

W. S. Porter thought to

DeWitt church. At over was Bro. At the church a. D. to

I am inational to write portion of ago my- Lewis- the Latin afford the uational to one fit- of the period I ons to re- offered, entreaty, Revs. Crowell, for Bos- made a week for arrival at to greet s. Lang, come was d also to Rev. Mr. enomina- a hearty before I Lang had a great proselyt- trust that forth to in the After te No. 7 at Short the need- oush our mind did our faith- days our we are y of ex- to all at this armouth- their repu- ask your then me this very willing I ewiston, ting my ILSON.

According n. After emained Monday e to see amongst- ly visit- ws that t and to see I found- ing very r score had a talking yments, ough to Mus- nem he brother brother Mc- brother's wife, I was I left brother a short Cornhill Sixth friend found received him ed the xt day nfield's for me. Bro. D. pain at I had en its Thomp- to session. rt and, The seeing y en- closed and, they

would say you ought to know me, you baptized me, or you married me; I could see a family likeness in them, but those who were children when I left there were now married and had families around them. Cornhill has improved much in the past eighteen years both in farms and buildings and they have not neglected the House of God, for they have made a good improvement in that too, and they have a good school house in the place of the old one. Although Brother Dunfield was not permitted to attend the meetings, he caught the inspiration of them. The morning we left he prayed earnestly that the seed sown and the labour done might be watered so that much good might result therefrom in all the district. Many on leaving the place said it was the best District Meeting they had ever attended. I would like to have remained longer with the people but could not and meet other engagements. Monday morning I left and went to Pettoodiac and spent the day with Brother Thompson and wife who showed to me no little kindness. The next morning Brother Thompson took me to Eagle Settlement where I had a meeting in the afternoon. Next day I visited some old acquaintances, but only a few are living now who were past middle life when I was there before. The next afternoon I had a meeting at Lewis Mountain, and in the evening at the Wheaton Settlement. In all the meetings I enjoyed myself well in speaking. Thursday, on our return to Pettoodiac, we stopped at Mr. Jones' a grandson of the late Rev. W. E. Pennington, married to a granddaughter of Deacon William Slipp of Prince William; I found Mrs. J., well and enjoying her new home. In the afternoon we got back to where we started from on Tuesday morning. That afternoon and the next day I rested, and in the evening preached in Brother Thompson's church; after the sermon a number spoke of the Lord's goodness to them, among them was Brother Comben the Methodist minister of the place. All the places I have mentioned except Eagle Settlement, Brother Thompson has under his care, and he is living in the affections of the people. They love him as their minister and he loves them as his charge, and this always makes it pleasant. I find he is much esteemed for his work's sake. I don't think I can ever forget the care he and his excellent wife showed to me. The acquaintance I formed with him during the visit was very pleasant and profitable. The experience he went through and the way he came out of it in our late struggle as a denomination has given me good confidence in him as a thinker and an honest man. Saturday I took my leave of them and came to Portage. What a change in Portage! Many of the people gone, the Mills gone and but little business done, and religious interest very low. Yet there are some holding on the way, and they will make the port at last. I remained with them over Sunday and held two meetings with, I trust, some profit. Brother Thompson visits them occasionally.

I left Portage Monday morning. I stopped to see my old friend Mr. Elkanah Morton; he is now eighty-four years old, very lame, but quite well otherwise. I was gladly met by him and his aged companion, and had dinner with them. I called at Winslow McLeod's to see his mother who is now past four score and is quite well considering her age. I called along through the settlement as I could, and reached Brother George Wallace's where I met the same cordial reception I used to receive in other days. I was sorry to find his son so poorly; I missed Sister Wallace's son who was one of the family when I used to stop with them years ago; he died far from home. The Lord has sustained her and will continue to as her trust is in Him. I remained the night. There I met Bro. F. Hartley, son of Bro. G. A. Hartley. I was glad to know he was engaged with the churches at Sussex, Millstream and Apohqui, and was labouring with good acceptance. The next morning I went to see my old friend Andrew Phelps. In the afternoon I left for Dutch Valley, on the way stopping to see the widow Morton, who now is past four score, but quite smart only very lame. When I went first to Sussex the McLeod family of which she was the eldest was a large family, now she is the only one left; the Morton family also was large, now Elkanah, of whom I have referred above, is the only one left. So families go one after another. I reached Dutch Valley toward evening, and was gladly received at Brother John Patterson's. I spent the week visiting among the people, whom I found holding on the way. I spent Sunday with them and it was a good day although the rain prevented many from getting out. Saturday I went down to the stream where a few years ago I led down twenty as happy

