NOVEMBER 20, 1889.

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Homespun from our leading ifax at 8.30 Woolen Mills. The best and cheapest Passengers in the market. d Montreal ake sleeping

October 2, 1889.

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ial Railway lighted by am from the

stern Stand GRR, erintendent

WayCo.

&c. The al, &c.

The Choice. To him who stands at parting ways, Whom choice confronts of this or that-The level path through pleasant days, The heights the saints are toiling at-Godspeed! and may he never rue The road he chooses of the two.

To climb seems better, truly ; for Though hard at first, the way grows dear.

And leads by many a cheerful flower, And daily brings that land more near Where our departed loved ones wait To greet us at the heavenly gate.

The broader way winds ever down ; At first through gardens fair and sweet, These goods are marked down very And then through withering meadows

> And slimy fens that hold the feet. At last, with failing heart and breath, The traveler meets the tide of death.

O youth, with spirit pledged, yet free To make of life the truest, best, One sure, safe path there is for thee, The path our Saviour trod and blessed. There walk, and thou shalt surely find The truest good—a peaceful mind. --JAMES BUCKHAM, in Our Youth.

The Sabbath-School.

INTERNATIONAL LESSON. 192 Queen St., Fton.

Fourth Quarter-Lesson IX. - Dec. 1.

THE TEMPLE DEDICATED.

-1 Kings 8:54-63. GOLDEN TEXT. - The Lord is in his holy temple; let all the earth keep silence before him.-Hab. 2:20. We come now to one of the most

the world, the building of the first strong religious influences. His and the most beautiful temple for the worship of God. It marks an McLeod's Absolutely Pure Flavoring era in the religious history of the Jews. It made Jerusalem the re-

Dr. Noble's Great Cure for Summer ligious capital. Mount Moriah, overlooking the val lev of the Kidron and the Mount of Olives. The top of Moriah was levelled with immense labor; its

the temple (the Holy of Holies).

nal enclosure when he rebuilt the

priests, enclosing the temple.

sides, which were precipitous, were

high, so as to be seen and heard by ful, and committed so many depreall the people. Here he knelt-the dations on the surrounding gardens first instance in Scripture of this that many were sent into the jungle; attitude, -and, stretching out his for, of course, no one would kill or hands towards heaven, uttered a injure them. We saw only about prayer of almost unequalled sublim- twenty, climbing over the temple ity. Kneeling on his knees. An walls and roof, bathing in the tank expression of devotion, submission. that is an invariable accompaniment and reverence. With his hands of a Hindoo temple of any size, or spread up to heaven. An expres come chattering down to greedily sion of sppeal to God. And blessed seize the food we threw to them.

all the congregation : closed the ser vices with a benediction full of meaning and truth. Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised. That place is now dedicated, and the king sees in this circumstance a proof that the rest is now at last fully obtained. The rest hitherto enjoyed had been but partial. The Lord our God be with us, as he was with our fathers. The visible proof of this was in the glory which then filled the temple as it had filled the tabernacle. God's presence includes all other blessings, for he is the source of all. That he may incline our hearts. God 'inclines the heart' and yet the heart must yield itself." We need continued help "to will" as "to do" of God's good pleasure. To walk in all his ways and to keep his statutes. A revival of true religion is always a revival of morality; and there is no time when it is so easy and so influential events in the history of natural to do right as when under judgments. His decisions as to words. The words of his prayer, Be nigh unto the Lord: be a perpet-

ual prayer. That he maintain the THE TEMPLE.-Its site was on cause of his servant: guide him, pro the people of the earth may know. Israel-was not made and kept a peo-Contains no Alcohol, Artificial Color- faced with a wall of stone. Thus the true God to all nations. Let

ASAL BAIN

OLD IN THE HEAD

JATARRI

in all its stages.

Overcoatings in Montaguaes,

Elysians, Meltons, Naps

and Irish Friezes.

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Saintsbury Primer of French

French Treser by De Porquet.

Elementary French Grammar- "

