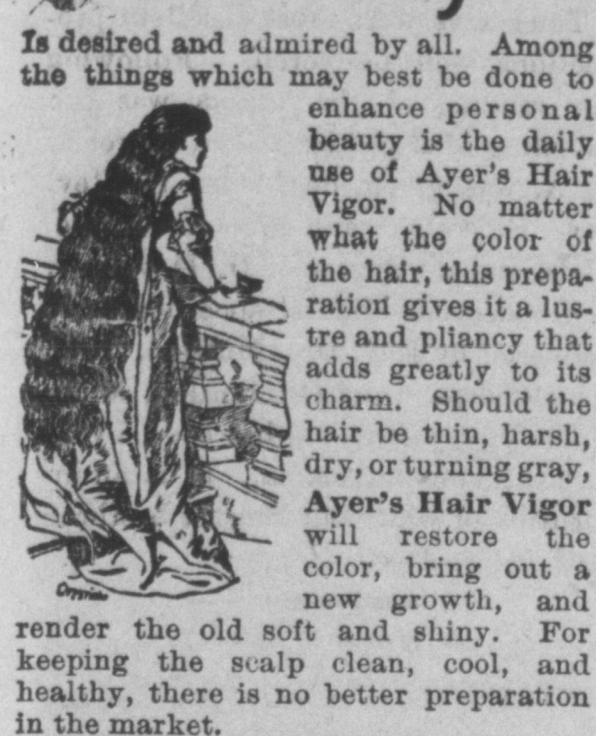


Beauty



Is desired and admired by all. Among the things which may best be done to enhance personal beauty is the daily use of Ayer's Hair Vigor. No matter what the color of the hair, this preparation gives it a lustre and pliancy that adds greatly to its charm. Should the hair be thin, harsh, dry, or turning gray, Ayer's Hair Vigor will restore the color, bring out a new growth, and render the old soft and shiny. For keeping the scalp clean, cool, and healthy, there is no better preparation in the market.

"I am free to confess that a trial of Ayer's Hair Vigor has convinced me that it is a genuine article. Its use has not only cured the hair of my wife and daughter to be

Abundant and Glossy, but it has given my rather stunted mustache a respectable length and appearance."—R. Britton, Oakland, Ohio.

"My hair was coming out (without any assistance from my wife, either). I tried Ayer's Hair Vigor, using only one bottle, and I now have as fine a head of hair as any one could wish for."—R. T. Schmitt, Dickson, Tenn.

"I have used Ayer's Hair Vigor in my family for a number of years, and regard it as the best hair preparation I know of. It keeps the scalp clean, the hair soft and lively, and preserves the original color. My wife has used it for a long time with most satisfactory results."—Benjamin M. Johnson, M. D., Thomas Hill, Mo.

"My hair was becoming harsh and dry, but after using half a bottle of Ayer's Hair Vigor it grew black and glossy. I cannot express the joy and gratitude I feel."—Mabel C. Hardy, Delavan, Ill.

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PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.

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There is a new departure in the treatment of disease. It consists in the collection of the specifics used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh were procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 303 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

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ELMWOOD, ILL., Nov. 20, 1888.

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Dear Sir: I have always purchased your Kendall's Spavin Cure by the half dozen bottles, and I would like to place in larger quantities. I think it is one of the best remedies on earth. I have used it on my stable for three years.

Yours truly, CHAR. A. SYDNER.

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BROOKLYN, N. Y., November 3, 1888.

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Dear Sir: I desire to give you my testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for lameness, stiff joints and spavins, and I have found it a sure cure. I cordially recommend it to all horsemen.

Yours truly, H. GILBERT.

Manager Troy Laundry Stables.

KENDALL'S SPAVIN CURE.

EAST WINTON COUNTY, Ohio, Dec. 19, 1888.

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Gentle: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had spavins, and I have cured seven of my own horses. Since I have had one of your bottles and followed the directions, I have never lost a case of any kind.

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"Shall we Find Them at the Portals?"

BY REV. J. E. HANKIN, D. D.

