JULY 3, 1889

RELIGIOUS INTELLIGENCER.

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take in preferring

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others combined.

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Burdens.

Sarsaparilla, and be sure you get it, Which even sleep cannot forget, when you want the best blood-purifier. Or yet the coming years replace ; With its forty years The disappointment all must know, r of unexampled success in the cure of The finding Marah's waters flow Blood Diseases, you can make no mis-

> We all must bear them. Some may smile, And hide their burden in a song; And others may be silent while They learn to suffer and grow strong. We find no balm in Gilead's vale, No recompense for pain and loss, And oft our weary efforts fail To lift the pressure of the cross.

We all must bear them. Why despair? The wine-press is not trod alone. The promise is, that He will care, As doth a father, for his own. Our hurdens may become our wings,

And through our sighing sweetly rings,

"Ayer's Sarsaparilla and Ayer's Pills are the best selling medicines in my store. I can recommend them conscientiously."-- C. Bickhaus, Pharmacist, Roseland, Ill.

"Ayer's Sarsaparilla is selling faster than ever before. I never hesitate to recommend it."-George W. Whitman,

"I am safe in saying that my sales of

n."-L. H. Bush, Des Moines, Iowa.

Aver's Sarsaparilla far excel those of

any other, and it gives thorough satisfac-

Druggist, Albany, Ind.

"We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier."-W. T. McLean, Druggist, Augusta, Ohio.

I have sold your medicines for the ast seventeen years, and always keep them in stock, as they are staples. There is nothing so good for the youthful blood' as Ayer's Sarsaparilla."-R. L. Parker, Fox Lake, Wis.

"Ayer's Sarsaparilla gives the best satisfaction of any medicine I have in stock. I recommend it, or, as the Doctors say, 'I prescribe it over the counter.' It never fails to meet the cases for which I recommend it, even where the doctors' prescriptions have been of no avail."-C. F. Calhoun, Monmouth, Kansas.

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We all must bear them. Vain regret Love's longing for some dear lost face

For underneath, His arms will be:

"Sufficient is my grace for thee-"

The Sabbath-School.

-Selected

INTERNATIONAL LESSON.

Third Quarter-Lesson II.-July 14. THE SORROWFUL DEATH OF ELL.-1 Sam. 4: 1-18.

GOLDEN TEXT.-His sons made Samuel, and Eli and his sons. That fatherly heart was crushed by the them not.-1 Sam. 3: 13.

