Мавсн 13, 1889.

The Teacher

Who advised her pupils to strengthen their minds by the use of Ayer's Sarsaparilla, appreciated the truth that bodily health is essential to mental vigor. For persons of delicate and feeble constitution, whether young or old, this medicine is remarkably beneficial. Be sure you get Ayer's Sarsaparilla.

"Every spring and fall I take a number of bottles of Ayer's Sarsaparilla, and am greatly benefited." - Mrs. James H. Eastman, Stoneham, Mass.

"I have taken Ayer's Sarsaparilla with great benefit to my general health." - Miss Thirza L. Crerar, Palmyra, Md. "My daughter, twelve years of age, has suffered for the past year from

General Debility.

A few weeks since, we began to give her Ayer's Sarsaparilla. Her health has greatly improved."-Mrs. Harriet H. Battles, South Chelmsford, Mass.

"About a year ago I began using Ayer's Sarsaparilla as a remedy for debility and neuralgia resulting from malarial exposure in the army. I was in a very bad condition, but six bottles of the Sarsaparilla, with occasional doses of Ayer's Pills, have greatly improved my health. I am now able to work, and feel that I cannot say too much for your excellent remedies."-F. A. Pinkham, South Moluncus, Me.

"My daughter, sixteen years old, is using Ayer's Sarsaparilla with good ef-fect."—Rev. S. J. Graham, United Brethren Church, Buckhannon, W. Va. "I suffered from

Nervous Prostration,

with lame back and headache, and have been much benefited by the use of Ayer's Sarsaparilla. I am now 89 years of age, and am satisfied that my present health and prolonged life are due to the use of Ayer's Sarsaparilla."-Lucy Moffitt, Killingly, Conn.

Mrs. Ann H. Farnsworth, a lady 79 years old, So. Woodstock, Vt., writes: "After several weeks' suffering from nervous prostration, I procured a bottle of Ayer's Sarsaparilla, and before I had taken half of it my usual health returned."

Ayer's Sarsaparilla, PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass.

A Nuisance.

Of all the pestilential bores That makes this life a state Of constant torment, most I dread The man who's always late.

He never keels his word, but lets His friends anticipate His coming for a weary while, The man who's always late.

He says he'll come at ha'f-past six, You wait till long past eight, And haven't seen a sign of him, The man who's always late.

With stale excuses, glibly made, He tries to palliate His tardiness, but you don't love The man who's always late.

He never cares for other's plans: "O hang them, let them wait !" He says aloud, or to himself, The man who's always late.

But some day punishment will fall On him, as sure as fate, And he'll be sorry that he is The man who's always late. -- Western Recorder.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson XI.-March 17

CHRIST'S LOVE TO THE YOUNG .-Mark 10: 13-22.

GOLDEN TEXT.-Suffer the little children to come unto me, and forbid them not, for of such is the king. he did not remember any special some astonishment. He was the dom of God."-Mark 10:14.

JESUS BLESSING LITTLE CHILDREN. -Vers. 13-16. And they brought : to some house where Jesus was stopping. Young children: and small enough to be taken in one's arms. That he should touch them.

RELIGIOUS INTELLIGENCER.

and the second state of th

leading man in Jewish religious cir- Children are hindered from comcles. He was young. He was very ing to Christ by neglect, by exrich. Religiously trained. He had ample, by false teaching, by faultheard of Jesus and listened to his finding at good people and good teachings. He had a lovable dis things.

position. And kneeling to him: as We can trust our little children, to a great teacher. Good Master whom God takes home, to the love (or teacher), what shall I do? What and care of such a Saviour.

act of sacrifice, what generous ac- We can enter the kingdom of tion. He had the idea of purchas- heaven by the child-like spirit of ing, of deserving, eternal life. That, humility, teachableness, faith, sim-I may inherit eternal life? That is, plicity, even though like children he wished to be a child of God. we are imperfect.

Eternal life is the true spiritual The most important thing any life of the soul. It is the divine one can seek after is eternal life. We should seek earnestly, at any life which is implanted in us when we are born of the Spirit and be- cost. come children of God. Of all things in the world eternal life is most commandments, but much less can your advantage to try Pearline. he be saved without them.

