

hundred families of cooks and one hundred and twenty prostitutes.

Jaganath himself is made of the wood of a species of lemon tree. He has no body, only a large flat face from each side of which there protrudes short blunt arms without hands. His face is painted black, his eyes white and the pupils round and black. His nose is peaked, his mouth a daub of red paint turned up at the ends, and he has no chin. The general appearance is like that of a very large owl.

This horrid form of the idol is accounted for in one legend in the following way. When Krishna was shot his bones were left lying under a tree until some pious person placed them in a box. Indradhuma, a king, was directed to form an image, and place it in these bones. The king prayed to Visvakarma to assist him in making the image which the architect of the gods promised to do on condition that he was not to be disturbed. Though the king consented, after fifteen days he tried to see Visvakarma at work, but there was only an ugly image without hands or feet.

There are two chief festivals in the year in honour of Jaganath—the *Snan Jatra* or bathing festival, and the *Rath Jatra* or car festival. At the first the images are brought out and bathed with water from a well and afterwards dressed in beautiful robes. When these ceremonies are concluded the images are taken to a small room called the sick chamber where it is understood they recover from the cold and fever contracted from their recent bath. The real reason is that they may receive a fresh coat of paint. Having remained two weeks in the sick room they are again brought out at the *Rath Jatra*. Each idol is placed in a large wooden car and taken about two miles distant to another suite of temples, the journey occupying four days. The cars, which are of immense size and weight, are drawn entirely by men and amidst the wildest enthusiasm. It was in front of the wheels of this car that devotees used formerly to cast themselves and be crushed to death; but this is now forbidden by the English government.

The principal car, that of Jaganath himself, is forty five feet high and mounted on sixteen wheels each seven feet in diameter. After this festival is concluded the people break the car in pieces and each takes a small piece to his home to be reserved to light his funeral pyre.

The popularity of the temple at Puri is due to a class of priests called *pundras* who travel all over India in search of pilgrims. Having secured a party he conducts them personally to the city, gets all he can from them and lets them go home alone. This fraud has now been in operation seven hundred years and will only cease when Christians have done their duty in giving the people the gospel.

A. B. BOYER.

P. S.—The new missionaries Rev. E. B. Stiles and Mrs. Stiles arrived at Midnapore last week. Rev. F. W. Brown arrived here yesterday.

A. B. B.

Balasore, India, 22 Dec. 1888.

CURRENT TOPICS.

A REMARKABLE EXPERIMENT.

The government of Germany is undertaking a very remarkable scheme for the relief in sickness and old age of all labourers in the Empire. A bill is now before the legislature of the Empire providing for this. It is a vast insurance system. Its plan and provisions are thus summarized by the *Halifax Witness*:

The old age pension begins to be paid when the laborer reaches seventy years. The fund for this insurance is to be provided, one-third from the Imperial Treasury, one-third from the employers of labor, and the remaining third from the laborers themselves. The wage-earners are to be divided into five classes according to the amount of their wages, and each individual is to pay from three to seven cents a week. The pensions are to be about one-fourth of the wages for men. Women are to be paid two-thirds as much as men. It is claimed that the law will reach and affect twelve millions of work-people. It is to be applicable: 1, to all laborers, assistants, journeymen, apprentices and servants who work for wages or pay; 2, to persons employed in the work of the government; on the government railroads and in the post and telegraph service, whose pay does not exceed 2,000 marks a year; as also to persons employed in trading establishments, as clerks, porters, assistants or apprentices; 3, to sailors, and employees on German steamers and in transportation lines. Persons who render merely personal services, professional and other, to different employers, are not to be reckoned as laborers within the meaning of this law. Other nations will watch its progress and effects with keen interest. Should Germany prove successful in providing thus for her working classes she will have many imitators.

ABOUT DANCING.

It has been the custom for many years to have a Ball in celebration of the inauguration of each President of the United States. This year a strong

protest is being made against the custom, and it is sought to influence President-elect Harrison to show his disapproval by declining to attend. What he will do remains to be seen.

