

AUGUST 14, 1889.

## Ask For Ayer's

Sarsaparilla, and be sure you get it, when you want the best blood-purifier. With its forty years of unexampled success in the cure of Blood Diseases, you can make no mistake in preferring Ayer's

## Sarsaparilla

to any other. The fore-runner of modern blood medicines, Ayer's Sarsaparilla is still the most popular, being in great demand than all others combined.

"Ayer's Sarsaparilla is selling faster than ever before." I never hesitate to recommend it."—George W. Whitman, Druggist, Albany, Ind.

"I am safe in saying that my sales of Ayer's Sarsaparilla far exceed those of any other, and it gives thorough satisfaction."—L. H. Bush, Des Moines, Iowa.

"Ayer's Sarsaparilla and Ayer's Pills are the best selling medicines in my store. I can recommend them conscientiously."—C. Bickhaus, Pharmacist, Roseland, Ill.

"We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier."—W. T. McLean, Druggist, Augusta, Ohio.

I have sold your medicines for the last seventeen years, and always keep them in stock, as they are staples. "There is nothing so good for the youthful blood" as Ayer's Sarsaparilla."—E. L. Parker, Fox Lake, Wis.

"Ayer's Sarsaparilla gives the best satisfaction of any medicine I have in stock. I recommend it, or, as the Doctors say, 'I prescribe it over the counter.' It never fails to meet the cases for which I recommend it, even where the doctors' prescriptions have been of no avail."—C. F. Calhoun, Monmouth, Kansas.

## Ayer's Sarsaparilla,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.  
Price \$1; six bottles, \$5. Worth \$5 a bottle.

**MARVELOUS SOFT WHITE**  
**BEAUTIFIER OF THE COMPLEXION**  
**USE PALMO-SULPHUR SOAP**  
**FOR CLEAR SKIN**

SOLD AT 25 CENTS PER CAKE BY DRUGGISTS  
DAVIS & LAWRENCE CO., MONTREAL, MANUFACTURERS

## HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh were procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 803 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

**CINCINNATI BELL FOUNDRY CO.**  
SUCCESSORS IN BELL'S TO THE  
**BLIMMER MANUFACTURING CO.**  
DEALERS IN ALL KINDS OF  
FIREWORKS, FIRE ARMS, ETC.  
No. 100 Church St.,  
A. ROBB & SONS, Amherst, N. S.,  
Agent for Maritime Provinces.

**MCHANE BELL FOUNDRY.**  
FINEST GRADE OF BELLS,  
Chimes & Pans for Churches,  
Colleges, Town Clocks, etc.  
Fully warranted; satisfaction  
guaranteed. Send for price  
and catalogue.  
**HENRY MCHANE & CO.**  
BALTIMORE, Md., U.S.  
Mention this paper.

**KENDALL'S SPAVIN CURE**



The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

## KENDALL'S SPAVIN CURE.

OFFICE OF CHARLES A. STYDER,  
BREEDER OF  
CLEVELAND BAY AND TROTTER BRED HORSES,  
ELKWOOD, ILL., Nov. 20, 1888.

DE. B. J. KENDALL CO.  
Dear Sir: I have always purchased your Kendall's Spavin Cure by the half dozen bottles. I would like to place a larger quantity. I think it is one of the best remedies on earth. I have used it on my stallions for three years.

## KENDALL'S SPAVIN CURE.

BROOKLYN, N. Y., November 8, 1888.

DE. B. J. KENDALL CO.  
Dear Sir: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for Lameness, Stiff Joints, and Spavins, and I have found it a sure cure. I cordially recommend it to all horsemen.

## KENDALL'S SPAVIN CURE.

SANT, WINTON COURT, OHIO, Dec. 12, 1888.

DE. B. J. KENDALL CO.  
Gentle: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of King Bone, nine afflicted with Big Head and Ring Bone, and I have found it a sure cure. I cordially recommend it to all horsemen.

## KENDALL'S SPAVIN CURE.

Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietor.

SOLD BY ALL DRUGGISTS.

## His Friends.

"I stand at the door and knock," said he, "And if any man will open to me, I will come in and abide." And they answered, "Lord, we are friends of thine, Our home is dark till the light shall shine." And the door was open wide.

So the Master entered and took his seat, And the children played about his feet; And the men all grave with care, And the women, tending the dear home-place, Grew tender and glad with a new, strange grace, Because the Lord was there.

—Selected.

## The Sabbath-School.

## INTERNATIONAL LESSON.

Third Quarter—Lesson VIII—August 25  
THE ANOINTING OF DAVID.—1 Sam. 16: 1-13.

GOLDEN TEXT.—Man looketh on the outward appearance, but the Lord looketh on the heart.—Sam: 16: 7.

