RELIGIOUS INTELLIGENCER.

Written For One In Sore Pain And Sickness.

Shepherd, on before the sheep, Hear thy lamb that bleats behind ! Scarce the track I stumbling keep! Sore I shiver in the wind.

Turn and see me, Son cf Man! Turn and lift thy Father's child ! Scarce I walk where once [ran ; Carry me-the wind is wild.

Thou hast strength enough to share ; My poor weight thou wilt not feel; Weakness made thee strong to bear, Suffering made thee strong to heal.

I were still a wandering sheep But for thee, oh, Shepherd man ! Following now, I faint, I weep, Yet I follow as I can.

Master, if I fall, and lie Moaning in the frosty wind, Yet I know I shall not die-Thou wilt miss me, and wilt find !

GEORGE MACDONALD, in Sunday Magazine.

How to Mark Your Bible.

Have one to mark, one of your own, one with good print, marginal references, well bound in silk, printed on rice paper that will stand ink. the Methodist Church to ask you One with a text book bound in the and your wife to be present at a back is the best.

Might as well use other people's to give, and ____" hats or shoes as to use other people's Bibles. I'd sell my clothes any day say "O-o-o-h," and he said it in to buy a good one if I had none.

name and your life text, and then the young couple who had "matriadd your year text as the years come monial intentions." and go.

Make a memoranda of your con- the first young couple into new lines version and the dates of great spirit. of thought, for, a year later, their ual blessings. If some earnest pray- own pastor being ill, they called er gets a mighty answer, make a upon the Baptist pastor, and did note of it, with a reference to the not protest that he was going too promise which brought the blessing. far when he again asked them to Make the promises stand out by join hands .- Youth's Companion. underlining them with ink. When you find a promise for gold, mark that. There are hundreds of Bible verses that centre around Haggai 2:8. I always go to them when in need of money, then work, and it always comes. Take a promise like Matt. 7: 7. and you should mark it so you could find it almost in the dark. Take the prayer verses and mark them in red. Know just where they are to be found. Every great event of your life ought to be marked in your Bible. That's the place to put it; for God by His promises and providences is working out your eternal welfare, all for your good if you will let Him. Mark the books and chapters; for "Do I look like a lady ?" instance, at the beginning of Exodus write "Pook of Redemption;" over Jeremiah write the "Backslid. reply which they gave. of Hebrews write "Faith Chapter;" and Proverbs 31. "Wife's Chapter," and so on till each chapter and book is well marked. When a preacher takes a text and gives you some good thoughts, mark by its side date attention. of sermon, and preacher, with the seed thoughts; when you return to this girl in managing and influencthat it will all come back as fresh as when delivered. Don't mark your Bible up with poor sermons.

moment later, the servant announced that a young couple awaited the minister in the parlor. Going down into the parlor, accompanied by his wife, the pastor found a neativ dressed, intelligent appearing young man and a bright-

looking young woman who rose to receive him. "I am Mr. Homer," said the young man, "and this is Miss Cross."

Having another engagement for the evening, the minister said immedi morning, and we will proceed with your right hands.'

In great bewilderment which the minister mistook for natural embarrassment, the young couple timidly out to a lamp-post, and push it into muscle to action, he evolves no abclasped hands and the ceremony was about to begin when the young man said :

"I-we-what ceremony is it." course.

"O-o-o-h !" shrieked the young lady, withdrawing her hand, and covering her face with a handkerchief.

"I don't understand this at all, said the young man, sharply, "We came here simply as a committee from the Young People's Society of

genuine astonishment at the very Mark the first page with your moment that the maid ushered in

Things that seem very simple and eminently reasonable to one exper- busy, and the busiest way of all ienced in the ways of civilized life, is that which often looks least like would seem inexplicable, if not ac- business. It is sometimes derisively

Mysteries Of Life.

Take, for example, our postal ar- ing." But "doing nothing" may rangements. Suppose an Indian mean one thing to one kind of workchief, who had never known any- er, and another thing to another kind. thing of such a matter, should be "Your work is only headwork," said with us while we are proposing to the college whitewasher to the col send a message to, and to get an an- lege professor, quite contemptuously. ately, "I received your note this swer from, a friend across the contin- The locomotive engineer on the lookent. He would see us take a piece of out for the fast express, with his the ceremony at once. Please join paper, trace on it a number of crook- hand on the throttle, may seem to ed marks, fold the paper and fasten the purely physical laborer, or to it in a paper pocket, trace a few the purely intellectual toiler, to be more black marks outside, carry it "busy doing nothing." He calls no

telling him that we would wait for the view from his cab window just

"Why, the marriage ceremony of bringing a similar paper pocket cov- does the recreating tourist behind ing another piece of paper, on which him whose very life is committed to there would be marks giving an an- the inactive hands of that engineer. swer to the message we had sent to The engineer to all appearances is our far off friend. What a mystery | "busy doing nothing." But the dif-

