

"A Present Help."

BY MARIAN A. MURPHY.

O Lord, my God! thou knowest my heart; If sin is there, bid it depart...

O Lord, my strength and hiding-place, Give me a glimpse of Thy dear face; My heart, keep still, Till peace shall like a river flow...

O Lord! Thy promises are sure, Thy truth and love shall both endure All testings given.

O Lord! my heart, once weak and sad, Now joyful is, so strong and glad, Thou art my Friend.

—Occident.

Personal Religion.

The religion of the Lord Jesus Christ is a personal religion. It matters little to me, in one sense, what my neighbor thinks of Christ.

But the simple answering of this question, "What think ye of Christ?" even though properly answering it insures my salvation, is not enough.

God's plan of giving his disciples something to do, as well as something to believe, is the one plan for making them robust, strong and unwavering in their faith.

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"Lord, what wilt thou have me to do?" God has work—and plenty of it—for every one of his children, but he will not accept an unwilling service.

Help for the Aged.

Dr. Talmage, in the N. Y. Observer, writes: There were only two years difference between the death of my father and my mother.

The Injustice done to Missionaries.

Few who read these pages can realize the injustice done our missionaries by withholding from them the means of efficient service.

A Creed.

I am a fatalist in that I believe that all of our race are doomed to die. I am a materialist in that I believe that all the dead will have a literal resurrection.

I am a spiritualist in that I believe that all the dead will exist in a disembodied state after death until the resurrection.

I am an agnostic in that I believe there are many things pertaining to our future state that we can never know in this life.

I am a positivist in that I believe the suffering of sin tends to restrain sin, and the reward of virtue is an incentive to virtue.

I am a Universalist in that I believe all men will be rewarded according to their just deserts, and that all the world belongs to Christ.

I am a Calvinist in that I believe that whenever or wherever a person elects to do the will of God, Christ elects to give divine aid.

I am a pessimist in that I believe that all who refuse to become Christians tend to grow worse and worse continually.

I am an optimist in that I believe all true Christians are constantly growing better and better, and that Christianity raises man to the highest standard of human perfection.

I am a formalist to the extent that I believe we need some form to assist in the public worship of God in spirit and in truth.

I am an enthusiast in that I believe no zeal for Christ can be too great if it is according to wisdom.

I am a comeouter in that I believe

that men ought to come out from sin, and be a peculiarly good people.

I am a sectarian in that I believe every one ought to be a good member of some church organization, and that the communion of saints on earth is one of the highest privileges of man.

I believe the Sacred Scriptures express the mind of God toward us in human language through divine condescension and mercy.

I believe in the fatherhood of God, in the mediation of Jesus Christ, and in the guidance of the Holy Spirit to all the sons and daughters of the Lord Almighty.

Truth Triumphant Over Error.

Just outside of the city of Geneva, in Switzerland, there are two rivers which come together at an acute angle; the one to the left is muddy and turbid, while that to the right is as clear as crystal.

Give To-Day a Chance.

In winter there are no roses blooming in the deserted, wind-swept, snow-covered garden.

What we often regard as severe chastisements are like the blow from an angel's hand on Peter, to awaken him for his deliverance from prison.

The darkest hour in the history of any young man is when he sits down to study how to get money without honestly earning it.

Kingsley says: "If you wish to be miserable, you must think about yourself—about what you want, what you like, what respect people ought to pay to you, what people think of you; and then to what nothing will be pure. You will spoil everything you touch; you will make sin and misery for yourself out of everything which God sends you; you will be as wretched as you choose."

The True Test.

What the Christian religion ought to do for a man is glowingly set forth in a sermon by Mark Guy Pearse, the eloquent English preacher:

All things that I can ever have to do with are set to this one end—to make me like Jesus Christ. And the grace of God is the provision by which I am to be adjusted and held rightly towards all things.

Not our Tears but His Blood.

Should a mote of dust get into the natural eye, the irritation induced will weep out the evil; and, so, in a way, with sin in a tender conscience.

IT IS NOT DISGRACEFUL TO MAKE A MISTAKE.

Those who never make mistakes never do any thing worth mentioning. The attitude of men with reference to their mistakes is sometimes disgraceful.

FAMILY WORSHIP.—It is impossible to place too high an estimate on family worship. It serves to bind the hearts of the children to Christ.

HAY for SALE.

A Lot of PRESSED HAY AT ELY PERKINS'S.

Fredericton, Aug. 22.

