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Long-Standing

Blood Diseases are cured by the persevering use of Ayer's Sarsaparilla.

This medicine is an Alterative, and auses a radical change in the system. he process, in some cases, may not be uite so rapid as in others; but, with ersistence, the result is certain. ead these testimonials : -

"For two years I suffered from a seere pain in my right side, and had ther troubles caused by a torpid liver nd dyspepsia. After giving several nedicines a fair trial without a cure, I egan to take Ayer's Sarsaparilla. as greatly benefited by the first bottle, nd after taking five bottles I was com-letely cured." - John W. Benson, 70 awrence st., Lowell, Mass.

Last May a large carbuncle broke out my arm. The usual remedies had no ect and I was confined to my bed for ght weeks. A friend induced me to try ver's Sarsaparilla. Less than three ttles healed the sore. In all my expeence with medicine, I never saw more

Wonderful Results.

nother marked effect of the use of this edicine was the strengthening of my ght."-Mrs. Carrie Adams, Holly ings, Texas.

"I had a dry scaly humor for years, ad suffered terribly; and, as my brothand sister were similarly afflicted, I esume the malady is hereditary. Last inter, Dr. Tyron, (of Fernandina, a.,) recommended me to take Ayer's saparilla, and continue it for a year. or five months I took it daily. I have ot had a blemish upon my body for the st three months." - T. E. Wiley, 146 ambers st., New York City.

Last fall and winter I was troubled th a dull, heavy pain in my side. not notice it much at first, but it adually grew worse until it became most unbearable. During the latter rt of this time, disorders of the stomand liver increased my troubles. I gan taking Ayer's Sarsaparilla, and, er faithfully continuing the use of s medicine for some months, the pain appeared and I was completely red."-Mrs. Augusta A. Furbush, verhill, Mass.

yer's Sarsaparilla,

PREPARED BY J. C. Ayer & Co., Lowell, Mass. \$1 : six bottles, \$5. Worth \$5 a bottle.

Three Instead of Four. I lay the table as I did last year, And place the chairs a ound it as before; Oh ! if I only could hold back the tear, And they not see it-three instead of four.

They now are coming in your youthful glee ; the gulf of perdition ?

I'll hide my face a little by the door; They may not notice any change in me When they are passi g-three instead of four.

I look around, but do not see them all As on Thanksgiving Day a year ago ; One loving, struggling tear, I let it fall, When a sweet spirit voice cames whispering low.

I listen, heedless of the others near, Thanking my Father for all mercies given. I wonder if my darling saw that tear, It is not very far from earth to heaven.

I would not call him from the other shore To sit beside me at the feast to-night; It only seemed but three instead of four, When for a moment Gol had hid the light.

-Henry C. Hayden.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson VI.-Feb. 10 THE FIERCE DEMONIAC .- Mark 5 : 1-20.

