

THOS. W. SMITH

Has now completed his
FALL STOCK

English, Scotch, French and German Cloths; also Meltons, Beavers, Pilots and Worsted Overcoatings.

These goods are marked down very low and will be made up to order at rock bottom prices, or retailed by the yard very cheap.

Mens' Linders and Drawers
Selling at the lowest possible prices
Boys' and Youths' Overcoats
At rock bottom prices.

Homespun from our leading Woolen Mills. The best and cheapest in the market.

THOS. W. SMITH.
102 Queen St., Fton.
October 2, 1889.

M. McLEOD,

MANUFACTURER
—AND—
MANUFACTURERS' AGENT.
No. 36 Dock Street.

McLeod's Absolutely Pure Flavoring Extracts;
Extracts Jamaica Ginger,
Dr. Noble's Great Cure for Summer Complaint, Cholera, etc.;
McLeod's Quinine Wine;
McLeod's Cough Cure;
Rheumatic and Bone Liniment, etc.

McLeod's True Fruit Syrups,
Contains no Alcohol, Artificial Coloring or other foreign ingredients.

Strawberry, Raspberry,
Lemon, Lime Juice,
Special Blend and Imperial.

IMPERIAL and SPECIAL Blend are my own specialties which I can highly recommend—being of combinations of the flavors of the choicest fruits of the Tropics with that of our own Matchless Strawberry.

Ask your dealer for McLeod's Brands of
EXTRACTS AND SYRUPS.

GRANITE IRON TEA AND COFFEE POTS.

Just received from Montreal, Conn., 2 sets Granite Ironware, Tea and Coffee Pots, Pudding Dishes, Pie Plates, Sauce Pans, Preserver Kettles, Rice Boilers, Fry Pans, Wash Dishes, etc.
For sale low at
NELL'S Hardware Store.



KENDALL'S SPAVIN CURE.
Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

KENDALL'S SPAVIN CURE.
OFFICE OF CHARLES A. STYDER,
BREEDER OF
CLEVELAND BAY AND THOROUGHBRED HORSES,
ELMWOOD, ILL., Nov. 20, 1888.

KENDALL'S SPAVIN CURE.
BROOKLYN, N. Y., November 5, 1888.
Sir: I desire to give you testimonial of my opinion of your Kendall's Spavin Cure. I have used it for Lameness, Stiff Joints, and Swelling, and have found it a sure cure. I can recommend it to all horsemen.

KENDALL'S SPAVIN CURE.
BAY, WINDSOR COUNTY, ONTO, Dec. 19, 1888.
Sir: I feel it my duty to say what I have done for your Kendall's Spavin Cure. I have cured a horse that had Swelling, Stiff Joints, and Lameness, and have found it a sure cure. I can recommend it to all horsemen.

KENDALL'S SPAVIN CURE.
ANDREW TURNER,
Horse Doctor.

KENDALL'S SPAVIN CURE.
SOLD BY ALL DRUGGISTS.

SOFT WHITE HANDS
USE
PALMO-SOAP
FOR THE SKIN
AT 25 CENTS PER CAKE BY DRUGGISTS
J. LAWRENCE & CO., MANUFACTURERS

MESHAINE BELL FOUNDRY.
FINEST GRADE OF BELLS,
Chimes & Pans for Churches,
Colleges, Tower Clocks, etc.
Fully warranted; satisfaction
guaranteed. Send for price
and catalogue.

Thy Will O God Be Done.

BY REV. W. K. LURR, PH. D.
Thy will O God be done, and O,
Help me to watch and pray;
In joy or sorrow, pain or bliss,
Thy will aid me on my way.
The heart may fail 'mid trials great,
And all seem dark and drear,
But still amid the thickest gloom,
I surely need not fear.

Why should I dread the chast'ning rod,
Or shrink the cross to bear?
For good all things together work
Throughout life's varied care.
Why should I utter one complaint
Along life's toilsome way?
Or dare to plead my love of ease,
While here on earth I stay?

Will not the Judge of all mankind
Care for His children dear?
How oft I trace His wise designs
In guiding footsteps here.
Then, if in my unworthiness,
I meet the heavy blow,
I'll meekly bow, and ponder well,
"We reap what we sow."