converts as I ever baptized, and, looking at the place and thinking of many other places that I passed in my journey where I had baptized willing converts, I asked myself the question, Shall I meet them all in heaven? I hope I may. Thus I have given a sketch of a tour I have been desirous of making for a long time, but could not see my way clear to do until now. Many whom I left alive eighteen years ago I did not meet now. Many I have left now I will never meet again on earth. Will we meet in Heaven?

J. NOBLE.

DIED.—Just as we are going to press word comes that Rev. J. I. Porter of Nova Scotia died Sunday evening.

Temperance Notes.

—It is claimed that the material interests of 150,000 people in California are identified with the wine product.

—San Francisco, with its one criminal to every twenty-three citizens, one liquor saloon to every sixteen voters, four thousand grog shops, and ten thousand women of ill-repute, is a sorry advertisement of the wine and liquor business.

—The *Pall Mall Gazette* says the heads of the Danish police have introduced a way of suppressing intemperance which is both simple and original. If a man is found drunk in the streets or at public places a cab is hired and he is taken home. If he is too intoxicated to be communicated with he is taken to a police station and kept till he is able to give his address, when he is taken home by cab, and the publican who has given the last glass of drink to the victim is made responsible for the cab-fares, which sometimes amount to a considerable sum. The cabmen of New York would doubtless be ready to favor this plan. It might be made a part of the high-license programme, for that contemplates, not the abolition, only the "regulation" of the drunkard-making business.

—Strong drink is a dreadful enemy of the human race. It has destroyed thousands in civilized countries where it has long been in use, but its effects seem to be still more deadly among the inhabitants of some lands where it has recently been introduced. It is said that the traffic in liquor has practically cut off six-sevenths of the inhabitants of the Sandwich Islands within the last century, and the British rum has actually obliterated the Hottentot. This was a pathetic cry which escaped the lips of Keshub Chunder Sen, of India, when seeing whole families of his people swept away by strong drink, he said to a missionary, "My countrymen have not the same constitution as yours, and therefore die sooner when they take to drink." When the rum curse gets well advanced in Africa, its desolations will be almost equal to those wrought by the Arab slave-hunters.

THE SLAVE TRADE.—Few people, says Zion's Herald, comprehend the magnitude of the slave trade, and fewer still have followed the details of atrocious cruelty under which it is conducted. The coming Slave Trade Congress, to meet at Lucerne, Switzerland, on the 4th of August, is largely the result of the efforts of Cardinal Lavergie. This modern Peter the Hermit may be said to have made a crusade to the various courts of Europe to quicken the conscience of the nations and to induce them to make the most strenuous efforts for the suppression of this infamous traffic. His experience in Africa gave him a thorough knowledge of the extent and enormity of the traffic, and his accounts are harrowing in the extreme. An intelligent correspondent of the *Transcript*, an Englishman, writes to that paper a long account of the weary slave marches across Africa with their attendant horrors, and it is very painful reading. He estimates, on good authority, the loss of life at 2,000,000 annually. His plan is to have an Anglo-American Alliance to maintain a police patrol along the lines which the slave-trade commonly follows. Much of this can be reached by steamers along navigable waterways. He believes that the two countries co-operating can entirely stamp out the slave trade.

JOHN WAMAKER, of Philadelphia, Post Master General of the United States, neither smokes nor drinks. He never drives fast horses, never yachts, doesn't play billiards, and never went to a theater or circus in his life. His only recreation comes on Sunday, when he conducts a Sunday-school of 3,000 pupils in a Philadelphia church, which he built and paid for himself.