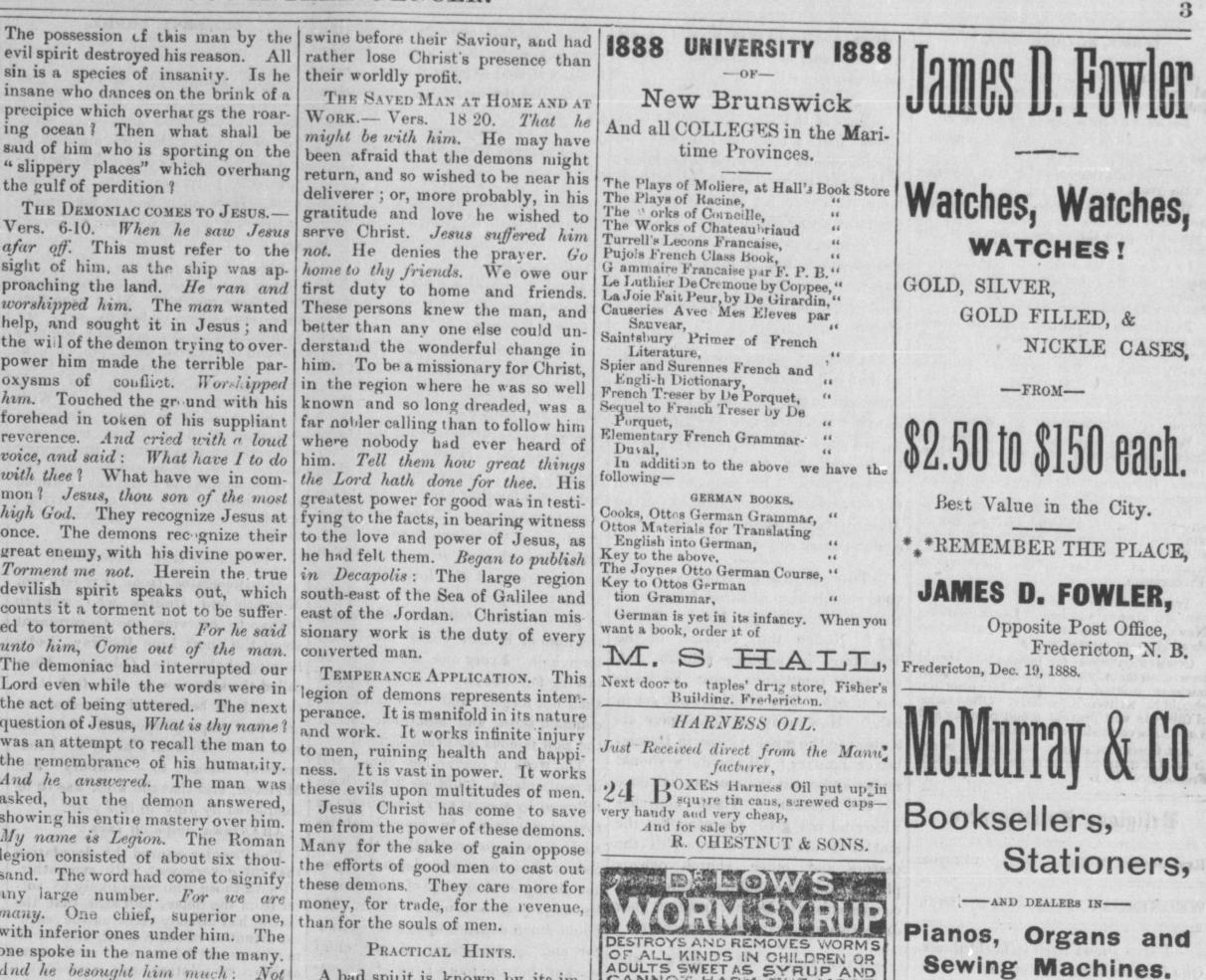
GOLDEN TEXT. - Go home to thy asked, but the demon answered, friends, and tell them how great things the Lord hath done for thee, and kath had compassion on thee .--Mark 5:19.

THE DEMONIAC.-Vers. 1.5. And many. One chief, superior one, than for the souls of men. they came over unto the other side of with inferior ones under him. The the sea, from Capernaum, into the one spoke in the name of the many. the sea, from Capernaum, into the one spoke in the name of the many. country (or district) of the Gad-Immediately there met him and them much: Not International And he besought him much: Not A bad spirit is known by its im-

evil spirit destroyed his reason. All rather lose Christ's presence than sin is a species of insanity. Is he their worldly profit. insane who dances on the brink of a THE SAVED MAN AT HOME AND AT precipice which overhat gs the roar- WORK. - Vers. 18 20. That he And all COLLEGES in the Marimight be with him. He may have said of him who is sporting on the been afraid that the demons might "slippery places" which overhang return, and so wished to be near his

deliverer ; or, more probably, in his THE DEMONIAC COMES TO JESUS. - gratitude and love he wished to Vers. 6-10. When he saw Jesus serve Christ. Jesus suffered him Turrell's Lecons Francaise, afar off. This must refer to the not. He denies the prayer. Go sight of him, as the ship was ap- home to thy friends. We owe our proaching the land. He ran and first duty to home and friends. worshipped him. The man wanted These persons knew the man, and Causeries Avec Mes Eleves par help, and sought it in Jesus; and better than any one else could unthe will of the demon trying to over- derstand the wonderful change in power him made the terrible par- him. To be a missionary for Christ, oxysms of conflict. Worshipped in the region where he was so well him. Touched the ground with his known and so long dreaded, was a forehead in token of his suppliant far nobler calling than to follow him reverence. And cried with a loud where nobody had ever heard of voice, and said : What have I to do him. Tell them how great things with thee ? What have we in com- the Lord hath done for thee. His mon? Jesus, thou son of the most greatest power for good was in testihigh God. They recognize Jesus at fying to the facts, in bearing witness once. The demons recognize their to the love and power of Jesus, as great enemy, with his divine power. he had felt them. Began to publish Torment me not. Herein the true in Decapolis : The large region devilish spirit speaks out, which south-east of the Sea of Galilee and counts it a torment not to be suffer. east of the Jordan. Christian mised to torment others. For he said sionary work is the duty of every unto him, Come out of the man. converted man. The demoniac had interrupted our