The fearful doom of the house of repentant as they were, than let his ark was taken, comprehending that Eli, revealed to Samuel in our last sacred symbol fall into the hands this meant the Lord's desertion of lesson, was not fulfilled for twenty of the heathen. So the people sent his people, and knowing why he had years; but the influences which to Shiloh. There was, no doubt, in deserted them, the good old high brought it about began immediately the minds of the elders, the memory priest, who had so often stood beto work out its destiny. Soon after of many a glorious victory gained in fore the ark to intercede for Israel the prophecy was uttered, the forty the old heroic days of Moses and and make atonement for them, could years' oppression by the Philistines Joshua in the presence of their bear no more. He swooned, and, began, which led to the exploits of sacred ark. The Lord of hosts which falling back ward from his seat, broke Samson and to the battles which dwelleth between the cherubim. The his neck and died. ended the career of Eli and his two place where God especially manifestsons, as described in to-day. THE SONS OF ELI AND THEIR SOFT WHITE CRIMES.-Eli, the high priest, had two sons, Hophni and Phinehas. They were grown men and as the heirs and successors of the high priest, were performing the duties under his supervision. They were men of profligate disposition and conduct. The story of their crimes is told in 1 Sam 2:1217, 29. This course they continued many years. They hardened their hearts against thee." And the Philistines were every good influence. THE SIN OF ELI.-The high priest Eli had many good qualities. He of disease. It consists in the collection of was amiable and kind. Eli placed the specifics used by noted specialists of the honor of God and his kingdom Europe and America, and bringing them beyond his own most precious inwithin the reach of all. For instance the terests, as is shown by his supreme treatment pursued by special physicians who treat indigestion, stomach and liver care for the ark in the day of his troubles only, was obtained and prepared. calamity (vers. 13, 18). But Eli The treatment of other physicians, celebrawas morally weak of will. The ted for curing catarrh were procured, and so on till these incomparable cures now great accusation against him was include disease of the lungs, kidneys, female that knowing his sons' ungodly behavior, he did not restrain them. Ask your druggist for them. Those who He gave them a mild reproof and cannot procure these remedies from their druggist may remit the price to Hospital let them go on in their crimes. Remedy Co., 3031 West King St., Toronto, Parental Neglect. Weak, inand the remedy will be shipped to them dulgent, and neglectful fathers sow direct. (The price is one doular each). ruin for their children and sorrow for themselves. Eli's public position may have had much to do with his failure in family discipline. Perhaps public duties so engrossed his attention that he neglected the proper training of his children. Many a man is so absorbed in public affairs, or in the business of moneymaking, as to be entirely ignorant of the habits they are forming. Whatever may be its cause, whether it spring from weakness or neglect, we may rest assured that the lack of constant, wise, and firm parental training in the family is the fruitful source of sorrow for the parents and Sons.-Ver. 11. And the ark of ruin for the children." THE SINS OF THE PEOPLE OF temple of Dagon, the Philistine fish-ISRAEL.-The children of Israel did god, as a token of the superiority of evil in the sight of the Lord, and Dagon to Jehovah, but God soon the Lord delivered them into the showed them how mistaken they hands of the Philistines forty years. | were; he turned defeat into victory, The evil seems to have been idolatry and taught the heathen concerning and licentiousness, learned from the one true God. The loss of the their heathen neighbors. Eli's ne- | ark meant far more than the loss of glect of family government and the a sacred symbol. It meant the with actions of his sons were doubtless dwawal of Gcd's peculiar presence. but specimens of the prevailing "The Tabernacle was no longer iniquities.

five great strongholds of Gaza, Gath, it. It was an official chair, similar united in a formidable confederacy. They were not only a farming, but also a commercial and a warlike people. They were rich, strong, was ordinarily transacted. Watch Ashkelon, Ashdod, and Ekron were to those of the ancient judges. By When hope's mirage proves but a dream, and flourishing. And the Philistines ing : for his heart trembled for the pitched (their camp) in Aphek. ark of God. He may not have ASALBALM NASAL BALM Where tempting wayside fountains gleam. Aphek is a name applied to any been quite sure that he did right in fort or fastness. There were several permitting it to go. He remember. Apheks in Palestine; but the men- ed the judgments that had been tion of Ebenezer determines this foretold about his sons, and they "Aphek" to be among the moun- were in the battle; but he cared tains of Judah, at the western en- most for the ark itself. All the city trance of the pass of Beth-horon, on cried out. The usual Eastern wail the borders of the Philistine terri- in time of calamity. And when Eli tory. Israel was smitten before the heard the noise. The people doubt-Philistines. Not because the Phil- less went some distance down the istines were braver or stronger than road when they saw the messenger the Israelites, but because the coming, and were now returning Israelites had not repented and for- with him, assembling around the saken their sins. The loss of 4000 market-place at the gate. And the men was very severe. It was as man came in, and told Eli. If Eli defeat, not destruction, to give was by the gate of the tabernacle, further time for repentance.

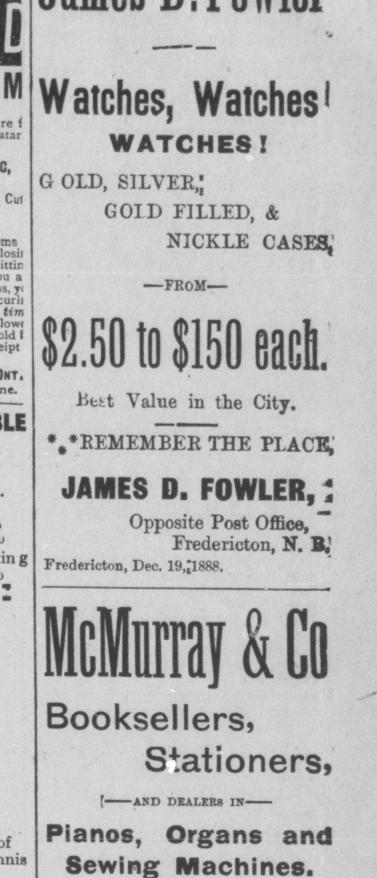
RELIGIOUS CEREMONIES, WITHOUT fled to day. The battle must have REPENTANCE. - Vers. 3.9. The taken place in the morning. And elders of Israel said, Wherefore hath the messenger answered. He told the Lord smitten us? Strange that the aged priest the whole sad tale. they were so blind to the real cause When he made mention of the ark of of the disaster. Let us fetch the ark God. The venerable man heard the turned not to the Lord, but to forms and horror. He bore tranquilly the and ceremonies. Out of Shiloh. news of disaster and defeat; he The religious capital, where were maintained his composure when his themselves vile, and he restrained it may save us. They felt that God intelligence of the death of both his would rather preserve them, all un- sons ; but when he heard that the

