

## The Teacher

Who advised her pupils to strengthen their minds by the use of Ayer's Sarsaparilla, appreciated the truth that bodily health is essential to mental vigor. For persons of delicate and feeble constitution, whether young or old, this medicine is remarkably beneficial. Be sure you get Ayer's Sarsaparilla.

"Every spring and fall I take a number of bottles of Ayer's Sarsaparilla, and am greatly benefited."—Mrs. James H. Eastman, Stonelham, Mass.

"I have taken Ayer's Sarsaparilla with great benefit to my general health."—Miss Thirza L. Great, Palmyra, Md.

"My daughter, twelve years of age, has suffered for the past year from

### General Debility.

A few weeks since, we began to give her Ayer's Sarsaparilla. Her health has greatly improved."—Mrs. Harriet H. Battles, South Chelmsford, Mass.

"About a year ago I began using Ayer's Sarsaparilla as a remedy for debility and neuralgia resulting from malarial exposure in the army. I was in a very bad condition, but six bottles of the Sarsaparilla, with occasional doses of Ayer's Pills, have greatly improved my health. I am now able to work, and feel that I cannot say too much for your excellent remedies."—F. A. Pinkham, South Moluncus, Me.

"My daughter, sixteen years old, is using Ayer's Sarsaparilla with good effect."—Rev. S. J. Graham, United Brethren Church, Buckhannon, W. Va.

"I suffered from

**Nervous Prostration,** with lame back and headache, and have been much benefited by the use of Ayer's Sarsaparilla. I am now 89 years of age, and am satisfied that my present health and prolonged life are due to the use of Ayer's Sarsaparilla."—Lucy Moffitt, Killingly, Conn.

Mrs. Ann H. Farnsworth, a lady 79 years old, So. Woodstock, Vt., writes: "After several weeks' suffering from nervous prostration, I procured a bottle of Ayer's Sarsaparilla, and before I had taken half of it my usual health returned."

### Ayer's Sarsaparilla,

PREPARED BY  
Dr. J. C. Ayer & Co., Lowell, Mass.  
Price \$1; six bottles, \$5. Worth \$5 a bottle.

### HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians celebrated for curing catarrh were procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 8034 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

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**KENDALL'S SPAVIN CURE.**  
The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

**KENDALL'S SPAVIN CURE.**  
OFFICE OF CHARLES A. SPYDER,  
BROOKLYN, N. Y., 110, Nov. 20, 1888.

DEAR SIR: I have always purchased your Kendall's Spavin Cure by the half dozen bottles. I would like to see you in person. I think it is one of the best medicines on earth. I have used it on my stable for years. Yours truly, CHAS. A. SPYDER.

**KENDALL'S SPAVIN CURE.**  
BROOKLYN, N. Y., November 5, 1888.

DEAR SIR: I desire to give you testimonial of my great opinion of your Kendall's Spavin Cure. I have used it for lameness, stiff joints and spavins, and I have found it a sure cure, I cordially recommend it to all horsemen. Yours truly, A. H. GIBBERT, Manager Troy Laundry Stables.

**KENDALL'S SPAVIN CURE.**  
SANT WITTON COUNTY, Ohio, Dec. 19, 1888.

DEAR SIR: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had spavins, ten of which were afflicted with Big Haws, and seven of Big Haws. Since I have had one of your cures and followed the directions, I have never lost a case of any kind. Yours truly, ANDREW TURNER, Horse Doctor.

**KENDALL'S SPAVIN CURE.**  
Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors. Dr. R. J. Kendall, Co., Enosburg Falls, N. Y.

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Or to B. P. SIMPSON, Principals.

### Why Discouraged?

Discouraged! why?  
Doth love e'er die?  
Doth God forget His own?  
The sparrow's cry  
Doth reach the sky;  
Is thine the less upborne?

Discouraged! nay,  
When God's great sea  
And amen seals His love;  
Each blessed day  
Hope lights the way  
To rest and joy above.

—Selected.

### The Sabbath-School.

#### INTERNATIONAL LESSON.

Second Quarter-Lesson V.—May 5.  
THE COMMAND TO WATCH.—Mark 13: 24-37.

GOLDEN TEXT.—Take ye heed, watch and pray: for ye know not when the time is.—Mark 13: 33.

