future to the church of Jesus Christ. It brings unto the church new blood, for it takes young people to bring young people.

These societies have their general organization which was consummated at Ocean Park, Me., last August, of which Rev. J. B. Gordon of Augusta, Maine, is President, and Miss Sarah Perkins, editor of the "Mistle and Mistle Buds," Boston Mass.—is general Secretary and Treasurer. This general organization is to meet once a year, and to it each local society will send delegates.

This society brings all the young people of the denomination into harmonious action; they become interested in each other, and in the general work. In doing this it saves our young people to our denomination. We also have an organ called "Our Day Spring," of which Miss Perkins is editor, a beautiful paper, throbbing with youthful vigor.

There the interest and progress of each local society is reported. So one society gathers inspiration from another. Now we invite the young people of N. B. and N. S. churches to unite with us, in this good work of extending our Master's Kingdom, by organizing in your own churches, local societies. All its workings are in perfect harmony with the work of the church; no pastor nor any member need fear that it will, in any way, alienate the younger from the older members of the church; just the opposite is our experience. These united societies have not only inspired the young to work for the home interest of the church, but they have assumed the salary of Rev. Bro. Stiles and wife, two of their number, who have just landed in India. Being a provincialist myself, and not having forgotten the land of my birth, I am interested in our cause at home, and I know of no better way to contribute to it than in interesting the young people in this A. C. F. Society. I can speak from personal experience, with regard to the work of this society in my own church in Brookton Mass. Nothing I ever introduced has proved so helpful to the whole church. We organized last fall with twelve members and we now number between 60 and 70. The work is so apportioned as to bring each one into active service, and to infuse the whole church with spirit and life.

For special information, constitution, pledge cards, topic cards &c., write to Miss Sarah Perkins, 457 Shawmut Ave., Boston, Mass. and you will receive a ready response.

H. LOCKHART.

DENOMINATIONAL NEWS.

FROM REV. J. N. BARNES.—Bro. Barnes writes: "I have been at work at Shannon Settlement, Q. Co., and hope some good may result. The Church at Bald Hill is doing well; the young converts of last winter are keeping steadily on the way; the meetings are good and well attended. The Church at Tennant's Cove has been really awakened again. In the prayer meeting last Sabbath seventeen took part nearly all both praying and speaking. I expect to be with them Sabbath 10th inst. in the morning, and the 17th in the evening. The congregations at Kingston are good, and we are expecting a blessing there. The new branch Church at Greenwich Hill is doing well. Rev. Jos. Noble has been visiting them, and his visit was much appreciated. I expect to go there soon."

QUARTERLY MEETING.—The Free Baptist Yarmouth and Shelburne Quarterly Meeting met with the Church at East Pubnico, N. S. on Saturday, 2nd inst., at 2 p. m. A good congregation was in attendance at the conference meeting and many took part. A profitable Home Mission Meeting was held in the evening, and eleven dollars taken in collection.

The meetings on the Sabbath were

largely attended. At East Pubnico, 10:30 a. m., Rev. Wm. Miller preached; 2:30 p. m., Rev. E. Crowell; 7 o'clock p. m., Rev. C. B. Atwood. Dr. Sturgis preached at Pubnico Head in the evening. All the sermons were well delivered and appreciated by the people.

Monday met at 9 a. m., in business session. After the usual opening, Deacon Robert Sims was chosen chairman.

Rev. Geo. Sturgis was received into the Quarterly Meeting by unanimous vote. He had previously been a member of Harmony Quarterly Meeting. Licentiate E. S. Parker was accorded a seat during the session. He is a member of Harmony Q. Meeting, but is now preaching in Kemptville.

The letters from the churches were read, and their contents considered. Being aware of the very deep affliction that our brother, Rev. C. B. Atwood, has recently been called to pass through in the death of his dear companion in life, and touching reference being made to the sad event in the letter from the Centreville church;

Therefore resolved that we give expression of our sense of the great bereavement Bro. Atwood has sustained and our estimation of the valuable life so suddenly closed, and also tender to him the heartfelt sympathy of this Q. Meeting in his sad experience.

The committee appointed at last session of Quarterly Meeting to visit Beaver River church reported. The report was adopted.

Resolved, that this Q. Meeting recommend the request of Beaver River church, to have preaching and be placed in Yarmouth pastorate, to the consideration of the general Pastorate Committee of General Conference.

Resolved, that this Q. Meeting recommend the General Pastorate Committee to take in consideration the interest in Queens County.

Resolved, that the May session of this Q. Meeting be omitted.

Resolved, that A. Gayton; M. P. P. and the Clerk of Q. M. be requested to answer the letter from Sanford church.

