### **RELIGIOUS INTELLIGENCER.**

### TERMS, NOTICES, ETC.

The RELIGIOUS INTELLIGENCEE is issu ed every Wednesday, from the office of publication, York St., Fredericton.

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ITEMS of religious news from every quar. ter are always welcome. Denominational News, as all other matter for publication should be sent promptly

COMMUNICATIONS for publication should be written on only one side of the paper, and business matters and those for insertion crowd of soldiers and flower girls, and should be written separately. Observance of this male will prevent much copying and smci\_\_\_us confusion and mistakes.

ALL COMMUNICATIONS, etc., should be addrassed Religious Intelligencer, Box 375. Fredericton N. B

## Religious Intelligencer. REV. JOSEPH McLEOD, D. D.,... EDITOR

WEDNESDAY, APRIL, 10, 1889

-COMINC.-New subscribers in re sponse to our special offer are already coming. Thank you brethren. Let every one try to get some. This month should bring us hundreds.

see it), and after a little they drop out there too; and so it goes. But, mark you, don't represent me as making a too sweeping statement. Some men ought to take a partial course ; and I have known many such to succeed points about which there may be a such a thing. The Free Baptist body sign of the crusade has become apparwell. I am speaking merely of the degree of uncertainty in some quarters. could not do so, hence the disfellow- ent it has lost the favour of those who, general tendency of things and not of One sided statements, plausibly made ship. the exceptions to the rule, and the and diligently reiterated, always have fault is with our system of doing things uite as much as with individual some influence; even when they do

writing.

not receive full credence they have an Free Baptists. Are they ?" unsettling effect on some minds. To -THE EUROPEAN SUNDAY. Sunday observance in this country is a greater meet such cases is the object of this blessing than many think. A gentle-

man, making a European tour, writes extreme treatment of ministers who Sunday in Brussels is the typical had been many years in the denomina-Continental Sunday emphasized. In girls with a sprinkling of men attend and for it? Was not it possible to morning service. Then in the square have come to an un lerstanding whereand in park, in beer garden and in by they could have been saved to the Bois, Brussels is en fete. Evening falls, but the electric light only adds to the denomination ?" brilliance and gaiety of this Vanity

At first glance, to one uninformed Fair. On three sides of this square about the whole case, it may seem that below our window are gorgeous cates disfellowship might have been avoided. with wide piazzas in front, where are But those who have knowledge of the many tables and chairs. The gay crowds saunter along, drop into the true inwardness of the movement, who inviting chairs, and with much vivaknow all the denomination has snffered Butler's Theology is not the denominaand all the patient effort made to avert and beer and cafe noir, listening meanwhile to the band playing in the centre the separation, know that the time set forth in what is known as the of the square. We look down upon came when there was no alternative. this wonderful, strangely-mingled It was a duty-a most painful one, certainly, but a duty, nevertheless, the Conference commends to candipaper sellers, and gendarmes, all polite which the Conference could not longer dates for the ministry, and which they and then we look far across land and delay and be true to itself and the sea, and think of our quiet Canadian sacred interests in its charge. Painful ference has never understood the theois too poor and feeble a word to de- logy to teach the heresy which is so scribe the feeling of the members of dear to the disfellowshipped brethren, Conference when they found them- and Butler himself says that he does selves face to face with the duty of not teach it. Though familiar with and esteemed voting disfellowship. It was a funeral Butler for many years it never occur--the funeral of brethren beloved, to red to them that he taught such doc-

admitted, the formal separation was

something of a relief. And yet,

strange as it may appear, though they

knew themselves out of agreement with

nothing to yield for the sake of unity

of spirit and action, they were unwill-

ing to ask for dismission. They would

remain if permitted, but with the de-

clared purpose of carrying on a sepa-

rate and antagonistic work in spite of

We do not know that this was because

of definite instructions from the head-

quarters of the movement, but we do

know that the oft-given advice of the

tions and push their work, and not to

leave till they are 'turned out,' as they

That the disfellowshipped brethren

Just now it is well, we think, to the denomination with which they are at all particular about the beliefs of This boy's name is Natu Singh (Nahanswer some of the many questions connected. No well-regulated Chris- those who join them; they may be too-Sing.) His father belonged to a asked, and to inform the Churches tian body, with well defined beliefs and Baptists, Presbyterians, Methodists, hill tribe called Khouds who had a and our readers generally on some settled methods of work, could permit Adventists, or anything. As the de-