THE COMING AGAIN OF THE LORD.—Vers. 24-27. But in those days, after that tribulation: the tribulation connected with the destruction of Jerusalem, and the dissolution of the Jewish state and dispensation. The sun shall be darkened. That this and the following expressions do not refer to physical signs, but are illustrative and typical, is plain from Acts 2: 16-20, where Peter applies the same expressions to his time, when no such literal physical signs appeared. Similar figurative, poetical representations of great civil and social commotions are depicted in Isa., Ezek., Joel, Amos, and Micah. The moon shall not give her light: Not only the greater sources of prosperity and joy shall be darkened, but the lesser ones shall fail. And the stars of heaven shall fall. Such predictions were never intended for literal fulfilment, for the simple reason that they are incapable of it. The leaders, the kings and princes that shine like stars, the wealth that exalts itself in glory, the tyrannies, hierarchies, idolatries, slaveries, systems of false religion and philosophy,—all these stars must fall before the kingdom of Christ can shine resplendent in its glory. And the powers that are in heaven shall be shaken. This is an expression parallel to the preceding one, and denoting the forces, principles, influences, by which earthly kingdoms retain their power. These are not destroyed, but only "shaken," for they may be used in some measure by the new kingdom which shall arise over the fall of the worldly powers. And then shall they see the Son of man coming in the clouds, with great power and glory. True of each part of his coming,—doubly true of the great last coming. Nothing can be more glorious than the triumph of Christianity over all the powers and nations of the earth. And then shall he send his angels. God's messengers and influences. And shall gather together his elect. His people, the members of his kingdom. From the four winds: From all parts of the earth. The uttermost part... uttermost part of heaven. At last, in the Great Day of the Lord, there will be an assemblage of all his people.

THE TIME OF THE COMING IS NEAR.—Vers. 28-31. Now learn a parable of the fig tree. Our Lord spoke this upon the Mount of Olives, where fig-trees were growing all around him. Ye know that summer is near. The unfolding fig-leaf is a certain sign of summer. So ye in like manner, etc. What our Lord teaches is that as surely as the fresh green foliage of the fig-tree is a sign of summer, so shall the signs of which he speaks portend the coming of the Son of man. They are the natural signs. They are the first fruits, and whatever produces the first fruits will bring the full harvest. Verily I say unto you, this generation shall not pass (away), till all these things be done: accomplished. There are two explanations: (1) Generation is taken in its ordinary sense of the persons then living. That the word here has this meaning is plain from the previous statement of Christ (Mark 9: 1), "There be some here... which shall in no wise taste death till they see the kingdom of God come with power." And the prophecy had one exact fulfilment within that generation. (2) "The word translated generation has sometimes the meaning of race or nation; having, it is true, a more pregnant meaning, implying that the character of one generation stamps itself upon the race, as here in this verse also." That is, here the prophecy is not merely that the Jewish nation, as a nation, should not pass away, but also that it should not lose its national characteristics; amid all the changes of time it should remain unchanged; and this prophecy has been wonderfully fulfilled in the unparalleled history of the Jews. And the Jews as a race will remain till Christ's kingdom has come in all the earth. Heaven and earth shall pass away. The most solid and substantial of material things. But my words shall not pass away. They shall be fulfilled to the letter. Never did

the speaker seem to stand more utterly alone than when he uttered this majestic utterance. But as we look across the centuries we see how it has been realized. His words have passed into laws, they have passed into doctrines, they have passed into proverbs, they have passed into consolations; but they have never 'passed away.'

Fulfilments. (1) All these things were fulfilled in the first era of Christ's coming (see last lesson), which began on the day of Pentecost and ended with the destruction of Jerusalem. The kingdom was then established. The living, personal Christ was in the church, guiding and ruling it. It had become one great true church. It took place within the generation then living, amid all the signs foretold. (2) It will be more completely fulfilled in the full coming of the kingdom of God on the earth. Christ is becoming more and more visibly present. The commotions and troubles foretold always precede the establishment of Christianity in any nation. False Christs are arising. The Gospel is being rapidly preached to all nations. Jerusalem is still trodden down of the Gentiles, and the Jews are still scattered, but there are signs of their return, of their being again grafted into the tree of God's kingdom. (3) The fulfilment at the day of judgment is in the unknown future, but is the certain completion of the kingdom of God on earth.