Resolved, that the location of next August Session of this Q. Meeting be left with the officers of Q. Meeting.

Resolved, that a vote of thanks be tendered to the friends of East Pubnico for their kindness, and also to the organist and choir for their efficient services during Q. Meeting.

The committee, appointed at a previous session to take in consideration as to who has the proper charge of the pulpit, not having been able to meet, was continued. The members of the committee are Revs. E. Crowell, J. I. Porter and W. M. Knollin.

A hearty vote of thanks was given the chairman of Q. Meeting.

There were some other meetings. On Monday evening some of the ministers and other members of Q. Meeting remained; and Licentiate E. S. Parker of Kemptville preached a good sermon. On Tuesday evening Rev. W. C. Weston, who was an old Pastor, preached an interesting sermon.

On account of ill health, Rev. J. I. Porter was unable to be present at Q. Meeting.

The weather was all that could be desired.

J. W. F.

Rev. J. A. ROBERTSON, who has been out of the Province for several months has returned, and will engage in mission work.

FROM REV. J. NOBLE.—I write a few lines for the INTELLIGENCER to let my friends know where I have been, and why. After I got back from Stanley I went to Campbell Settlement and Southampton and thence to Caverhill and Millville, again returning to Campbell Settlement. On my way I stopped at Temperance Vale. Bro. Porter was holding special meetings there and I spent the evening with him. He took me to Campbell Settlement, where I spent another Sabbath. On my return I spent another evening in Temperance Vale and spoke to the people. I trust to some profit. Bro. P. took me to Millville, and thence I went to Caverhill and remained another Sabbath. I spent one Sabbath at Hartland, one in Lower Brighton, and two at Hampton and Bath. Then I went to Hampton and from there to Long Reach where I spent a few days. Forty years ago this winter I was there and saw a gracious revival; old brother William Slijp was with me then and the three weeks spent there were as pleasant as ever I spent. A number was converted, and I baptized about twenty in the time. I have not been there to stop any time since. All the old people are gone. Some who were young then remembered me. I enjoyed my visit very much. Brother J. N. Barnes went there last fall and had a good revival. He baptized several and took them into Brown's Flat Church, and formed that part of the church into a branch church. The interest is good there yet. Brother Barnes intends returning soon and continuing the meetings further down the river. He is pastor of the Branch, and I advised the people at the Flat to secure his labors and hold the people together. On my return I spent Sunday with my old friends in Upper Hampstead. I thought I might remain with them, but I found the care too much for me. I can visit some and hold meetings and feel very well by being careful of myself, but taking charge of church has such an effect on me that I can't sleep and soon give out. My intention now is to visit Third Tier Jacksonville, and Campbell Settlement and Southampton, and do what I can to help those places; and return to Bath about the first of April to hold some meetings. I am yet in the field, and expect, through grace, to remain in it until the Master calls me out of it. In my movements as related I have followed the impressions of my mind and trust the visits have not been in vain.

J. NOBLE.

Feb. 13th.

[We are glad that Bro. Noble is able

to move about so freely, and labour so constantly. That his preaching and house to house counsels will do much good, there is no doubt. We presume that in the places visited by him they have not forgotten to take collections for him and in other ways contribute to his support and comfort.—Ed.]

DONATION.—Rev. John Henderson was recently the recipient of a donation of about \$25.00 from friends at Royal Road, Nashwaakiss which he desires to gratefully acknowledge.

TRACEY MILLS, C. Co.—The meetings at Tracey Mills continue with much interest. Bro. Clark baptized two young men Sabbath 10 inst. A number of others have expressed anxiety, and are earnestly seeking salvation. The church members have been much helped. Rev. C. T. Phillips spent part of last week with Bro. Clark.

A SHORT TRIP.—Before Bro. Francis came to the Sussex pastorate, arrangements were made by which I was to spend Sabbath February 10th with those churches. Desiring to see how others of our brethren fare, I sent an appointment to Apohaqui for Saturday evening. Some years had passed since I had preached in this place. It was a pleasure to meet so large a congregation of earnest attentive listeners. The church at Apohaqui is in a fairly good working state, having an efficient Sabbath School. Bro. DeWare is pastor. On Lord's day morning quite a number of friends went with me to the Millstream church. This is denominationally historic ground. Here the Second Annual General Conference of our people was held. The last time I had been in this house was when the Memorial Service of the late Elder Weyman was held. Visions of the past came rapidly and pleasantly before me. A blessed baptismal occasion when the late Bro. Matthew McLeod, his son Charles, and others now in glory, were buried in our Lord's blessed ordinance, and it seemed as if it were only a few months since. The congregation was large and the service was full of joy and strength to us all. The few hours spent with the brethren in Millstream will be pleasantly remembered. By three o'clock Sussex was reached. That large audience room was well filled. Seldom have I spoken to a congregation with greater satisfaction and comfort to my own soul. The open, candid expressions of the countenances of a large audience of attentive and appreciative listeners, is an inspiration that only anxious hearted speakers can know. I have reason to believe that the truth spoken at that service will do good. Our brethren have gone steadily along their meetings and Sunday school, and now that they have a pastor of good promise, I see no reason why the Sussex church shall not grow and be a power for good in that thrifty and pretty little town.