No. Their claims, we hear, is that they are the true Free Baptist, and "Was not the disfellowship rather life but in belief as well. The claim many years.

is simply absurd. The Conference may be regarded as fairly well qualified to determine what are Free Baptist doctrines, and it has repeatedly new monument is not now nor ever was a belief of the denomination. The

supports the view of the disfellowshipped ministers. The claim is not well-founded. In the first place tion's creed. The creed of the body is Treatise of Faith. Butler's work is simply a text-book on theology, which abound.

may study to much profit. The Con-

grown through years of the intimacy of but now they seem to find little else

"But they claim that they are yet Christian force, Right thinking Chris- having cut a piece of flesh from the tians cannot believe that God's cause | living child, ran to deposit it in the can be advanced by a movement which | field. This they supposed gave them devotes itself to attempts to rend and an abundant harvest. The flesh only that all the rest of the denomination destroy what God by his servants and served this purpose as long as the child has gone astray, not only in religious people has been ouilding up through lived, flesh from a dead child was of no

"Is the Free Baptist the only denomination affected by the movement?" No. Other denominations have had Christian community and makes a declared that the chief doctrine of the and are having more or less trouble living by trading. Natu's mother, from it. Wherever it gets a footing it Rebecca, is a Bible woman. He has makes trouble. We do not know a one brother a confirmed opium eater claim has been made that Butler's single exception. In churches, in and a disgrace to the cause. Another Theology-a Free Baptist text-book, communities, in families, everywhere brother, next older than he, is Secreit is a breeder of disturbance. It has tary to the Sunday School, and leads divided churches, made bickering and an exemplary Christian life. Thus I strife in families, and severed the have given you some account of his dearest and most intimate friendships. family. And it seems to revel in these things,

and is never so happy as when these bad, unlovely and unchristian things before as having prayed for the first

been personal rather than doctrinal, his face beaming with smiles. On and has sought to awaken sympathy questioning him I find he has not forfor alleged harsh treatment, etc. This, gotten how to pray, and says he prays of course, has some effect in places regularly. On asking him I found where the ministers have been known that he had remembered the Lord's

But we are glad to know that our me not a few of the words and works people are not allowing themselves to of Jesus. This is encouraging to me. save whom everything had been done, trines until they had received it from be easily moved. Even when they are but who obstinately refused to be another source : then they sought to unable to answer the statements made, Editor of the Indian Witness, has cast saved. That they felt, more or less make him indorse it. Neither had and are touched, perhaps, by the a sadness over missionary circles. Mr. keenly, the separation we have no they found the doctrine in the Bible stories of bad treatment and the ap- McCoy was only thirty-three years old

APRIL 10, 1889

# custom of offering human sacrifices to the god of the harvest. They chose a strong child, fattened him and tied him while not agreeing with it, were dis- to a stake. At a given signal the men posed to regard it charitabiy as a new | rushed forward, each with a knife, and use. Natu's father was rescued from a pen in which he with other children were being fattened for sacrifice in this way. He is now a member of our

I have just been interrupted in writing by a man of whom I wrote you time in my study. I had not seen him for a number of months when he The appeal has for the most part sprang suddenly in upon me to-day, Prayer remarkably well, and could tell

doubt; the severance of ties that have before the advent of strange teacners; peals for their sympathy, they very and had been but two years in this country. Physically, mentally and spiritually he was a superior man. We do not understand the providence that removed such a valuable worker from among us, but we know that "His A survey of the whole field reveals ways are past finding out," and that the gratifying fact that the effect of the He can bring victory from what seems disfellowship has, in the main, been to | to us defeat. Bro. McCoy's last words solidify our churches. Looking the were, 'Friends, raise me up, fan me, whole field over, their condition is bring a light, look into my face and 1 better and stronger than it was a year will show you how a Christian can Where are the missionaries to take the places of those who are passing on to their reward? Is not God calling some of the young men of our churches They evince a disposition to take to give themselves to him for India? It must be one or the other.

### PRIL 10, 18

#### DENOMIN

CARLETON .sed last Sabba

ARTHURETTE , the friends C. Baptist ld a tea meet e home of D nd raised the wards paying All the perso nd Sister Gibe hat they, esp een in quite fe ast winter ; th he meeting ho ge they have ars. May th comfort and

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CONCERT ANI ng of the 2 ovely, School t Perth Valle oncert the lad hurch brough ichly laden for

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-STANLEY. A letter has been received from Stanley describing his journey through an unknown region in Africa for the relief of Ermin Bey. He and his party encountered all kinds of difficulties, and a large number of men perished on the way.

