

## Beauty

Is desired and admired by all. Among the things which may best be done to enhance personal beauty is the daily use of Ayer's Hair Vigor. No matter what the color of the hair, this preparation gives it a lustre and pliancy that adds greatly to its charm. Should the hair be thin, harsh, dry, or turning gray, Ayer's Hair Vigor will restore the color, bring out a new growth, and render the old soft and shiny. For keeping the scalp clean, cool, and healthy, there is no better preparation in the market.

"I am free to confess that a trial of Ayer's Hair Vigor has convinced me that it is a genuine article. Its use has not only caused the hair of my wife and daughter to be

### Abundant and Glossy,

but it has given my rather stunted mustache a respectable length and appearance."—R. Britton, Oakland, Ohio.

"My hair was coming out (without any assistance from my wife, either). I tried Ayer's Hair Vigor, using only one bottle, and I now have as fine a head of hair as any one could wish for."—R. T. Schmitt, Dickinson, Tenn.

"I have used Ayer's Hair Vigor in my family for a number of years, and regard it as the best hair preparation I know of. It keeps the scalp clean, the hair soft and lively, and preserves the original color. My wife has used it for a long time with most satisfactory results."—Benjamin M. Johnson, M. D., Thomas Hill, Mo.

"My hair was becoming harsh and dry, but after using half a bottle of Ayer's Hair Vigor it grew black and glossy. I cannot express the joy and gratitude I feel."—Mabel C. Hardy, Delavan, Ill.

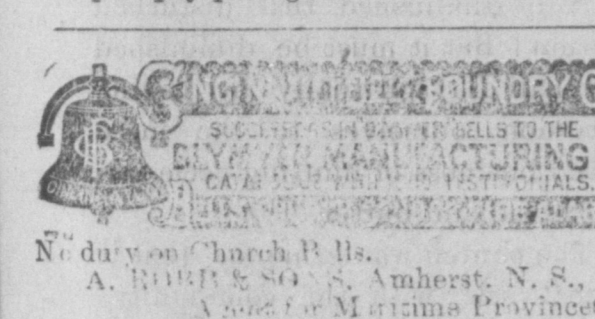
## Ayer's Hair Vigor,

PREPARED BY  
Dr. J. C. Ayer & Co., Lowell, Mass.  
Sold by Druggists and Perfumers.



### HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh, was procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 303 1/2 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.



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FINEST GRADE OF BELLS,  
Chimes & Pells for Churches,  
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Fully warranted; satisfaction  
guaranteed. Send for price  
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HENRY MSHANE & CO.,  
BALTIMORE, MD., U.S.  
Mention this paper.



The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

### KENDALL'S SPAVIN CURE.

OFFICE OF CHARLES A. SYDNER,  
BREEDER OF  
CLEVELAND BAY AND THOROPEX BRED HORSES,  
ELMWOOD, ILL., Nov. 20, 1888.

DEAR SIRS: I have always purchased your Kendall's Spavin Cure by the half dozen bottles, I would like to see in larger quantity. I think it is one of the best remedies on earth. I have used it on my stable for three years.  
Yours truly,  
CHAS. A. SYDNER.

### KENDALL'S SPAVIN CURE.

BROOKLYN, N. Y., November 8, 1888.  
DEAR SIRS: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for lameness, stiff joints and spavins, and I have found it a sure cure, I cordially recommend it to all horsemen.  
Yours truly,  
Manager Troy Laundry Stable.

### KENDALL'S SPAVIN CURE.

SANT, WINTON COUNTY, OHIO, Dec. 19, 1888.  
DEAR SIRS: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of King Bone, nine afflicted with Big Head and seven of Big Jaw. Since I have had one of your books and followed the directions, I have never lost a case of any kind.  
Yours truly,  
ANDREW TURNER,  
Horse Doctor.

### KENDALL'S SPAVIN CURE.

Price \$1 per bottle, or six bottles for \$5. All Druggists have it or can get it for you, or it will be sent to any address on receipt of price by the proprietor. DR. H. J. KENDALL CO., ENDSBURGH FALLS, VT.  
SOLD BY ALL DRUGGISTS.

### Cowardice.

BY MISS C. H. DANIELS.

Just see bleeds while you—a Christian—  
Idle stand; no check you know,  
Lest the world should count you guilty  
Of contention,—be it so.

But your Father omnipotent  
Watches what his children do,  
Sorrows o'er your want of courage,  
Turns his face away from you.

For he sees that in your purpose  
Loyalty to him demands  
Not a quiet, meek submission—  
But real courage, at your hands.

Courage to defend her honor,  
Courage, bravely to defy  
Every enemy of Justice,  
God defends! She shall not die.