Will they meet us, cheer and greet us, These we've loved, who've gone before? Shall we find them at the portals, Find our beautified immortals, When we reach that radiant shore?

Hearts are broken for some token That they live, and love us yet! And we ask, Can those who've left us, Of love's look and tone bereft us, Though in heaven, can they forget?

And we often, as days soften, And comes out the evening star, Looking westward, sit and wonder Whether, when so far asunder, They still think how dear they are.

Past yon portals, our immortals— Those who walk with Him in white— Do they, 'mid their bliss, recall us? Know they what events befall us? Will our coming wake delight?

They will meet us, cheer and greet us, Those we've loved, who've gone before; We shall find them at the portals, Find our beautified immortals, When we reach that radiant shore.

—The Watchman.

The Sabbath-School

INTERNATIONAL LESSON.

Second Quarter—Lesson XII.—June 23.

JESUS RISEN.—Mark 16: 1-13.

GOLDEN TEXT.—Now is Christ risen from the dead, and became the first fruits of them that slept.—1 Cor. 15: 20.

THE BURIAL. Jesus died about three o'clock Friday afternoon. At the request of the Jews, who did not wish to have the crucified bodies exposed to sight on the next day, which was the Passover Sabbath, Pilate allowed the soldiers to hasten the death of the three crucified ones by breaking their bones so that they could be buried before sunset. Jesus was already dead, and his bones were not broken, but to make sure, the soldiers pierced his side. Joseph of Arimathea asked permission to care for the body of Jesus. He with Nicodemus took the body from the cross, wrapped it in linen cloths, with spices to preserve the body from decomposition, and laid it in a new sepulchre belonging to Joseph, in a garden near by, and rolled a stone against the door. The women who had remained near the cross saw where the body was laid, and went home to prepare spices and ointments for the completion of the embalming.

MEASURES TAKEN TO MAKE SURE THAT JESUS WAS REALLY DEAD.—It was of the utmost importance, though they knew it not at the time, that the fact of Christ's death should be proved beyond the possibility of cavil or doubt. Every precaution was taken, not by his disciples, but by the enemies of Jesus. The Roman centurion assured Pilate of the death of Jesus. The soldiers pierced his body with a spear, and from the wound flowed blood and water,—a proof of death. The stone against the door of the sepulchre was sealed, and a Roman guard placed around the tomb. His friends had no expectation of his rising in the way he did. The tomb was a new one, in which no one had ever been buried, and so there could be no doubt as to the identity of the body of Christ.

THE RESURRECTION OF JESUS.—On the third day Jesus rose from the dead. Nothing is known of the manner of it, but we are told that it was accompanied by a great earthquake, and an angel came and rolled away the stone from the sepulchre; not to allow Jesus to come forth, but for the sake of those who were coming to view the sepulchre, and to show that the resurrection was an act of divine power. Jesus had lain in the grave a part of each of the three days,—Friday afternoon, Saturday, all day, and part of Sunday.

And when the sabbath was past: i. e., after sunset of Saturday. It was at this time they bought the spices. They would not break the Sabbath even in preparation for anointing their beloved Lord. Mary Magdalene, etc., had bought sweet spices. Substances used in embalming. That they might come and anoint him. Embalm him; or apply these spices to his body to keep it from putrefaction. This is proof that they did not suppose he would rise again. And the fact that they did not expect he would rise, gives more strength to the evidence of his resurrection. And very early in the morning. They must have started while it was yet dark. Came unto the sepulchre. They may have gone singly or in small groups.

And they said (were saying) among themselves. Unaware that the Jewish rulers had secured the sealing of the stone and the setting of the watch. Who shall roll away the stone from the door of the sepulchre?—The tomb was cut in the side of a rock, like a cave, large enough for several persons to enter. The entrance was protected by a large

stone, sometimes round, like a large millstone, rolled in front of the opening. And they looked: they saw that the stone was rolled away.