Strike lightly Savior, lightly strike;
Thou know'st my feeble frame;
And then, I pray Thee use the rod
In thy kind, loving name.
But still, Thy will, O God be done,
Though I should sometimes see
The wild storms beat upon my bark,
Yet I will cheerful be.

Amid the darkest hour of night,
I'll sing the song of joy;
My trust shall be in Thee alone
When bitter foes annoy.
And as I daily journey on,
Until my race is run,
My heart shall breathe the old refrain,
"Thy will O God be done."

The Sabbath-School.

INTERNATIONAL LESSON.
Fourth Quarter—Lesson XI—Dec. 15.

SOLOMON'S FALL.—1 Kings 11:4-13.
GOLDEN TEXT.—Wherefore let him that thinketh he standeth take heed lest he fall.—1 Cor. 10:12.

THE INFLUENCES WHICH LED SOLOMON ASTRAY.—Ver. 4. For it came to pass when Solomon was old. Between 50 and 60 years old. His wives turned away his heart after other gods. Solomon, largely for the sake of making friendly alliances with the neighboring states, had taken 700 wives, princesses, the daughter of Pharaoh, and women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites. Through his heathen wives Solomon was thrown into bad company and unholy influences. No one is strong enough and wise enough to be safe in constant intercourse with persons of wrong principle and false religion any more than one is healthy enough to be safe physically in a malarial or fever-laden atmosphere. Indeed one who goes by choice into bad company is already more than half-fallen.

SOLOMON'S FALL.—Vers. 4-8. Solomon's fall was not sudden, but gradual. He did not take his multitude of wives at once, nor suddenly fall under their influence; but he kept on defying more and more the law of his kingdom. And his heart was not perfect with the Lord, as was the heart of David his father. Not that David was a perfect man; but he never swerved from his loyalty to God. His service of God was imperfect indeed; but he never served other gods, and his bitter repentance shows that in heart he was always loyal and true. Solomon was not whole-hearted in God's service. For Solomon went after Ashtoreth. Solomon never entirely forsook the worship of God. "He continued his attendance on the worship of Jehovah, and punctually made his offerings three times a year in the temple." How far he actually joined in the worship of idols is not stated; but even the building of altars for idols was a participation in idolatry, which was irreconcilable with fidelity to the Lord. And it is not likely that he kept entirely away from the temple he built. Ashtoreth the goddess of the Zidonians; inhabitants of the rich and ancient Phoenician city of Zidon (or Sidon) on the Mediterranean, 20 miles north of Tyre. Ashtoreth was the highest of the Phoenician deities. Her worship, which was not exactly known, was most probably associated with indecency. Solomon built an altar to her. Milcom the abomination of the Ammonites; descendants of Lot, inhabiting the mountainous country on the east side of the Red Sea. Milcom, probably another name for Mo'ech, was worshipped by the Ammonites with human sacrifices, especially children. The Jews were repeatedly allured to adopt this idolatry. There were certainly no child sacrifices at Jerusalem in Solomon's time; they were first offered under Ahab. Then did Solomon build a high place for Chemosh, the abomination of Moab. The supreme deity of the Moabites was a sun-god, who was worshipped as king of his people, and as a god of war. In the hill that is before Jerusalem. That is, east of Jerusalem. The hill is the Mount of Olives. Molech: the same as Milcom. The ground disgraced by these heathen altars was afterwards called the Mount of the Destroyer. And likewise did he for all his (for-

sign, heathen) wives. All were treated alike
Solomon having committed the double crime of polygamy with heathen wives could only with great difficulty avoid tolerating idolatry. But it was like tolerating worms at the roots of the trees, weeds in the garden, wild beasts in the home.

Extravagance. The wealth of Solomon was enormous. The king was proportionately extravagant. Oppression. He appears to have copied the Pharaohs not only in magnificence, but in disregard for human suffering. The Canaanites were reduced to the position of helots; multitudes were torn from their homes to fell timber in the forests or hew stones in the quarries. The greatness of the oppression is clearly seen not long after in the appeal of the citizens to Rehoboam to lighten their burdens.