this would be to him; and how dif- | ference is that the tourist passenger ficult it would be to get into his is inert while the engineer is alert. mind the idea of the great Govern- Acd this unbroken alertness, this ment above us, through the agents sense of tremendous responsibility of which communication could be unlifted for one moment, is the kept up between any one of fifty mil- | busiest of all ways of being busy. lions of people and any other of the | Every muscle is ready, every nerve public entertainment we are about number, from gulf to lakes and is tense. The whole man, physical, from sea to sea. And how much mental, moral, is exhaustingly en-It was now the minister's turn to more difficult it would be for him to gaged-albeit the whole man may comprehend the fact that through outwardly seem to be "doing noththe relations of that Government to | ing." The hardest part of any one's

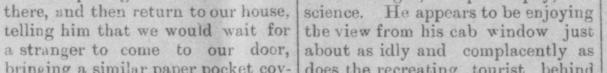
the rest of the world, any one of business is that part of it which those fifty millious of people could lives and dies within himself. The be in special communication with unceasing, unbroken alertness, the The mistake evidently started any citizen of all the hundreds of ever conscious responsibility for millions of citizens of all the coun- right action at the right time, is the

tries of all the earth! The simple busiest of all businesses, the first faith in the power and the unfailing business of every business-of every fidelity of that Government which life.-Sunday-School Times. we would display in stepping out

from our home to thrust that bit of

would seem to him like blind super-

Different Ways Of Being Busy. There are different ways of being tually silly to an untutored savage. said that one is "busy doing noth-







NOVEMBER 20, 1889

wo little s As much ali eside one l With seri Upon his we Molded a Past him, A pie ?' I

OVEMBEI

Two little s As much ali Beside the o There sat:

he patted 1 The warm "That is 'No, 'tis a

Two little se As much ali

We grown f The happy Busy amid t That is wa The boy w A housewife

> Two little sa s much ali

> > Fred W

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Voice :---

"What

ULSTER CLOTHS

mark them. Why, Corinthians 9: 8 is as powerful as an army ! One promise like that is better to trust in than forty centurion bands.

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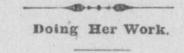
that will help you in dealing with inquiries of every kind. Then too, you want the texts that will help you to help weak and discouraged Christians.

when you see them, pray for them.

Now and then a stanza of some blank pages.

tions. Laetly, have your own plan, childhood.

paper into the opening of that little iron box against the lamp-post,



About thirty years ago a young powerful chieftain in his own range the scaffold. The noose had been girl in a western city was given of experience and conviction. His adjusted around his neck. In a few charge of a Sabbath-school class of trouble would be in his total un- moments more he would be in eterrough boys, usually known as "river familiarity, with our sphere of nity. The sheriff took out his rats," who had never been in any thought and life. He would, in watch, and said, "If you have anyschool before. When she entered fact, be as completely off a fair basis thing to say, speak now; as you the room she found them lounging of judgment as is the unbelieving have only five minutes more to live."

one of them exclaimed :

away their cigars."

So remarkable was the success of ed. ing men of the roughest sort that she made it the work of her life.

She established clean and respect-Take the promises for grace and able boarding houses for sailors and words. An ounce of praise is worth which steals away your senses beboatmen, and reading and coffee a pound of blame, any day. Yet in fore you are aware of it; for you rooms for laborers, and founded an many families we hear much more cannot know the dreadful deeds you Order of Honor, the members of of the latter than we do of the for- may commit while under its influwhich strove to lead sober, Christian mer. I have seen children who ence.

You want the passages marked lives themselves and to help their could truly say, as one said to me fellows to do the same. Some of the members of her first brought up. "I was not brought are some that have been tried with class were her efficient helpers for up," he said ; "I was kicked up." noticeably good effect. twenty years in all her work. It Not only are parents sinful in this was a favorite saying with them, regard, but older brothers and sis- versation unnecessarily. When souls come into the light "Once let Miss-get her hold up- ters are too often culpable as well. put their names in your book; then on a man, and she never lets him Many a young heart has bled be-

She never did let go, but followed kindly encouragement. There are hymn will be so blessed to you that him to sea, to the most distant some of the teachers who can easily you will want to copy it on the parts of the world, or even to prison, remember the longing which they not try to throw the blame on some with letters and little gifts. With had as little children, for that praise one else. "If she hadn't done so-Have some blank pages put in all the tender pity of a mother, she which would have cost so very little, and so, it wouldn't have happened." rubber; when full you can take it strove, as many a mother does not but would have gone a great way in 6. When you have used an artiout. Also have a place where you strive, to bring the wanderer back helping them bear the burdens of cle put it back in its place; especialcan make a note of good illustra- to the faith and innocence of his childhood. Kind words are like oil, ly if it is one used by the family in but harsh words are like sand. The common. but have one. If you don't make a Thousands of men passed under one oils the machinery of life.