## THE SACRIFICE AT BETHLEHEM.

Vers. 1-5. And the Lord said unto Samuel. Not a great while after he had returned to his home at Ramah, after having announced to Saul at Gilgal that God had rejected him for his disobedience; and yet the expression *How long* implies that some time had elapsed. *Will thou mourn for Saul?* God gave Samuel time for the natural expression of his grief. He could do nothing more in that direction for the good of the nation. Not only Saul, but his country, seemed doomed to decline. *Seeing I have rejected him.* The emphasis is on the "I." If God rejected Saul, then it must be wisest and best for all that he be rejected and other plans be adopted.

*Fill thine horn.* Horns among the ancients were hollowed out and polished, and fitted for many of the same uses as in modern times. With oil. No doubt this was the holy oil used for the lamps of the tabernacle, for anointing the priests. *I will send thee to Jesse the Bethlehemite.* Jesse was the grandson of Boaz and Ruth, and was probably the chief man of Bethlehem. *For I have provided me a king.* Jehovah was the real king of Israel and guided the nation's affairs. *And Samuel said, How can I go? If Saul hear it, he will kill me:* for the act of anointing another king would be regarded as little less than high treason. *Take a heifer with thee, and say, I am come to sacrifice.* To the feast Samuel was bidden to go, taking with him a worthy addition to the feast. *And call Jesse to the sacrifice.* The sacrifice was a religious service, representing communion with God, and was accompanied with acts of devotion, prayers and sometimes at least with addresses. *And I will show thee what thou shalt do.* That is the common way of Lord's dealing with his children. *And Samuel did that.* He obeyed the Lord, although the deed seemed dangerous and contrary to his wishes. *And came to Bethlehem:* accompanied by a servant, or perhaps, Levite, driving the heifer. *And the elders of the town trembled at his coming.* It was an unusual thing in these later days for the gray-haired and aged prophet to visit a place in this solemn manner; and his coming would make them question which of their wrong doings he had come to reprove and denounce; what evil he had come to correct. *Comest thou peaceably?* Does your coming betoken peace, good will, the favor of God, or otherwise. *Sanctify yourselves.* By the usual ceremonial purifications, such as washing the body and clothes, the outward symbols of spiritual preparation. *And he sanctified Jesse.* In the case of Jesse's family Samuel superintended the necessary purification himself. *And called them to the sacrifice.* It is very probable that Jesse's family and the elders and other citizens all went to the public services of the sacrifice.

THE SELECTION OF DAVID.—Vers. 6-11. And it came to pass, when they were come: to the place of the social meal of the sacrifice, as described above. *He looked on Elah:* the eldest son of Jesse. The name means "my father's God." *And said to himself, Surely the Lord's anointed is before him.* Eliah, by his height and his countenance, seemed the natural counterpart of Saul, whose successor the prophet came to select.

*Look not upon his countenance.* Israel's second king was to be chosen on the ground of qualities pleasing to God, and not of those that were popular with men. *For the Lord seeth not as man seeth.* For the Lord sees all; knows all. *For man looketh on the outward appearance, but the Lord looketh on the heart.* God knows the real man, his inner nature and possibilities.

*Abinadab, Shammah.* These two, with Eliah, were the sons of Jesse sent to war against the Philistines. *Jesse made seven of his sons to pass before Samuel:* including the three already mentioned. *There remained yet the youngest, and behold he keepeth the sheep.* Some one must

attend to the sheep; and David, as the youngest, would naturally be the one least missed from the feast, and supposed to have the least interest in the conversation of the aged prophet. *We will not sit down till he come hither.* The custom of reclining, prevalent in our Lord's time, was not then introduced.

THE ANOINTING OF DAVID.—Vers 12, 13. *Now he was ruddy.* Ruddy refers rather to the complexion. He had a high flush of healthy blood in his cheek. *And withal of a beautiful countenance.* And goodly to look to: fair to see. Nothing is said of his stature. He was probably of ordinary height, and at this time had not attained his full growth. *Then Samuel . . . anointed him in the midst of his brethren.* In their presence. The anointing was the symbol of a setting-apart for some special mission appointed by God.

It was too dangerous a secret to be known to so many; nor did they act as if they knew it at the time of David's visit to the army. *And the Spirit of the Lord came upon David:* to influence the mind and heart of the shepherd boy so that he could "grow up into a hero, a statesman, a scholar, and a wise and far-sighted king." *From that day forward.* This phrase "denotes the continuity of the impartation of the Spirit to David's inner life.