It seems more than strange that so important an event as the inauguration of 50,000,000 of people should be celebrated in such a way. The ball idea and influences are so manifestly wrong that it is surprising they should be countenanced and encouraged by well-meaning people in this enlightened and Christian time. That they are tolerated shows the power of custom, which even defies reason. The devotees of the ball and all it involves conveniently forget that it comes from an age when civilization was less Christian than now. In this connection the following outline of a sermon preached by an Ohio pastor will be found profitable reading:

"The speaker opened his address by a reference to the forms of dances used by the ancients, during biblical times, and, after giving an exhaustive resume of these customs, said: 'In the modern dance there is no thought of worship, and it loses its whole charm unless the sexes are commingled, thus showing that it feeds on the passionate side of man's nature, and it would require many times the strength of the orchestra to hold the men if the women were excluded, or vice versa. That the dance, carried on simply for amusement, and having no religious significance, is wrong, and a perversion and desecration, can not be successfully refuted.' In support of this proposition, the speaker quoted from the writings of many authors, among them being Cicero, who says: 'No one dance unless he is either drunk or mad.' Channing says: 'The dance is one of the worst forms of social pleasure, the time spent in preparation, the excitement caused, and the languor succeeding, showing it to be greatly detrimental.' The speaker characterized the practice of some churches saying to people whom they wish to get into the church, that 'our church allows dancing' as wrong throughout. Bishop Hopkins says: 'Nothing can make dancing consistent with the Christian covenant; that the foundation of much domestic infidelity is founded when children are allowed the privilege of the waltz, and the caperings of the ball-room and death to the solemn teachings of the church. A prominent police officer once said: 'Three-fourths of all the abandoned women in the city were ruined by the dance'; and an officer in the army said: 'If I should see any one waltzing with my wife, in any such manner, I would horsewhip him on the spot.' A prominent writer says: 'I was once called to the death-bed of a young mother, beautiful in form and feature. When I asked her if she wished me to pray for her she said, 'No, it is no use; I am lost beyond redemption.' The cause was, she was sent to the dancing school at an early period of life, just at the time she was beginning to be impressed with religious teachings, and, instead of being saved, she danced her soul away."

"The claim that it is better to dance than to gossip or play cards was agreed to, the speaker saying that 'if Christians must either play cards, gossip or dance, by all means dance, but that the Christian can not afford to sacrifice his soul and his Christian principles for the sake of the dance. It is probably natural for those to love to dance who have never enjoyed the renewing spirit of God, and they can, no doubt, find much pleasure in this custom.' 'The sermon was closed with the one question, stated with great candor, 'Is it a fitting thing to waste the time given us by the Almighty in any such manner?'"

JESUITISM IN CANADA.

Referring to the action of the Quebec Legislature in agreeing to grant the Jesuits \$400,000, in payment of a somewhat shadowy claim, the *Christian Guardian* says:

We cannot regard it as creditable to the intelligence and independence of any Canadian province that at this period of the world's history it should make special concessions to the notorious Society of Jesus. But the truth is, whatever may have been the case in former times, the Jesuits are now in favor at Rome, and Roman Catholics generally make the cause of the Jesuits their own. Hence, no political party that depends for its strength on Catholic votes can afford to take up an attitude of hostility to them, though their presence and power bores nothing but evil to any country where they exist. It is unfair and unjust to the Protestant minority in the Province of Quebec. On this point the objection is very strong. The *Mail* says, "That 'any Church or sect which might 'happen to find itself in a majority or 'in a position to control the Government was to be at liberty to devote 'revenues derived from public taxation 'to the propagation of its own doctrines, and the subversion of other 'Churches, is a position which never 'could have been advanced without 'being indignantly rejected as at 'variance with the whole spirit of our 'institutions. If it is successfully 'maintained now by the taxation of 'the Protestants of Quebec for Jesuit 'propagandism, it is high time that we 'should have recourse to the Imperial 'Parliament for an amendment of the 'British North America Act securing 'religious liberty against such oppression.'"