The Stone rolled away from the Tomb. Difficulties in the path of duties, which seem insurmountable, are often removed for us by God in unexpected ways, but not till we come to them. There is only one way to do,—to go straight forward, doing the work that is given to us today, and then when we come to the obstacle God will either take it away, or show us a path around it. They saw a young man: an angel in this form; the one who rolled the stone away. Sitting at the right side: as they entered. Clothed in a long white garment. The white raiment was a symbol of purity and of fellowship with God. Be not affrighted: They would naturally be alarmed at being so near such divine powers. He is risen; he is not here: behold the place. The angel shows them the grave-clothes, and the face-cloth folded by itself, to show them that he is risen.

With what Body did Jesus rise? It is of importance that we remember that the body Jesus rose with was the very same body which died on the cross. There is no possible way to prove that Jesus arose from the dead, if the body was not precisely the same after that it was before he was buried. Jesus takes special pains to show his disciples that he is the same. He declares that he is flesh and bones; he bids Thomas put his hands in the prints of the nails and in the wound made by the spear; he eats before them the same kind of food he ate before he died. Jesus' body was doubtless changed at the ascension into a spiritual body. It was not till that change that we have in the resurrection. Then took place what Paul declares is to take place on the resurrection day in those who are alive. We shall be changed in a moment; in the twinkling of an eye. Tell his disciples and Peter. Tell Peter, for it will be news more welcome to him than to any of them; for he is in sorrow for sin. That he goeth before you into Galilee, as he said unto you: The women hastily depart from the sepulchre to tell the disciples what they had seen and heard. They trembled and were amazed: Matthew adds that they had great joy as well as fear. "Fear at what they had seen, joy at what they had heard. Neither said they any thing to any: they did not stop to tell the news to any one while on the way to the apostles.

OUR LORD'S APPEARANCES AFTER HIS RESURRECTION.—Vers. 9-12. He appeared first to Mary Magdalene. She was standing near the sepulchre when Jesus appeared to her. The appearance was so unexpected that she did not recognize him at first. Out of whom he had cast seven devils: No wonder she loved her Saviour, and went earliest to his tomb. Jesus had relieved her of demoniacal possession. There is no reason for identifying her with any other Mary of the Gospels or to cast doubts on the purity of her life. And she went and told him. She reached the gathering-place of the disciples before the other women did. And they... believed not. One witness was not enough to assure them that the resurrection was a fact; she might be mistaken. This was the first appearance of Jesus; but he appeared eleven times during the forty days before his ascension; five of them on the Sunday he arose from the dead. After that: on the afternoon of the same day. He appeared in another form. Not in a different body, but only it seemed different to them. Unto two of them: Cleopas, and another disciple. Went into the country. To Emmaus, seven or eight miles to the northwest of Jerusalem. And they went: back to Jerusalem, to the upper room where the ten disciples were. And told it. They related their whole interesting interview. Neither believed they them. They were finally convinced at this very meeting, when Jesus showed himself to them all.

LESSONS FROM THE RESURRECTION.

How often we say, as we approach a difficult duty, "Who will roll away the stone?" only to find if we go straight on, that God in his own way has removed the obstacles.

Angels are ministering spirits to God's children; the other world is close to this, and we have multitudes of defenders there.

The Saviour's tenderness to his backsliding, but penitent disciple; "Tell Peter." God gives abundant and overwhelming proofs of those great truths which are most essential to our character and happiness and the redemption of the world.

The resurrection of Jesus is the crowning proof that he is the Son of God. If he could not conquer death, he could not prove that at the first he came from heaven.

It is the proof of immortal life beyond the grave; that death does

not end all, but the soul lives after the body dies.

It is the assurance of our own resurrection, of our recognition of friends on the other side of the grave.

It shows that our Saviour has power over every one of our enemies. It teaches the moral resurrection, that being dead to sin we should be alive unto God.

Teasing The Baby.

"We all love papa, except Baby. Baby doesn't care for poor papa at all!"

"Yes, I do! do I, papa!" says the tremulous little pipe, as if the charge were as new as terrible.

We always smiled at the quaint phraseology, and the prick of the accusation never failed to call forth the protest in the self-same terms. Looking back, now that the sensitive heart will never ache again nor the loyal lips cry out against unmerited slur, I can see what deadly earnest the trifling was to the child. Devotion to papa was part of her religion: doubt of it was sacrilege. The evidence of her passionate attachment was interesting to us, and flattered the object. The instant flash of indignant denial diverted those to whom her trial by fire was no more than the explosion of a toy-rocket.

