

expression of confidence in the work that is being done, and as a rebuke to their brother Caine, who made such statements about the failure of missions. The gospel is going to be preached in all the world by men who respect the authority of the Great Commission, and no cries of failure will stop them in their course. They have heard the "Go," and they are going, and they will be sent. How shall they preach except they are sent?

The new Empress of China has become interested in the life and teachings of Christ, through the influence of a converted tailor. The man was employed to work on the trousseau of the imperial bride, and took his New Testament with him to her home. As he worked he kept it open on a table by him. It attracted the attention of the Empress and she asked about it. Occasionally she read a little in it, and asked the tailor to tell her about the "new doctrine," which he did. Her family also became greatly interested in it, and at the tailor's suggestion the Congregational missionary in the city has visited their home and told them the story of Christ. It is possible that this humble tailor, through the Empress, may be the means of the conversion of the Emperor and his household.

Of Evangelists.

—Dr. Pentecost and Mr. Whittle are to devote another year to evangelistic work in Scotland.

—Evangelist Fay Mills and his sister, Mr. Greenwood, are going round the world under the direction of the American Evangelistic Society.

—Lord Cecil, a well-known evangelist, was drowned at Adolphustown, Ont., last Wednesday. He was out in a boat and it upset. He was 48 years old.

DENOMINATIONAL NEWS.

FREDERICTON.—Rev. Prof. Kierstead, of Acadia College, preached in the Fredericton Church last Sabbath evening. It was a sermon of fine, strong, clear thought, and of great spiritual power.

BARRINGTON.—The Executive of the N. S. Conference has decided that the next session of the Conference (in Sept.) will be held with the First Barrington church.

YOUNG MINISTERS.—Messrs. Fred C. Hartley and Charles Rogers preached in the West End Carleton F. C. Baptist church yesterday. Both young men are natives of the West End and promise to reflect credit upon their birth place.—*Telegraph, Monday.*

SECOND DISTRICT MEETING.—The following arrangement for homes for the members of the Second District Meeting to be held in Knowlesville the last Saturday in June has been made, and is published for their information.

HOSTS	GUESTS
George Phillips.....	Thomas VanWart
".....	Henry Hart
Byron Riecker.....	G. W. Foster
".....	Abner McCutch
Henry Doucet.....	Joseph Noble
".....	John Perry
".....	Edward Garrity
".....	W. DeWare
".....	S. W. Shaw
John Gayton.....	Thomas Connor
".....	E. Sippell
".....	E. B. Gray
Leonard Doucet.....	J. W. Clark
".....	J. J. Barnes
".....	C. T. Phillips
Jos. Whitehouse.....	C. F. Rideout
".....	Jos. McLeod
Geo. Phillips.....	Dels. Tracey Mills
Jos. S. Whitehouse.....	Knoxford
".....	Charleston
".....	Third Tier
H. H. Hobbs.....	Seventh Tier
Emery Manuel.....	UpperBrighton
".....	Coldstream
".....	Rockland
John W. Lawson.....	LowerBrighton
".....	Woodstock
John Hemphill.....	ThirdWoodstock
".....	Hartland
Byron Riecker.....	Jacksonville
".....	Windsor
Jos. Whitehouse.....	Bristol
Leonard Doucet.....	River Bank
".....	Somerville
John Gayton.....	Palmer Sett.
".....	Lakeville
".....	Pembroke
Prince Whitehouse.....	2nd Wakefield
H. Branscombe.....	Foreston
".....	2nd Woodstock
".....	Brookville

Homes will be provided for the officers of the W. F. M. Society.

HENRY DOUCETT,
Clerk of Church.

FROM REV. C. F. RIDEOUT.—I write a few lines to let my brethren know what I am doing. I came to Beaver Harbour the last of March and laboured with the church one month under the direction of the Home Mission Executive. I then made a short visit to my home in Carleton County and spent a Sabbath with the church in Wicklow. On the 10th of May I left home for St. John, the next day visited a number of friends in Carleton, St. John and Indian town. On Sabbath, by request of Rev. G. A.

