

good work here in the building up of the church. By his earnest exhortations he did much to help on in the bringing in of new recruits into the army of the faithful.

Other churches have been greatly benefited since this revival began, and a tidal wave is now passing over this Island.

The churches throughout the Island are gradually improving and working together for the salvation of souls and the upbuilding of the cause of Christ.

I have been very much pleased with Bro. Cosman, and predict for him a life of usefulness.

May God richly bless him.

W. K. Burr.

Things About Town.

Some people are wondering why the cases against Coleman and Edwards and Grieves are not finished.

There was a large attendance at the opening of the Legislature, notwithstanding it was a wet day.

Hearing a sermon and the singing of the choir by telephone was not a great success. It is better so.

Mr. W. G. Gaunce has resigned his place on the Board of Health, and Alderman Parker has been appointed to the vacancy.

The City Treasurer has been ordered to collect at once unpaid taxes. It ought to have been done long ago.

It is about time Crangle went to jail, isn't it? The rest of the crowd should go too. Hurry up, Judge.

Condolence.

OF THE F. B. CHURCHES, CAPE ISLAND, WITH REV. C. E. ATWOOD, THEIR PASTOR IN THE RECENT DEATH OF MRS. ATWOOD.

Dear Bro. Atwood:—

On behalf of the members and congregation of this church, we beg you to accept these few lines as a token of our deep and heartfelt sympathy for you in the trying scenes through which you have been so lately called to pass and as a humble yet loving tribute to the memory of our departed sister, whose consistent christian life and influence made her an object of universal esteem and affection to all who knew her.

While we extend to you the earnest sympathy of this church and community, we feel assured that underneath you are the everlasting arms of One who was a man of sorrows and acquainted with grief to comfort and bear you up in this your hour of need.

The death of Sister Atwood has left a vacancy in our ranks that perhaps will never again be so completely, so nobly filled as it has been during her brief stay amongst us.

The many talents entrusted to her charge were faithfully employed in generous, untiring effort to promote the cause of the Master she loved, and every branch of christian labor found in her an active and efficient helper.

Long indeed will her memory be cherished by those who are interested in the cause of the Saviour in whom she trusted, and whose strong arm supported her even "through the valley of the shadow of death."

And while we mourn the loss of one so richly endowed with all the christian graces of mind and character, faith bids us look beyond the things of time and sense to a glorious reunion when the mists, that now render our mortal vision imperfect, shall have rolled away, and knowing even as we are known, we shall behold the King in his beauty and be eternally at rest.

"Then again we hope to meet thee When the day of life has fled; Then in heaven with joy to greet thee Where no farewell tear is shed."

(Signed.) Seth Smith, Edgar O. Smith, B. F. Kenny, David L. R. ss, J. R. Kenny, Wallace Cunningham, William A. Smith, Charles Wickens, William Powell, Howard Atkinson, J. C. Atkinson, Samuel Cunningham.

Signed by request of Centreville F. B. Church.

HILBERT ATKINSON, Clerk. Centreville Feb. 16th

Rev. and Dear Sir:—

We, the undersigned, on behalf of the Free Baptist Church and congregation at Clark's Harbor, desire to tender you our heartfelt sympathy in your deep affliction caused by the death of your beloved wife and devoted co-worker in the Master's vineyard.

We can perhaps more fully realize the sadness of your heart by our own sorrow and sense of bereavement in the same divine dispensation, for we too, both as a church and as individuals, feel the irreparable loss sustained by her sudden removal from our midst and from the sphere in which she was so useful and which she adorned by her exemplary christian life.

Remembering, as we ever shall, with emotions of mingled sadness and pleasure, her cheerful presence among us, and the benefit of her faithful labors both in the choir and all religious services we feel that the place she occupied in the church and in the esteem of her acquaintances may never again be so agreeably filled. We are thus brought to comprehend in some measure your greater grief, which we would endeavor

to alleviate, as far as human sympathy can. And, as far more effectual towards that end than these weak words of ours, we sincerely trust the consolation of God's grace will be so abundantly vouchsafed that you may be enabled to say "The Lord's will be done," and to realize that your loss (and we beg to say our own) is her eternal gain.

May the Father of all mercies sustain and comfort you in your sad and lonely hours, is the fervent prayer of Your brethren in Christ.

(Signed.)