The cruellest teasing is that which takes effect through the affections. Baby is all emotion: his heart throws out feelers through every sense. The truth that he loves and is beloved in return makes his world. Be careful, then, how you utilize moral antennae as the levers to accomplish ends of your own. Like unattached tendrils, they wither and drop off soon enough with the growth of the physical and mental man. While they are alive and sentient, treat them tenderly. Do not tell your child that he does not love you for the sake of hearing him deny the charge. Let banter find other food than his preference for this or that play-fellow. Teach him that love is divine always and everywhere, and show how honestly you prize and reverence it.—Marion Harland in *Babyhood*.

Duties Of a Sunday-school Teacher.

1. Be punctual; tardy teachers make tardy scholars.
2. Find Christ in every lesson. Christ to be believed on for the soul's salvation.
3. Be enthusiastic about your work; believe in it; cultivate love for it. It is high and holy work.
4. Seek the baptism of the Holy Spirit; without that your best work will be a failure; with that, you cannot fail.
5. Never be absent from a session of the school unless it is absolutely unavoidable. If you are to be absent, provide a substitute.
6. Make thorough preparation for teaching the lesson. Have your class in mind as you prepare. The successful marksman takes aim.
7. Take an active part in all the general exercises of the school. If you slight them, how can you expect your scholars to do otherwise?
8. Never allow yourself to be listless, indifferent, or preoccupied, during the devotional exercises of the school. Remember that example is vastly more potent than precept.
9. Attend to the preliminaries—marking class-book, distributing books, etc.—carefully but quickly, and then teach. Do not waste time; teach as in the sight of God. Remember, you must give account for this opportunity.

How Lord Macaulay Read.

When a boy I began to read very earnestly, but at the foot of every page I read, I stopped and obliged myself to give an account of what I had read on that page.

At first I had to read it three or four times before I got my mind firmly fixed. But I compelled myself to comply with the plan, until now, after I have read a book through once, I can almost recite it from the beginning to the end.

It is a very simple habit to form early in life, and is valuable as a means of making our reading serve the best purpose.

NO ELEMENT of power more plainly marks the teacher than the sense of ownership in the pupil. Paul had it, and not only avowed it, but made it color all his teaching. He said he had begotten them, that they were his epistle, written in his heart, that they were the seal of his apostleship, his joy and crown. Mrs. Helen Hunt Jackson used to say, "She is only half a mother who does not see her own child in every child." He who feels that he has a possession in every one of his pupils has one of the most important qualifications of a successful teacher.—Sel.

LEMONADE which is intended for a sick person should be strained. This is particularly necessary if there is any trouble with the stomach, as the tough fibers of the lemon are hard to digest.



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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

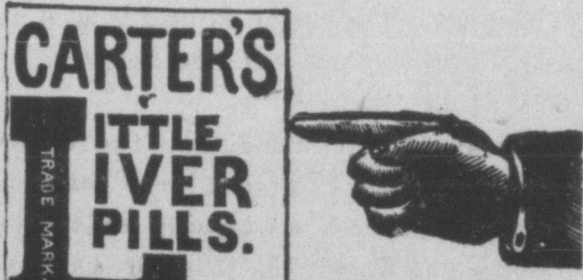
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NOTICE.

Is hereby given that all communications in respect to matters affecting the Department of Indian Affairs, should be addressed to the Honorable E. Dewdney as Superintendent General of Indian Affairs, and not as Minister of the Interior, or to the undersigned. All Officers of the Department should address their official letters to the undersigned.

L. VANKOUGHNET, Deputy Superintendent-General of Indian Affairs, Department of Indian Affairs, Ottawa, 11th May, 1889.



CURE SICK HEAD
Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Dropsies, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action cause all who use them, in values at 25 cents: five for \$1. Sold everywhere, or sent by mail.

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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

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Dinner Sets from \$7.50 up.

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White Granite Cups and Saucers, 50 cts. and 60 cts. per dozen.

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