-TALK OF HIM. A too common experience is that of Miss Havergal who, speaking of the ministers, good men too, who used to preach sermons in her father's church, says that when they came home they talked of all sorts of other things; and I did so wish they would talk about the Savior, whom wanted, but had not found

-CHANGING. The Quakers have always been strongly opposed to a settled ministry, regarding it as a " hireling ministry." But they seem to be changing somewhat. There are now, it is said, in the State of New York, at least ten located preachers, whose support is provided for by the churches.

-NOT EXTRAVAGANT. A Michigan lady, Mrs. Lathrop, speaking of the rum business, says : " Cannibalism is decent compared with rum-selling." It may seem to some an extravagant statement : but the more any fairminded, warm-hearted person thinks of it the less extravagant it will be seen to be. Indeed, in view of all the awful facts about the rum trade, it is not extravagant at all, it is more than unwarranted.

-THEY NEED IT. In the revivals which have been had in the churches during the present season, many new families have been added to our churches. These all should have the regular visits of the denominational paper. In no other way can they become so intelligently and fully acquainted with the work of the denomnation, and take practical interest in it. Besides the paper will give them needed helpin the development of their Christian lives. Will the ministers present this matter to them, and induce them to subscribe? The present special offer affords an excellent opportunity to get them.

-- THE SHORT-CUT. Too many young men, eager to get into the ministry, make the mistake of neglecting to fully prepare themselves. We know that it is not possible for every one of them and the cause they would serve are in this war ;" it is to the death ; and made eventually to suffer. Dr. Anderson says : Many of our ministerial students have a great fancy for a partial course. They don't enjoy the thought of knuckling down to hard work and thoroughly mastering all the courses of study, and often before they get half through they run off to a theological school, or rush into the work of the ministry, even without going to a theological semi They begin to tell about nary. about their duty to a perishing world and their zeal for saving souls, and all that, and soon they drop out. I al- Such is still our purpose. Of course it find themselves unable to do so, they the people who are outside the church- of Christ. ways suspect that kind of a man and may be necessary, in the interests of ought, in fairness, to ask to be relieved es. It is very evident that the move-

and the second of the particular of the particular second se

Sabbaths. May He help us to keep them quiet.

thus of a Sabbath in Brussels :

cious chat and laughter sip their wine

and mostly gay, as far as we can see

Commenting on which the Toronto

Presbyterian very well says, "Travel

would be a means of grace to thous

ands of our Canadian people. If they

saw for themselves how many live in

other lands they would be more grate-

ful for the blessings we enjoy in our

own country. If they saw how the

Sabbath is spent in Continental cities,

they would appreciate more highly

what the churches are doing in Canada.

Thank God for our quiet Canadian

Sabbath evening.

been growing through several years. -DEFEAT. The C. T. Act suffered They had formed other associations, sweeping defeat in Ontario last Thursday. A vote for repeal was taken in fourteen places, and was the work of another people, a work carried in every one of them. At this which they regarded much more imdistance, and before the smoke of battle has cleared away, it is not posin which they still held membership; sible to correctly estimate the various they had come to believe their brethren influences that contributed to the disantagonistic to them, and to feel themaster. We do not understand that the repeal indicates a change in public they were set upon doing hindered, opinion favourable to the rum business. because of the refusal of the Confer-The rum men themselves will hardly claim that; or if they say so, they do practices ; they had gradually worked not believe what they say. It is prob-

able that many temperance men gave in, tired of the constant struggle over the technicalities by which the lawbreakers sought, and often successfully, to defeat the purposes of the law. The officers charged with the duty of enforcing the law were often in full the body and declared that they had sympathy with the violators ; and the

expense of enforcing, as here, fell for the most part on a few private individuals. Then party politics has all along entered quite largely with the temperance struggle in Ontario, each party endeavouring to use it to the disadvanthe prayer and protest of Conference. tage of the other, and neither of them particularly scrupulous about the methods employed. Added to these the vague hope-a vain one, we think -that the repeal of the Act would leaders is for their followers to remain hasten a general and absolute Proas long as they can in their denomina-