TEMPERANCE APPLICATION. This Lord even while the words were in legion of demons represents intenthe act of being uttered. The next perance. It is manifold in its nature question of Jesus, What is thy name? and work. It works infinite injury was an attempt to recall the man to to men, ruining health and happithe remembrance of his humanity. ness. It is vast in power. It works And he answered. The man was these evils upon multitudes of men. Jesus Christ has come to save showing his entire mastery over him. men from the power of these demons. My name is Legion. The Roman Many for the sake of gain oppose legion consisted of about six thou- the efforts of good men to cast out sand. The word had come to signify these demons. They care more for any large number. For we are money, for trade, for the revenue,



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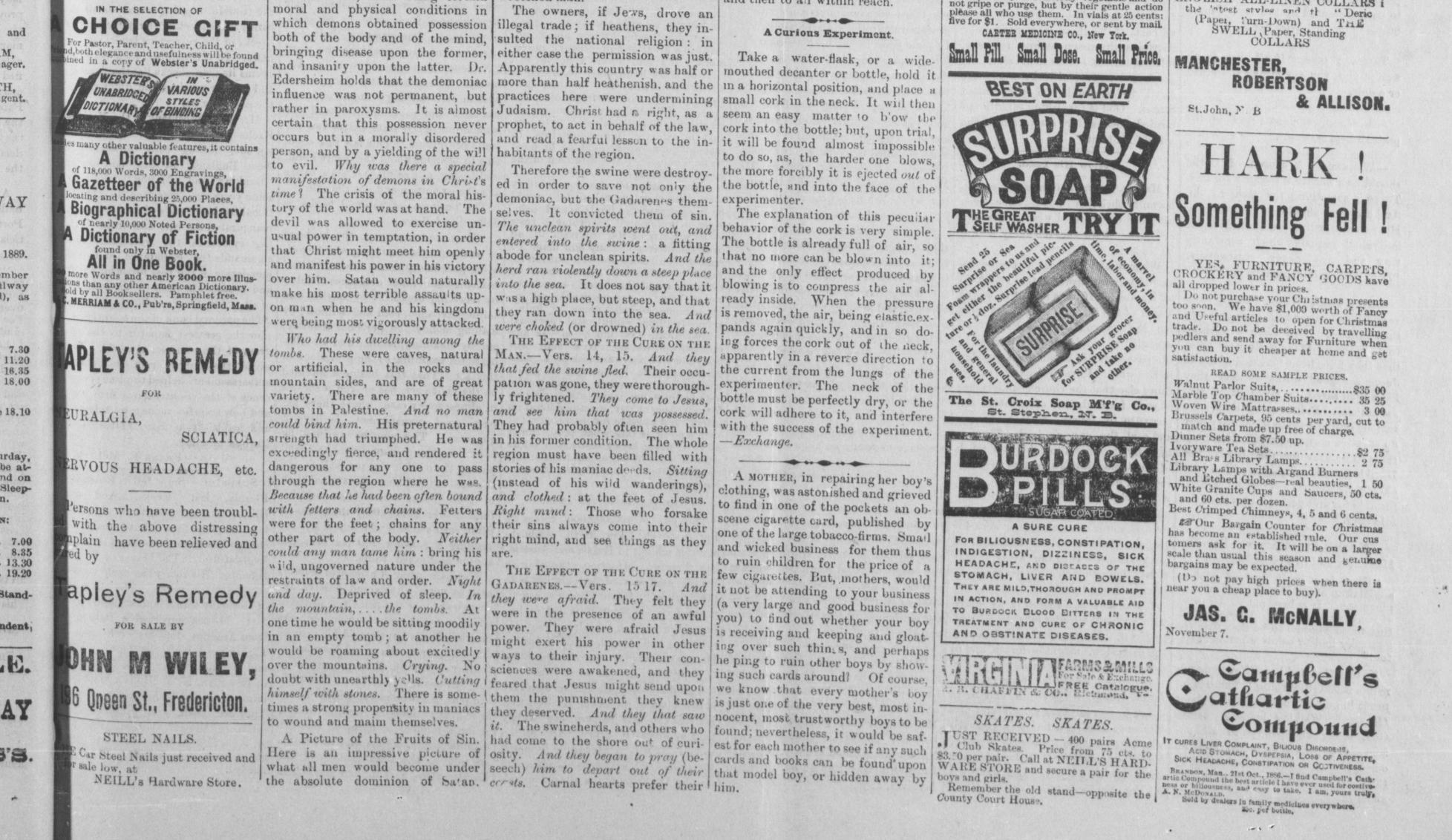
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and remarkable one, without denying that another also was cured. With an unclean spirit. Called unclean because the spirit defiled both a demon.

