

Beauty

Is desired and admired by all. Among the things which may best be done to enhance personal beauty is the daily use of Ayer's Hair Vigor. No matter what the color of the hair, this preparation gives it a lustre and pliancy that charms greatly to its charm. Should the hair be thin, harsh, dry, or turning gray, Ayer's Hair Vigor will restore the color, bring out a new growth, and render the old soft and shiny. For keeping the scalp clean, cool, and healthy, there is no better preparation in the market.

"I am free to confess that a trial of Ayer's Hair Vigor has convinced me that it is a genuine article. Its use has not only caused the hair of my wife and daughter to be

Abundant and Glossy, but it has given my rather stunted mustache a respectable length and appearance."—B. Britton, Chairman, Ohio.

"My hair was coming out (without any assistance from my wife, either). I tried Ayer's Hair Vigor, using only one bottle, and I now have as fine a head of hair as any one could wish for."—R. T. Schmitt, Dickinson, Tenn.

"I have used Ayer's Hair Vigor in my family for a number of years, and regard it as the best hair preparation I know of. It keeps the scalp clean, the hair soft and lively, and preserves the original color. My wife has used it for a long time with most satisfactory results."—Benjamin M. Johnson, M. D., Thomas Hill, Mo.

"My hair was becoming harsh and dry, but after using half a bottle of Ayer's Hair Vigor it grew black and glossy. I cannot express the joy and gratitude I feel."—Mabel C. Hardy, Delavan, Ill.

Ayer's Hair Vigor,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by Druggists and Perfumers.

HOSPITAL REMEDIES.

There is a new departure in the treatment of disease. It consists in the collection of the specimens used by noted specialists of Europe and America, and bringing them within the reach of all. For instance the treatment pursued by special physicians who treat indigestion, stomach and liver troubles only, was obtained and prepared. The treatment of other physicians, celebrated for curing catarrh were procured, and so on till these incomparable cures now include disease of the lungs, kidneys, female weakness, rheumatism and nervous debility. Ask your druggist for them. Those who cannot procure these remedies from their druggist may remit the price to Hospital Remedy Co., 3034 West King St., Toronto, and the remedy will be shipped to them direct. (The price is one dollar each). Descriptive catalogue sent on receipt of stamp to pay postage.

CINCINNATI BELL FOUNDRY CO.
SUCCESSORS IN BELL FOUNDRY BELLS TO THE
BLYMER MANUFACTURING CO.
CATALOGUE WITH 1500 TESTIMONIALS
SENT FREE ON RECEIPT OF 10 CENTS
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MCNEANE BELL FOUNDRY.
Finest Grade of Bells,
Chimes and Peals for Churches,
Colleges, Tower Clocks, etc.
Fully warranted; satisfaction
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KENDALL'S SPAVIN CURE.

The Most Successful Remedy ever discovered, as it is certain in its effects and does not blister. Read proof below.

KENDALL'S SPAVIN CURE.

OFFICE OF CHARLES A. SYDNER,
CLEVELAND RAY AND TRUSTING BROS.,
ELMWOOD, ILL., Nov. 20, 1888.

"I have always purchased your Kendall's Spavin Cure, and I have used it in the treatment of my horses. I think it is the best of the kind on earth. I have used it many times for three years."

Yours truly,
CHARLES A. SYDNER.

KENDALL'S SPAVIN CURE.

BROOKLYN, N. Y., November 3, 1888.

"I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured my horse, who was afflicted with Spavin, and I have followed the directions, I have never had a case of my kind."

Yours truly,
ANDREW TURNER,
Horse Doctor.

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SALT, WINTON COUNTY, Ohio, Dec. 19, 1888.

"I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured my horse, who was afflicted with Spavin, and I have followed the directions, I have never had a case of my kind."

Yours truly,
ANDREW TURNER,
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OLD BY ALL DRUGGISTS.

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BAPTIST SEMINARY

ST. MARTINS, N. B.

Enquires respecting Accommodations, Terms and Classes can be made to

J. A. GORDON, General Supt.

Or to R. F. SIMPSON, Principal.

Chambered About Much Serving.

Christ never asks of us such busy labor as leaves no time for resting at his feet; The waiting attitude of expectation He oftentimes counts a service most complete.

He sometimes wants our ear, our rapt attention, That he some welcome secret may impart; 'Tis always in the time of deepest silence That heart finds sweetest fellowship with heart.

