

board, that the various branches of activity may do their part, until all the world has had a chance to accept Christ's love. No Christian can claim to be such who does not do his best to spread the Gospel; and we "lie and do not the truth" when we do not "give according to our ability to the support of the Gospel and the various enterprises of the church," for we have all promised to do so.

5. The Church must handle money honestly, sufficiently, and skillfully, that it may subdue the material interests of the world to the spiritual life is Christ. If a professed Christian man in a community is a grasping man, a scheming, speculating man, a riggardly man, a materialized man by the hardening power of gold, he is not a Christian man in the Bible sense. He is only a labeled man, cheating the world by his label. A Christian man puts a spiritual quality into every-day life, and subordinates all his every-day affairs to a clean conscience and a loving heart, making commerce another thing in an absolutely Christian community than that it is in a strictly worldly community. Thus evident is the necessity of money, and true Christian management of it, in the working out of the church mission.

Three motives are connected with the Christian gathering and use of money in conducting church affairs: 1. That God may be honored in the success of his work. This is the great motive that moves a thoroughly good man to give for the cause of Christ. 2. Toward this end, and relating to it, is the second motive; that the giving shall build up the soul that gives by making it unselfish and generous; enlarging it by 'the broad outlook that giving grows out of and tends to secure, and by the act of giving under the inspiration of the first motive coupled fittingly with the second. 3. The last, and least important, motive is getting the money. Taken alone, and made primary, this aim tends toward a forgetfulness of the others, making the work, of course, perilous and practically inefficient. For when the church says: "We must have money, and are willing to do anything to get it," they have forgotten God and the soul, and sold themselves for naught. All sort of devices are made use of to get money without a square "out and out" gift of it from generous hearts, and the act is called "giving." People are taxed, or excited by competition, or shamed by publication, or engaged in a semi-religious trading in "meat and drink," or in the conduct of market sales of trinkets, religiously-labeled comic shows, pious theatricals, etc., called—just think of it!—"church work."

All this is excused—because it tends to God's glory or the uplifting of the souls? O, no! because "we must have money!" Well, money does come this way, but the people are dwarfed through low motive and debasing satisfaction, and the ultimate results are a withered church and a scantily supplied treasury becoming more and more difficult to fill. The people conclude only to give if they must, or are materially compensated for it, and that it is in perfect harmony with a "class-meeting experience" to give comparatively nothing for the church support, and nothing at all for the benevolent causes. With this view of Christian giving (?) is it not perfectly fitting that the poor and moderately well-off people shall say, "Let the rich support the church, for they are able," and that the rich shall refuse to give if all plans are not according to their dictation, giving not being with either a duty before God and conscience, but a mere act of raising money? And how perfectly in harmony with such a spirit is it to conclude that, since "God is rich and is able to take care of His kingdom, he may, without our help!" The outcome of it all is that the poor become indifferent to God's work, and the rich independent of it.

But let us reverse the order of these motives and we have the normal condition of things. Give for God's glory and for the growth of the soul, and the third motive sinks out of sight as being too low to be considered from so high a stand-point, and as being, indeed, wholly unnecessary, for liberal and systematic giving will keep the average church well supported; and the rich churches will fully supply all the lack among the poor. Can we doubt that if the Christian church gave only to glorify God and build up character there would be money in abundance? Is not the word of God, based on the nature of spiritual things, a guarantee of it?

The secret of success lies in the quality of the giving act. It must be like praying, testifying, visiting, teaching, and all other religious duties, a spiritual grace educating the giver and possessing inspiring dignity.

1. It must be intelligent. Every giver must know what is being done

with the money; nothing must be kept secret in official management; nothing must be done that requires elaborate explanation for clearness to the ordinary mind. Everybody ought to have the fullest opportunity of criticizing the management of affairs. Criticism is the harrow that breaks up the clods; the hoe that cuts out the weeds; the wind that sways the sapling and makes it take deeper root. Criticism shows the mistakes of administration and helps to reform; and it is the confession of an intemperate person converted in a revival who has remained steadfast unless he became as vigorous and active in his religious as he was in his irreligious life. "Be thou not drunk with wine, wherein is excess; but be filled with the Spirit," says St. Paul. A fervent experience and an active religious life can give to a man more delightful excitement and a more congenial occupation than he ever derived from drink, the cards, and all the stimulating circumstances and amusements of the saloon. His evenings must be filled with meetings, not with his "old cronies," but with earnest Christians. Efforts to save others must enforce consistency of conduct and continually reanimate his faith, purpose, and hope. His Sabbaths must be spent in the house of God with his family, if he have one. Such men need looking after in the best sense of the word. If the church stands aloof from them, they will relapse; if it puts them forward unduly, their heads may be turned. Treat them as younger brothers, keep them at work, cheer them, and keep its own hearth-stone warm for their sake, is what the church must do at Richmond, and every-where else, to retain the victory over the saloon that a revival may give.—*Advocate.*