The dark history of Jesuitism in the past; the historic fact that even Roman Catholic countries have been compelled to banish them; also the fact that they are not changed by the growing liberality of the times—all go to show that it is alike unwise and wicked to corruptly foster and favor a society that will use the money they receive to oppress and destroy the civil and religious liberties which are our most precious inheritance.

DENOMINATIONAL NEWS.

BEAR ISLAND, YORK CO. The pastor, Rev. Gideon Swim, is holding special meetings at Bear Island, and they are being blessed. There was baptism Sunday 3rd inst.

Bro. Swim was in town this week. He informs us that the interest continues good. He baptized six last Sabbath, making eight altogether. Two others, previously baptized, have also been added to the church.

WATERVILLE, C. CO.—Rev. T. S. Vanwart writes that a protracted meeting is to be held at Waterville, commencing tomorrow 14th inst. We trust that great good may be done.

MONCTON.—Rev. T. O. Dewitt's congregations are increasing in Moncton. The prayer meetings are well attended as are the conferences.

A. H. M.

REV. A. H. McLEOD intends to commence special meetings at Upper Millstream, on the 11th inst. We trust he may be blessed.

CARLETON.—One convert was baptized in Carleton, Sabbath 3rd inst, and two others were received into the church the Sabbath before. The interest in this church is deepening.

ST JOHN.—Rev. J. S. Parsons, of the Waterloo St. Church, writes: "We are holding special meetings. The interest is very encouraging. Christians are being quickened, and the unconverted are seeking Christ."

FROM REV. J. I. PORTER.—In a business note Rev. J. I. Porter writes: "I am hardly able to write; have been confined to my room five weeks, and much of the time have suffered great pain; the present outlook not very cheering. I know I will have your sympathy and prayers. I have regretted I could not be with the brethren in this Quarterly meeting to share with them the responsibility of important work. But our Heavenly Father knows best. Perhaps my work is well nigh done; if so, it must be well. I leave it all with my loving Lord."

"[We are very sorry to hear of Bro. Porter's illness, as will all who know him and love him for his true Christian spirit and his work's sake. We trust that he may soon be sufficiently recovered to engage in the service he loves so well, and in which he has wrought so long and successfully, and that he may have yet many years to devote to it. All who know him will earnestly pray for this, and as well that he may have great peace during his sickness.]—Ed. INTELL.

PORTLAND.—Rev. B. H. Nobles is at present having a sweeping revival here in Portland; God is blessing his labours abundantly. The work started with union meetings with the Baptist and Methodist Churches; continued one week, and in them we had the presence of the Lord. Then Bro. Nobles continued meetings in our own church. The first Sabbath he baptized two, the next Sabbath sixteen, the next twelve, and there are fourteen candidates for tomorrow. The power of God is with us, and strong men and women are giving themselves to the Lord. The prospect is good. On the evening of the 8th inst our meeting house was densely crowded and there were about forty penitents.—Com.

DONATION.—I wish through the INTELLIGENCER to acknowledge the gift of \$51.00 in cash and \$9.00 worth of useful articles—a donation from friends representing my churches and congregations. Since coming to this pastorate, we have been reminded in various ways of the regard the people have for their minister and family, and on behalf of Mrs. Swim and myself I wish to express our heartfelt thanks to them all.

GIDEON SWIM.

Marriages.

GUTHRIE-INGERSOL.—Jan. 26th, at the residence of the officiating minister, Rev. F. Babcock, North Head, Mr. Lafayette B. Guthrie and Mrs. Frances Ingersol, all of Grand Manan.

GRASS-SMITH.—At the house of the officiating minister, on the 10th ult., by Rev. S. S. Varnum, Deacon E. H. Grass and Mrs. Martha A. Smith, both of Wakefield, C. Co.

HALLETT-WHITE.—On the 30th ult., by Rev. Wm. Downey, at the residence of the bridegroom, Mr. T. Clowe Hallett and Mrs. Mary White, both of Douglas, York Co.