James L. Nickerson, John L. Nickerson, Thos. N. Nickerson, Robert Colquhoun, Cyrus Nickerson, Eldridge Newell, Marsden Swim, McCallum Nickerson, Judah Kenney, Job Swim, D. V. Kenney, John G. Nickerson, Freeman Nickerson, W. Downey Nickerson, Peter Kenney, Eben F. Nickerson, Levi Kenney, Austin F. Nickerson, Joshua Nickerson, George W. Crowell, Alfred Cameron, Geo. E. Sturgis, Milton Tomlinson, Alfred Kenney, David G. Daley, Thos. W. Kenney, Levi Kenney, James L. Van-Embarg, Charles E. Kenney L. B. Kenney.

Clark's Harbor, Feb. 18

The Jesuit's Oath.

We give below the oath which every Jesuit takes when he enters the Order. In view of the fact that the Jesuits rule the Romish Church to day, and are already strong in the United States and Canada, it is not amiss for Americans and Canadians to read, mark, and inwardly digest this dreadful oath:—

"I, N—, now, in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the Archangel, the blessed John the Baptist, the holy apostles St. Peter and St. Paul, and the saints and sacred hosts of heaven, and to you, my ghostly Father, do declare with my heart, without mental reservation, that the Pope is Christ's Vicar General, and is the true and only head of the Universal Church throughout the earth; and that by virtue of the keys of binding and loosing given to his Holiness by Jesus Christ, he has the power to depose heretical kings, princes, states, commonwealths, and government, all being illegal without his sacred confirmation, and that they may be safely destroyed.

Therefore, to the utmost of my power, I will defend this doctrine and his Holiness' rights and customs against all usurpers of heretical or Protestant authority whatsoever, especially against the now pretended authority and Church in England, and all adherents, in regard that they be usurped and heretical, opposing the Sacred Mother Church of Rome.

"I do renounce and disown my allegiance as due to any heretical king, prince of state, named Protestant, or to any of their inferior magistrates or affairs. I do further declare the doctrine of the Church of England, of the Calvinists, Huguenots, and other Protestants, to be damnable, and those to be damned who will not forsake the same. I do further declare that I will help, assist and advise all or any of his Holiness' agents in any place where-ever I be, and do my utmost to exterminate the heretical Protestant doctrine, and to destroy all their pretended power, legal or otherwise. I do further promise and declare, notwithstanding that I am dispensed with, to assume my religion heretical for the propagation of the Mother Church interest, to keep secret and private all her agent's counsel, as they entrust me, and not to divulge, directly or indirectly, but execute all which shall be proposed, given in charge, or discovered unto me by you my ghostly Father, or by any of this convent.

"In testimony whereof I take this most holy and blessed sacrament of the Eucharist, and witness the same further with my hand and seal, in the face of this holy convent."—Le Semeur Franco Americain.

Sudden Conviction.

The Rev. Dr. F. C. Iglehart, of the Methodist Episcopal Church, Newark, N. J., has been conducting a successful revival service for a number of weeks. A young man of powerful physique was noticed one evening in the audience. He sought an interview with the pastor at the close of the meeting. His soul had been awakened by God's truth. He desired to confess himself a sinner. As they walked together to the parsonage he said: "I am a burglar. I came from New York to-night prepared to break into a house in passing your church I saw the invitation to enter posted in large letters. I entered, and was deeply convicted that I must lead a new life. I feel it my duty to confess my sins." Arriving at the parsonage, the young man, wishing to show his sincerity, handed Dr. Iglehart his burglarious implements, saying: "I intend to lead a changed life." Subsequent intelligence concerning him reveals certain facts that fully establish the belief that he had been, indeed, arrested by the Spirit of the living God on that evening.

RECEIVED.—Reports on the Fisheries Protection Service of Canada, 1888; Annual Report of the Department of Public Printing for 1888; Shareholders in the chartered Banks of Canada; Report of the Department of the Interior, 1888; the twenty-eighth Annual Report of the Crown Land Department of New Brunswick; First Annual Report of Registration of Births, Marriages and Deaths for New Brunswick; Second Annual Report of the Board of Health of New Brunswick; The Report of the Medical Superintendent of the Provincial Lunatic Asylum at St. John, for 1888.

Among Exchanges.

Beware. Beware the impression, "I am holier than thou."—Zion Herald.

A BAD KIND. "The worst kind of a church member is that one who is always out of sorts with his pastor. A small hornet can spoil a good sized camp-meeting and a disgruntled church member can overthrow the work of a church."—Rel. Herald.

DON'T HELP. A colored minister in the South is said to have remarked to his congregation that the loudest kind of amens didn't help the contribution boxes.—Ez.