2. It must be deliberate. Excitement toward giving, like that which leads one to give because another has done so, and regulates "sense of duty" by the spirit of competition, is unbalancing, and ultimately brings harm to both contributor and cause. It is not thoughtful; it is not essentially voluntary; nor is it from pure motive; and the reactions are ruinous.

3. It must be unselfish. True giving recognizes the need of the cause, and the duty to supply it. Suppers, fairs, concerts, lectures, and other compensating methods simply turn churches into bureaus for entertainment or saloons for refreshment. It is said that "private houses and halls may be used, but not the churches, for these things!" Indeed! which is the more holy, the brick or the people? If the building should not be turned into a saloon, why should the people be turned into saloon-keepers? Does not the church in doing things for pay confess its failure in the Christian grace of giving? Socials, literary circles, and lectures ought to be part of the church activities, but why for pay any more than the sermons, the Sunday-school, and the prayer-meetings? Is not the solution of the problems that have been raised as to "salaried preaching in the Gospel plan" found in voluntariness of the support? and should preachers accept salaries which are not through voluntary gifts? Should the church do anything for pay? And is there anything needed to make the church an efficient helper of the people that could not be done freely and generously if the principles here indicated were made the basis of the management of church finances?

Another paper will consider plans based on these principles, and difficulties encountered in applying them.

DENOMINATIONAL NEWS.

MONETON.—Rev. T. O. DeWitt writes of the Moneton church and its work: "Our Sabbath-school had a good picnic Dominion day. Seven cars were filled with excursionists; and they all seemed to enjoy themselves. We went to Buctouche, which is a fine place for a picnic. Our S. school is prospering; we have the right man for Superintendent, Mr. J. H. Wetmore. There is really nothing to discourage us here; with God's blessing we are sure to grow. Mr. Ernest W. Lewis is now clerk of the church, having been appointed in place of Bro. Charters who resigned on account of continued ill-health."

FROM REV. JOS. NOBLE.—As many of my friends ask me why I do not report oftener, and as I am not out under the direction of any Board of Missions and yet am a missionary, I will report myself too, and through the INTELLIGENCER. I spent two weeks in June in Hampstead and Gagetown. In the former place I got the Sabbath School started again, and encouraged the brethren to keep up their prayer meetings and to secure the labours of some minister. I left there for Stanley to finish the work I left undone when there before. The brethren took courage and have set about to build a house for God. They have decided on the site, and have appointed a meeting to appoint a building committee; they also decided to hold their prayer meetings in one place. I believe if some man of God could go there good would be done and our interest in common with others would be built up. While there I got a letter from a brother to come to his neighbourhood and help them. I left and went on to Southampton. I was with them in Conference on Saturday, and preached Sunday evening. Things are very peaceable in Southampton now. We had the best singing I had heard in Southampton for six years. There I met Bro. French. The next Sunday I spent in Upper Gagetown. The brethren there are holding on. I am now at the Fifth District meeting. When I leave here I intend to go further east and will write again soon. J. NOBLE.

Johnson, Q. Co., July 4th.

In some places in Southern California, holes are blasted for planting trees. A blast, well put in, creates a pocket for broken rock mixed with top soil, which furnishes a basin to hold moisture, as well as a deeper and cooler hold for the roots.

1. It must be intelligent. Every giver must know what is being done

Must be at Work.

As a result of the great revival in Richmond, Va., it is said that the liquor-dealers have lost thirty per cent of their custom. They will have it all back unless their converted customers become active workers in the Church of Christ. The drunkard or the regular frequenter of bar-rooms, whether a drunkard or not, has lived a life of excitement. He cannot renounce it unless he is supported by the "expulsive power of a new affection." We do not know of an instance of an intemperate person converted in a revival who has remained steadfast unless he became as vigorous and active in his religious as he was in his irreligious life. "Be thou not drunk with wine, wherein is excess; but be filled with the Spirit," says St. Paul. A fervent experience and an active religious life can give to a man more delightful excitement and a more congenial occupation than he ever derived from drink, the cards, and all the stimulating circumstances and amusements of the saloon. His evenings must be filled with meetings, not with his "old cronies," but with earnest Christians. Efforts to save others must enforce consistency of conduct and continually reanimate his faith, purpose, and hope. His Sabbaths must be spent in the house of God with his family, if he have one. Such men need looking after in the best sense of the word. If the church stands aloof from them, they will relapse; if it puts them forward unduly, their heads may be turned. Treat them as younger brothers, keep them at work, cheer them, and keep its own hearth-stone warm for their sake, is what the church must do at Richmond, and every-where else, to retain the victory over the saloon that a revival may give.—*Advocate.*

Religious News and Notes.