SWIM-MERRITHW.—On the 30th ult., by Rev. Wm. Downey, at the residence of the bride's father, Frank D. Swim, of Doaktown, N. Co., and Miss Rena, daughter of Mr. Wellington Merrithew, of Douglas, York Co.

McGIBBON-GILBERT.—At the Baptist parsonage, Fredericton, Feb. 1st, by Rev. F. D. Crawley, John McGibbon, of Douglas, York County to Jennie Gilbert, of the same place.

ROGERS-LORD.—In Carleton, on the 6th inst., by Rev. G. A. Hartley, Albert W. Rogers and Louisa A. Lord, both of Carleton, St. John.

Deaths.

INGALS.—At Grand Harbor, Grand Manan, Jan. 22nd Lloyd, son of Capt. Frank and Fanny Ingals, aged 6 years.

GRAY.—On Grand Manan Feb. 3rd, after a brief sickness, Mr. Ebenezer Gray, aged about 80 years, leaving an aged widow, one daughter and other relatives to mourn his decease. Bro. Gray was born at Bellisle, N. B. in 1809. Early in life he became a Christian, lived the life of the righteous, and died trusting in Christ. Funeral services by the writer.

F. BABCOCK.

McFARLANE.—After a lingering illness, on the 3d inst., Mrs. John McFarlane, of Victoria Road. She departed life in peace. She was born in Greenwich, Camb. Co., N. S., and was baptized by Rev. Mr. Cogswell (Baptist), and associated with that Church, afterwards she became a zealous worker in the Free Baptist denomination, and lived a consistent Christian until her death. She leaves a sorrowing husband, three daughters and five sons to mourn their loss. We tender our sympathy to the bereaved family. The text, "Blessed are the dead that die in the Lord from henceforth," was given from which to speak the words of cheer to ever dying Christians. Rev. T. O. Dewitt assisted in the obsequies.—A. B. McL.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. July 16th

If you have a Cough, do not neglect it; buy at once a bottle of Allen's Lung Balm.

THE PEOPLE'S BEST FRIEND is Perry Davis' Pain-Killer, because it is ever ready to alleviate suffering.

NO MORE PILLS.—Campbell's Cathartic Compound is especially prepared to take the place of those nauseous Pills.

"MAUD S." CONDITION POWDER is a capital thing to mix in food for Poultry.

Sleeplessness is due to nervous excitement. The delicately constituted, the financier, the business man, and those whose occupation necessitates great mental strain or worry, all suffer less or more from it. Sleep is the great restorer of a worried brain, and to get sleep cleanse the stomach from all impurities with a few doses of Parnelee's Vegetable Pills, gelatine coated, containing no mercury, and are guaranteed to give satisfaction or the money will be refunded.

The face wears a yellowish hue, pimples appear upon it, sick headaches, vertigo, morning nausea, and pains in back, side and shoulder blade, are experienced when bile enters the system and poisons the blood. Expel it from the circulation, and direct it into its natural channel, the bowels, with Northrop & Lyman's Vegetable Discovery and Great Blood Purifier, which has widely superseded mineral drugs having a dangerous reaction. Indigestion, Constipation, Impurity of the Blood, and Kidney Complaints are entirely overcome by its use.

Why will you allow a cough to lacerate your throat or lungs and run the risk of filling a consumptive's grave, when by the timely use of Bickle's Anti-Consumptive Syrup the pain can be allayed and the danger avoided. This Syrup is pleasant to taste, and unsurpassed for relieving, healing and curing all affections of the throat and lungs, coughs, cold, bronchitis, etc., etc.

You hardly realize that it is medicine, when taking Carter's Little Liver Pills: they are very small; no bad effects; all troubles from torpid liver are relieved by their use.

Do not suffer from sick headache a moment longer. It is not necessary. Carter's Little Liver Pills will cure you. Dose, one little pill. Small price. Small dose. Small pill.