The evening service at Penobscis was well attended, and much enjoyed by me and I think, by the people as well. Rev. Mr. Corey was present and took an active part with us. Here I was carried back by memory, that faculty that links us to the past, to the first funeral sermon I ever attempted. Thirty odd years ago, the late Mr. Rollin Morton was killed by the falling of a bridge, and I was asked to preach his funeral sermon. I had only commenced my ministry and well do I remember how I trembled at the thought of preaching on such an occasion to such a concourse of people. God wonderfully helped me, and gave me an inheritance amongst the people of this place that has been a gratification for many years. I enjoyed preaching to them the same blessed old gospel of the grace of God. A few of the old friends still living gave me hearty greetings, pressing me to visit them again soon. Old "Uncle Robert" and the men of his day are gone, but there are good men at Penobscis, some of whom, during recent years, have been faithful burden bearers in the Lord's cause. With others in the place it is greatly to be desired that they may together labour earnestly for the strengthening of our Lord's Kingdom.

This pastorate including Millstream, Sussex, and Penobscis, has engaged Bro. Francis to labour with them until next General Conference. Bro. Francis has made excellent impressions, and it is thought he will make a good pastor for this important field.

On Monday evening I was at Norton Station. Bro. DeWare being ill I took the service. Of course I felt very much at home, and had an excellent time preaching the gospel. The hall was full of people, and the people full of interest. Here, as in all other places, excepting one, I was asked to say something on the doctrine of Christian perfection, about which there had been so many recent extravagant and unscriptural statements made, as the people say. I was glad to preach the truth to the people, and glad to know it was not in vain in the Lord. When one sees the wind bags that are floating in the shape of newspaper exaggerations, about the wonderful interest all through this part of the county, in the new movements, he is at first thought, just a little inclined to puncture them with the point of his pen; but second thought says, no, in time the squall will pass over, and the truth will prevail. The Kingdom of Our Lord is to be built up by the faithful preaching of the truth. Insinuations and slanders are poor substitutes for the gospel. Dr. Cuyler says, "Healthy, well fed sheep, will not follow strangers, but when fed on such stuff as makes them sick, they will run after any voice. Hence the importance of feeding the flock with the truth."

The church at Norton Station, will soon be finished, when our people will

have a place where they may worship when they wish. We have a good body of intelligent Christians at Norton Station who see eye to eye on denominational matters.

I review this little run into the country with much pleasure, and feel assured that it will be blessed by the Lord to the good of his cause.

Very encouraging reports come from Moncton. Bro. DeWitt's congregations are good, and the people are full of hope. Several have been converted. Bro. John Robertson has returned with his family from Lovell, Mass. He has been engaged by the H. Miss. Ex. The Erb Settlement church has been much helped by a short visit just made by him there. A number have been converted. He expects, after making a visit to Deer Island, to return there when baptism will be administered to several converts.

G. A. HARTLEY.

Feb. 13th, 1889.

FIVE POINTS, C. Co.—Rev. A. C. Thompson is holding special meetings at Five Points. There is some interest, and the brethren are hoping for good.

ST. JOHN.—Most interesting religious services are being held in the F. C. Baptist church on Waterloo street. Yesterday six were baptized by the pastor, Rev. J. T. Parsons, and at the close of the evening service eleven were admitted into the fellowship of the church.—Sun Monday.

PORTLAND.—Rev. Mr. Nobles, pastor of the F. C. B. church, Portland continues his good work. Yesterday morning he baptized 12 persons and received the same number into the church in the evening. Within the past four weeks this very energetic worker has increased the church membership by 62.—Telegraph Monday.

FOREIGN MISSION FUND.

Rec'd from,
1st Ch Hampstead.....\$2 20
George Stickney.....5 00
Lydia Fullerton.....5 00

WM. PETERS TREAS.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it; mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. july16n

Bargains in Carpets at Fred B. Edgecombe's.

A GREAT SUFFERER.