—Rev. Mr. Jones, missionary of the London Missionary Society for many years in the Loyalty Islands, has been expelled from the islands by the French usurpers, probably for trying to protect the natives from the unscrupulous robbery of the whites.

—The Baptist work in Cuba, which we have heretofore described, continues, under the supervision of Diaz, to prosper. There is now 20 missionaries, 27 churches and stations, with a membership of 1,493. The number of baptisms the past year was 300.

—Of the 17,743 Fijians inhabiting the Fiji Islands, more than nine-tenths attend church with fair regularity; where fifty years since there was not a single Christian, to-day there is not a single avowed heathen; all the Fiji children are in the schools; the churches and schools have wholly displaced the heathen temples.

—The death is announced, at the age of eighty-seven, of the Rev. William Henry Beecher, a brother of Drs. Edward and Thomas K. Beecher, Harriet Beecher Stowe, and the rest of the illustrious family.

CONGRATULATIONS.—Hon. Geo. E. Foster, Minister of Finance, was married on the 2nd inst., to Mrs. Addie Chisholm. The INTELLIGENCER extends congratulations to Mr. and Mrs. Foster, and wishes for them many years of happy and useful life.

Denominational Notices.

FOREIGN MISSION FUND.

Rec'd from

| | |
|-------------------------|---------|
| Ch. Five Points..... | \$10 00 |
| " Lower Ridge..... | 10 00 |
| " Blissville..... | 2 50 |
| " Lower Ridge..... | 10 00 |
| " Dover..... | 3 00 |
| " Upper Millstream..... | 5 68 |
| " Lewis Mountain..... | 1 00 |
| " Dover..... | 2 00 |

WM. PETERS, TREAS.

HAND BOOK SENT.

Thos. G. Perry, one.

W. PETERS.

NOTICE.

The sixth district meeting will hold its annual session with the church at Corn Hill, Havelock, K. Co., commencing on Friday, 12th July, at 2 p. m. This meeting will be a social conference.

Arrangements have been made with I. C. R. officials, whereby delegates who have paid one first class fare to Anagnag Station can obtain return tickets, by presenting a certificate of attendance from the Clerk of District, to the station agent at Anagnag.

Teams for the conveyance of ministers and delegates will be at Anagnag Station on the arrival of the morning train.

Blank forms for reports have been sent to all the churches. It is hoped that every church in the district will send a report and also be represented by delegates.

G. W. SHARP, Clerk of District.

NOTICE.

The annual meeting of the W. F. M. S. of the Sixth District will be held at the time and place of holding the District Meeting.

Will each Auxiliary Society send one or more of its members to represent them in this meeting.

J. A. WEYMAN.

DISTRICT MEETINGS.

Third District Meeting to be held with the Church at Nashwaak, on the third Wednesday in September, 1889. Ministers to attend, Revs. W. H. Perry, G. A. Hartley, C. F. Rideout, and G. F. Currie.

Fourth District Meeting to be held with the Church at Upper Gagetown, on the second Saturday in September, 1889. Ministers to attend, Revs. Dr. McLeod, G. F. Currie, J. G. McKenzie, O. N. Mott, J. N. Barnes, and F. Babcock.

Sixth District Meeting to be held with the Church at Corn Hill, on the second Friday in July, 1889. Ministers to attend, Revs. Dr. McLeod, J. T. Parsons, J. Perry, George F. Currie, W. H. Perry, G. Swim, B. H. Nobles, C. T. Phillips, and T. O. Dewitt.

Seventh District Meeting to be held with the Church, Waterloo Street, Saint John, on the fourth Saturday in August, 1889. Ministers to attend, Revs. J. Noble, J. W. Clark, A. C. Thompson, Dr. McLeod, and Wm. Downey to preach the annual sermon.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers; there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind & Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Special Announcement.