OLD IN THE HEAD GATARRH the messenger would go there. And VAIN ENDEAVORS TO BE SAVED BY his eyes were dim : rather, set. I of the covenant of the Lord. They direful message with growing pain Takes this opportunity of thanking

Thus did Eli's sun set under a ed himself, in the radiant glory of cloud; thus were the folly and wickthe Shekinah, was between the edness of sons, whom he had incherubim on the mercy seat over the dulged, his ruin at last. Thus does God sometimes set marks of his diswith theark. Omit "there." They pleasure on good men in this life, who have misconducted themselves. the ark.... came into the camp Israel that others may hear, fear, and take warning.

HOW CURF A certain and speedy cure f Cold in the Head and Catar in all its stages. SOOTHING, CLEANSING, G OLD, SILVER. HEALING. Instant Relief, Permanent Cut Failure Impossible. Many so-called diseases are simply symptoms tarrh, such as headache, partial deafness, losin nse of smell, foul breath, hawking and spittin usea, general feeling of debility, etc. If you a publed with any of these or kindred symptoms, yo ye Catarrh, and should lose no time in procuri bottle of NASAL BALM. Be warned in tim glected cold in head results in Catarrh, followe consumption and death. NASAL BALM is sold f druggists, or will be sent, post paid, on receipt ice (50 cents and \$1.00) by addressing FULFORD & CO., BROCKVILLE, ONT. Beware of imitations similar in name. LOTTIMER'S FASHIONABLE SHOE STORE. Established in May, 1859. A. LOTTIMER his numerous friends and custo mers for the very liberal patronage they have bestowed upon him during the past thirty years, and begs leave to say that he has now

on hand the largest and best assortment of Boots, Shoes, Slippers for Summer Frade that can be found in the city. He would call special attention to his large variety (of Ladies' Kid Boots and Lawn Tennis Shoes in Ladies', Gents' and Boys' sizes.





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ark. Hophniand Phinehaswere there went as priests with the ark. When shouted with a great shout. The grand battle-hymn of Israel was raised as in the old days when the ark set forward : "Rise up, Lord, and let thine enemies be scattered, and let them that hate thee flee before afraid. Whatever was joy to Israel, was a cause of fear to the Philistines. Who shall deliver us out of the hand of these mighty gods? They remembered what God had done for Israel in former times. They did not know that Israel had forsaken the

God of their fathers. Quit yourselves like men. They were brave men, and the very desperateness of their situation moved them to do their best.

A COMPLETE OVERTHROW.---Ver. 10. (Two or three days after the last battle.) And Israel was smitten. They had the weakness of guilt, sired by us than the most precious intendent General of Indi n Affairs, and while the Philistines had the courage | interests of our own. of despair. Every man into his tent; i. e., home, not to the camp as before. A very great slaughter.

They had not learned their lesson when 4000 were slain, and now 30,-000 fall. The punishment touched almost every family. And yet it required another 20 years before the people fully learned their lesson, and gained their great victory over these same enemies, in this same place, and named it Ebenezer, "stone of help," because the Lord helped she gave the best education the his people when they repented.

