

TERMS, NOTICES, ETC.

The RELIGIOUS INTELLIGENCER is issued every Wednesday...

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ITEMS of religious news from every quarter are always welcome.

COMMUNICATIONS for publication should be written on only one side of the paper...

ALL COMMUNICATIONS, etc., should be addressed RELIGIOUS INTELLIGENCER, Box 375, Fredericton N. B.

Religious Intelligencer.

REV. JOSEPH McLEOD, D. D., EDITOR.

WEDNESDAY, DEC. 4, 1889.

NEW SUBSCRIBERS.

SPECIAL OFFER!

To every new subscriber the INTELLIGENCER will be sent THE REMAINDER OF THIS YEAR FREE.

The subscription price (\$1.50) of one year will pay FROM NOW TILL JANUARY 1st 1891!

Will the ministers and other friends of the paper make this offer as widely known as possible...

Now is the time to do good canvassing. We hope all the friends of the paper and its work will push the canvass now.

Just So. "Unless our religion is good for everything, it is not good for anything."

A DIVISION. Politics have caused a division in the Woman's Christian Temperance Union of the United States.

HUNGRY SCHOOL CHILDREN. Some months ago a committee of the London School Board was appointed to get information about children in the great city who have to go to school without sufficient food.

A HYPOCRITICAL PLEA. A Mr. Wagner, of Chicago placed \$3000 with a broker to be used in speculating in grain.

individual with character who attempts to make money under religious pretences. We never deal with a man who advertises...

Spiritual Rewards.

Many seem unable to understand how there can be any rewards of giving, aside from the feeling, more or less enjoyable...

It is more blessed to give than receive. He that watereth shall himself be watered. Sowing bountifully, he shall reap bountifully.

It is most reasonable, therefore, that while we are in the body, and in a material world, we should express our love and gratitude to God...

Giving is a source of blessing, because it is an expression of love; and the exercise of love is, from the constitution of moral beings...

Giving involves the peculiar blessedness which attends self-denial, the subordination, by a superior act of self-control, of the lower to the higher and nobler nature.

The Thanksgiving meeting held in the City Hall Thursday evening was a magnificent gathering, and was a fine demonstration throughout.

A CORNER-STONE. It is stated that Dr. Talmage has secured a corner-stone for his new Tabernacle on Mars Hill.

The Act Sustained.

The battle has been fought. The victory has been won. Thank God!

Thursday was a great day in the history of this city. The forces which for weeks had been preparing for that day met for the decisive contest.

We have intimate knowledge of four C. P. Act elections in this city. This was the most keenly contested one of the four.

On the part of the temperance people it was a most earnest campaign. The organization for the work was as complete as it well could be.

The public meetings, which we have reported each week, grew in interest as the time of voting drew near.

God was humbly recognized and His blessing sought in every part of the work. Every meeting of the Executive Committee was begun and closed with prayer.

When the reports of the Ward committees were placed before the Executive on Wednesday afternoon, there was an assurance of the victory which all along had been expected.

We are all very much obliged to the rum men for bringing on the vote. The three years since the last vote had more than passed, and we were all the time exposed to a repeal movement.

The Thanksgiving meeting held in the City Hall Thursday evening was a magnificent gathering, and was a fine demonstration throughout.

Although our church is quite large it cannot accommodate so many classes, so six classes go to the house in which the day school is held.

LAST YEAR Ireland spent in drink \$52,440,650. Who can tell the poverty and wretchedness produced?

tives, twenties, tens, fives and smaller sums followed, till over \$2000 were subscribed. And subscriptions have been received since, and probably many more will be handed in.

The victory of Thursday, while it means much for this city, means much also for the whole country.

Our India Letter.

DEAR INTELLIGENCER:—A roll of S. S. wall pictures which came a few days ago from the Fredericton Sabbath School has made me think that your readers might like to hear about my Sabbath School.

Basalore, India, 26, 10, 1889.

HOULTON, Me., Nov. 26th, '89.

DEAR INTELLIGENCER:—Perhaps some of the people in N. B. would like to hear from Houlton.

At the first tap of the bell the school comes to order and a hymn is sung. It is charming to hear these little voices sing the praises of Jesus.

They sing some English tunes but prefer their own. Of English tunes they have "There is a Happy Land," "Hold the Fort," "Come to the Saviour," "Innocents" and others.

It is very difficult to represent the real sounds in English characters. Their characters are very pretty and methods of spelling far superior to ours.

When the hymn has been sung the lesson is read aloud, one verse by the Supt. and the next by the school in concert.

Another bell rings and class number one marches to its places for lesson study; another bell, and the second class goes, and so on until they are all in their appointed places studying the lesson.

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Religious Miscellany.

Eighty young Japanese girls have formed a Young Women's Christian Association.

According to the Propaganda in Rome, there are 218,000,000 Catholics in the world.

In round numbers 10,000 missionaries are sent out by this and other countries to preach the Gospel to 4,000,000,000 heathens.

Mr. S. Pollard, of the China Inland Mission, writes from Yunnan that his work lies amongst "the wreck of a nation ruined by the English."

The Indian Witness states that secret believers in Christ are rapidly multiplying. For every convert who openly avows his faith there are hundreds who withhold such declaration for fear of their own household.

Twenty-two churches, representing nine denominations, are united in a wonderful work of grace in York Penn., under the direction of Messrs. Munhall and Lowe.

Another letter I shall tell you about our Hindu Sabbath schools.

Basalore, India, 26, 10, 1889.

HOULTON, Me., Nov. 26th, '89.

DEAR INTELLIGENCER:—Perhaps some of the people in N. B. would like to hear from Houlton.

I came here the Tuesday before last second Sabbath after Conference, and found kind friends awaiting me, among whom was Bro. Abner McIntosh.

At Upper Brighton we have good prospects. There are quite large congregations at the preaching services.

Ispeak once a fortnight at Pembroke at the lower end of the pasture and also at Bristol at the upper end.

Thus I have five preaching stations within a reach of twenty-two or twenty-three miles.

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Sandy Creek, Me., Nov. 27, '89.

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