We have made arrangements with Dr. B. J. Kendall Co., publishers of "A Treatise on the Horse and his Diseases" which will enable all our subscribers to obtain a copy of that valuable work free by sending their address (enclosing a two-cent stamp for mailing same) to Dr. B. J. Kendall Co., Enosburgh Falls, Vt. This book is now recognized as standard authority upon all diseases of the horse, as its phenomenal sale attests, over four million copies having been sold in the past ten years, a sale never before reached by any publication in the same period of time. We feel confident that our patrons will appreciate the work, and be glad to avail themselves of this opportunity of obtaining a valuable book.

It is necessary that you mention this paper in sending for the "Treatise." This offer will remain open for only a short time.—6w.

KELLY'S CROSS, P. E. I.

KIDNEY complaint and bad stomach troubled me for years, but I was cured by taking less than one bottle of Burdock Blood Bitters. For my present good health I owe my thanks to B. B. B., writes JAMES GORMAN, SEN.

The inestimable value of Ayer's Sarsaparilla as a blood-purifier should be known to every wife and mother. It corrects irregularities, gives tone and strength to the vital organs, and cleanses the system of all impurities. The best family medicine.

FREELY USED.

MR. WM. MANN, of Ottawa, Ont., writes: I have used Dr. Fowler's Extract of Wild Strawberry in my family with the very best results. I recommend it to my friends and think it the best medicine in use for all summer complaints, diarrhoea, dysentery, etc.

Scott's Emulsion of Pure

COD LIVER OIL, WITH HYPOPHOSPHITES. For Children and Pulmonary Troubles.

Dr. W. S. Hoy, Point Pleasant, W. Va., says: "I have made a thorough test with Scott's Emulsion in Pulmonary Troubles and General Debility, and have been astonished at the good results; for children with Rickets or Marasmus it is unequalled." Put up in 50c. and \$1 size.

AN OLD TIME FAVORITE.

THE season of green fruit and summer drinks is the time when the worst forms of cholera morbus and bowel complaints prevail. As a safeguard, Dr. Fowler's Extract of Wild Strawberry should be kept on hand. For 30 years it has been the most reliable remedy.

THE SUPERIORITY of the "Royal Flavouring Extracts" is purity and strength.

FOR IMPROVING and preserving the health of your Horses and Cattle, use "Maud S." Condition Powders.

A SOLID FACT.

THREE years ago I had liver complaint and indigestion. Nothing did me any good until I tried Burdock Blood Bitters, three bottles of which cured me. I have used B. B. B. as my medicine. JOHN FLOYD, Barnesville, N. B. B. B. regulates the liver.

Many diseases of the skin are not only annoying but are difficult to cure. You will not be disappointed if you try Baird's French Ointment. It also cures insect stings, piles, chapped hands, &c. Sold by all dealers.

Cold, cough, croup is what philosophers term "a logical sequence." One is very liable to follow the other; but by curing the cold with a dose of Ayer's Cherry Pectoral, the cough will be stopped and the coffin not needed—just at present.

LADIES go into ecstasies over the new perfume, "Lotus of the Nile."

Marriages.

WHEATON-KEITH—At the residence of the bride's mother (Mrs. McPhail), Pettit-codiac, on the 19th inst., by the Rev. A. C. Thompson, Fraser Wheaton and Mary J. Keith, both of the Parish of Salisbury.

GUNTER-BROWN—At the residence of the bride's mother, on the 26th inst., by the Rev. Gideon Swim, Mr. Charles A. Gunter and Miss Teresa H. Brown, both of Lower Queensbury, York Co., N. B.

TODD-CARPENTER—At the residence of the bride's father, July 2nd, by Rev. W. H. Perry, T. M. Todd, Esq., and Susan K., daughter of A. M. Carpenter, Esq., all of Narrows, Queens Co.

GUNTER-BROWN—At the residence of the bride's mother, on the 26th ult., by Rev. Gideon Swim, Mr. Charles A. Gunter and Miss Teresa H. Brown, both of Lower Queensbury, York Co.

DUNPHY-YERKA—On the 26th ult., by Rev. Wm. Downey, at the residence of the bride's father, Mr. Marvin G. Dunphy, of Douglas, and Miss Ada E., youngest daughter of Dea. Moses Yerka, of Bright, York County.

AKERLEY-BELYEA—At the residence of the bride's father, on the 1st inst., by Rev. O. N. Mott, Mr. C. Herbert Akerley, of St. John, and Miss Emma Laura Belyea, of Johnston, Q. Co.

Deaths.

