

## Long-Standing

Blood Diseases are cured by the persevering use of Ayer's Sarsaparilla.

This medicine is an Alterative, and causes a radical change in the system. The process, in some cases, may not be quite so rapid as in others; but, with persistence, the result is certain. Read these testimonials:—

"For two years I suffered from a severe pain in my right side, and had other troubles caused by a torpid liver and dyspepsia. After giving several medicines a fair trial without a cure, I began to take Ayer's Sarsaparilla. I was greatly benefited by the first bottle, and after taking five bottles I was completely cured."—John W. Benson, 70 Lawrence St., Lowell, Mass.

Last May a large carbuncle broke out on my arm. The usual remedies had no effect and I was confined to my bed for eight weeks. A friend induced me to try Ayer's Sarsaparilla. Less than three bottles healed the sore. In all my experience with medicine, I never saw more

### Wonderful Results.

Another marked effect of the use of this medicine was the strengthening of my sight."—Mrs. Carrie Adams, Holly Springs, Texas.

"I had a dry scaly humor for years, and suffered terribly, and, as my brother and sister were similarly afflicted, I presume the malady is hereditary. Last winter, Dr. Tyson, (of Fernandina, Fla.) recommended me to take Ayer's Sarsaparilla, and continue it for a year. For five months I took it daily. I have not had a blemish upon my body for the last three months."—T. E. Wiley, 146 Chambers St., New York City.

"Last fall and winter I was troubled with a dull, heavy pain in my side. I did not notice it much at first, but it gradually grew worse until it became almost unbearable. During the latter part of this time, disorders of the stomach and liver increased my troubles. I began taking Ayer's Sarsaparilla, and after faithfully continuing the use of this medicine for some months, the pain disappeared and I was completely cured."—Mrs. Augusta A. Furbush, Haverhill, Mass.

### Ayer's Sarsaparilla,

PREPARED BY  
Dr. J. C. Ayer & Co., Lowell, Mass.  
Price \$1.25 per bottle, \$4.00 per six bottles.

### HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh were procured, and so on till these incomparable cures now include diseases of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 303½ West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

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### KENDALL'S SPAVIN CURE

The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

### KENDALL'S SPAVIN CURE.

OFFICE OF CHARLES A. SYDNER, BREXIDLE OF CLEVELAND BAY AND TRUSTED BIRD HOBBS, CLEVELAND, OHIO, Nov. 20, 1888.

Dr. B. J. KENDALL CO. Dear Sir: I have always purchased your Kendall's Spavin Cure, and have found it to be the best of all. I would like to see prices in larger quantities. I think it is one of the best medicines on earth. I have used it on my stables for three years.

Yours truly, CHAS. A. SYDNER.

### KENDALL'S SPAVIN CURE.

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Yours truly, A. H. GIBBERT, Manager Troy Laundry Stables.

### KENDALL'S SPAVIN CURE.

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Yours truly, ANDREW TURNER, Horse Doctor.

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### Mother is Resting.

The long rough road is ended, Her weary feet have pressed, How rough to her weak footstep, Perhaps we never guessed; But—with the weary journey, She'll be no more distressed. The face we bend and softly kiss, Bears no impress, but that of bliss.

We know that many pages Within the book of years She has pursued with anguish, That partings, change and doubting, Have caused her many fears; Forgotten now, each pang of woe, No grief again, her soul will know.

We gaze at her dear features, Within the casket bound, And think that she is dwelling Where changeless peace is found, That there no painful partings, Her loving heart will wound; And weeping for her, "loved and gone," We gather strength to walk alone—

Along the way before us, Whither—we do not know, It may be strewn with blessings, And pleasures we may know, Or thickly set with dangers, May bring us naught but woe. Yet—o'er life's pathway she has come, At last, unto her heavenly home.

—Good Housekeeping.

### The Sabbath-School.

#### INTERNATIONAL LESSON.

Second Quarter—Lesson VII.—May 19. THE LORD'S SUPPER.—Mark 14: 12-26.

GOLDEN TEXT.—This do in remembrance of me.—Luke 22: 19.