SOCIAL AND SALE.—The Ladies of the Free Baptist congregation at Mouth Kewick are to have a sociable and sale on the church grounds (Thursday) of next week at 7 o'clock. They extend a cordial invitation to all their friends to come.

THE SONS OF TEMPERANCE are strong in Nova Scotia, numbering now over 300 divisions and about 17,000 members. During the past year they made a clear gain of 1,000 members. They have increased about 300 members during the last quarter.

VESEVIUS.—Tourists are at Naples enjoying the rare and exciting spectacle of Vesuvius in eruption. Since May the lava has been overflowing on the eastern side, a molten stream about two miles in length, at present, while smoke pours in dense clouds from the crater, and occasional thunderous ebullitions of red-hot stones testify to the tremendous energy within. This energy may subside, or it may gather its strength until there comes an outburst similar to that of 1872. Dwellers in the villages of that region may have cause for thankfulness if they escape the fiery deluge.—*Herald*.

A BRAVE STRUGGLE.—We have rarely watched a nobler or more strenuous struggle for the right than has been waged during the past six months in India on behalf of a poor orphan girl. The girl had become a Christian. Her name is Luchmin, or Luchminia. A rich man bought her, native-fashion, from her mother, for vile purposes. The girl and her Christian friends resisted. The wicked man claimed to be her husband, and her mother and uncle falsely swore to that effect. Still the girl resisted. The district judge, named Quinn, was appealed to, but he at once and with a light heart handed her over to the four heathen men who claimed her. The case was appealed to a higher court. No redress. The mother and uncle confessed they had sworn falsely; but no redress, no reversal of Quinn's decree. Appeal is made to the Viceroy in Council; but the result is still again to confirm the decision of Quinn. There is no redress in India; but the friends of the poor girl are resolved now to appeal to British justice and Christian principle. We must wish them prompt and signal success.

CLOTHES. Two gentlemen who are dignitaries of the Church of England, a bishop and an archdeacon, have the courage to wear gentlemen's clothing. The Bishop of Ripon wears trousers and coat and hat, as becomes a man. So does Archdeacon Sinclair. It requires some courage to depart from use-and-wont, even in the matter of clothes. But a reform in garments is sure to come. To see a burly well-developed Irishman dressed like a quaint old woman, is not very pleasant to the eye. The said Irishman has to put on a tippet, a stole, a petticoat, a speckled gown, a streaked cloak, a coloured shawl, three or four ruffles, bits of lace, buckles, broaches, and other amusing toggery. The reason for all this is that some old people were these things two or three thousand years ago, or are supposed to have worn them. The reason is not a good one. Still, the matter of clothes is not to be taken too seriously. If excellent gentlemen see fit to dress in peculiar ways, why should we not one and all respect their liberty if not their taste? Besides there is something really stirring and picturesque in an able-bodied man adopting as much of the female costume as he can. The Highlander in his kilt, the collegian in his gown, the judge in his wig, the hotel waiter in his "rig,"—should be respected in proportion to the style in which duty is discharged.—*Pres. Witness*.

CORRECTION.—In the Foreign Mission acknowledgments in the issue of July 24th "Upper Church" should have been Upper Brighton Church.

SUNDRIES.—Diamond scales weigh even a hair.....Cardinal Newman, in his eighty-ninth year, is fearful of failing eyesight.....A memorial tablet to the memory of the late Rev. Dr. Spurden has been placed in the Baptist church in this city.....Prof. Dyde of the University N. B. has resigned his chair to accept one in Queens College, Ont.

Fred. B. Edgcombe will give one dollar's worth of seasonable Dry Goods for fifty cents on Thursday August fifteenth—be on hand and secure some of the Bargains.