Hartley, I attended his appointment with the church in Carleton, and enjoyed my work through the day very much. On Monday, May 13th, I came to Beaver Harbour and have engaged to preach for the brethren in this place until the next General Conference. We are having quite good meetings; the Sabbath School is quite interesting. There is considerable sickness at present here; brother James Eldridge and Edward Wright have been laid up with sickness for four or five weeks, and Mrs. Berry has been very sick. Our prayer is that the Lord may raise them up from their sick-beds to help us in the work. If I can, I intend to go up to the First District Meeting at Lower Perth in July. Pray for us.

CHARLES F. RIDEOUT,
Beaver Harbour, Ch. Co.

Temperance Notes.

—There are at least eighty temperance periodicals in the United States.

—The native newspapers of India are arraigning the liquor traffic before public opinion. Opium and vice also share their censures.

—There is said to be forty vegetarian restaurants in London, some of which serve over a thousand dinners a day, and no alcohol is provided.

—The Rev. Charles Goss, of Chicago, said in a recent sermon: "One single rum shop in a town of 3,000 people is more to be dreaded than all the thieves and gamblers in the state. In five years it will break up twenty families, cause at least three suicides, and result in at least fifty infractions of the law. The tears cannot be counted nor the heart-aches numbered. God alone knows them."

—The laborer who pays twenty cents per day for four glasses of whiskey, spends \$73 annually for the beverage. With this money, as prices now are, he could purchase six barrels of flour, two hundred pounds of sugar, twenty-five bushels of potatoes, ten pounds of tea, and twenty-five pounds of coffee. So far as these articles are concerned, the above amount would be an ample annual supply for a family of six persons. Now, which had he better use, the beer and whiskey or the groceries? Which would be economical proof of real parental affection?

REV. DR. HOPPER has returned from California. We are glad to hear that he is much improved in health. It is expected that he will take charge of the Union Seminary.

A FINE RECORD.—Father Chiniy has been the means of converting thirty-eight priests! This would be much although he should have done nothing more; but his other converts are to be numbered by thousands.

REFORMED PRESBYTERIAN.—The Covenantor (Reformed) church has doubled its ministry since 1856, numbering now 118, and the increase of membership has been threefold, 10,170 being reported for 1888. Its foreign missions have been richly blessed. In Syria and Asia there are nearly thirty stations with schools, and one has been established in Cyprus. The delegates sent to visit the missions report nineteen native Christians as nearly ready for licensure. The work has reached the point at which more complete local organization is necessary, and the organization of the presbytery of Asia Minor is recommended. Successful mission work is carried on in this country among the Chinese and freedmen.

THE CAT.—There is no name for the cat in Hebrew, or any mention of it in the Bible; nor does it exist on the Babylonian and Assyrian monuments. Miss Janet Ross points out in *The Land of Manfred* (John Murray). Greek writers mention the *aioiours* (a beast carrying its tail like a plume) as an animal to destroy for the sake of its skin. The cat was only known as a domestic pet in Egypt, and there people shaved their eyebrows as a sign of mourning when the house-cat died. The Romans only received the animal into their houses to any considerable extent about the fourth century, and from thence pussy spread over Europe.

JOHN BRIGHT'S WILL.—John Bright's will has been published. He leaves personal property to the amount of \$85,000, and shows a strong desire to keep up his family ties after death. Incidentally he strongly recommends and advertises his deceased relatives. One paragraph reads:—"I desire to be buried in the little graveyard attached to the Friend's meeting house at Rochdale, alongside the grave of my late dear wife. In that small plot of land are the graves of my grandmother, of my dear old aunt, Margaret Wood, of my just and generous father, of my sainted mother, of my dear sister Sophia, of my two brothers, William, who died in childhood, and Benjamin, and of her who was my precious wife from the year 1839 to the year 1841, and of her who from the year 1847 to the year 1870 was the life and comfort of my home."