THE DEATH OF ELI'S FAITHLESS God was taken : and placed in the

God's dwelling-place after the re-

WARNINGS OF DANGER AHEAD. __ | moval of the ark," and the ark was For at least 20 years before their never restored to its place there, but punishment the people were warned | was at length established on Mount | of the danger of their sin. Eli Zion. Hophni and Phinehas were warned his sons. A man of God stain: probably in defending the ark. warned Eli. God spoke to Eli The punishment for their sin thus through Samuel. The people were came in connection with the holy warned not only by knowledge of service they had defiled.

PRACTICAL HINTS.

In disorderly families it is likely that both parents and children will have to divide the blame.

Indulgent parents are cruel to themselves and their posterity. Good men may have very serious

faults.

Religious forms, even the most sacred religious things, are no substitute for a true religious life.

God cares more for the worshippers than for the temple.

In times of darkness and danger 'quit yourselves like men." If God is so strict in punishing

the sins of the good, what will be the end of the wicked.

The honor of God and the welfare of his kingdom should be more de-

A Wise Mother.

A good New Jersey mother thus prepared her daughters to enter upon the duties of married life as housekeepers. This mother, widow, was in good circumstances, continuing a prosperous business her husband had left her, and she had four daughters, to all of whom city she lived in afforded. As it was the seat of a college the schools were unusually good, and so was the society of the place. When the eldest daughter was graduated from school, her mother took her into the kitchen and initiated her into all the arts and mysteries of that department, and from that to upstairs work, to the providing the supplies -in short, to everything pertaining to housekeeping, even to presiding at the table. After she was thoroughly instructed in all this, and perfectly competent to do it, she and her mother took turns in having the entire charge of the house. a week about. When the other

girls were graduated they went in

cate.

Goods may be ordered by telephone if desired. INSPECTION INVITED.

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They are genuine and we guarantee satisfaction in their use. One gallon will give one coat to fifty-five square yards of unpainted wood, and two coats to thirty-five square yards.

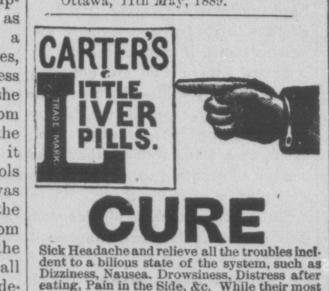
The sale of these paints for the last four years have increased wonderfully and no complaints made. For sale by R. CHESTNUT & SONS.



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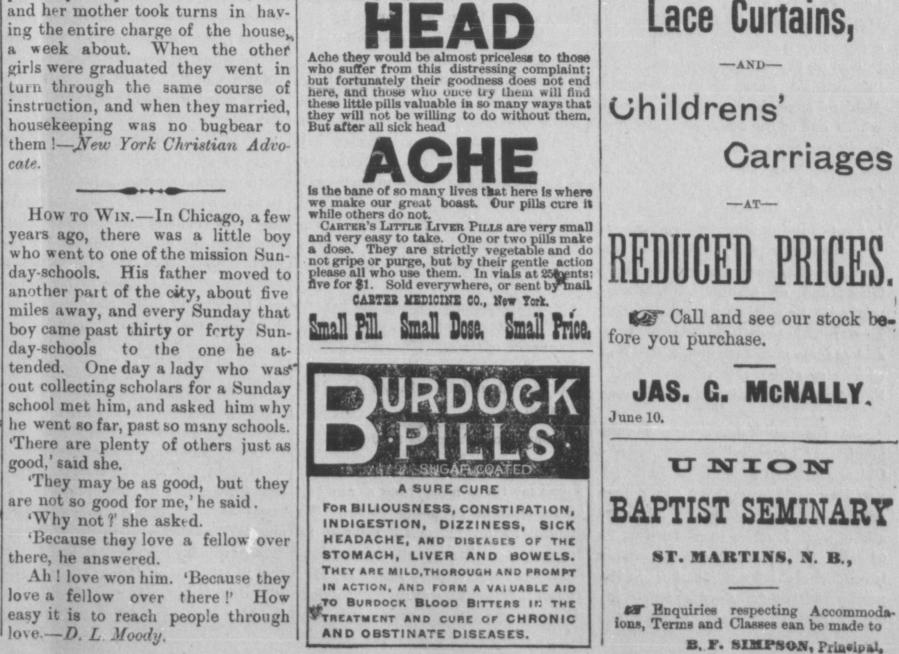
Is hereby given that all communications in respect to matters affecting the Department of Indian Affairs, should be addressed to the Honcrable E. Dewdney as Supernot as Minister of the Interior, or to the undersigned. All Officers of the Department should address their official letters to the undersigned. . VANKOUGHNET, Deputy Superintendent-General

of Indian Affairs. Department of Incian Affairs, Ottawa, 11th May, 1889.