hibitory Law, and we have some reasons which made some temperance people careless about making efforts to like to call it. retain the law, and induced others to even actively assist in its repeal. In Colchester, N. S. the Act was re- had done good work in the denominapealed on the same day. The repeal tion, some of them for many years, there is well understood. It was pro- nobody will deny. What they did is, moted by temperance men. They we doubt not, remembered with graticlaim that under the Provincial law tude. Would God they had remained they can have as complete if not with the people of their earlier choices more complete prohibition, with and were now doing as good service for the advantage of having better God's cause as a few years ago. But provision for its enforcement than the fact that they were once earnest under the C. T. Act. The Colchester and successful in their work along derepeal was not by the rum men and is nominational lines is not sufficient not enjoyed by them. We hope our reason for tolerating them in teaching

temperance friends there will not be a heresy that has wrought serious harm disappointed in the anticipated ad- to churches that were built up by different. The churches organized by learn the work. One of the boys whom prohibition. "There is no discharge the men generally owe quite as much not even all who were, before the dis- don't you take Natu (Nah-too.') Sure here and there a local and temporary

Christian work is no triffing thing. But there. in them the feeling of separation had

They had ceased to be Free Baptists, and the effect of their work was to disturb and divide the churches ; hence associations that had become dearer to the separation. If there had previous-

them; they had become interested in |1y been any doubt about their having adopted views not held by the denomination, it was made plain enough in the portant than that of the denomination new organization. The fact that they accept any mode of baptism as valid, is an abannonment of one of the distinguishing doctrines of all Baptists. selves cramped and the special work That they do not agree with any existing body of Christians is shown in their effecting a separate organization. ence to endorse their new theories and 1f there had been any denomination with which they are in agreement,

themselves out of harmony with the they would have sought membership denomination in spirit and aims, so therein. But there is none, therefore much so that, as some of them have they formed a new one. And our information is that it includes people holding a great variety of beliefs.

"Is it true that they have drawn their members chiefly from Free Baptist

churches?" Perhaps a majority of their memwere some time members of are not sure. During the years in which the Couference was labouring to save the brethren, the seed of division was being sowed in certain localities. And when the ministers found themselves out of the de-

our

we

nomination, it was not difficult to gather under their leadership certain people who had for long been under their influence and had accepted their new views on sanctification. Long before the vote of disfellowship, the peo. ple who have gone from us to them had ceased to be interested members of the denomination. They had become so enamoured of the new doctrine and were so taken up with the meetings and movements to promote it, that their usefulness as members of the churches was greatly lessened if not wholly destroyed. In some cases they openly opposed their pastors and

"Are they growing rapidly ?"

churches.

that impression, but our information is preacher, help sell books, sing and

rightly conclude that there is another side to the case and that the Conference must have good and sufficient reason for its action.

ago. Not only have those whose die. loyalty never wavered been helped, but some who were in doubt have been established in their allegiance to the denomination.

hold of their work with a heartiness And is he not calling the people to of purpose and a courage and hope send them ? Brethren, listen to the which had not characterized them for call of your Master ! Is it go or send ? two or three years.

We have to say to our people all over the field in these Provinces that they need have nothing to fear from the new novement. It seeks to hurt us, but if we are true to God and faithtully do the work He has committed to us, it is powerless to do us serious harm. It may worry us here and churches. Of this, however, there for a time, but that may be for our good if it makes us more watchful

### ----India Letter.

Dear INTELLIGENCER : - All your readers who are interested in Basudeb, and especially the ladies of the Woman's Society who supported him for a number of years, will be glad to hear that he has gone to the Bible School. He accompanied me to the yearly meeting at Midnapore, and did not return. The course there is four years in length. If he improves the time as he did while at the mission school, he will graduate high and be a very useful preacher of the gospel. He had been with me five months as an assistant, and now that he has gone I miss him very much. His support while in the Bible School will be supplied by a fund for the purpose.

Your readers will remember that I spoke of needing one or two boys about Frequent reports in the papers give fourteen years to accompany the native

A. B. BOYER. Balasore, India, 25-2-1889

### From The Mission Field.

-Lewis Brenn, once a little freed slave boy at Frere Town, East Africa, has gone to preach the gospel at Fimboni, near Rabai.

-More than 2,000,000 of the youth of India are to-day receiving an education in the English language.

-Protestant missions are found in but two of the five republics of Central America-Nicaragua and Guatemala.

-The Southern Baptist Foreign Mission Board has decided to start a mission in the southwestern part of Japan.

-Messrs. Baldwin and Martin have completed a long and interesting tour through an unevangelized region in Southern Morocco.

-In 1855 the Free Church of Scotland appointed its first medical missionary. Now it has twenty-nine such doubly-qualified missionaries at work.