PREPARATION FOR THE PASSOVER.—Vers. 12-16. And the first day of unleavened bread: the Passover feast, lasting 7 days in which no leaven was to be used. Unleavened Bread. This specially symbolized three things: (1) The haste with which they fled from Egypt, not having time to wait for bread to rise. (2) Their sufferings in Egypt, hence called the bread of affliction, and hence all the afflictions of the bondage of sin. But (3) chiefly their purity as a consecrated nation, since fermentation is incipient putrefaction, and leaven was thus a symbol of impurity. When they killed the passover: the lamb for the Passover feast. Where will thou that we go and prepare, etc. A chamber was needed; and the materials of a simple but satisfying repast were required. The paschal lamb itself had to be purchased, and then it had to be slain in the temple "between the evenings;" that is, between the ninth and eleventh hours of the day, or between three and five o'clock in the afternoon. After being slain in the sacred place, it had to be taken to a private dwelling to be cooked. And he sendeth forth two of his disciples: Peter and John. And saith unto them, Go ye into the city: Jerusalem. And there shall meet you a man bearing a pitcher of water. A very unusual sight in the East, where water was drawn by women; hence it was a definite sign that they had found the right person. And say ye to the goodman of the house: or, master of the house. He was probably a disciple, but secretly, like many others, "for fear of the Jews." The Master saith, Where is the guest-chamber. The one designed for my use. Where I shall eat the Passover. This message seems stranger to us than it would to the man even if he had little knowledge of Jesus. During the Passover week hospitality was recognized as a universal duty in Jerusalem; pilgrims and strangers were received, and rooms were allotted to them for the celebration of the feast. Whether Christ had previously arranged with him for the use of a room, or whether the instruction to Peter and John was founded wholly on supernatural knowledge of the welcome which would be accorded to him, we have no means of knowing. And he will shew you a large upper room, furnished: i. e., with tables, couches and necessary dishes. Prepared: swept and clean, and in order for the feast. Even at the present day, the very humblest Jewish family generally has at the Passover time "the walls of the house white-washed, the floor scrubbed, the furniture cleaned, and all things made to put on a new appearance." And they made ready the passover. The two disciples would probably wait for their Master's arrival with the other ten. THE CELEBRATION OF THE PASSOVER.—Vers. 17, 18. And in the evening he cometh: from Bethany. And as they sat: reclined on couches, as was their custom.

EVENTS AT THE PASSOVER.—Vers. 18-21. The Strife. We must now return to the time when the disciples were assembling in the upper room and about to take their places at the table. Even in this most solemn hour there arose a strife as to who should be the greatest, probably with reference to the places of honor at the table.

Jesus washes their Feet. When they had taken their places at the table, Jesus gave them a lesson

which burned its truth upon their souls. He took the lowest place, and performed the menial service which their pride had refused. Their feet must have been covered with dust from their walk. To wash their feet was the work of slaves; and since no one had offered to perform the office, Jesus himself, rose from his place at the meal to do the menial service. No wonder the conscience-stricken disciples were amazed, and that Peter could not endure that Jesus should wash his feet. The Traitor announced. And as they sat and did eat, Jesus said: The Saviour's heart was touched with the ingratitude of one for whom he had done so much. One of you which eateth with me: an intimate friend. Shall betray me: Judas had already agreed to betray him for 30 pieces of silver. The announcement showed the disciples that Jesus was not taken by surprise, but knew all that was before him. And they began to be sorrowful: because Jesus should be betrayed; because one of their number should fall so low as to be a traitor. To say unto him: to Jesus, as well as to one another. One by one, Is it I? And another said, Is it I? Better that question than "Is it he?" Better self-condemning watchfulness than censorious pride. Even Judas asked the same question, but only lest his silence should betray him, and Jesus replied to him, "Thou hast said." It is one of the twelve, that dipped with me in the dish. This did not point out any particular person. In response to the whispered question of John, he points out the traitor to him by an act which would attract no notice from the others. The Son of man indeed goeth (to his death), as it is written: in such passages as Ps. 22 and Isa. 53. He must die if he would save the world. But woe to that man. Not a threatening, but a sad statement of a terrible fact. Good were it for that man if he had never been born. Such a life was not worth the living. It could not with truth be said of one, it had been good for that man if he had not been born, if the temporary punishment of his sin was to be followed by his final redemption.