That person who is afflicted with rheumatism is a great sufferer and greatly to be pitied if they cannot procure Hagar's Yellow Oil. This remedy is a certain cure, not only for rheumatism but for all external aches and internal pains.

Mr. John McCarthy, Toronto, writes: "I can unhesitatingly say that Northrop & Lyman's Vegetable Discovery is the best medicine in the world. It cured me of Heartburn that troubled me for over thirty years. During that time I tried a great many different medicines, but this wonderful medicine was the only one that took hold and rooted out the disease."

Gents' Furnishing Goods at half price at Edgecombe's.

Mrs. Chas. Smith of Jimes, Ohio, writes: I have used every remedy for sick headache I could hear of for the past fifteen years, but Carter's Little Liver Pills did me more good than all the rest.

Marriages.

CLARK-TOMPKINS.—At the Free Baptist Parsonage, in this city, on the 13th inst., by Rev. Dr. McLeod, Emerson Clark and Jane Tompkins, both of St. Mary's.

MICHELL-MORRY.—At the residence of Mr. Thaddeus Mitchell, on the 11th inst., by Rev. G. F. Currie, Hubbard Mitchell to Mary Anne Morry, both of Wilson's Beach, Campbelllo.

Deaths.

EVANS.—At Royal road, York County, on the 5th of February, of hasty consumption, Susan Evans, aged 22 years and 9 months, daughter of Hopsy and Caleb Evans. Her end was peace. Funeral services by the writer. Text Philippians 1:21.

—J. HENDERSON.

WILSON.—Suddenly at Wilson's Beach Campbelllo, on the 6th inst., Mr. Simon Wilson, aged 80 years.

FOX.—At Queens town, Queens Co., on the 14th inst., Minnie G., eldest daughter of A. C. and Eliza Fox, in the 16th year of her age. "Safe in the arms of Jesus."

JARDINE.—On Feb. 6th, at Bounry Creek, Westmorland Co., Hannah, beloved wife of Thomas Jardine, in the 68th year of her age. For nearly 25 years she has been afflicted with that dreadful disease cancer, which finally resulted in her death. She experienced religion nearly 40 years ago and was baptized by Rev. Saml Hart. She leaves a husband, several children and numerous friends to mourn her loss. Funeral attended by writer, assisted by Rev. Mr. Currie, on the 9th inst. Her end was peace.—A. C. T.

DAY.—The sad news reached this place a few days ago of the death of one of our young men, Albert Day son of Gloryann and the late Charles Day. He was killed in the lumber woods in Michigan. He was driving a team, and while going to the

SEE HERE.

Call and examine before you purchase elsewhere, my stock of

Groceries, Fruit and Confectionery.

PRICES LOW, consistent with class of Goods. I do not claim to have the best goods in the city, but am quite sure no one has any better; notwithstanding you do in some instances pay more for same class of Goods.

REMEMBER THE PLACE, AT

W. H. VANWART'S
WEST END.

F'ton, Dec. 5.

PHOTOGRAPHS.

MR. HARVEY, PHOTO. ARTIST, is now prepared to make new styles of Photos, to take the place of Christmas Cards and wishes his numerous patrons to call as early as possible and engage sittings for Christmas photos.

Studio, 164 Queen Street, F'ton.
PICTURES COPIED AND ENLARGED.

NOTICE.

NOTICE is hereby given that there will be introduced at the next Session of the Legislature of the Province of New Brunswick, a Bill providing for the amending of the several Acts of Assembly relating to the Saint John Valley and Riviere du Loup Railway.

W. VANWART,
Secretary.

Fredericton, Feb. 3rd, 1889.—51

NOTICE OF SALE.

TO JOHN KITCH N, formerly of the City of Fredericton in the County of York and Province of New Brunswick, and all others whom it may in any wise concern:

NOTICE is hereby given that under and by virtue of a Power of Sale contained in a certain Indenture of Mortgage, bearing date the twelfth day of May, in the year of our Lord one thousand eight hundred and eighty-seven and Registered in Book E of the York County Records, pages 57, 58, 59, 60 and 61, made between John Kitchen therein described as of the City of Fredericton in the County of York, and Province of New Brunswick, Merchant, of the one part, and Hiram B. White a d Frederick R. Titus, both of the City and County of St. John, Province aforesaid, merchants, of the second part, there will, for the purpose of satisfying the moneys secured by said mortgage, default having been made in the payment thereof, be sold at Public Auction, at Phoenix Square, in the City of Fredericton aforesaid, on Friday, the Fifteenth day of March next, at twelve o'clock, noon, the Leasehold Lands and Premises mentioned and described in said Indenture of Mortgage, as follows:—"The Easterly undivided half of that piece or parcel of Land situate, lying and being, known as part of Block No. Three, granted to the Rev. or Church Wardens and Vestry of 'Christ's Church by Letters Patent bearing date the First day of December in the year one thousand eight hundred and ten, and fronting on Brunswick and Northumberland Street, and bounded as follows: Beginning at the South Easterly angle of Brunswick and Northumberland Streets, and South Corner of Block No. Three, thence running along said Brunswick Street West Eighty-nine feet, thence North fifty-nine feet six inches, from thence East one hundred and three feet to Northumberland Street, and thence along said street eighty feet more or less to the place of beginning," also the Lease granted yet to come and unexpired, together with the buildings and improvements thereon and rights, privileges and appurtenances to same belonging or appertaining