PER S. S. "POLYNESIAN"

2 TON Close Link Cable Chain; 6 Blacksmiths Anvils; 30 dozen Whip Thongs; 75 dozen Connecting Links—new & patent.

NOTICE OF SALE

To John H. Fleming and Clara Fleming his wife, and all others whom it may in any wise concern:

NOTICE is hereby given that under and by virtue of a Power of Sale contained in a certain Indenture of Mortgage bearing date the seventh day of April in the year of our Lord one thousand eight hundred and eighty-four, Registered in Book V3 of the York County Records, pages 656, 657, 658 and 659, and made between the said John H. Fleming therein described as of the Parish of Bright in the County of York and Province of New Brunswick, Farmer, and Clara his wife of the first part and Odber M. Hartt, of Tarrytown, in the State of New York, in the United States of America, For man in a Shoe Factory, of the second part there will for the purpose of ratifying the moneys secured thereby, default having been made in the payment thereof, be sold at Public Auction at "Henix Square in the City of Fredericton, at twelve o'clock in the noon on Saturday, the First day of June next, the Lands and Premises mentioned in a d described in said Indenture as follows: "That certain lot, piece or parcel of land, situate, lying and being in the Parish of Bright, County and Province aforesaid, and bounded as follows, to wit: Beginning in the northerly angle of Lot number Four on the South side of the Howland Ridge Settlement Road (hereofore deeded to one John A. McLean) thence running by the Magnet of A. D., 1863, South 40 deg. East eighty chains of four poles each to the general rear line of the Settlement Road, thence along said rear line North 50 deg. East twelve chains and fifty links to Lot number six (located to Thomas W. Boyd) thence along the side-line of said Lot number six North 40 deg. West eighty chains to the Settlement Road above named and thence along the same North 50 deg. West twelve chains and fifty links to the place of beginning, being known as Lot number five, North Range, South-east Howland Ridge Settlement, and containing one hundred acres and containing the said John H. Fleming, by the New Brunswick part and Scotia Land Company, limited, by deed bearing date the seventh day of September, A. D., 1882, together with the buildings and improvements thereon and appurtenances to same belonging.

Dated this thirty-first day of January, A. D., 1889.

ODBER M. HARTT, Mortgagor. J. A. & W. VANWANT, Sols. for Mortgage.

New Brunswick Railway Co.

ALL RAIL LINE

ARRANGEMENT OF TRAINS

In Effect Jan. 7th, 1889.

LEAVE FREDERICTON.

(Eastern Standard Time.) 7:00 A. M.—Express for St. John, and intermediate points.

8:45 A. M.—Express for Fredericton Junction, Vanceboro, Bangor, Portland, Boston, and points West; St. Stephen, St. Andrews, Hallowell, Woodstock, Presque Isle, Grand Falls, Edmundston, and points North.

12:50 P. M.—For Fredericton Junction, St. John, and points East.

ARRIVE AT FREDERICTON.

11:35 A. M.—From Fredericton Junction, St. John, and points East.

3:10 P. M.—From Fredericton Junction, Vanceboro, Bangor, Portland, Boston, and points West; St. Andrews, St. Stephen, Hallowell, Woodstock and points North.

6:30 P. M.—Express from St. John and intermediate points.

LEAVE GIBSON.

6:50 A. M.—Mixed for Woodstock and points north.

ARRIVE AT GIBSON.

4:45 P. M.—Mixed from Woodstock, and points north.

H. D. McLeod, General Manager, Supt. Southern Division.

A. J. HEATH, Gen'l Pass. and Ticket Agent, St. John, N. B., March 29th, 1888.

INTERCOLONIAL RAILWAY

1888. WINTER ARRANGEMENT. 1889.

ON and after MONDAY, November 26th, 1888, the Trains of this Railway will run daily (Sunday excepted), follows:—

TRAINS WILL LEAVE ST. JOHN. Day Express..... 7.30 Accommodation..... 11.20 Express for Sussex..... 16.35 Express for Halifax and Quebec..... 18.00

A Sleeping car runs daily on the 18.10 train to Hall.

On Tuesday, Thursday, and Saturday, a Sleeping Car for Montreal will be attached to the Quebec express, and on Monday, Wednesday and Friday, a Sleeping Car will be attached at Moncton.

TRAINS WILL ARRIVE AT ST. JOHN: Express from Halifax & Quebec..... 7.00 Express from Sussex..... 8.35 Accommodation..... 13.30 Day Express..... 19.20

All trains are run by Eastern Standard Time.

D. POTTINGER, Chief Superintendent, Railway Office, Moncton, N. B.

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Fredericton, Aug. 22.

PER S. S. "POLYNESIAN"

2 TON Close Link Cable Chain; 6 Blacksmiths Anvils; 30 dozen Whip Thongs; 75 dozen Connecting Links—new & patent. 1 Box Water-of-Ayre Slips. Just received and for sale by R. CHESTNUT & SONS.

Advertisement for Ayer's Cherry Tooth Paste, featuring a portrait of a man and text describing the product's benefits for dental hygiene.