My friend, look here! you know how weak and nervous your wife is, and you know that Carter's Iron Pills will relieve her, now why not be fair about it and buy her a box?

A beautiful young lady became so sadly disfigured with pimples and blotches that it was feared she would die of grief. A friend recommended Ayer's Sarsaparilla, which she took, and was completely cured. She is now one of the fairest of the fair.

For the restoration of faded and gray hair to its original color and freshness, Ayer's Hair Vigor remains unrivaled. This is the most popular and valuable toilet preparation in the world; all who use it are perfectly satisfied that it is the best.

Mrs. W. J. Lang Bethany, Ont., writes: "I was one of the greatest sufferers for about fifteen months with a disease of my ear similar to ulcers, causing entire deafness. I tried everything that could be done through medical skill, but without relief. As a last resort, I tried Dr. Thomas' Electric Oil, and in ten minutes found relief. I continued using it, and in a short time my ear was cured and hearing completely restored. I have used this wonderful healer successfully in cases of inflammation of the lungs, sore throat, coughs and colds, cuts and bruises, and in fact it is our family medicine."

SEE HERE.

Call and examine before you purchase elsewhere, my stock of

Groceries, Fruit and Confectionery.

PRICES LOW, consistent with class of Goods. I do not claim to have the best goods in the city, but am quite sure no one has any better; notwithstanding you do in some instances pay more for same class of Goods.

REMEMBER THE PLACE, AT

W. H. VANWART'S WEST END.

F'ton, Dec. 5.

'PHOTOGRAPHS.

MR. HARVEY, PHOTO. ARTIST, is now prepared to make new styles of Photos. to take the place of Christmas Cards and wishes his numerous patrons to call as early as possible and engage sittings for Christmas photos.

Studio, 164 Queen Street, F'ton. PICTURES COPIED AND ENLARGED.



ROYAL BAKING POWDER Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum and phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall Street, N. Y.

NOTICE.

NOTICE is hereby given that there will be introduced at the next Session of the Legislature of the Province of New Brunswick, a Bill providing for the amending of the several Acts of Assembly relating to the Saint John Valley and Riviere du Loup Railway.

W. VANWART, Secretary. Fredericton, Feb. 3rd, 1889.—51

CLOTHES WRINGERS.

4 DOZ. Clothes Wringers; 2 doz. Carpet Sweepers; 1 doz. Lace Curtain Stretchers. R. CHESTNUT & SONS.

NOTICE OF SALE.

TO JOHN KITCHEN, formerly of the City of Fredericton in the County of York and Province of New Brunswick, and all others whom it may in any wise concern:

NOTICE is hereby given that under and by virtue of a Power of Sale contained in a certain Indenture of Mortgage, bearing date the twelfth day of May, in the year of our Lord one thousand eight hundred and eighty-seven and Registered in Book E4 of the York County Records, pages 57, 58, 59, 60 and 61, made between John Kitchen therein described as of the City of Fredericton in the County of York, and Province of New Brunswick, Merchant, of the one part, and Hiram B. White and Frederick E. Titus both of the aforesaid, merchants, of the second part, there will, for the purpose of satisfying the moneys secured by said mortgage, default having been made in the payment thereof, be sold at Public Auction, at Phoenix Square, in the City of Fredericton, on Friday, the Fifteenth day of March next, at twelve o'clock, noon, the Leasehold Lands and Premises mentioned and described in said Indenture of Mortgage, as follows:—"The Easterly undivided half of that piece or parcel of Land 'situate, lying and being, known as part 'of Block No. Three, granted to the Rectory, Church Wardens and Vestry of 'Christ's Church by Letters Patent, bearing date the First day of December in the year one thousand eight hundred and 'ten, and fronting on Brunswick and 'Northumberland Street, and bounded as follows: Beginning at the South Easterly 'angle of Brunswick and Northumberland 'Streets, and South Corner of Block No. 'Three, thence running along said Brunswick Street West Eighty-nine feet, thence 'North fifty-nine feet six inches, from 'thence East one hundred and three feet 'to Northumberland Street, and thence 'along said street eighty feet more or less 'to the place of beginning," also the Lease thereof, and the term of years thereby granted yet to come and unexpired, together with the buildings and improvements thereon and rights, privileges and appurtenances to same belonging or appertaining.