### The Sabbath-School

#### INTERNATIONAL LESSON.

Third Quarter-Lesson III.—July 21.  
SAMUEL THE REFORMER.—1 Sam. 7: 1-12.

GOLDEN TEXT.—Cease to do evil; learn to do well.—Isa. 1: 16, 17.

A crisis in the history of Israel was approaching; the dawn of a new day. Samuel was the Luther and the Alfred the Great, the John the Baptist and the Paul of his age. He was both reformer and mediator, as he stood between the old and new of a nation's history.

#### PREPARATIONS FOR A REVIVAL.

Vers. 1-2. And the men of Kirjath-jearim came: in answer to the summons to come after the ark, which had just been brought so far by the Philistines. Kirjath-jearim was a town about nine miles west of Jerusalem, on the road to Jaffa.

And brought it into the house of Abinadab: probably a Levite. In the hill: some eminence in or near the town. And sanctified Eleazar: consecrated him; set him apart for the holy duty. He was constituted not priest, but watchman at the grave of the ark until its future joyful resurrection. While the ark abode in Kirjath-jearim... the time was long; for it was twenty years. This does not refer to the whole time the ark was there, but to the time which elapsed after its arrival, before the reformation described in the following verses.

And all the house of Israel lamented after the Lord. As a child follows his father who has been forced to turn away in anger, and with sighs and tears entreals for reconciliation. There was no central religious home for the people, no great religious services, no word revealed from God. They remembered in their poverty and oppression the happy and prosperous times in the past under the service of God.

We wonder why Samuel waited 20 years before he summoned the people to repentance; but he probably was doing it all the time as he had opportunity. Probably the life of the young prophet judge was that of a fugitive, going stealthily from place to place, that he might teach and preach. And so a fresh spiritual life by degrees sprang up among the people, and with it came the certainty of the future restoration of their national independence.

A SUMMONS TO REPENTANCE AND A NEW LIFE.—Ver. 3. And Samuel spake unto all the house of Israel, saying, If ye do return, etc. It would seem that these words were not spoken at one time or in one place only, but were the substance of Samuel's preaching throughout the land, till at length they produced their proper effect upon the people. Return unto the Lord with all your hearts. Come back to the love and the worship of God and to the obedience to his laws. If ye do return. The need is acknowledged, the desire felt, the effort already commencing. Put away the strange gods, abandon the past, old hopes, notions, associations. Prepare your hearts unto the Lord. Serve him. Do works meet for repentance, let purpose be embodied in act. Only, to the exclusion of all others. These conditions once fulfilled, deliverance from servitude will follow.

FRUITS MEET FOR REPENTANCE.—Vers. 4-6. Then the children of Israel did put away Baalim and Ashtaroth. Baalim is the plural of Baal, Ashtaroth of Ashtoreth. Baal was the supreme male deity of the Phœnician and Canaanite nations. It was the sun. Ashtoreth was the corresponding female deity, worshipped in Babylonia under the name Ishtar as the goddess of battles and victories. Ashtoreth was similar to the Greek Venus, and was worshipped with lascivious rites. For the Israelites to forsake their sins required no little self-denial and strength of character. They would have to revolt against those who held authority over them; they must resist the attraction of wealth, fashion and power; they must give up the heathen festivals, with their amusements and lusts. Gather all Israel to Mizpah. Here was held a great revival meeting "to prepare them for fighting against the Philistines, by a solemn day for repentance and prayer. Such a consecration is the

necessary preparation for every effort for overcoming the evils in the world. The battle with sin is of the Lord, and no armies, no weapons, no plan of campaign can be successful without his presence and power in repentant and consecrated hearts. And I will pray for you. Here is an example of Intercessory Prayer. And drew water and poured it out (upon the ground.) A symbolical ceremony signifying the irrevocable nature of their vows and promises. That they thoroughly renounced idolatry. And fasted. Fasting would seem to have its basis in a grief over sin so deep and intense that all desire for food is taken away; it is the natural expression of deep sorrow for sin. We have sinned. Confession is natural to a truly penitent heart. It must utter its feelings to him against whom sin has been committed, as a necessary condition of peace in the assurance of forgiveness. And Samuel judged the children of Israel in Mizpah. He was publicly acknowledged as the leader of the people, both religious and military.

OPPOSITION AROUSED.—Ver. 7. And when the Philistines heard that the children of Israel were gathered together. The lords naturally regarded a national assembly of their vassals as a preliminary step toward revolt. The lords or the Philistines went up against Israel. It was bad policy for the Philistines to make war upon Israel at a time when Israel was making peace with God. The children of Israel... were afraid. They were probably poorly armed. They had not come prepared for war.