NOT VERY MODEST. What shall be thought of the modesty and humility of a person who can deliberately say to another, and then repeat it: "I have an experience far in advance of you?" And what shall be thought, of the self-complacent, self-assured, and self-righteous state of mind and heart that would allow a person to think or to feel, much less to speak, that way?—Phil. Standard.

KEEP THEM BUSY. If you would retain the vigor of your mental faculties, keep them employed; not in old ruts but in new routes of reading, experiment and thought. The brain requires exercise to keep its strength, as much as the arm does. It will not do to swing the arm continually in one direction; so the mind has memory, perception, reason, imagination, choice, emotion—each its own sphere of activity employing its special department of the brain. By practicing all these faculties the brain keeps its vigor.—Meth. Protestant.

THE NUN of Kenmore tells some strange things about the Catholic Church, and yet, while doing so, does not propose to leave its fellowship. She has certainly struck harder blows against the character of the Roman Church than has the celebrated priest McGlynn. We wonder, says the Gospel Herald, she does not get her walking papers for her temerity. But should she, perhaps she might dare to tell those things which she says she knows but does not speak. It would be interesting to hear all that she knows upon a question that concerns the universal heart. If she is familiar with things worse than she has declared, then there is a measure of rottenness in Rome that the salts of the Dead Sea could not purify. She lifts the curtain boldly when she says, "There have been wicked popes, yes, popes whose lives were so awful, so vile, that even the very worst which Roman Catholic historians can say of Henry VIII. is as purity itself compared with their record." And yet she says, "All this evil is condoned, glossed over, and justified." Well we have no right to dispute the voice of a distinguished Catholic woman; but what has Rome to say of all this?

HIS PAPER.—A working man in this city, says *The Albany Journal*, who was complaining of hard times recently, was asked how he could afford to take a daily newspaper. "Well," said he, "I hope I shall never be too poor to take a paper. I thought I was too poor for ten years after I was married. My wife suggested that I take a paper regularly, and I did so, and it was the most economical stroke of my life. It kept me home evenings, afforded me pleasure and instruction, and was a comfort to the whole family. I had to stop the use of tobacco for a whole year in order to pay for the paper, and the result was that I have not cared for tobacco since, and in that one item I have saved enough to pay for several daily papers. So long as I have money enough to buy bread with I will have money enough to pay for my newspaper. There is not a man too poor to read a daily paper. It is the cheapest investment he can make, both for himself and his family. It is the last expense I will lay out. I will drink my tea and coffee without sugar before I miss my daily paper, and I can better afford to do so."

"THE LAND OF THE FREE" &c., Says the *Montreal Witness*: Here is a curious scene in the freest country in the world. As a funeral was just about to start from a Brooklyn door forty hackmen engaged for it refused to start till another hackman, not of their society, was dismissed, which, of course, had to be done. If a Czar or an Irish squire had exercised such a piece of tyranny over the free rights of men the American press would have handed it about as an exasperating instance of the way Old World populations are trampled upon, and would have hinted that it was unreasonable to expect that men so enslaved would not turn upon their tyrants with any means within their reach. Because it was done under command of a "walking delegate," and in the interests of a combine, it is felt that it must be humbly endured. We are inclined to think if this Brooklyn performance had been tried in an English town it would not have been repeated in the same generation.

The Halifax W. C. T. Union is about to establish a Coffee Room. They want \$4000 for the purpose.

OF MINISTERS. The Baptist Church at Hampton has called Rev. S. Welton to the pastorage. Rev. Dr. Bill entered his 85th year a few days ago. His friends in St. Martins met at his home and pleasantly surprised him with a donation of over \$100. He is still remarkably well and active for a man of so many years. Rev. C. H. Spurgeon has returned from France in fairly good health.

Petitions for a vote to repeal the C. T. Act in Northumberland Co. are being circulated. It is said that St. John rum men have contributed several hundreds of dollars towards the campaign.

SUNDRIES.—Dancing is said to be declining in England. It ought to decline everywhere. Nearly all the idols now worshipped in India are of English manufacture. In Samoa English is the language of trade and social intercourse.

DIVORCE.—In twenty years there have been 328,716 divorces granted in the United States. A nice state of things!

The Baptists of Portland have determined to erect a new Church building.

Miss Mary Booth, Editor of *Harper's Bazaar*, died last week. She was a very clever woman.

The Canada Presbyterian mission in Northern Formosa now embraces fifty-one native preachers who are described as the "sharpest, brightest and most learned class of men in Northern Formosa. There are fifty churches and a college with twenty students—all Christians.

Denominational Notices.

FOREIGN MISSION FUND. Oliver Jones Esq., Moncton. \$40 00 Wm. Peters Treas.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. WINSLOW'S SOOTHING SYRUP," and take no other kind. July 16th

Marriages.