DAVID'S PREPARATION IN CHILDHOOD AND YOUTH FOR HIS LIFE'S GREAT WORK.—David's work was to develop and organize almost out of chaos a great kingdom worthy to be a type of God's kingdom all down the ages; and more, it was to be preparation for that kingdom. He had a training in religion and in the Scriptures then known, which would include the history of his nation up to nearly his own time. He was anointed; set apart for some great work. Such a definite plan and work has great influence upon the life. Whatever faults may be found with the emphasis the old Calvinists laid upon election, the assurance that God thought enough of them to plan their lives from all eternity and ordain them to a worthy mission, had a mighty power over their lives. He was prepared by the gift of Holy Spirit, the greatest and best gift of God to man through Jesus Christ. This divine influence is like the spring sun and rain upon the wintry fields. It is life, energy, power, growth, development, for every power of heart and mind.

He became physically active and strong through faithfulness in his daily duties. His limbs became "hinder feet," his arms "broke a bow of steel." He was able to slay a lion and a bear. It was through this faithfulness that he was enabled to meet Goliath and do many of the deeds of daring which gave him power as king. He spent his leisure hours in practising music. This early faithfulness was one step by which he came to the court of Saul, and enabled him to organize orchestras and choirs for service of God, and become the author of a wonderful development of music as an aid to worship.

## PRACTICAL HINTS.

It is right to grieve over friends lost; but there comes a limit, when inconsolable grief becomes rebellion against God.

Two cures of grief are trust in God's wisdom and love, and work to do for God's cause.

When one person, or church, or country refuses to do God's work, he will find another fitted for his purpose.

Men may come and men may go; God's cause goes on forever.

We should join the wisdom of the serpent with the guilelessness of a dove.

We often tremble at the comings of our best blessings.

But God judges men by the heart out of which are the issues of life, and he knows from the heart what those issues shall be. He can see the oak in the acorn, and the flower in the little seed.

God often chooses his men of greatest usefulness from among those who seem least likely in the eyes of men.

Therefore let not the poor, the weak, the small, the homely, be discouraged.

There is great power in the knowledge that God has set apart for some special work.

When God has a work for us to do, he gives us his Spirit to prepare us and help us to do it.

The duties of childhood and youth are God's school, in which we are to be trained for life's great work.

Faithfulness in every duty, doing the best in present circumstances, is the only stairway to larger work and better things. "To him that hath shall be given."

## Putting Heart in it.

The customer was a prudent matron from the country, careful in her shopping.

It is a pretty piece of goods, she said, and just the color I want; but I am afraid it will not wash.

One of the shop-girls behind the

counter bowed indifferently, and turned away. The other said, eagerly, Are you going to another part of the store madam? For it is my lunch hour, and I will take a sample to the basement and wash and dry it for you before you come back.

The colors of the fabric proved to be fast, and the customer bought it, and asked the name of the obliging shop girl. A year afterward she was again in the same store, and, on inquiry, learned that the girl was at the head of the department.

She puts as much life into her work as ten other women, said the manager.

The success of a young man or woman in any work or profession depends largely on the spirit which he or she puts into it. Many good workmen, who are faithful to the letter of their contract with their employers, remain salesmen and book-keepers until they are gray-headed, while others pass over them, and become heads of establishments of their own. To the first-class their employment is only so much work for so much wages; they have no heart in it; to the second, according to the old significant phrase, it is an outlet for all of their own energy and ambition.

An engine, perfectly finished and competent for its work, with no fire in it, is a fit type of the first class; the same engine with its steam up, rushing along the track, of the second.

Be sure, boys, that you are able for your work, and are on the right track. Then don't spare the steam! —*Youth's Companion*

## Kind Words.

Many persons speak to children habitually in a rough way, without realizing that they would not use the same tone in addressing any others over whom they had authority. A lady who was paying a visit to a family, was in the nursery when a little girl was preparing for bed. Addressing her in a lively, cheerful tone, she said: Now let me see how quickly you will hop out of your dress into your night-gown, or something like that.

The child turned to her usual caretakers, and said: Why don't you speak that way instead of, Come now, get your clothes off.

They are not seldom provoked into ill-humor, and then punished.

Kind words do not cost much. Though they do not cost much, yet they accomplish much.

1. They help one's own good-nature and good-will. Soft words soften our own soul. Angry words are fuel to the flame of wrath, and make it blaze the more fiercely.

2. Kind words make other people good-natured. Cold words freeze people, and hot words scorch them, and bitter words make them bitter, and wrathful words make them wrathful.

BE A GENTLEMAN.—Manners are the garments of character. It is true, you can dress up a French cook in the clothes of a nobleman, and pass him off for a count—at a distance. But bring him closer, and it soon appears that his suit binds him in one place and hangs too loosely in another. It does not fit the man. He does not wear it as if it were a very part of himself. So you may put fine manners on a coarse character, and try to pass him off for a gentleman. But the misfit will expose the deception. The true gentleman wears his manners like his clothing. They are the expression of his own self. Be a gentleman and your gentlemanly manners will show it. Be a boor, and the very fineness of your manners will betray the boor beneath them.—*Sunday School Times.*

## STOP.

Stop—Stop shirking your duties, says a Scotch exchange. Stop neglecting to return borrowed books. Stop indulging in more than one hundred pounds of self-conceit to the square inch. Stop supposing that the world could not get along pretty well without you. Stop looking on the dark side of life. Stop furnishing your friends with the minute particulars of your bodily ailments. Stop working too hard. Stop working not hard enough. Stop writing to famous people for their autographs. Stop procrastinating. Stop sending to newspapers "something I've just dashed off and haven't stopped to correct."