THE INSTITUTION OF THE LORD'S SUPPER.—Vers. 22-26. And as they did eat. Sometime during the feast. Jesus took bread. Took the loaf or thin cake of unleavened bread. The bread points to Jesus as the food of the soul. Blessed. Invoked God's blessing upon it, as was the pious custom. And brake it. Signifying Christ's body broken for us. Take, eat; this is my body. Luke adds, which is given for you; Paul, which is broken for you; and both add, this do in remembrance of me: signifying that Jesus is himself the spiritual bread to them. This is my body: represents my body. We interpret it as we do his other sayings: The seed is the word, the harvest is the end of the world, I am the door, I am the vine.

And he took the cup. Nowhere in the accounts of the Lord's Supper is the word "wine" used, but "cup," "fruit of the vine," so that fresh, unf fermented grape juice fulfils all the conditions of this observance. Given thanks. Here is one of the wonders of Christ's love, that he could give thanks over the shedding of his own blood. How much more should we give thanks for that marvellous gift of his love, by which eternal life, and everlasting communion with God become ours. And they all drank of it: for all would participate in the atoning sacrifice it symbolized. This is my blood. A type or emblem of his blood, his life, which he laid down as the atonement for sin. Of the new testament: or covenant. The new covenant was that God would renew and save all who believed in Jesus. It is the new promise to men, the Gospel dispensation, in which God has used his perfect wisdom in seeking to save the world from sin. Which is shed for many. This blood of the New Testament was for every soul that comes to him. Verily I say unto you, I will drink no more of the fruit of the vine. He would have no more social meals with them. This was his last. Until that day that I drink it new: not new wine, but "a new kind of wine, at a new supper." In the kingdom of God: completed and perfected, when all should assemble to commemorate the triumph of Christ. It is a prophecy of his final triumph. The general thought appears to be, "I have done with Passover wine; I have done with symbols. Hitherto has been the old, symbolic, preparatory; but from this hour, when the Son of man is glorified, the new begins."

The Significance of the Lord's Supper. The celebration of this supper brings to remembrance the leading truths of the Gospel of Jesus Christ. (1) It holds up to our view the love of God, who gave his only begotten Son. (2) It reminds us that salvation, like the bread and fruit of the vine, is the gift of God. (3) It brings to remembrance the life of Christ, all he was, and did, and said. (4) As the Passover to the Jews, so this supper

helps us to realize the grievous bondage of sin from which Christ has redeemed us. (5) It holds up before our eyes the atonement, the sacrifice for sin, the body of Christ broken and his blood shed for us. (6) It teaches that Christ is the food of the soul. (7) We must partake by faith, or it would be of no avail. (8) We are taught to distribute to one another the spiritual blessings God gives us. (9) By this meal our daily bread is sanctified. (10) We realize the most intimate communion with God in Christ. (11) Communion with one another. (12) It is a feast of joy. (13) It is a prophecy of Christ's second coming, of the perfect triumph of his kingdom; for we are to celebrate it till he comes. (14) It is holding up before the world the cross of Christ; not a selfish gathering of a few saints, but a proclamation of the Saviour for all.

Closing Scenes. After the institution of the Lord's Supper, there occurred that wonderfully touching interview with the eleven disciples, and the closing prayer, recorded by John (13: 31 to 17: 26). It is well to read these chapters at this point. The importance attached to the closing events is shown by the fact that the evangelists devote one-sixth of all their narratives to the account of these twenty-four hours. And when they had sung a hymn. It was customary to commence the Passover service with singing or chanting Psalms 113 and 114, and to conclude the services with the 115th to the 118th, in which not only the events of the exodus are commemorated, but there is a direct reference to the sorrows of the Messiah, and his resurrection from the dead. They went out into the mount of Olives. This may have been for solitude simply, or also in part for safety. He went directly to the Garden of Gethsemane.