MACKEREL are remarkably scarce this summer in the North Atlantic waters. The catch of the last three or four years has been very small, and the present season bids fair to maintain the discouraging record. Though fishing has been in progress less than a month the ocean has been very widely prospected, and unfavourable reports come from the whole stretch of the coast from Chesapeake Bay to the Gulf of St. Lawrence. When it is considered that the falling off came about suddenly, and has now extended through several seasons, the matter must attract even more attention. In 1883 the New England fleet landed 226,685 barrels of salt mackerel; in 1884, 478,076; in 1885, 229,943; in 1886, 79,998; in 1887, 88,382; and in 1888, only 48,205.—*Bradstreet's*

Literary Notes.

The August number of *The Homiletic Review* has five Review articles, interesting and instructive. Dr. Murray presents Social Science as a Study for Ministers; Dr. Stone gives the fourth and last of his papers on Body and Mind in Christian Life; Dr. Schaff sketches the Mohammedan University and the Howling Dervishes of Cairo. There are eight sermons. The Exegetical department is full as usual of timely topics and notes. It is a well-balanced number.

Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$3.00 per year; 30 cents per single number.

Wide Awake for August is full of things to be done out-of-doors; geologizing, boating and the making of wild-flower books. The number is largely written by travellers and sight-seers.

The story-element is of fine quality. In the Peppers serial a mysterious pleasure is hinted at for Polly Pepper. "How Long Pond Ran Away" describes a disaster in Vermont many years ago singularly like the Cone-maugh flood. "Men and Things"

is full of anecdote and talk. "The Court Calendar" is amusing. \$2.40 a year. D. Lothrop Company, Publishers, Boston.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Special Announcement.

We have made arrangements with Dr. B. J. Kendall Co., publishers of "A Treatise on the Horse and his Diseases" which will enable all our subscribers to obtain a copy of that valuable work free by sending their address (enclosing a two-cent stamp for mailing same) to Dr. B. J. Kendall Co., Enosburgh Falls, Vt. This book is now recognized as standard authority upon all diseases of the horse, as its phenomenal sale attests, over four million copies having been sold in the past ten years, a sale never before reached by any publication in the same period of time. We feel confident that our patrons will appreciate the work, and be glad to avail themselves of this opportunity of obtaining a valuable book.

It is necessary that you mention this paper in sending for the "Treatise." This offer will remain open for only a short time.—6w.

Denominational Notices.

SEVENTH DISTRICT MEETING.

The Seventh District meeting will be held with the church, Waterloo Street, Saint John, commencing on Saturday the 24th day of August, 10 o'clock a.m. The churches of the District will be particular to have their reports forwarded and see that their delegates attend.

Wm. PETERS, Clerk.

St. John, July 25, 1889.
P. S.—Will the several churches see to it that the Conference fund is forwarded. Twenty-five cents from each member is a small matter for each individual but would make a fund that would give large chances to help forward the work of the denomination.
W. P.

DISTRICT MEETINGS.

Third District Meeting to be held with the Church at Nashwaak, on the third Wednesday in September, 1889. Ministers to attend, Revs. W. H. Perry, G. A. Hartley, C. F. Rideout, and G. F. Currie.

Fourth District Meeting to be held with the Church at Upper Gagetown, on the second Saturday in September, 1889. Ministers to attend, Revs. Dr. McLeod, G. F. Currie, J. G. McKenzie, O. N. Mott, J. N. Barnes, and F. Babcock.

Seventh District Meeting to be held with the Church, Waterloo Street, Saint John, on the fourth Saturday in August, 1889. Ministers to attend, Revs. J. Noble, J. W. Clark, A. C. Thompson, Dr. McLeod, and Wm. Downey to preach the annual sermon.

NOTICE.

The next session of the Yarmouth and Shelburne Quarterly Meeting will be held (D. V.) with the Free Baptist church at Sanford, N. S., commencing on third Saturday in August next, at 2 o'clock p. m.

J. W. FREEMAN,

Q. M. Clerk.

NOVA SCOTIA CONFERENCE.

The next annual session of the Nova Scotia Free Baptist General Conference (D. V.) will be held with the First Free Baptist Church of Barrington, Shelburne Co., beginning Thursday, September 12th, 1889, at 10 o'clock, a. m. It is very important that the officers of all the churches collect and forward the dues for the Conference fund. The money is specially needed. No church should neglect it.