GUION-MCDONALD.—At Wakefield, C. Co., on the 5th inst., by Rev. C. T. Phillips, Mr. J. Alonzo Guion of Wakefield and Miss Emma McDonald, of Temperance Vale, York Co.

SLIPP-SLIPP.—In the Free Baptist church, Hampton, N. S., on the 6th inst., by Rev. Geo. McLellan, D. D., Beverly R. Slipp and Viola B., daughter of Asa Slipp, Esq.

HAYWARD-MESSEUR.—At the residence of the bride's father, on the 6th March, by the Rev. Geo. W. Foster, assisted by Rev. W. H. Perry, Mr. Gilbert Hayward of the "Victoria Junction S. Co., to Miss Delia Messer of Blissville, S. Co.

Deaths.

LONG.—At Millstreet Mountain, K. Co., on the 25th ult., infant child of Susan and John Long.

PATTERSON.—At Spider Mountain, K. Co., on the 25th ult., Robert Burnett, twin child of Mr. and Mrs. A. Patterson, aged 1 year and 2 months.

HAYDEN.—At his residence, Hartland, on Jan. 31st, Samuel Hayden, aged 58 years. He leaves a wife and three children to mourn their loss.

MCKAY.—At Novelty, Washington Territory, Eliza Jane, beloved wife of Daniel McKay, formerly of Fredericton. She died in full hope of eternal life.

STACKPOLE.—At Marlboro Mass., Feb. 11th, David Preston youngest son of David A. Stackpole, aged 24 years. He leaves a wife who is called upon to endure a double affliction; their only child preceded him to the other shore only a few weeks since; also his parents, brothers and sisters are left to mourn the loss of a son and brother. Although preferring the quiet of his home to mingling in any great extent with the town society, Mr. Stackpole was quite well known and highly appreciated for his sterling manly qualities and unvarying good disposition. The funeral services were conducted by Rev. C. R. Powers at the Baptist Church, Marlboro, Thursday, at 2 p. m. Burial in family lot in Sou. Burro. From *Westboro Paper*.

TENDER FOR STEAM SERVICE.

St. John, Digby and Annapolis.

EALED TENDERS addressed to the Minister of Finance, Ottawa, and marked "Tender for Steam Service, St. John, Digby and Annapolis" will be received at the Finance Department, Ottawa, up to and including Monday the 1st day of April next, for the following services by Steamer between St. John, N. B., Digby and Annapolis, N. S., viz:—

1st. A daily service from 1st April to 31st October, and a tri-weekly service from the 1st November to 31st March; or

2nd. A daily service from 1st May to 31st October, and a tri-weekly service from 1st November, to 30th April; or

3rd. A tri-weekly service all the year round.

Tenders are requested to send in tenders for all of the above services. Full particulars as to the terms and conditions of the contract, and specifications of the steamer required, may be obtained from the Post Office Inspectors at St. John and Halifax.

The Minister of Finance does not bind himself to accept the lowest or any tender.

J. M. COURTNEY, Deputy Minister of Finance. Finance Department, Ottawa, 19th Feb., 1889.

[This advertisement is not to be copied by other papers without authorization from the Queen's Printer.]

NEW GOODS JUST RECEIVED AT LOTTIMER'S FASHIONABLE SHOE STORE.

Gents' Patent Leather Oxford Tie Shoes; Boys' Kid Oxford Tie Shoes; Youths Kid Oxford Tie Shoes.

The above shoes are for Evening Wear. Also in Stock a large variety of LADIES' KID SLIPPERS,

From the celebrated firms of J. & T. Bell and Thompson & Co.

A LOTTIMER 210 Queen Street. F'ton, Feb. 27th, 1889.

SEE HERE.

Call and examine before you purchase elsewhere, my stock of Groceries, Fruit and Confectioner's.

PRICES LOW, consistent with class of Goods. I do not claim to have the best goods in the city, but am quite sure no one has any better; notwithstanding you do in some instances pay more for same class of Goods.

REMEMBER THE PLACE, AT W. H. VANWART'S WEST END.

F'ton, Dec. 5.

GOVERNMENT HORSES. THE STALLIONS belonging to the Government of New Brunswick WILL BE LEASED AT Public Auction FOR THE SEASON OF 1889, AT FREDERICTON, ON WEDNESDAY, MARCH 29,

When the following animals will be Leased: The Morgan Stallion Aurora; The Thoroughbred Sir Peter; Three Percheron Stallions; Two Cleveland Bay Stallions; Two Shire Stallions; One Coaching Stallion; Six Clydsale Stallions.