### PRACTICAL HINTS.

The institutions and ceremonies of the Old Testament help us to understand the truths of the New Testament.

Each of our hearts should be a guest-chamber for the Lord.

It is a great privilege to have Jesus make his home in our homes, and to make use of our property, our time, our talents.

Christ is honored and respected by careful observance of the institutions of religion.

A man may become terribly wicked under the highest privileges, the strongest light, the best teaching, the most perfect example.

As the existence of a pure soul is itself a proof and a prediction of heaven, so such a soul seems to prove and predict a hell.

As the Passover celebrates the birthday of the Jewish nation, so does the Lord's Supper the birthday of each Christian soul.

The simplest and most common things of daily life are employed to teach us of Christ, so that all may understand, so that everything shall remind us of him, and the whole daily life may be sanctified and transfigured.

The Lord's Supper, coming down to us through the ages, is irrefragable proof of the life and death of Christ.

The symbols that remind us of Christ's death contain in them also a hope and promise of victory and heaven.

### Keep Your Word To The Children.

A promise to a child should be held sacred. The thoughtlessness and carelessness of many parents who, as the mood takes them, threaten a child with punishment or offer a reward or a present, and then easily forget the whole matter, is to blame for much untruthfulness in children. How are they to attach importance to the spoken word if those who stand to them as representatives of the highest earthly authority lightly break their pledges? If papa, going to the office in the morning, assures little Maysie, clinging to his hand, that he will bring her a box of bonbons or a new doll when he returns at evening, or mamma on her way to the matinee promises that a covered volume of fairy tales shall be purchased that day for good little Bob, who is to stay pleasantly in the nursery during her absence, papa and mamma are in honor bound not to disappoint the little ones. No more than he would omit to pay his note due on a certain day in the bank, no more than she would neglect a social obligation, should father or mother ignore the fact that at home a certain little person, with small experience of this disappointing world and great faith in his parents, is waiting in anticipation. An absolute promise should, as a rule, be absolutely fulfilled in all its conditions, and, as a rule, it is not right to break a promise because, after making it, a child has been naughty. Let the naughtiness be punished in some other way.—Harper's Young People.

## NEW GOODS!

New Goods.

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Is now receiving his

### New Spring Cloths,

CONSISTING OF

English, German and French Suitings and Trouserings, English, Scotch and Canadian Tweeds—

All of the latest make and patterns. All of which we will make up to order at rock-bottom prices, and warrant a fit every time. Also

English, American and Domestic Soft and Hard Hats,

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Gents Furnishing Goods of all the latest novelties and fashionable style selling at very small profits.

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STEEL NAILS. ONE Car Steel Nails just received and for sale low, at NEILL'S Hardware Store.

### CARTER'S LITTLE LIVER PILLS.

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

### CURE SICK HEAD

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

### HEADACHE

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

### ACHE

is the base of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

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SUGAR COATED A SURE CURE

FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD PURIFIERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton. mar10

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NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Braces, French Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Marine Shirts and Drawers.

IN STOCK —

ENGLISH ALL-LINEN COLLARS, the latest style and the "Derby" (Paper, Turn-Down) and THE SWELL (Paper, Standing COLLARS)

MANCHESTER ROBERTSON & ALLISON.

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## HARK!

### Something Fell!

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READ SOME SAMPLE PRICES.

Walnut Parlor Suits, \$35.00

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and Etched Globes—real beauties, 1.50

White Granite Cups and Saucers, 50 cts. and 60 cts. per dozen.

Best Crimped Chimneys, 4, 5 and 6 cents.

Our Bargain Counter for Christmas has become an established rule. Our customers ask for it. It will be on a larger scale than usual this season and genuine bargains may be expected.

(Do not pay high prices when there is near you a cheap place to buy.)

### JAS. G. McNALLY,

November 7.

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IT CURES LIVER COMPLAINT, BILIOUS DISORDERS, ACID STOMACH, DYSPEPSIA, LOSS OF APPETITE, SICK HEADACHE, CONSTIPATION OR COSTIVENESS.

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