PRESENTATION.—Rev. G. A. Hartley, of the Carleton F. C. Baptist church, left Wednesday morning for the South Branch Oromocto Lake on a short fishing trip. On Tuesday evening some of the members of his congregation presented him with a purse of money.—*Globe.*

TELEGRAPHY.—When the first electric telegraph was established the speed of transmission was from four to five words a minute with the five needle instruments; in 1849 the average rate of newspaper messages was seventeen words a minute; the present rate of the electric telegraph between London and Dublin, where the Wheatstone instrument is employed, is 463 words; and thus, what was regarded as miraculous sixty years ago, has multiplied a hundred-fold in half a century.—*Journal of Telegraph.*

SPURGEON'S COLLEGE.—During the 33 years of its existence Mr. Spurgeon's college has turned out 800 men; of these 602 are still working as pastors, missionaries, and evangelists, 21 are without pastorates, 23 engaged in secular callings, 70 dead, and 77 have been removed from the roll. Last year there were 382 pastors who made no returns.

SUDDEN DEATH.—About half-past nine Tuesday evening, at prayer meeting in the F. C. B. church, north end, (Portland), Mrs. Calvin S. Phipps died suddenly of heart disease. She had just given testimony in the meeting. As she sat down she buried her face in her hands and leaned her head on the shoulder of the lady sitting next her. As she seemed to draw her breath hard, the ladies at hand loosened her dress at the throat, and did everything they could, but it was of no use. Dr. Christie, who was called in, assigned heart disease as the cause of death. Mrs. Phipps was 57 years and eight months old, and a lady widely known and respected. Besides the bereaved husband she leaves four children, one son and three daughters. All are married but the youngest daughter, Mrs. Phipps had been apparently in the best of health and spirits all the day and evening previous to her death.—*The Sun.*

EXTRADITION.—Canada taught the United States a lesson when her Parliament passed the Weldon Bill, and by so doing agreed to hand back to the republic her escaped embezzlers, although the United States Senate, by throwing out the extradition treaty, had prevented free trade in prisoners, and now Chili has taught her another by handing over an American embezzler without any extradition treaty whatever. If the United States does not take the trouble to keep its skirts clean, it will soon achieve the reputation of being the only refuge for embezzlers that still exists.—*Mont. Witness.*

ALL SORTS.

It is said that nearly five million persons in the United States depend for their living on the sale of liquor and tobacco.

The name "Johnny-cake" is said to be derived from "journey-cake," because emigrants journeying from New England to the West were obliged to bake their Indian-meal cakes in the ashes of their camp-fires.

"A young woman created a sensation at Bridgeport, Conn., last week by entering the smoking car of a train and deliberately lighting and smoking a package of cigarettes."

One Dr. Terc, in England, is advocating the sting of bees as a remedy for rheumatism. He declares he has treated with success 173 cases, and has given in all 39,000 stings.

The process of manufacturing India-rubber has been a secret with the Chinese for many centuries; but a firm of English chemists claim to have discovered a process of treating sulphuric acid that produces a pigment identical with India-rubber.

A colored man applied to a gentleman for whom he worked to release him from a certain agreement, so he could go South. "What do you want to go South for, Uncle Davy?" "Cos I've called to a church down dar." "Called to a church?" "Yissah. I dunno whedder I be de pasture aw de sextant aw de vestureman, but I've sumfin."

"How much do you gin'rally git for a job like this?" asked a rural bridegroom of the minister who married him.

"The law allows me a dollar."

"Well, man alive, here's yer dollar. I don't want no law to law about it. Reckon I'll have trouble enough now, anyhow."

A wee daughter of a certain minister went to church a few weeks ago for the first time. She enjoyed the music, and was interested for quite a while in looking at the strange place and people; but at last she grew very tired, and reaching up her little arms toward the pulpit, where her father was in the midst of his sermon, she said: "Come, papa, that's enough; let's go home."

At a village school a precocious boy being asked to parse the sentence, "Mary, milk the cow," went on accurately till he came to the last word, when he said: "Cow is a pronoun, feminine gender, third person singular and stands for Mary." "Stands for Mary?" asked the master in astonishment. "Yes, sir," responded the urchin, with a grin; "for if the cow didn't stand for Mary, how could Mary milk the cow?"