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Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, late the liver and regulate the bowels. Even if they only cured



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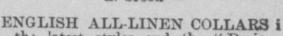
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P. S.- neference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co Fredericton. mar10



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KENDALL'S SPAVIN CURE. OFFICE OF CHARLES A. SNYDER, CLEVELAND BAY AND TROTTING BRED HORSES.

ELMWOOD, ILL., Nov. 20, 1888. Dear Sirs: I have always purchased your Ken-dail's Spavin Cure by the half dozen bottles, I would like prices in larger quantity. I think it is one of the best liniments on earth. I have used it on my stables for three years. Yours truly, CHAS. A. SNYDER.

KENDALL'S SPAVIN CURE.

BROOKLYN, N. Y., November 3, 1888. Dear Sirs : I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for Lameness. Stiff Joints and Spaving, and I have found it a sure cure, I cordi-ally recommend it to all horsemen. Yours truly, A. H. GILBERT, Manager Troy Laundry Stables.

KENDALL'S SPAVIN CURE. SANT, WINTON COUNTY, OHIO, Dec. 19, 1888. Dr. B. J. KENDALL CO. Gents: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty five horses that had Spavins, ten of Ring Bone, nine afflicted with Big Head and seven of Big Jaw. Since I have had one of your hosts and followed the directions, I have never lost a case of any kind. Yours truly. ANDREW TURNER

Yours truly, ANDREW TURNER. Horse Doctor.

KENDALL'S SPAVIN CURE. Price \$1 per bottle, or six bottles for \$5. All Drug-sists have it or can get it for you, or it will be sent to any address on receipt of price by the proprie-fors. DR. B. J. KENDALL Co., Enosburgh Falls, Vt. SOLD BY ALL DRUGGISTS.

these prophecies, but by their past THE DEATH OF ELI.-Vers. 12history. And all this was to lead 18. And there ran a man of Ben-

jamin: He was probably a pro- years ago, there was a little boy them to repentance. THE PUNISHMENT OF THE PEOPLE ; fessional runner attached to the who went to one of the mission Sun-DEFEAT.-Vers. 1,2. And the word army. Such persons attended all day-schools. His father moved to of Samuel came to all Israel: he Eastern armies to bear intelligence another part of the city, about five spoke God's word and was the from point to point. Such runners miles away, and every Sunday that recognized prophet. His influence are still seen in Egypt; they un boy came past thirty or forty Sunduring the 20 years had extended for many hours, and, indeed, it is day-schools to the one he atover the nation. Now Israel went said, all day, without exhaustion. tended. One day a lady who was" out against the Philistines to battle. And came to Shiloh the same day. out collecting scholars for a Sunday This was near the middle of the The distance from Ebenezer to school met him, and asked him why forty years' oppression by the Philis- Shiloh was probably not more than he went so far, past so many schools. tines. The battle was probably on twenty miles. There is a strange 'There are plenty of others just as account of a revolt of the Israelites. Jewish tradition that the man was good,' said she.

Saul, who seized the tables of the 'They may be as good, but they against their oppressors. The Philistines. Their name law out of the hand of Goliath and are not so good for me,' he said. means "Immigrants," and they came fied. With his clothes rent: an 'Why not?' she asked. from Caphtor which was either Oriental mark of grief. And with 'Because they love a fellow over Crete or a part of Egypt. They oc- earth upon his head : another token there, he answered. cupied the southerr portion of the of deepest mourning. Eli sat upon Ah! love won him. 'Because they plain stretching along the western a seat (or throne.) The Hebrew love a fellow over there !' How coast of Canaan. It was famous term denotes a covered seat or an easy it is to reach people through The BURDOCK BLOOD BITTERS IN THE for its fertility. At this period the elevated chair with a canopy over love .- D. L. Moody.

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