THE EXACT TIME UNKNOWN.—Ver. 32. But of that day and that hour: when Christ should come in his kingdom. Knoweth no man. The exact time is uncertain. They could see the signs that the coming was near; but they could not know just when it would take place. It will come as the sun rises on a cloudy day; we cannot mark the moment of its rising, but at length we are conscious that it has risen. No, not the angels: who would be likely to know much more than men. Neither the Son, but the Father. The Son in his voluntary assumption of human nature, with his human mind, in a human body, did not know the exact time of the advent.

THE DUTY OF THE HOUR.—Ver. 33. Take ye heed. Christians are ever to be alert, to understand the signs of the times, to live with open eyes. Watch. What the Saviour enjoins is not curiosity, straining to be the first to see the returning Master, but the wakefulness and diligence that overlooks no duty, indulges no indolence. We watch by serving the Lord as faithfully as if he were ever looking upon us. We watch by being on our guard against every temptation and danger. Pray. Watching alone is not enough; for the dangers against which we watch may be too strong for us. We need the protection of a higher power. Therefore we must pray. For ye know not when the time is. Therefore we must be always prepared, always doing our duty, always ready for the future. The time of our death is uncertain; the time of temptation is uncertain; the time when God will call us to account is uncertain; the time when Christ will come and opportunity is past is uncertain.

THE DUTY OF WATCHING ILLUSTRATED.—Vers. 34-37. For the Son of man. The whole matter of watching as in the following parable. Taking a far journey. It is as if Christ were far away, and permitting us to go on with our work as if for an absent Lord. Who left his house: the church, the disciples. Gave authority: the delegated power to conduct his household, and to manage his affairs while absent. To every man his work. The authority being joined with duty. Commanded the porter (doorkeeper) to watch. The porters are the apostles [and ministers] of Christ, together with the body of Christians. Watch ye therefore: Ye know not when the master of the house cometh. In all that future which lies before us, these are the only two events of which we are absolutely certain; our own approaching death, our Lord's approaching advent. At even, or at midnight, or at the cock-crowing, or in the morning. These were the four regular watches of the night. Lest coming suddenly he find you sleeping: i. e., unprepared. And what I say unto you (the disciples) I say unto all (to every disciple, great or small, living then, or who shall ever live). Watch. Matthew tells us how the Lord sought to impress these lessons of watchfulness and faithfulness still more deeply by the parables of the "Ten Virgins," and the "Talents" and closed all with a picture of the awful day when the Son of man should separate all nations one from another as the shepherd divideth his sheep from the goats. So ended the great discourse on the Mount of Olives.

### PRACTICAL HINTS.

Dark and troublous times, full of change and disaster are yet to come. But the Christian is to look upon them as signs and forerunners of the coming of his Lord.

The disciples, in the dark hour at hand, needed to know that the very same Jesus who had taught them for three years was to return and be their triumphant king.

Jesus Christ is surely coming with great power and glory.

The unity of the church is a sign and a fruit of his coming.

We should read the spiritual signs of the times, in the light of Christ's promises and prophecies.

Nothing in the universe is so sure as the Word of God, its promises and warnings.

### Mother and Sons.

Does any boy who reads this paper feel that he has a hard time with his chores about the house? I wish he would read this account of a family of four—father, mother, and two sons—who lived years ago "in a small house situated in the roughest locality of the rocky town of Ashford, Connecticut."

The family was very poor; a few acres of stony land, a dozen sheep, and one cow, supported them. The sheep clothed them, and the cow gave milk, and did the work of a horse in plowing and harrowing; corn-bread, milk, and bean porridge, were their fare. The father being laid aside by ill-health, the burden of supporting the family rested on the mother; she did her work in the house, and helped the boys do their work on a farm. Once, in the dead of winter, one of the boys required a suit of clothes. There was neither money nor wool on hand. The mother sheared the half-grown fleece from a sheep, and in one week the suit was on the boy. The sheep was protected from the cold by a garment made of braided straw. The family lived four miles from the "meeting-house," yet every Sunday the mother and her two sons walked to church. One of these sons became the pastor of a church in Franklin, Conn., to which he preached for sixty-one years; two generations went forth from that church to make the world better. The other son also became a minister, and then one of the most successful college presidents; hundreds of young men were moulded by him.