Dated this eleventh day of February, A. D., 1889.

HIRAM B. WHITE, { Mortgagees,
FREDERICK R. TITUS, {
J. A. & W. VANWART,
Sols. for Mortgagees.

Notice of Sale

TO CHARLES L. HUTCHINSON, of the Parish of Queensbury, in the County of York, and Amanda, his wife, and all others whom it may in any wise concern:

NOTICE is hereby given that under and by virtue of a Power of Sale, contained in a certain Indenture of Mortgage, bearing date the twenty-second day of May, in the year of our Lord One Thousand eight hundred and eighty-four, and Registered in Book W3 of the York County Records, pages 257, 258, 259 and 260, and made between the said Charles L. Hutchinson, therein described as of the Parish of Queensbury, in the County of York, Farmer, and Amanda, his wife, of the first part, and Gerhardus Clowes of the Parish of Burton, in the County of Sunbury, Farmer, of the second part, there will, for the purpose of satisfying the moneys secured by said Mortgage, default having been made in the payment thereof, be sold at Public Auction at Phoenix Square in the City of Fredericton, on Saturday, the second day of March next, at one o'clock in the afternoon, the Lands and Premises mentioned and described in said Indenture of Mortgage, as follows: "All that tract of Land in the Caverhill Settlement, in the Parish of Queensbury aforesaid, known and described in the 'Grant to William Dibble and others' by Lot No. 39, containing one hundred acres more or less, and described in the 'Deed thereof from James J. Sharp and wife to the said Charles L. Hutchinson,' dated the eighth day of May, 1883, as 'bonded on the front by the highway' road, on the South-west by lands owned by Calvin Knox, on the North-east by land owned by the late John Wallis, and on the rear by lands owned by 'William Sleep'—together with the buildings and improvements thereon, and rights, privileges and appurtenances to same belonging.

Dated this twenty-third day of January A. D., 1889.

GERHARDUS CLOWES,
Mortgagee.

J. A. & W. VANWART,
Sols. for Mortgage.

CLOTHES WRINGERS.

4 DOZ. Clothes Wringers;
2 doz. Carpet Sweepers;
1 doz. Lace Curtain Stretchers,
R. CHESTNUT & SONS.



This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the goods of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall Street, N. Y.

Cape Breton Railway.

Tenders for a Bridge at the Grand Narrows, C. B.

SEALED TENDERS addressed to the undersigned, and marked on the outside, "Tender for Bridge," will be received until noon on Wednesday, the 6th March, 1889.

Plans and specifications can be seen at the office of the Chief Engineer of Government Railways, Ottawa, where forms of tender may be obtained on and after Wednesday, 20th February inst.

Each tender must be accompanied by a deposit equal to 5 per centum of the amount of the tender. This deposit may consist of cash or of an accepted bank cheque made payable to the Minister of Railways and Canals, and it will be forfeited if the person tendering neglects or refuses to enter into a contract when called upon to do so, or if after entering into a contract he fails to complete the work satisfactorily according to the plan, specification and contract.

If the tender is not accepted the deposit will be returned.

Tenders must be made on the printed form supplied.

The Department will not be bound to accept the lowest or any tender.

A. P. BRADLEY,
Secretary.

Department of Railways and Canals,
Ottawa, 7th February, 1889.

BARN LANTERNS.

JUST TO HAND:—

2 DOZ. new styles Barn Lanterns;
3 doz. Boyes Axes;
2 doz. Sleeper Axes;
1 doz. Broad Axes.

And for sale low, by
R. CHESTNUT & SONS.

SKATES. SKATES.

JUST RECEIVED—400 pairs Acme Club Skates. Price from 75 cts. to \$3.50 per pair. Call at NEILL'S HARDWARE STORE and secure a pair for the boys and girls.

Remember the old stand—opposite the County Court House.