M.S. HALL,

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Pujols French Class Book

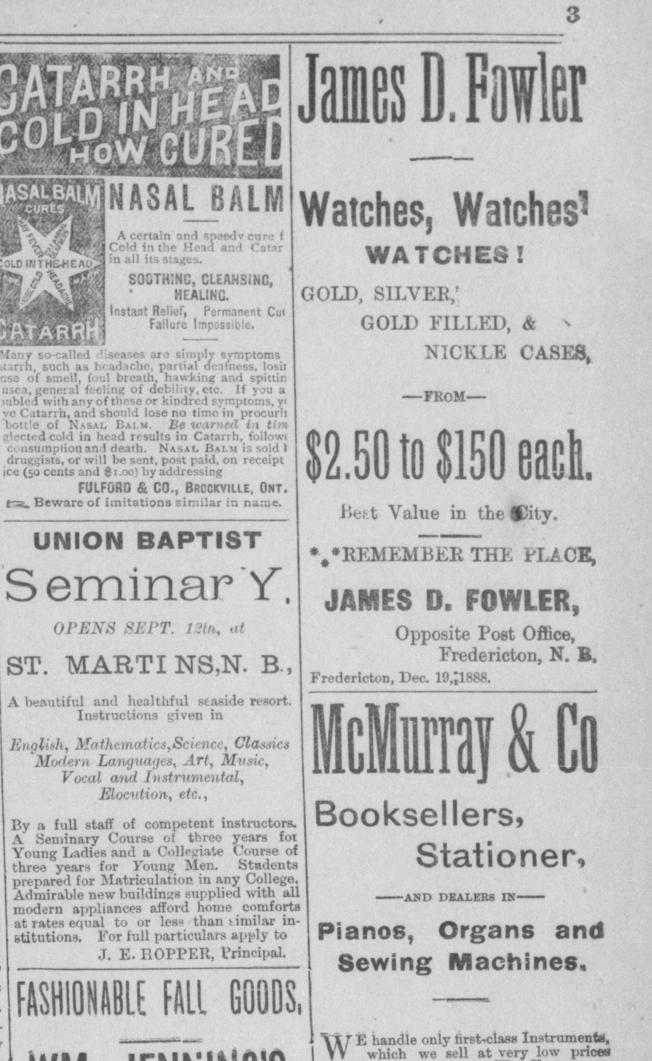
J. G. McNALLY'S.

UNIVERSITY 1888

How the Chinese Economize, The Chinese are pre-eminently

economical, whether it be in limiting the number of wants, in pre- Many so-called diseases are simply symptoms venting waste, or in adjusting forces in such a manner as to make a little represent a great deal. The universal diet consists of rice, beans, millet, garden vegetables and fish, with a little meat on high festivals. Wholesome food in abundance may be supplied at less than a penny a day for each adult, and even in famine times thousands of persons have been kept alive for months on about a half penny a day each. This implies the existence of a high degree of culinary skill in the Chinese. Their modes of preparing food are thorough and various. There is no ST. MARTINS, N. B. waste; everything is made to do as much duty as possible. Foreign A beautiful and healthful seaside resort. residents who give their cast-off clothes away to the Chinese may be assured that the career of usefulness of these garments is about to commence. Chinese wheelbarrows squeak for the want of a few drops what is right; his law. Let these my of oil; but to people who have no

of oil; but to people who have no A Seminary Course of three years for nerves the squeak is cheaper than Young Ladies and a Collegiate Course of the oil. Similarly, dirt is cheaper than hot water, and so, as a rule, the people do not wash; the motto modern appliances afford home comforts tect him, watch over him. That all "Cheaper than dirt," which the at rates equal to or less than similar insoap-dealer puts in his windows, could not be made intelligible to but as the best way of proclaiming but as the best way of proclaiming Scarcely any tool can be got readying or other foreign ingredients. The top was enlarged to a large your heart therefore be perfect with made; it is so much cheaper to buy the parts and put them together for yourself, and as almost everybody takes this view, ready-made tools are not to be got. Two rooms are cannot give to a disobedient dimly lighted with a single lamp deftly placed in a hole in the di viding wall. Chinese, in fact, seem Fall Suitings, Fancy Trowserings, WE MAKE A SPECIALTY OF ORGANS. to be capable of doing almost anything by means of almost nothing.



A CONTRACT OF A CONTRACT OF

TRAINS

1889.

Time.

TON. Fredericton and inceboro, Banand points t. Andrews, resque Isle, ndston, and

Junction, St.

unction, St. Ioulton and at the Juncss via Short the West.

ERICTON. ; 4.45 p. m.; 8.10 a. m.;

m Junction, Vanceboro, , 9.20, 111.30 t. Andrews, Fredericton p. m.

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odstock, and 7. CRAM,

Gen. Man.

R THE kerchief, THE

oilet 🖷 AND

Bath.

of Counterfeits.

AN'S rfume.

1.1.

Strawberry, Raspberry,

Lemon, Lime Juice, Special Blend and Imperial.

IMPERIAL and SPECIAL Blend are my own specialities which I can highly recommend - being of combinations of the with that of our own Matchless Straw-

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1 Barrel Sle I Shoe Bolts. R. UHESTNUT & SONS.

ject nations. **KENDALL'S** SPAVIN CURE

The Most Successful Remedy ever discov-ered, as it is certain in its effects and does not blister. Read proof below.