Five Minutes More 'To Live,

A young man stood before a large stition or unreasoning presumption. A young man stood before a large audience in the most fearful position Fur Lined Cloaks in newest shapes Yet he perhaps would be a wise and a human being could be placed-on Astrachan Jackets. Agent for McCall's New York Paper Patterns-all pattern

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kept in stock. Also for Gilbert Lane Dye Works, St. John.



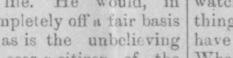
202 QUEEN STREET, FREDERICTON.

Agents for the Celebrated M. R. & A. Dollar Shirt, and the New Yor Domestic Paper Patterns.



The rapid progress made by this Company may be seen from the following

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	ÍNCOME.	Assets.	LIFE ASSURAND
			IN FORCE.
1872	\$48,210.93	\$546,461.95	\$1,076,350.0
	64,072.88	621,362.81	1,864,302.0
1876		715,944.64	2,214,093.4
1070		FP0 005 P1	0 0 1 002 1



on the desks and benches, wearing scientist, who sees a citizen of the What awful words for a young man their hats, puffing vile cigars, a spiritual kingdom dropping on his to hear, in full health and vigor? defiant leer on every face. They knees and speaking a few simple Shall I tell you his message to greeted her with a loud laugh, and words of large request in a low, the youth about him? He burst inquiet tone, in the firm conviction to tears, and said, with sobbing, "I "Say, sis, you going to teach us?" that the Government he serves will had only one little brother. He She stood silent until the laugh see to it that his message is carried had beautiful eyes and flaxen hair.

was over, and then said, quietly, safely beyond the stars, and that a How I loved him! I got drunk favorable answer is returned to it. | --- the first time. I found my little An astonished stare was the only Scientist and savage are alike in brother gathering strawberries I their inability to comprehend that got angry with him, without cause,

"Because," she continued gently, | which is utterly foreign to their field | and killed him by a blow from er's Book;" over James write "gentlemen, when a lady enters the of sight and knowledge. And there rake. I knew nothing about it unroom, take off their hats and throw is a spiritual realm outside of and til I awoke the next day and found beyond the natural realm of both myself guarded. Whiskey has done

The lowest American secretly savage and scientist. "The natural it ! It has ruined me ! I have only NEW believes himself to be a gentleman, man receiveth not the things of the one more word to ay to the young and in a moment every hat was off, Spirit of God, for they are foolish-people before I go to stand in the and the lads were ranged in orderly ness to him; neither can he know presence of the Judge. Never, them for they are spiritually discern- never, never, touch anything that

can intoxicate !" Think what one indulgence to

drink may do.

This youth was not a habitual Kind thoughts will lead to kind drunkard. Shun the deadly cup

TWELVE HELPFUL RULES.—Here

1. Do not interrupt others in con-2. Be unselfish.

3. Have courage to speak the

"I Was Kicked Up."

once, when I asked him how he was

cause of the lack of some word of truth.

my own Bible. It's priceless. Don't overdo it. Some Bibles are so marked up that God's work is and words first. This is not right. C. H. Vaturer	Intely Unconditional Life Pulicies Fould P
and would first This is not maket	tot bee
body knows everybody, and where say so. You say so if they are and lasting pleasure to you to know the gradations of caste are, perhaps fixed by stronger prejudices. Well, then, why not do as well by dies Home Journal.	MANAGING DIRECTO
A Vermont Baptist minister who is not too grave and dignified to en- joy a good joke, even when it is on himself, narrates a ludicrous incident to India or Africa to teach the brance between flattery and well-mer- ited praise. The one is harmful and disgusting; the other is very bread, and not put forth proper ef-	III CLIFTON HOUSE
settled over a new congregation, he the wharves or taverns of their own one day received a note asking him to be at home that evening at eight of the souls no man has cared. The writer added that he to be at home that evening at eight of the souls no man has cared. Let every Christian ask himself for wears. Kind words are tonics consistent piety there will be not Tanners' and Curriers'	dealer Dil, Neat SAINT JOHN, N. B Cools
was intending to be married at that hour, and would call at the parson- age with his bride. It was but a few minutes before eight o'clock with a great with a great for the parson of th	sold on TELEPHONE COMMUNICATION.
when the door bell rang, and, a <i>ian Observer</i> . I Times. I ion of righteousness. I 240 Union Street, - St. Joh	n, N. B HEATED BY STEAM IHROUGHOUT