Dated this eleventh day of February, A. D. 1889.

HIRAM B. WHITE, FREDERICK E. TITUS, J. A. & W. VANWART, Sols. for Mortgagees.

HARNESS OIL.

Just Received direct from the Manufacturer, 24 BOXES Harness Oil put up in square tin cans, screwed caps—very handy and very cheap. And for sale by R. CHESTNUT & SONS.

Notice of Sale

TO CHARLES L. HUTCHINSON, of the Parish of Queensbury, in the County of York, and Amanda, his wife, and all others whom it may in any wise concern:

NOTICE is hereby given that under and by virtue of a Power of Sale, contained in a certain Indenture of Mortgage, bearing date the twenty-second day of May, in the year of our Lord One Thousand eight hundred and eighty-four, and Registered in Book W3 of the York County Records, pages 257, 258, 259 and 260, and made between the said Charles L. Hutchinson, therein described as of the Parish of Queensbury, in the County of York, Farmer, and Amanda, his wife, of the first part, and Gerhardus Clowes of the Parish of Burton, in the County of Sunbury, farmer, of the second part, there will, for the purpose of satisfying the moneys secured by said Mortgage, default having been made in the payment thereof, be sold at Public Auction at Phoenix Square in the City of Fredericton, on Saturday, the second day of March next, at one o'clock in the afternoon, the Lands and Premises mentioned and described in said Indenture of Mortgage, as follows:—"All that tract of Land in the Caverhill 'Settlement, in the Parish of Queensbury 'aforesaid, known and described in the 'Grant to William Dibble and others 'by Lot No. 39, containing one hundred 'acres more or less, and described in the 'Deed thereof from James J. Sharp and 'wife to the said Charles L. Hutchinson, 'dated the eighth day of May, 1883, as 'bounded on the front by the highway 'road, on the South-west by lands owned 'by Calvin Knox, on the North by 'land owned by the late John Wallis, 'and on the rear by lands owned by 'William Sleep"—together with the buildings and improvements thereon, and rights, privileges and appurtenances to same belonging.

Dated this twenty-third day of January A. D. 1889.

GERHARDUS CLOWES, Mortgagee. J. A. & W. VANWART, Sols. for Mortgagees.

1888 UNIVERSITY 1888

—OF— New Brunswick And all COLLEGES in the Maritime Provinces.

The Plays of Moliere, at Hall's Book Store
The Works of Racine, "
The Works of Corneille, "
The Works of Chateaubriand, "
Turrell's Lecons Francaises, "
Pujols French Class Book, "
G ammaire Francaise par F. P. B., "
Le Luthier De Cremonne par Coppee, "
La Joie Fait Peur, by De Girardin, "
Causeries Avec Mes Eleves par Senvear, "
Sainbury Primer of French Literature, "
Spier and Surennes French and English Dictionary, "
French Treasur by De Porquet, "
Sequel to French Treasur by De Porquet, "
Elementary French Grammar, "
Duvall, "
In addition to the above we have the following—
GERMAN BOOKS.
Cooks, Otto's German Grammar, "
Otto's Materials for Translating English into German, "
Key to the above, "
The Joyous Otto German Course, "
Key to Otto's German Grammar, "
German is yet in its infancy. When you want a book, order it of

M. S. HALL, Next door to Taylor's drug store, Fisher's Building, Fredericton.

SUGAR. SUGAR.

SPLENDID VALUES!

Just Bought, 300 Bbls. SUGAR.

GRANULATED,

EXTRA C,

YELLOW EXTRA C,

FOR SALE IN LOTS, VERY LOW.

A. F. Randolph & Son,

Fredericton, Jan. 20, 1889.