SAFEGUARDS TO PREVENT HIS FALL.—Vers. 9, 10. Solomon was not left to himself; but every possible good influence was thrown around him. And the Lord was angry with Solomon. The Lord's anger is not a burst of passion, but a burning indignation against wrong. All good beings must have this anger; and it is the more intense in proportion to the purity of the person who feels it, and his clear perception of the evil, and the love for those who are injured by the wrong. Which had appeared unto him twice. First at Gibeon, at the beginning of his reign and then at Jerusalem, about the middle of his reign in the very height of his prosperity. These were special warnings and encouragements because of his great danger. And had commanded him: both in the visions and in his Word. He was 50 to 55 years old, and had enjoyed a larger observation and a fuller experience of life than falls to the lot of most men. God's promises had been fulfilled to him, and God had given him every earthly blessing it was possible to bestow. All the influences of the purest religion in the world were thrown around him. Solomon was a teacher, writing books and giving counsel to his fellow-men. The Way of the Transgressor is very hard, not only on account of the punishment at the end, but because so many barriers must be broken down and restraining influences must be overcome in order to gain on in sin:—the love of God; the consciences and moral nature; the Word of God; the Holy Spirit; the sacrifice of Christ; the sense of honor; God's goodness; early training; the influences of religion.

THE CONSEQUENCES; JUDGMENT AND MERCY. Wherefore the Lord said unto Solomon. Probably by a prophet. I will surely rend. I will violently take away. The kingdom from thee, and will give it to thy servant. This made the decree the more bitter. A "servant" should be heir to his glory.

PRACTICAL HINTS.

Neither age nor experience brings release from temptation.
The best worldly gifts of God, bring with them peculiar temptations. The higher one climbs the farther it is possible for him to fall. The more sensitive also to pain.

The fall of men is usually preceded by sins that have been preparing the fall.
Sins are social. One sin is almost always accompanied by many others.

Wisdom and knowledge are not a sufficient safeguard against sins of the heart.
Keep thy heart with all diligence, for out of it are the issues of life. There are few partnerships which are so lightly entered into as the one which lasts for all life. And yet how completely is a man's honor, prosperity, and peace in his wife's keeping (and a woman's in her husband's).

Let him that thinketh he standeth take heed lest he fall.
God puts many barriers in the way of the sinner,—conscience, the Word, the Holy Spirit, his Providence, the example of others,—that the way of the transgressor shall be so hard that he will turn away from it.

Guilt is aggravated by the warnings and influences in spite of which it is committed.
No one can sin and avoid the consequences of his sin, to himself or to others.

They that sin must eat of the fruit of their own way.

Extraordinary Introduction.

To introduce a public speaker in a manner at once graceful and original is a difficult task; so perhaps it is not strange that the originality is sometimes seen without the grace. In a small Ohio town, a few years ago, a local celebrity perpetrated—possibly with malice aforethought—a most extraordinary presentation of a pompous and conceited lecturer. "Ladies and gentlemen," he said, "let me introduce to you the famous Mr.—ah—the wide'y known—the celebrated"—here he turned to the lecturer: "If you please, sir, will you give me your name again?"

The Youth's Companion gives several instances of extraordinary introductions:

One can imagine that Mrs. Livermore was so amused that her lecture by no means suffered, at the introduction afforded her, not long ago, in a country town.

"You have heard of Mr. Gladstone the grand old man. Let me introduce to you the grand old woman."

A younger woman, not long ago, when lecturing on "Woman's rights," was accorded a more grudging reception.

"This lady's come to talk about her rights," said a bluff farmer, who boasted of his ability to look on all sides. "She's hired the hall, and so she got a right to be here, and if any of you don't like what she's got to say, you've got an equal right to walk out in the middle of it."

But of all the extraordinary remarks, of the introductory character, one of the strangest was that which prefaced a lecture by John A. Andrew. He had gone to Boxford, where the "old homestead" still stood, to deliver the opening lecture in a lyceum course. His family and many invited guests assembled, with the townspeople, at the red-hot school-house.

Mr. Andrew ascended the platform, and waited to be introduced. In due time, the chairman of the committee turned to him and announced, sternly:

"You may now begin."