BRIDGES.—On the 15th inst., at Fairhaven, Deer Island, Mr. John Bridges, aged 82 years and 5 months. Bro. Bridges was for many years a good and faithful christian. He entered early into the master's vineyard and bravely bore the burden in the heat of the day. In his case, indeed, it may be said—"the memory of the just is blessed." He was deacon of the Fairhaven church before it united with the Free Baptist Conference, and continued to fill that office till the time of his death. A sermon was preached by Rev. G. F. Currie. The Rev. Mr. Burr was present and took part in the services.

BASSITT—At Wilson's Beach, Campobello, on the 25th June, Miss Cynthia M. Bassitt, aged 19 years 9 months and 17 days.

LONDON—At Bald Hill, Wickham, Q. Co., on the 30th ult., of consumption, Hartley W. London, aged 25 years. His end was peace. Funeral services conducted by the writer.—G. W. FOSTER.

KEIRSTEAD.—Hulda, the wife of Chalmers Keirstead, passed away to her longed-for rest on the 22nd of June. She professed religion about 32 years ago and was baptized by one Mr. Wallace. She lived to adorn her profession. She was a kind and indulgent mother and a true helpmeet to her husband. She experienced a great deal of suffering for some time before her death, all of which she bore with true Christian resignation to her father's will. She leaves one daughter and one son, and a tender and most devoted husband to mourn their loss, besides a large circle of relatives. But their loss is her gain. She sang at the last, "My Heavenly home is bright and fair, no pain nor death shall enter there," and then fell asleep in Jesus. Bro. Keirstead has the sympathy of all the people. Mrs. K. was highly respected.

READY-MIXED PAINTS.

9 CASES and 2 barrels Ready-mixed Paints, all in the popular shades of drabs, yellows, olive and bright red. And for sale by R. CHESTNUT & SONS.

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ROYAL BAKING POWDER Absolutely Pure.



This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO. 106 Wall Street, N. Y.

HAYING TOOLS.

- 30 DOZEN Solid Steel Scythes;
 - 12 dozen two tine Hay Forks;
 - 9 dozen three tine Hay Forks;
 - 75 " Hay Rakes;
 - 12 " Scythe Sheaths;
 - 24 " Field Hoes;
 - 20 " Manure Forks;
 - 40 " Hay Fork Handles;
 - 6 " Potato Forks;
 - 4 " Garden Rakes—solid steel;
 - 4 boxes Mowing Machine Stones;
 - 400 lbs. Pure Pine Green.
- Just received by R. CHESTNUT & SONS.

HAYING TOOLS.

- Just Received—
 - 20 DOZEN "American Clipper" Scythes;
 - 20 dozen "Canadian Clipper" Scythes;
 - 20 dozen "Black Snake" Scythes;
 - 10 dozen Cast Steel Scythes;
 - 150 dozen American Rakes;
 - 40 dozen Hay Forks;
 - 60 boxes Scythe Stoves;
 - 40 dozen Fork Handles.
- For sale low—wholesale and retail, at NEILL'S Hardware Store.

GRINDSTONES.

Just received—One Car Grindstones, square hole and superior grit, and low in price, at NEILL'S Hardware Store.

WINDOW SCREENS.

at NEILL'S Hardware Store.

GRANITE Iron Ware, Creamers and Tinware,

at NEILL'S Hardware Store.

ICE Cream Freezers and Lemon Squeezers

cheaper than ever, at NEILL'S Hardware Store.

OIL. OIL.

24 BARRELS Raw and Boiled Lin seed Oil. Just received and for sale by R. CHESTNUT & SONS.

Baird's Quinine and Iron Tonic!

THIS preparation is invaluable as a restorative Tonic for all forms of DEBILITY and WEAKNESS, PALIDOR, PALPITATION and DYSPEPSIA. It Purifies and Enriches the Blood, thus giving Tone and Vigor to the whole system. Enquire of your Dealer. Price 50 cents. (Jun 19)



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CHURCH and SCHOOL FURNITURE.

ALL AT LOW PRICES.

NO. 2, QUEEN STREET, - - - FREDERICTON.

For

Cramps, Chills, Colic, Diarrhoea, Dysentery, Cholera-Morbus and all Bowel Complaints,

NO REMEDY EQUALS

PAIN-KILLER

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49 Years' Experience proves that PERRY DAVIS' PAIN-KILLER is the best Family Remedy for

Burns, Bruises, Sprains,

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Sold Everywhere at 25c. and 50c. a Bottle.

Beware of Counterfeits and worthless Imitations.