An old man would not believe he could hear his wife talk a distance of five miles by telephone. Being in circumstances suitable for a test, and told how to operate the "phone," he walked boldly up and shouted, "Hello, Sarah!" At that instant lightning struck the telephone wire and knocked the man down, and, as he scrambled to his feet, he cried, "That's Sarah, every inch!"

Denominational Notices.

NOTICE.—Will the W. F. M. Aid Societies in the second District please forward their contributions to my address.—Farmerston, C. Co.—at least two weeks before the district Meeting commences, the last Saturday in June. Mrs. R. L. ALEXANDER, Sec. Treas.

NOTICE.—The Annual Meeting of the W. F. M. S. of the First District will (D. V.) be held at the time and place of holding the District Meeting. Societies will please report to me at least, two days before the Annual Meeting.

NINA O. BLOODSWORTH,
Cor. Sec.

FOREIGN MISSION FUND.

Rec'd from
Church Hartland.....\$1 50
" Charleston.....3 33
" Seventh Tier.....3 30

WM. PETERS, TREAS.

HAND BOOKS SENT.

H. E. Blakie one. WM. PETERS.

UNION BAPTIST EDUCATION SOCIETY.

The General Annual meeting of the Union Baptist Education Society will be held in the Baptist Committee Rooms in Donville Building in the City of Saint John, in the City and County of Saint John, on Thursday the twentieth day of June instant at three o'clock in the afternoon, and at such meeting at the above time and place the Reports of the directors and officers of said society will be received, the directors for the ensuing year elected and such other business transacted as may legitimately come before the meeting.

Dated June the Eighth, A. D., 1889.

AMON A. WILSON,
Secretary.

DISTRICT MEETINGS.

First District Meeting to be held with the Church at Lower Perth on the first Saturday in July, 1889. Ministers to attend, Dr. McLeod, Revs. J. N. Barnes, A. H. McLeod, H. Hart, J. W. Clark, C. F. Rideout, J. T. Parsons, and C. T. Phillips.

Second District Meeting to be held with the Church at Knowlesville on the last Saturday in June, 1889. Ministers to attend, Revs. Wm. DeWare, Dr. McLeod, and J. J. Barnes. Rev. C. T. Phillips to preach the opening sermon.

Third District Meeting to be held with the Church at Nashwaak, on the third Wednesday in September, 1889. Ministers to attend, Revs. W. H. Perry, G. A. Hartley, C. F. Rideout, and G. F. Currie.

Fourth District Meeting to be held with the Church at Upper Gagetown, on the second Saturday in September, 1889. Ministers to attend, Revs. Dr. McLeod, G. F. Currie, J. G. McKenzie, O. N. Mott, J. N. Barnes, and F. Babcock.

Fifth District Meeting to be held with 2nd Church, Johnston, (Narrows so called), on the first Wednesday in July, 1889. Ministers to attend, Rev. Dr. McLeod, to preach the opening sermon, Revs. T. W. Carpenter, G. A. Hartley, and F. Babcock.

Sixth District Meeting to be held with the Church at Corn Hill, on the second Friday in July, 1889. Ministers to attend, Revs. Dr. McLeod, J. T. Parsons, J. Perry, George F. Currie, W. H. Perry, G. Wm. B. H. Nobles, C. T. Phillips, and T. O. Dewitt.

Seventh District Meeting to be held with the Church, Waterloo Street, Saint John, on the fourth Saturday in August, 1889. Ministers to attend, Revs. J. Noble, J. W. Clark, A. C. Thompson, Dr. McLeod, and Wm. Downey to preach the annual sermon.

ADVICE TO MOTHERS.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no "dustake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, reduces Inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for Children Teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Special Announcement.

We have made arrangements with Dr. B. J. Kendall Co., publishers of "A Treatise on the Horse and his Diseases" which will enable all our subscribers to obtain a copy of that valuable work free by sending their address (enclosing a two-cent stamp for mailing same) to Dr. B. J. Kendall Co., Enosburgh Falls, Vt. This book is now recognized as standard authority upon all diseases of the horse, as its phenomenal sale attests, over four million copies having been sold in the past ten years, a sale never before reached by any publication in the same period of time. We feel confident that our patrons will appreciate the work, and be glad to avail themselves of this opportunity of obtaining a valuable book.