J. I. PORTER,

Clerk and Treasurer.

Barrington, Aug. 7th, 1889.

SEVENTH DISTRICT.—Homes of ministers and delegates attending the 7th District Meeting to be held at Saint John, Aug. 24, 25 and 26, 1889.

Delegates from White Head church with Jacob Morrell, Delhi St.
Delegates from Seal Cove church with J. A. White, Marsh Road.
Delegates from Grand Harbour church with Ernest O'Brien, 185 Waterloo Street.

Delegates from Castalia church with Melbourne Jones, Exmouth Street.
Delegates from North Head church with William Peters, 62 Waterloo St.
Delegates from Wilson's Beach church with James Patterson, 64 Coburg Street.

Delegates from North Road church with A. W. Case, City Road.

Delegates from Chocolate Cove church with G. B. Colwell, 159 Leinster Street.

Delegates from Northern Harbour church with George Williams, Spring Street.

Delegates from Fair Haven church with John Weldon, Spring Street.

Delegates from Beaver Harbour church with Mrs. J. McLeod, 201 Duke Street.

Rev. F. Babcock with A. T. Thompson, 61 Queen Street.

Rev. G. F. Currie with J. S. Smith, 179 Waterloo Street.

Rev. Wm. Downey with J. T. Parsons, 233 Waterloo Street.

Rev. J. W. Clark with Jos. W. Penny, 126 Sydney Street.

Rev. J. Noble with J. T. Parsons, 233 Waterloo Street.

Rev. A. C. Thompson with Thos. Robinson, 35 Garden Street.
Rev. C. F. Rideout with E. O'Brien, 185 Waterloo Street.

Rev. Jos. McLeod D. D. with Thos. Robinson, 35 Garden Street.
Rev. Henry Hartt, with Jos. W. Penny, 126 Sydney Street.
Licentiate Irvin Harvey with Jacob Morrell, Delhi Street.

Delegates who are strangers in the City can obtain directions to their homes, by calling at the office of Wm. Peters Esq., 240 Union Street, or at the residence of the Pastor, 233 Waterloo Street.

J. T. PARSONS.

UNION BAPTIST SEMINARY.—SUBSCRIPTIONS RECEIVED.

David Logan \$1, Collection Portland F. C. B. church \$2.25, George Black \$10, Rev. B. H. Nobles \$10, J. R. Vanwart \$10, Mrs. R. Ferris \$10, Mrs. S. Akerly \$10, Edward R. Flewelling \$10, S. J. Cromwell \$10, Waterloo St. F. C. B. Church collection 75 cts., Miss Charlotte Peters \$10, Mrs. John McGinty \$50, collection McDonald's Point Baptist Church \$4.43, Rev. C. B. Lewis \$10, collection Narrows F. C. B. Church \$2.97, Rev. A. B. McDonald \$2, collection McDonald's Corner Baptist church \$5.42, Chas. W. Pearce \$10, Chas. J. Colwell \$10, Jas. W. Cox \$5, Henry Todd \$10, Geo. A. Wilson \$10, W. H. White \$10, D. Mott \$10, H. Humphrey \$10, Jas. A. McDonald \$10, J. McD. Belyea \$10, Dr. W. L. McDonald \$30.—Total \$283.82; previously acknowledged \$993.86. In all \$1277.69.

SUBSCRIPTIONS PAID.

David Logan \$1, Collection Portland F. C. B. church \$2.25, George Black \$2, Waterloo St. F. C. B. church 75 cts., Collection McDonald's Point Baptist church \$4.43, Collection F. C. B. Narrows church \$2.97, Rev. A. B. McDonald \$2, Collection McDonald's Corner Baptist church \$5.42, Chas. J. Colwell \$2, Henry Todd \$10, D. Mott \$2, Dr. W. L. McDonald \$30. Total \$64.82. Previously acknowledged \$169.86. In all \$234.68.
J. E. HOPPER.

THIRD DISTRICT MEETING.

The annual meeting of the Third District will be held with the 1st Nashwaak church (Peniac), on Wednesday, Sept. 18th, at 10 a. m. It is hoped that all the churches in the District will both send reports and be represented by delegates.