KENDALL'S SPAVIN GURE. OFFICE OF CHARLES A. SNYDER,

BREEDER OF CLEVELAND BAY AND TROTTING BRED HORSES.

ELEVELAND BAT AND TROTTING BRED HORSES. J ELEWWOOD, ILL., Nov. 20, 1888. DR. B. J. KENDALL CO. Dear Sirs: I have always purchased your Ken-dall's Spavin Cure by the half dozen bottles, I would like prices in larger quantity. I think it is one of the best liniments on earth. I have used it on my stables for three years. Yours truly, CHAS. A. SNYDER.

KENDALL'S SPAVIN CURE.

BROOKLYN, N. Y., November 5, 1888. Dr. B. J. KENDALL CO. Dear Sirs: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for Lameness. Stiff Joints and Spavins, and I have found it a sure cure, I cordi-ally recommend it to all horsemen. Yours truly, A. H. GILBERT, Manager Troy Laundry Stables.

KENDALL'S SPAVIN CURE. SANT, WINTON COUNTY, OHIO, Dec. 19, 1888.

SANT, WINTON COUNTY, OHIO, Dec. 19, 1888. DR. B. J. KENDALL CO. Gents: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of Riug Bone, nine afflicted with Big Head and seven of Big Jaw. Since I have had one of your books and followed the directions, I have never lost a case of any tind. Yours truby. ANDREW TURNER.

ANDREW TURNER, Horse Doctor. KENDALL'S SPAVIN CURE.

the Lord. He saw clearly that quadrangle of perhaps 12 acres. Materials. The temple was built every good he had hoped for his people depended on sincere, heartof white limestone, largely taken from quarries under the city itself, deep obedience and love. God with beams and inner walls of cedar, fir, and red sandal-wood overlaid people the blessings of obedience.

flavors of the choicest fruits of the Tropics with pure gold. The inner doors As at this day. He hoped they would not backslide from the feeland walls were carved with palmtrees, cherubims, and flowers, all ings and resolves they were making. God's Approval. At the close of overlaid with gold, and garnished this benediction and the public rewith precious stones. "Six hundred talents (about 30 tons) of gold ligious services, "fire came down

were spent in gilding one room of from heaven and consumed the borers were largely Phœnicians, goodness and power.

There were 3000 officers and over seers, and 30,000 Israelites levied to do the work one month and remain home two months in turn.

Its Size and Shape. If a cubit with two additional days, for the consider durability in their gold was 18 inches, the temple proper people were not dismissed till the thimbles as the first requisite. The were finished only 20 cubits, or 30 amount of food. feet in height (1 Kings 6: 16-20).

PRACTICAL HINTS.

In all its dimensions, length, The leaders in talent, in wealth, breadth,-and height,-the sanctu- in position, and in influence should ary itself was exactly double those be also leaders in prayer.

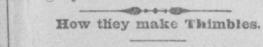
of the tabernacle. The whole was Churches should be formally dedisituated according to the points of cated to God.

the compass, the front entrance be-Churches sincerely dedicated to God will be consecrated by God.

ing towards the east. Courts. The area of the present | The Presence will not be the less enclosure is about 35 acres. But real, but all the more real, because on the north-east, upwards of seven it is spiritual.

acres appear to have been added Such churches will be missionary 1000 years later. Josephus also churches, proclaiming to all nations ascribes to Herod the honor of hav- the one true God.

temple (20 B. C.). Probably, therefore, the platform constructed by To one-half the human race-to Solomon's engineers was an area of the Buddhists of China and Ceylon, about 12 acres, or a quadrangle of and to the Hindoos of India-Ben- The gold will last for years. The 900 feet by 600." There were two ares is as sacred as Mecca to the courts. The outer court was sur- Mohammedans, or Jerusalem to the rounded by a wall. This court was Christians. It is one of the oldest adorned with trees. and free to all cities in the world, and was great thimbles made in that way.—Chamthe people. Within this was a before Nebuchadnezzar captured bers Journal. smaller court, the court of the Jerusalem or Rome was known.