A lady essayist is convinced, says a contemporary, that at least one-quarter of the work performed by women is unnecessary, and that the world would get on quite as well without it. It is like the ottoman cover she once saw a lady work. The lady was all bent up, and was putting her eyes out counting stitches. I don't get any time for reading, she said, plaintively, as she picked up some beads on a needle; you must have a great deal of leisure. And yet she had spent more time embroidering a ridiculous dog on a piece of cloth than would have sufficed to read twenty good books.

## WILEY'S DRUG STORE.

—JUST RECEIVED—

Panacea, Pain Killer,

Fowler's Ext. Strawberry,

Winslow's Soothing Syrup.

John M. Wiley

196 QUEEN STREET.

Fredericton, - N. B.

## HAYING TOOLS.

30 DOZEN Solid Steel Scythes; 12 dozen two time Hay Forks; 9 dozen three time Hay Forks; 75 " Hay Rakes; 12 " Scythe Snaths; 24 " Field Hoes; 20 " Manure Forks; 40 " Hay Fork Handles; 6 " Potato Forks; 4 " Garden Rakes—solid steel; 4 boxes Mowing Machine Stones; 400 lbs. Pure Paris Green. Just received by R. CHESTNUT & SONS.

## GENTLEMEN

HAVE YOU SEEN OUR SPECIALITY? THE GENTS'

\$3.00 Doney Lace Boots,

WITH THE CELEBRATED

"Doney" Heel Plates

Attached. They are

Splendid Value

—FOR—

\$3.00.

A bottle of JOCKEY CLUB Perfume given away with every pair.

A. LOTTIMER,

210 QUEEN STREET.

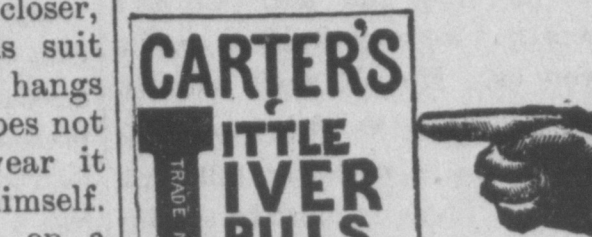


## NOTICE.

Is hereby given that all communications in respect to matters affecting the Department of Indian Affairs, should be addressed to the Honorable E. Dewdney as Superintendent General of Indian Affairs, and not as Minister of the Interior, or to the undersigned. All Officers of the Department should address their official letters to the undersigned.

L. VANKOUGHNET,  
Deputy Superintendent General of Indian Affairs,  
Department of Indian Affairs,  
Ottawa, 11th May, 1889.

**CARTER'S LITTLE LIVER PILLS.**



## CURE SICK HEAD

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing Even if they only cured

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find they will not be willing to do without them. But after all sick head

ACHE

is the name of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

**BURDOCK PILLS**

A SURE CURE

FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

## James D. Fowler

Watches, Watches!

WATCHES!

GOLD, SILVER,

GOLD FILLED, &amp;

NICKLE CASES,

—FROM—

\$2.50 to \$150 each.

Best Value in the City.

REMEMBER THE PLACE,

JAMES D. FOWLER,

Opposite Post Office,

Fredericton, N. B.

Fredericton, Dec. 19, 1888.

## McMurray &amp; Co

Booksellers,

Stationers,

—AND DEALERS IN—

Pianos, Organs and

Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

MCMURRAY &amp; CO.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. &amp; Co. Fredericton.

mar10

## NEW GOODS

—IN—  
a Gentleman's Department,  
27 KING STREET.

NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Braces, French Braces, Rug Straps, Courier Bags, Dressing Gowns, Slaves, Marino Shirts and Drawers.

IN STOCK —  
ENGLISH ALL-LINEN COLLARS: the latest styles and the "Doric" (Paper, Turn-Down) and THE SWELL, Paper, Standing COLLARS.

MANCHESTER ROBERTSON & ALLISON.

St. John, N. B.

## BARGAINS!

—O—  
CARPETS,  
Lace Curtains,  
—AND—  
Childrens' Carriages  
—AT—  
REDUCED PRICES.

Call and see our stock before you purchase.

JAS. G. McNALLY.

June 10.

## UNION

BAPTIST SEMINARY

ST. MARTINS, N. B.

Enquiries respecting Accommodations, Terms and Classes can be made to

B. F. SIMPSON, Principal.