It is not easy to answer the ques- tains. A great herd of swine feed- The powers of evil are many, and tion, What was this demoniacal ing. We are surprised at first to organized, and active. possession? The demoniac was one find swine kept in a country where Evil is continually destroying itfrom the abandoned wicked man, go where they wished. ho morally is given over to the

comes it that this malady is not now ing in this world. among us? But we cannot tell in

malady may not even now be traced well as to the disciples, of the terrible It is the duty and privilege of to direct demoniacal possession.

diseased state, there being certain wretched man.

out of the tombs a man. Matthew The petition may be regarded as says two men. Mark and Luke equivalent to, "Send us anywhere; speak only of the more prominent anywhere but to perdition. Send us to the lowest creature ; anywhere | world to cast out the demons. but into hell !"

THE DELIVERANCE. THE DEMONS sin alone.

meaning is, at the base of the moun- no rest or peace.

of demons, evil spirits, unclean from their love of uncleanliness, as their own bodies as well as souls. stood in a totally different position encouragement, but allowed them to hearts if C vist enters them.

Why Jesus permitted the Demons | perty.

devil. This latter would be a sub- to enter the Swine. (1) Jesus did To be saved from sin is to be ject for punishment, but the demo- not work this evil, but only allowed clothed in the righteousness of niac for deepest compassion. The evil to carry on its own work for a Christ, and to be in one's right objection is frequently urged, How time, just as God is continually do- mind.

The action of the demons was an and all reform which injures their how many cases of insanity the object lesson to the Gadarenes, as bad business.

arenes. Immediately there met him send them away out of the country. purity, its base life, and evil deeds. There are many evil spirits in the world that need to be cast out. Jesus Christ has come into this CARTER'S

No one can conquer the power of

LEAVE THE MAN AND ENTER THE There is a perpetual contest in body and soul. The original says Swine.-Vers. 11-13. Now there the sinner between his better desires was nigh nnto the mountains. The and his evil nature, which gives him

whose being was strangely inter- their flesh could not be an article of self, as these demons in entering the penetrated by one or more of those food. But though the Jews did not swine. So Haman hung himself on fallen spirits, who are constantly as- eat pork, Roman soldiers did. Send his own gallows. So liquor-sellers, serted in Scripture (under the name us into the swine. This they asked in injuring their fellow-men, ruin spirits, their chief being the Devil well as to gratify their destructive Men must part with their sins if or Satan), to be the enemies and passion. And forthwith Jesus gave they want to have their Saviour. tempters of the sou's of men. He them leave. He gave no advice, no The swine will be driven out of cur

One soul is worth any cost in pro-

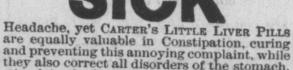
malignity of evil. They saw the every one who is saved to bear wit-Demoniacal possession seems to greatness and the reality of the evil ness of God's wonderful salvation, have been always connected with a from which Jesus delivered this first at home, then among friends, and then to all within reach.





Sick Headache and relieve all the troubles incl dent to a bilious state of the system, such as Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing





are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those brist, and to be in one's right ind. Many are opposed to all religion

is the bane of so many lives that here is where

we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small

and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents: five for \$1. Sold everywhere, or sent by mail









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