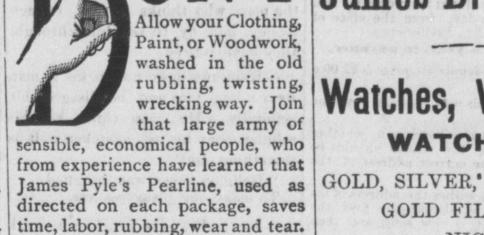
worth the seeking. Why callest thou me good? The young man used the common title of respect for a teacher ; but Christ of want, of failure. would ask him whether he looks upon him merely as any other give up to God's care and control teacher; or does he recognize him as ourselves and all we have; entire a divine teacher. There is none

Christ is God, and so does not deny gain the whole world and lose his his own goodness. THE CONDITIONS OF ETERNAL

LIFE.—Vers. 19-22.—Thou knowest the commandments. Do not commit adultry, Do not kill, etc. All these belong to the second table of the law, which teaches the duties of man to man.

Master, all these things have I observed from my youth. He had burnin' made them the rule of his life, and times of disobedience. But after "odd job" man of the neighborhood; all his endeavours he was conscious everybody knew him. He pruned of failure. He was not satisfied. his grapevines with critical care, He did not possess what he wanted. and turned a wrinkled, quizzical face He knew that with all his keeping toward her once or twice, but he eternal life.

Then Jesus beholding him loved door of the little house beyond.



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> JAMES PYLE, New York. Sold Everywhere.



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Going in there ? said Thomas.

own soul? Let it Shine.

Yes. First rate lamp in that house. What?

Lamp, you know, trimmed and

Sadie looked at the old man in

of the law he had not attained to vouchsafed no further remark, and Sadie made her way to the front

No outward morality can satisfy the soul. There is always a sense The condition of salvation is to consecration. The Christian keeps good but one, that is, God. But nothing back. What shall it profit a man if he

Price \$1; six bottles, \$5. Worth \$5 a bottle.

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There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared The treatm nt of other physicians, celebrated for curing catarrh were procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 3031 West King St., Toronto, and the remedy will be shipped to them direct, (The price is one doılar each). Descriptive catalogue sent on receipt of stamp to pay postage.

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elle BY ONE MAN. Greatly improved. Also TOOL BY ONE MAN. Greatly improved. Also **TOOL** for filing saws whereby those least experienced can-not make a mistake. Sent free with machine. To others, for common cross-cut saws, by mail \$2.00. Hun-dreds have sawed 5 to 9 CORDS daily. We want all who burn wood and all interested in the timber business to write for our Illustrated Free Catalogue. We have ex-actly what you want, the greatest labor-saver and best-selling tool now on earth. First order from your vicin-ity secures agency. No duty to pay. We manufacture in Canada. FOLDING SAWING MACHINE CO., 303 to 311 So. Canal Street, Chicago, U.S. A.



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A Dictionary

The Jews were accustomed to value the custom of the rabbies.

Bringing children to Jesus. We bring children to Jesus by constant, earnest prayer on their behalf; by teaching them the truth; by consecrating them to God; by training thy way, sell whatever thou hast, not mother. them for Christ.

And his disciples rebuked those that brought them. Jesus was in the midst of a most important discourse, and the disciples did not wish him to be interrupted by children.

Hindering Chi'dren from coming to Jesus. Children are hindered by teaching that children cannot becoming Christians young ; by neglect of their religious training; by the example of parents who are more interested in worldly things God, in such a real way as that paralytic. than in religion, who neglect family prayer, the church and Sabbathschool; by fault-finding with the church and good people, thus lessening their respect and reverence for them.

assuming the right to decide who ownership; it is well. Now take ing paralyzed voice. dom; children are the type of all of this new consecration. Be just who shall enter his kingdom; they to all. Be generous to such as rewere hindering the best workers in quire it. Manage this great estate awkward bow and a restless glance his kingdom, the mothers. -Suffer in a wise, business-like fashion, not at the door. (permit) the little children to come now to build up a vast private forunto me. He wanted the little tune, but that you may thereby your play, Johnny, and you can eat children, and the children needed minister to the kingdom of God." him. For of such is the kingdom of

The kingdom of God means the ly there for all your self-denials for noons, said Anna. saved family of God on earth.

d ses to a parent. He shall not enter follow me. To follow Jesus then full of meaning. Yes, Anna's light therein. He will be self-confident meant to be a personal attendant did shine, and Sadie went home il-

and go his own way. He cannot; on his ministry. Now it means, to luminated.