VICTORY; THE PROMISE FULFILLED.—Vers. 8-12.—Cease not to cry unto the Lord. The people began now to believe in God and in prayer. And Samuel took a sucking lamb: young and tender, such being the most suitable to represent the nation that had awakened up to new life through its conversion to the Lord. Offered it for a burnt offering. By the priests under his direction. And the Lord heard him: as shown by the answer to prayer. As Samuel was offering. The answer was immediate. The Lord thundered with a great thunder. God disturbed their enemies with an earthquake, and moved the ground under them to such a degree that he caused it to tremble, and made them to shake, insomuch that by its trembling he made some unable to keep their feet, and made them fall down; and by opening its chasms, he caused that others should be hurried down into them, after which he caused such a noise of thunder to come among them, and made fiery lightning shine so terribly round about them, that it was ready to burn their faces; and he so suddenly shook weapons out of their hands that he made them fly and return home naked. And discomfited them, and they were smitten before Israel. The Lord showed the people that he was the author of the victory; then he gave them their part to do, and they pursued the enemy, and won a glorious triumph. Until they came under Beth-car. Beth-car was apparently on high ground overhanging the road back to Philistia. The exact site is unknown, but it was close to Ebenezer. Between Mizpah. The exact spot is unknown. Ebenezer. It is a memorable fact, which gave a touching emphasis to this memorial, that this was the very place where twenty years before, the Israelites were defeated and the ark of God taken.

The people not only had one victory, but they were delivered for a long time from the power of the Philistines, and ere long followed the most prosperous times the nation ever knew. The revival of religion was the beginning of a new era of prosperity, growth, and power.

#### PRACTICAL HINTS.

Long years of faithful labor are necessary in order to prepare the people for a better life.

Faithful workers should not be discouraged at the long delay, for success will crown their labors at last.

The conditions on which God will revive us again, are sorrow for past sin, forsaking sin, and turning to the Lord.

God will deliver us from our troubles as soon as our spiritual condition will make it safe.

We should pray for each other.

To have power over men we must have power with God.

Religious services, rightly used, have great value.

Activity on the part of Christians arouses the opposition of the world.

God will save those who put their trust in him.

A revival in our own souls is the best preparation for victory over the world.

The victory is due to the power of God, but we must do our part as faithfully as if all depended upon ourselves.

To those who put their trust in God, the places of former defeat will become places of victory.

We should have memorials of what God has done for us, ever expressing our gratitude to him and keeping it fresh in our memories. Thanksgiving is an essential part of true worship.

#### Company Manners.

Do any of you hate to go into a room full of company? Do you hang about in the hall? Do you find your way in a corner and stand as still as if you were hung up under the picture? Do you wish you had never come? Do you find your hands and feet in the way? Are you uncomfortable, and shy, and awkward, and angry, and longing above everything to get well out of the scrape? Well, here is comfort for you from Dr. Edward Everett Hale. It is grand and sympathetic advice; follow it. Follow it if the following requires all your will and perseverance:

Oh dear! I can remember perfectly the first formal evening-party, at which I had a good time. Before that I had always hated to go to parties, and since that I have always liked to go. I am sorry to say I cannot tell at whose house it was, but I could just tell you how the pillars looked between which the sliding-doors ran, for I was standing by one of them when my eyes were opened, as the Orientals say, and I received great light. I had been asked to this party, as I supposed, and as I still suppose, by some people who wanted my brother and sister to come, and thought it would not be kind to ask them without asking me. I did not know five people in the room. So it was that I stood sadly by this pillar and said to myself, You were a fool to come here, where nobody wants you, and where you did not want to come; and you look like a fool, standing by this pillar with nobody to talk to. At this moment, and as if to enlighten the cloud in which I was, the revelation flashed upon me which has ever since set me all right in such matters. Expressed in words, it would be stated thus: You are a much greater fool if you suppose that anybody in this room knows or cares where you are standing or where you are not standing. They are attending to their own affairs, and you had best attend to yours, quite indifferent as to what they think of you. In this reflection I took immediate comfort, and it has carried me through every form of social encounter from that day to this I don't remember in the least what I did, whether I looked at the portfolios of pictures—which for some reason, young people think a very poky thing to do, but which I like to do—whether I buttoned some fellow student who was less at ease than I, or whether I talked with some nice old lady who had seen with her own eyes half the history of the world which is worth knowing. I only know, that after I found out that nobody else at the party was looking at me, or was caring for me, I began to enjoy it as thoroughly as I had enjoyed staying at home.

As it is with most things, then, the rule for going into society is not to have any rule at all. Go unconsciously, or, as St. Paul puts it, do not think of yourself more highly than you ought to think. Everything but conceit can be forgiven to a person in society. St. Paul, by the way, light-toned gentleman as he was, is a very thorough guide in such affairs, as he is in most others. If you will get the marrow out of those little scraps at the end of his letters, you will not need any handbook of etiquette.