That heroic Christian woman's name was Deborah Nott; she was the mother of the Rev. Samuel Nott, D. D., and of Eliphalet Nott, D. D., L. L. D., president of Union College.

### The Brave Artilleryman.

In one of the battles of Napoleon, the enemy sorely harassed the French army. The emperor observed a battery defended only by one artilleryman, who, though wounded, and his comrades dead on their guns, seemed determined to perform the duties of all by his own energy. The emperor dispatched a reinforcement, and detaching the star of the Legion of Honor, which he always wore on the field of battle, sent it by one of his aides-de-camp, to whom he said in a quick voice, "Carry my cross to that officer." "Sire," replied the aide-de-camp, "that is not an officer, but a plain artilleryman." "I tell you he is an officer," said Napoleon: "he has just gained his epaulettes."

This decorated artilleryman was an Israelite, and the bravery which he displayed is a matter of history—Jewish Messenger.

### How To Win.

In Chicago, a few years ago, there was a little boy who went to one of the mission Sabbath-schools. His father moved to another part of the city, about five miles away, and every Sabbath that boy came past thirty or forty Sabbath-schools to the one he attended. One day a lady who was out collecting scholars for a Sabbath-school met him and asked him why he went so far, past so many schools. "There are plenty of others just as good," said she.

"They may be as good, but they are not so good for me," he said.

"Why not?" she asked.

"Because they love a fellow over there," he answered.

Ah! love won him. "Because they love a fellow over there!" How easy it is to reach people through love!—D. L. Moody.

The uncertainty of the hour is the inspiration to duty.

The duty of the hour is to watch and pray.

These two should always go together; each is weak without the other.

We are to watch against sudden temptations, against insidious influences to evil, against unfaithfulness, against a wrong spirit, against pride, against all the wiles of the devil.

We are to watch by faithfully performing the work God gives us to do.

## NEW GOODS

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PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English, Scotch and Canadian Tweed Suitings, Fine Corkscrew and Diagonal Suitings, Light and Dark Spring Overcoatings, and all the latest designs and patterns in Fancy Trousers from which I am prepared to make up in First Class Style, according to the latest New York Spring and Summer Fashions, and guarantee to give entire satisfaction.

PRICES MODERATE.

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My stock of Men's Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatta Shirts, Linen Collars, Silk Handkerchiefs, Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

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June 20.

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All made of hard wood, best of stock, thoroughly seasoned.

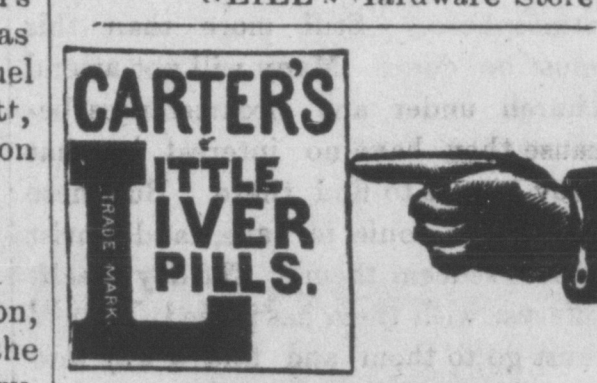
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### CARRIAGE STOCK.

60 BUNDLES Waggon Spokes;  
3 Cases do do  
25 Sett Waggon Rims;  
12 dozen Bent Shafts;  
1 barrel Bent Wheels;  
1 Case Axle Clips;  
1 Case Shaft Shackles, Stump Joints,  
Klug Bolts and Trimmings;  
1 Case Wh p Sockets, Corner Irons,  
Axle Washers and Anti-Rattlers;  
6 sett Timpkins gear irons;  
6 sett Timpkins springs;  
12 sett elliptic springs;  
12 sett side springs;  
2 bundles waggon poles.  
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### CURE SICK HEAD

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the base of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

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Small Pill. Small Dose. Small Price.

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P. S.—reference, by permission, to the

Editor of this Paper, who has two of our

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