No wonder he was dazed.

"Henry, dear," said Mrs. New-bridge, to her husband the other morning, "I wish, if it won't be to much trouble, dear, that you'd bring me home a yard of orange ribbon this evening. I don't want it so very wide nor so very narrow; something between an inch and an inch and a half, or at most, an inch and three-quarters will be about right. Be sure and get a pretty shade of orange, dear; and I'd prefer it with one side satin and the other gros-grain will do; but I think you can easily get the other if you look around a little; and be sure, dear, not to get a piquet-edged ribbon, but one with just a plain corded edge; and don't get a slazy piece; and don't get any shade but orange; not a real vivid orange, either, but a piece that will look well with pale green, and don't pay over thirty-five or forty cents for it; but don't get red or blue or green by mistake. You won't forget, will you dear? I must have the ribbon to-night."

Was it any wonder that when the dazed Henry came home he brought three yards of sky-blue watered ribbon? or that, when his wife saw it she sank into a chair and gasped out:
"Why—Henry—New-bridge!"—Puck.

"Sit" or "Set"?

A writer in the Christian World sends up this little rocket to shed light upon the confusion existing in the minds of many very well-educated people in regard to the use of the two words "sit" and "set"—a confusion similar to that which seems to attend upon the choice of saying "will" or "shall": "A man, or woman either can set a hen, although they can not sit her; neither can they set on her, although the old hen might sit on them by the hour if they would allow. A man can not set on the washbench; but he could set the basin on it, and neither the basin nor the grammarians would object. He could sit on a dog's tail if the dog were willing, or he might set his foot on it. But if he should set his foot on the aforesaid tail, or sit his foot there, the grammarians as well as the dog would howl. And yet, strange as it may seem, the man might set the tail aside and then sit down, and neither be assailed by the dog nor the grammarians."—Wide Awake

Birds' Enemies Very Numerous.

The kindly and songful birds have enough enemies without human antagonism. No creatures of God have a harder time to live than they. First, they have enemies in the animal kingdom, as man has in his. The eagles, the crows, the squirrels, the weasels are their assailants. Then the hurricanes dash them against the rocks, and beat them against light houses, and tangle them in the telegraph wires, and toss them into the sea, and drive them back in their semi-annual migration. And they have their own distempers to contend against, and what a gauntlet of earth and sky they run before they come within range of sportsmen or taxidermist. For the Lord's sake, and for the sake of the harvests and the orchards and the gardens, of which they are the natural defenders, let them live.—Rev. Dr. Talmage.

You need the church that needs you. Christians must get over supposing that the prime object of a Christian church is to nurse them. It is not; it is to save sinners.—Rev. C. H. Parkhurst, D. D.

CATARH AND GOLD IN HEAD HOW CURED

NASAL BALM
CURES
A certain and speedy cure of Cold in the Head and Catarrh in all its stages.
SOOTHING, CLEANSING, HEALING.
Instant Relief, Permanent Cure, Failure Impossible.

Many so-called diseases are simply symptoms of Catarrh, such as headache, partial deafness, loss of smell, foul breath, hawking and spitting, general feeling of debility, etc. If you are troubled with any of these or kindred symptoms, you have Catarrh, and should lose no time in procuring a cure. Catarrh is a disease of the mucous membrane of the nose, throat, and lungs, and is the result of cold, or of the use of stimulants, or of the use of the nose, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perineum, or of the use of the coccyx, or of the use of the sacrum, or of the use of the pelvis, or of the use of the hips, or of the use of the thighs, or of the use of the knees, or of the use of the ankles, or of the use of the feet, or of the use of the hands, or of the use of the arms, or of the use of the shoulders, or of the use of the neck, or of the use of the head, or of the use of the face, or of the use of the mouth, or of the use of the tongue, or of the use of the throat, or of the use of the lungs, or of the use of the stomach, or of the use of the bowels, or of the use of the bladder, or of the use of the uterus, or of the use of the vagina, or of the use of the rectum, or of the use of the anus, or of the use of the urethra, or of the use of the penis, or of the use of the clitoris, or of the use of the vulva, or of the use of the perine