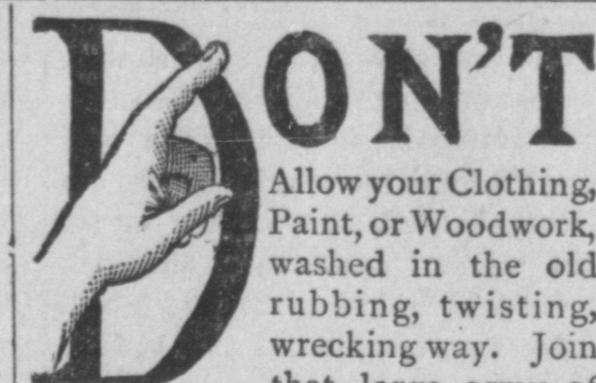
#### Flies and Wolves.

When visiting a friend in the summer he called my attention to a curious plan for preventing the plague of flies in his house. The upper sash of one of the windows in his sitting-room being open for ventilation, there was suspended outside a piece of common fishing net. My friend told me that not a fly would venture to pass through it. He had watched for an hour at a time, and seen swarms fly to within a few inches of the net and then, after buzzing about for a little, depart. He told me the flies would pass through the net if there was a thorough light—that is, another window in the opposite wall. Though the day was very warm, I did not see a single fly in the room during my visit, though elsewhere in the town they were to be seen in abundance. I suppose they imagine the net to be a spider's web, or some other trap intended for their destruction.

My friend mentioned the curious fact that in Russia no wolves will pass under telegraph wires, and that the Government are utilizing this valuable discovery, and already clearing districts of the country from these brutes.

If boys and men were as wise as flies and wolves they would keep out of many nets and devil traps.

—Little Christian.



Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearlina, used as directed on each package, saves time, labor, rubbing, wear and tear. Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearlina.

JAMES PYLE, New York.  
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Established in May, 1859.

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Takes this opportunity of thanking his numerous friends and customers for the very liberal patronage they have bestowed upon him during the past thirty years, and begs leave to say that he has now on hand the largest and best assortment of Boots, Shoes, Slippers for Summer Trade that can be found in the city. He would call special attention to his large variety of Ladies' Kid Boots and Lawn Tennis Shoes in Ladies', Gents' and Boys' sizes.

Goods may be ordered by telephone if desired.

#### INSPECTION INVITED.

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##### ELPHANT BRAND.

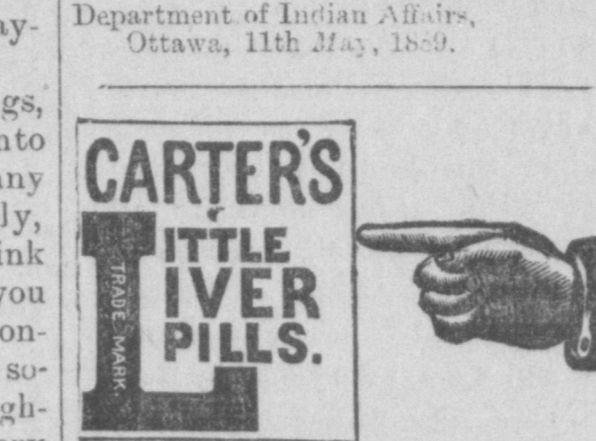
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#### NOTICE.

Is hereby given that all communications in respect to matters affecting the Department of Indian Affairs, should be addressed to the Honorable E. Vankoughnet, Superintendent-General of Indian Affairs, and not as Minister of the Interior, or to the undersigned. All Officers of the Department should address their official letters to the undersigned.

E. VANKOUGHNET,  
Deputy Superintendent-General of Indian Affairs,  
Department of Indian Affairs,  
Ottawa, 11th May, 1889.



### CURE SICK HEAD

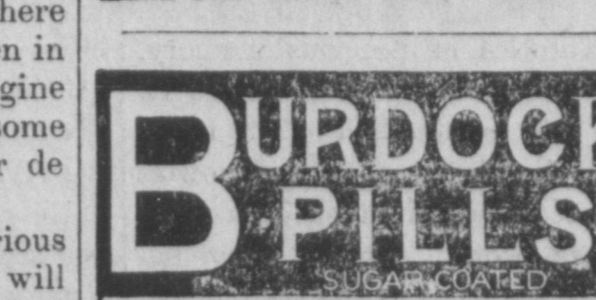
Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing Even if they only cure.

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head.

### ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York.

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## James D. Fowler

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—FROM—

\$2.50 to \$150 each.

Best Value in the City.

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JAMES D. FOWLER,

Opposite Post Office,

Fredericton, N. B.

Fredericton, Dec. 19, 1888.

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Call and see our Stock, or write for

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P. S.—reference, by permission, to the

Editor of this Paper, who has two of our

Organs in his Church. McM. & Co.

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