It is necessary that you mention this paper in sending for the "Treatise." This offer will remain open for only a short time.—6w.

Marriages.

BURDEN-BOONE.—In this city, on the 13th inst., by Rev. Dr. McLeod Mr. James Burden and Mrs. Emily Boone, both of Fredericton.

SHAW-BEEK.—At the Free Baptist Parsonage in this city, on the 15th inst., by Rev. Dr. McLeod, Mr. Geo. F. Shaw, of Fredericton, and Miss Grace Beek, of Doaktown.

HOPKINS-SMITH.—At Clark's Harbor, on the 9th, by the Rev. Dr. Sturges, Mr. R. D. Hopkins, merchant of Clark's Harbor, and Miss Sophia Smith of Newellton.

STENNICK-McLAUGHLIN.—At the residence of the bride's father, on the 11th inst., by Rev. W. H. Perry, Mr. Thomas L. Stennick of Burton and Miss Annie McLaughlin, eldest daughter of Michael McLaughlin, Esq., of Blissville.

SMITH-GREGORY.—At the residence of the bride's mother, in Carleton St. John, on the 9th inst., by Rev. G. A. Hartley, Harry Colby Smith, to Mamie Maud Gregory, both of Carleton.

WHITE-WETMORE.—At the "Wilbur House," Woodstock, on the 6th inst., by Rev. C. T. Phillips, Charles P. White and Carrie A. Wetmore, both of Houlton, Maine.

Deaths.

McLEOD.—At Penobscus, K. Co., on the 4th inst., Mrs. Maria McLeod, aged 68 years, widow of the late Alexander McLeod. Several children and a large circle of friends mourn her death.

WRIGHT.—At Southampton, York Co., on the 1st inst., Minnie A., aged 3 years and 11 months, daughter of Arlington and Ada Wright.

SLIPP.—At Lower Woodstock, on the 9th inst., after a lingering illness, William Harry, aged 33 years, third son of Leonard and Ellenor Slipp. For six years he had been in the Western States. He came home broken in health and to die, but to die lovingly cared for by his friends, and to give them evidence that for him to die would be gain.

HARTLEY.—At Lower Canterbury, on the 1st inst., Susanna, widow of the late Capt. James Hartley, aged 96 years and eight months. For more than 75 years was this aged saint a Christian. She was converted under the labours of Daniel Shaw, an evangelist who died many years ago and was buried at Millstream, Kings Co. She was baptized by Elder Cronkrite, and was a member of the Free Baptist church of Canterbury from its organization, and continued until her death a faithful supporter and helper in every way of the church and denomination of her early choice. She was a woman of more than ordinary intelligence, strength of character and christian conviction. Many are the saints in glory and on earth to day who were helped and cheered on their christian way by her prayers and counsel. In her prayers she always remembered God's servants and the poor and homeless, and as far as she could she answered her own prayers. The following incident, only one of many that might be related, shows her kindness of heart. An old man (a Roman Catholic) on being told of her death some days after her burial, said I wish I had known it; I would have gone to her funeral; I remember when a poor, barefoot little boy she ran after me as I was going by the house, with bread for me thinking I might be hungry, and with a fervent "God bless you little boy."

Sixty years and more after, the old man remembered with a warm thrill of the heart, the bread and the "God bless you," that had comforted him when a boy, and that he had not forgotten when an old man. She "blessed" still speaketh. Her works will never die; she speaks in her influence that cannot be bounded or measured; she speaks in her children and children's children whose influence is felt in the religious and political history of the Provinces. Rev. G. T. Hartley, the late James E. Hartley, M. P. P., John Hartley, Mrs. Karl Brown, the late Mrs. James Brown, Mrs. Wm. Brown, and Maud Hartley Jones (a lady who has more than a local reputation in the literary world) and Mrs. Abigail Grant with whom Mrs. Hartley lived and died, are the children who have either preceded her to the better land, or are on the way. Her funeral was largely attended. Sermon by Rev. C. T. Phillips from Psalm 116:15. Revs. S. Young and G. Wm took part in the services.



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