Is Johnny in.? she asked, as the him. He was so earnest and sincere in his seeking. And said unto him, door opened. "Im his Sundayone thing thou lackest. He was very school teacher.

"No'm, not home from school; near the kingdom. The One Thing lacking was Love, and Faith. Go but won't you come in and see

Sadie had glanced down the street for himself, but to give to the poor. To use his wealth for God and hu- as she knocked, thinking what a manity. Jesus here touched the wearisome business this Sundaycentre of the young man's difficulty. school visiting was.

He was willing to commit to Gcd How do ministers live through everything except his property. their parish calls?" she wondered.

That he was not ready to trust to She looked up now and saw a God's direction. But the withhold- radiant face; not lighted for the ing anything from God proves that occasion, but bright from within. we do not really trust him, or love She stepped through the door to him. Was not this what Christ find herself at once in a small, clean, enjoined upon the young ruler-a warm. odorless room. In a corner conscious, willing transfer of his behind the stove was the mother, great possessions from himself to propped in an easy chair, a helpless

henceforth his sense of ownership Sadie's quick sympathies were should take its place? Christ would touched, and she at once approachnot have said, "Go sell them to the ed the invalid. Her face, too. first man you meet. Take what you seemed full of quiet peace.

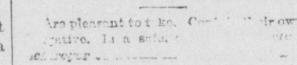
can get, and scatter the money You find these dark days very among the beggars that will flock trying, I suppose, said Sadie. But when Jesus saw it he was dis- to you." Would he not rather have O no; Anna reads to me when pleased: He was displeased at their said this: "You renounce a se fish she gets through," said the waver-

should approach him. He perceiv- back these possessions as a sacred ed a misapprehension of him, for trust. Use so much of them for he tenderly loved little children; yourself and your household as you they were taking away those who need-this need to be determined, where's my ball? Can I have a were the very hope of the king- in all good conscience, by the light cook-

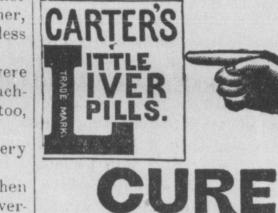
The principle is the same for us you to join a boy's club from our God. It certainly does not mean as for him. We are to give up Sunday-school. They are going o that children are so holy that they everything to Christ-our preperty, meet Monday nights in our baseare naturally in the kingdom of God our time, our all-to use as he would ment, etc. without any change of heart; but have us. And thou shalt have treasthat children can most easily enter ure in heaven: you will have the said Johnny. the kingdom ; that they are the character which belongs to heaven, most he pful material for the church. and God will reward you abundant learn them together Monday after-

his sake. And come : come to Jesus. Verily I say unto you. This in- Live near to him. Take up the with me, said Johnny. troduces Christ's own interpretation cross. Not only the cross of selling of the phrase, "For of such is the all he had, but all the self-denials bright as ever, and wondered how kingdom of God.' Receive the king- necessary in being a follower of many things she could do at the dom of God as a little child. To Jesus. He would have many re- same time. enter the kingdom of G d one must proaches to bear for those who feel and act toward God as the child thought he acted like a fool. And Thomas' words came back to Sadue

a Balan Bar Share & Balan & Stand & -FREEMAN'S CRH DOWDERS







Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing In rushed Johnny: Say Anna,



Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

EAD your cooky whie I talk ; but I want Ache they would be almost priceless to those who suffer from this distressing complaint: but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

I may not get my lessons to go. O yes, you will. You and I will is the bane of so many lives that here is where we make our great boast. Our pills cure if

while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do Well, if Anna'll learn the lessons not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents: Sadie looked at Anna's face, five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York.

Small Dose, Small Price,

BEST ON EARTH

Small Pill.

Firs.-rate lamp in that house

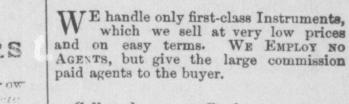
You have a nice warm room.

O yes, Anna keeps a good fire.

S-h, Johnny, here's your teacher.

Johnny came forward with an

"I'm not going to keep you from



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