J. A. VANWART, Clerk.

HELP WANTED.

By all who suffer from dyspepsia, biliousness, sick headache, jaundice, liver complaint, rheumatism, dropsy, etc. Lose no time in procuring Burdock Blood Bitters, nature's regulator and tonic. It is a prompt and permanent cure for all diseases of the blood, liver, kidneys, bowels and stomach.

S. Chadwick, of Acadia, Wayne Co., writes: "I have had severe attacks of Asthma for several years. I commenced taking Dr. Thomas' Electric Oil. The first dose relieved me in one hour. I continued taking it in teaspoonful doses for a few days, and have not had an attack of it since, now nearly one year."

Baird's Balsam of Horehound promptly relieves and cures obstinate coughs, croup, hoarseness, and all affections of the throat and lungs. It gives relief.

Any child will take McLean's Vegetable Worm Syrup; it is not only exceedingly pleasant but is a sure remedy for all kinds of these pests. Look out for imitations. Get McLean's, the original and only genuine.

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy; but if we had a cough, a cold or any affliction of the throat or lungs, we would take Bickle's Anti-Consumptive Syrup. Those who have used it think it far ahead of all other preparations recommended for such complaints. The little folks like it as it is as pleasant as syrup.

JAMES PYLE'S PEARLINE is considered the best Washing Compound of the day by all who once give it a trial. It cleanses the most delicate fabric without injuring it. Sold by all grocers.

No one knows better than those who have used Carter's Little Liver Pills, what relief they have given when taken for dyspepsia, dizziness, pain in the constipation, and disordered stomach.

Why don't you try Carter's Little Liver Pills? They are a positive cure for sick headache, and the ills produced by disordered liver. Only one pill a dose.

Backache is almost immediately relieved by wearing one of Carter's Smart Weed and Belladonna Backache Plasters. Try one and be free from pain. Price 25 cents.

Marriages.

CLAYTON-BROWN.—On the 24th ult., by the Rev. Wm. Downey, at his residence, Mr. Saml. Clayton and Miss Mirada, eldest daughter of Mr. Alexander Brown, all of Marysville.

Deaths.

RIDEOUT.—At Waterville, C. Co., June 21st, Phillip Leo, aged 11 months, only son of the late Philip and Addie Rideout.

CEMENT.

15 BARRELS Best Portland Cement:
5 Barrels Raw Linseed Oil;
4 Boxes Self-Boring Faucets;
10 Kegs Steel Wire Nails;
2 Cases Steel Wire Finishing Brads;
1 Case Cut Tacks—assorted sizes.
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This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall Street, N. Y.

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By a full staff of competent instructors. A Seminary Course of three years for Young Ladies and a Collegiate Course of three years for Young Men. Students prepared for Matriculation in any College. Admireable new buildings supplied with all modern appliances afford home comforts at rates equal to or less than similar institutions. For full particulars apply to J. E. HOPPER, Principal.

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Le Luthier De Cremone by Coppee, "
La Joie Fait Peur, by De Girardin, "
Causeries Avec Mes Elèves par Sauveur, "
Saintsbury Primer of French Literature, "
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French Tresser by De Porquet, "
Sequel to French Tresser by De Porquet, "
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Rheumatic and Bone Liniment, etc.

McLeod's True Fruit Syrups, Contains no Alcohol, Artificial Coloring or other foreign ingredients.

Strawberry, Raspberry, Lemon, Lime Juice, Special Blend and Imperial.

IMPERIAL and SPECIAL Blend are my own specialties which I can highly recommend—being of combinations of the flavors of the choicest fruits of the Tropics with that of our own Matchless Strawberry.

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Spring 1889.

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WE have received early shipments of the following lines of goods to which we would direct the special attention of the trade;

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Owing to the sharp advance on all Cotton Goods, we would respectfully urge our Customers and buyers generally to place their orders at once, as we are quoting lower prices for many lines than the agents of the mills will sell for to-day.

Daniel & Boyd.