-Said a heathen to a missionary, "There must be something in your religion which makes you come all the way out here to tell us of it, I am sure I would not go so far to tell you of mine".

Watch, by F Laura Lovely. Cassie Stewart y Armstrong ulu F. Barne Shall Not Ri Stewart. Dia y Ada Armst fellie Larlee, Armstrong, An -A Little Bo Barnes. Dial Smiths, by An strong, Laura Henry Armst Thomas Arms strong. Solo-Phœbe H. L Examination, Armstrong. by Cassie and and Gladys Ar Mellie and M -The Drunk Larlee. Reci Armstrong. Si Invitation, by The World is Bernice and -Only an Iv Annie Lovely laced Boy, by ion-The Sig inging--The Scholars. F More, by Man tation—The McDonald. me, by David

THE TEMP n Monday e ence to which ted from our affair. It w several tempe Sons of Temp Gibson and t the Templars Union. Mr. great interest with the Mar train, and th out-of-town R. R. Bridge who had the whole body to the Hall.

much patient, prayerful toil. The in- them are composed chiefly of those who I had selected for the purpose was East African Co., when it recently paid The latest word from Ontario says teres's of a denomination must alway, for two or three or more years had been Gunga, the Brahmin boy who was down the sum of £3,000 for the ransom the temperance men there are not at be paramount to the feelings of any so fully in sympathy with the move- taken away by his parents. I had tried of runaway slaves who were claimed by all dismayed by the wholesale repeal man or men. When thinking of what ment that they had practically ceased for some time to find a smart and at their Mohammedan masters after havto take a full course of preparatory Thursday. They are full of courage any denomination owes to the labours to be members of the churches. So the same time a good boy, when one ing joined the Christian community at and ready for the fight against the of any men, even the most devoted and far as we can learn none but these have day having happened to ask my cook Rabai. who neglect to do so are committing a legalized rum devil and for general influential, it is not well to forget that been taken from the churches. And if he knew of one, he said to me, 'Why

and devoted.

#### -----Some Questions Answered.

During four or five months we have religious teachers, and so were given identified with it. been asked many questions about the position and influence which they could movement which now bears the name not otherwise have had. On entering has been our purpose to say very little privileges and powers of the minis- those who have no church homes ?"

to the denomination. They sought a fellowship, disposed to look with favor enough, Natu is a good boy, always defeat but spurs the host to more place in the ministry of a Christian on the movement have joined the new present at the prayer meeting and body; they were accepted, ordained. organization. When they saw the Sunday School, and an excellent and certified and commended to the true spirit of the schism and to what singer besides. I had not thought of churches and to the people at large as it was leading, they declined to be him because I did not know he had finished his school course. He has,

however, passed the highest examina-"Is it true that they aim more to tions in the vernacular, and in this of "the Reformed Baptist Church." It the ministry they agree to use all the disturb church relations than to reach respect is on an equal footing with about the movement, being satisfied to terial office to promote the beliefs and We have made somewhat careful in- they were glad to have such an opening let it work its own way to the end purposes of the denomination ordaining quiries, and we cannot find that there for him, and expressed the hope that which we feel assured is inevitable. them. If later, for any reason, they has been any special effort to look after some day he would be a useful minister in which whole communities give up

have reason to do so. After they hurry truth and the Christian denomination of the responsibility. It is not quite ment is almost entirely against churches church informed me in one of his let- ly that the influence of missions canand work with which we are identified, the right thing for them to use their -Free Baptist churches especially, ters that the Fredericton Sabbath not be estimated by the number of making the best of its course of instruc- to make occasional reference to it. At office for other purposes ; it is certainly but also against any other churches School wished to support one of these converts, but is permesting all classes very wrong to use it in opposition to that come in their way. They are not assistants and asked me to name one. of people in every heathen land.

-Samoa, which is attracting so much attention now, is generally regarded as a savage island, but a lange proportion of the people are Christians. A missionary says : "I would guarantee to take the first twenty men. women and children, that I should meet with in Samoa, and I should back them in Bible knowledge against any twenty I should meet in this country."

-A significant feature of the missionary work at the present time is the was packed, of temperance There were s men, includi was in a very the fire of hi fine meeting demonstratio A FINE IS

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was certainl

of last Wed nary numbe pages, filled about St. Jo and prospec St. John's g tion and bu fail to do gr and editoria for having p able a numb

Hon. J. 1 ways and C week. He h and had not liament this old.