CHAS. H. LUGRIN, Secretary for Agriculture. Department for Agriculture, Fredericton, March 5th, 1889.

BRUSHES, BRUSHES. JUST RECEIVED: 4 CASES containing best American and Canadian Brushes of all grades for house painters and carriage painters use.

R. CHESTNUT & SONS. CARPET LINING. 10 ROLLS mothe proof Carpet Lining just to hand, and for sale by R. CHESTNUT & SONS.

BARN LANTERNS. JUST TO HAND: 2 DOZ new styles Barn Lanterns; 3 doz Boyes Axes; 2 doz Sleeper Axes; 1 doz Broad Axes.

And for sale low, by R. CHESTNUT & SONS.

COUGHS, COLDS, Croup and Consumption CURED BY ALLEN'S LUNG BALSAM 25c, 50c, and \$1.00 per bottle.

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A LOTTIMER 210 Queen Street. F'ton, Feb. 27th, 1889.

NOTICE OF SALE

To John H. Fleming and Clara Fleming his wife, and all others whom it may in any wise concern:

NOTICE is hereby given that under and in a certain Indenture of Mortgage bearing date the seventh day of April in the year of our Lord one thousand eight hundred and eighty-four, Registered in Book V3 of the York County Records, pages 656, 657, 658 and 659, and made between the said John H. Fleming therein described as of the Parish of Bright in the County of York and Province of New Brunswick, Farmer, and Clara his wife of the first part; and Odber M. Hartt, of Tarrytown, in the State of New York, in the United States of America, Foreman in a Shoe Factory, of the second part, there will for the purpose of satisfying the moneys secured thereby, default having been made in the payment thereof, be sold at Public Auction at Phoenix Square in the City of Fredericton, at twelve o'clock in the noon on Saturday, the First day of June next, the Lands and Premises mentioned and described in said Indenture as follows: "That certain lot, piece, or parcel of land, situate, lying and being in the Parish of Bright, County of York and Province aforesaid, and bounded as follows, to wit: Beginning in the northerly angle of four poles called 'on the South side of the Howland Ridge Settlement Road (herebefore deeded to one John A. McLean) thence running by 'the Magnet of A. D., 1863, South 40 deg. East eighty chains of four poles each to the general rear line of the settlement 'Lots, thence along said rear line North 30 deg. East twelve chains and fifty links to 'Lot number six (located to Thomas W. Boyd) thence along the side-line of said 'Lot number six North 40 deg. West 'eighty chains to the Settlement Road 'above named, and thence along the same south 50 deg. West twelve chains and 'fifty links to the place of beginning, being known as 'Lot number five, North 'Range, South-east Howland Ridge Settlement, and containing one hundred 'acres and conveyed to the said John H. Fleming, by the New Brunswick and Nova Scotia Land Company, limited, by deed bearing date the seventh day of September, A. D., 1882, together with the buildings and improvements thereon and appurtenances to same belonging.

Dated this thirty-first day of January, A. D., 1889,

ODBER M. HARTT, Mortgagee.

J. A. & W. VANWART, Sols. for Mortgagee.

Cape Breton Railway.

Tenders for a Bridge at the Grand Narrows, C. B.

SEALED TENDERS addressed to the undersigned, and marked on the outside, "Tender for Bridge," will be received until noon on Wednesday, the 6th March, 1889.

Plans and specifications can be seen at the office of the Chief Engineer of Government Railways, Ottawa, where forms of tender may be obtained on and after Wednesday, 20th February instant.

Each tender must be accompanied by a deposit equal to 5 per centum of the amount of the tender. This deposit may consist of cash or of an accepted bank cheque payable to the Minister of Railways and Canals, and it will be forfeited if the person tendering neglects or refuses to enter into a contract when called upon to do so, or if after entering into a contract he fails to complete the work satisfactorily according to the plan, specification and contract.

If the tender is not accepted the deposit will be returned. Tenders must be made on the printed form supplied.

The Department will not be bound to accept the lowest or any tender.

A. P. BRADLEY, Secretary. Department of Railways and Canals, Ottawa, 7th February, 1889.

TAPLEY'S REMEDY FOR NEURALGIA, SCIATICA, NERVOUS HEADACHE, etc.

Persons who have been troubled with the above distressing complain have been relieved and cured by

Tapley's Remedy FOR SALE BY JOHN M WILEY, 196 Queen St., Fredericton.

STEEL NAILS. NE Car Steel Nails just received and for sale low, at NEILL'S Hardware Store.