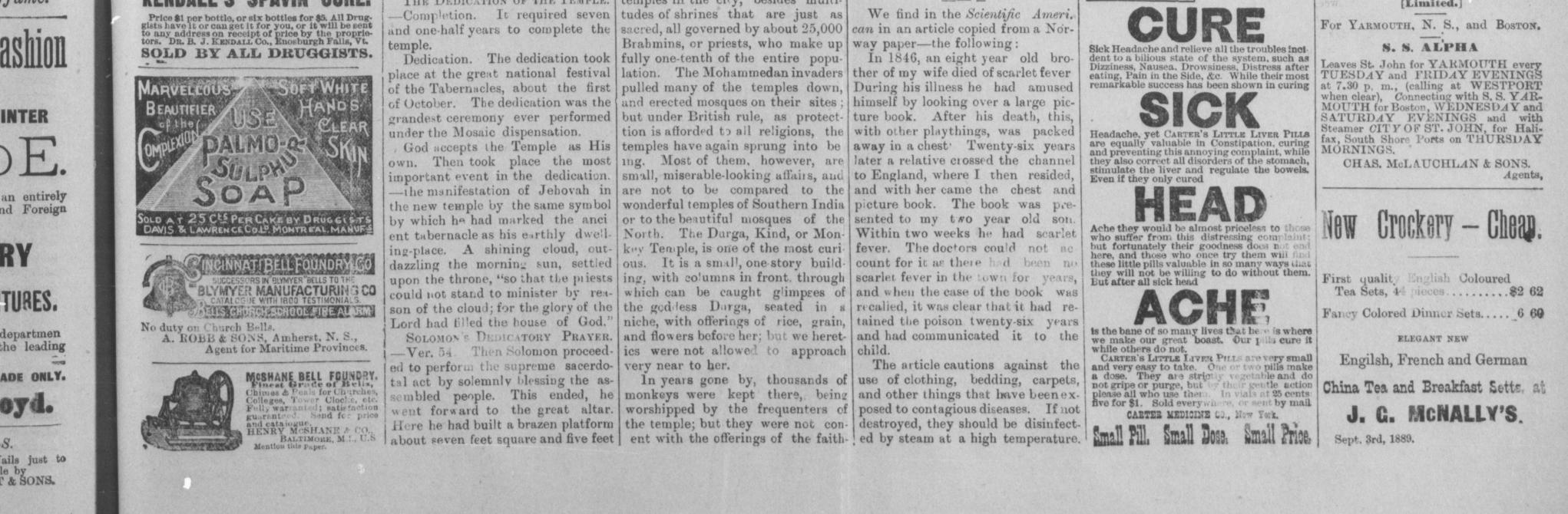
The way thimbles are made in burnt offering and the sacrifices, England and in this country is sim-The Workmen. The skilled la- and the glory of the Lord filled the ple enough. Dies of the different house. God's love to manifest to sizes are used, into which the metal, supplied by Hiram, king of Tyre. his people in his house his glorious whether gold, silver or steel, is pressed. The hole punching, THE FESTIVAL.-Vers. 62,63. finishing, polishing and tempering The Feast of the Tabernacles was are done afterward. Celluloid and

The Feast of the Tabernacies was held at this time for seven days; rubber are moulded. The best thimbles are made in France, where CURTAINS and TABLE LIN-Besides these there were 150,000 but in this case the festival continu. thimbles are made in France, where laborers probably from foreign sub. ed for 14 days-seven before the the process is more thorough. feast, and the seven of the feast, Strange as it may seem, the French

was 90 feet long, 30 feet wide, and twenty-third day. Two and twenty first step in the making of a Paris 1888 45 feet high. The whole height thousand oxen, etc. These were gold thimble is the cutting into a was 30 cubits, but the rooms into peace offerings, and were mostly disk of the desired size a thin piece which this space was divided, the eaten by the people. The vast of sheet iron. This is brought to a Holy Place, and the Holy of Holies, numbers of people required a large red heat, placed over a graduated hole in an iron bench, and hammer-

ed down into it with a punch. The hole is the form of the thimble. The iron takes its shape and is The Works of Corneille, removed from the hole. The lit- The Works of Chateaubriaud. tle indentations to keep the needle from slipping are made in it, and G ammaire Francaise par F. P. B." all the other finishing strokes of the Le Luthier De Cremoue by Coppee." Derfect thimble are put on it The La Joie Fait Peur, by De Girardin," perfect thimble are put on it. The Causeries Avec Mes Eleves par iron is then made into steel by a process peculiar to the French thimble-maker, and is tempered, pol. Spier and Surennes French and ished and brought to a deep blue color. A thin sheet of gold is then Sequel to French Treser by De pressed into the interior of the thimble and fastened there by a mandril. Gold leaf is attached to the outside by great pressure, the edges being fitted in and held by Next door to Staples' drug store, Fisher's small groves at the base of thimble. The article is then ready for use. steel will last forever and the gold can be readily replaced at any time Nowhere else in the world are gold

-----Communicating Disease.



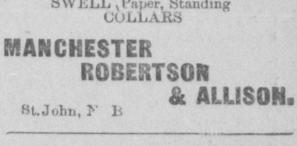
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There are said to be 1,454 Hindoo THE DEDICATION OF THE TEMPLE. | temples in the city, besides multi-