We sometimes wonder why our Lord doth place us Within a sphere so narrow, so obscure, That nothing we call work can find an entrance; There's only room to suffer—to endure.

Well, God loves patience. Souls that dwell in stillness, Doing the little things, or resting quite, May just as perfectly fulfill their mission, Be just as useful in the Father's sight.

As they who grapple with some giant evil, Clearing a path that every eye may see, Our Saviour cares for cheerful acquiescence, Rather than for a busy ministry.

And yet he does love service, where 't is given By grateful love that clothes itself indeed; But work that's done beneath the scourge of duty.

Be sure to that he gives but little heed.

Then seek to please him, whatsoever he bids thee—

Whether to do, to suffer, to lie still— 'T will matter little by what path he leads us.

If we in all but seek to do his will.

—Christian at Work.

The Sabbath-School

INTERNATIONAL LESSON.

Second Quarter-Lesson VI.—May 12.

THE ANOINTING AT BETHANY.—Mark 14: 1-9.

GOLDEN TEXT.—She hath done what she could.—Mark 14: 8.

THE CONSPIRACY.—Vers. 1, 2. After two days was the feast of the passover, and of unleavened bread. The Passover meal was the beginning of the feast of unleavened bread, which lasted for seven days. Account of the Passover, see the next Lesson. And the chief priests: the heads of the 24 courses of priests who served in the temple by turns. And the scribes. Jews learned in the law, and recognized as religious leaders. And sought how they might take him. Many things had aroused the opposition of the leading Jews. The teaching of Jesus was in direct opposition to much of theirs. He claimed to be king. He had worked wonderful miracles which gave him authority with the people. Many were inclined to the belief that he was the promised Messiah. By craft. Rev. Ver., with subtilty. That is, by some secret plan that would secure possession of him without the opposition of the people. But they said, Not on the feast. The feast lasted seven days, and they proposed to keep him out of the way so long as the feast lasted, and after that to kill him. Let there be an uproar. The rulers feared a popular rising of the numerous friends who had come from a distance with him.

THE SUPPER AT THE HOUSE OF SIMON.—Ver. 3. We now turn to an event which took place three days before the meeting of the Sanhedrim just mentioned; for this story explains the action of Judas. And being in Bethany. A village about two miles east of Jerusalem, on the other side of the Mount of Olives. In the house of Simon the leper. He had formerly been a leper, and was probably cured by Jesus. Nothing is known of this Simon, but "according to a tradition, he was the father of Lazarus; according to others, he was the husband of Martha, or Martha was his widow. Very likely he was in some way related to the family of Lazarus."

JESUS ANOINTED WITH PRECIOUS NARD.—Ver. 3. As he sat at meat. Reclined at the supper table. They had couches, not chairs, for the guests. There came a woman. Mary, the sister of Martha and Lazarus, not the woman in Luke 7, "who was a sinner." Martha expressed her gratitude and love by active service. Mary expressed hers in an entirely different way. Each one showed her feeling in her own natural way, and this was right and good. Having an alabaster box or flask. These alabaster boxes were usually made of "the Oriental or onyx alabaster, with long, narrow necks, which let the oil escape drop by drop, and could easily be broken. This flask was, with its contents, a tasteful and costly object, such as a woman would delight in possessing. Of ointment of spikenard. Spikenard was an aromatic herb of the valerian family, and was imported from Arabia, India, and the far East. Both on account of the amount, which was a pound, and on account of the quality, for it was the costliest anointing oil of antiquity. This flask of ointment was worth \$45 or \$50. But as a Roman denarius (penny 15 cents) was the price of a day's labor in those days, the amount would be equivalent to \$300 or \$400 in our day. And she brake the box. A thin flask of delicate alabaster could be crushed by

the pressure of the hands. And poured it on his head. Mary not only anointed Jesus but she took "woman's chief ornament," and devoted it to wiping the travel-stained feet of her teacher. She devoted the best she had to even the least honorable service for him. The fragrance of the nard filled the house. The service rendered to Christ did not stop with him alone. Such service never does; it becomes fragrant to all who are within the reach of its influence.

Her Motive was to express to the utmost her devotion and holy love. He had probably cured Simon of his leprosy, and he had raised her brother Lazarus from the dead. Jesus had done much more than this for her. He was her Saviour; he had brought the forgiveness of sins, he had opened to her mind divine and glorious truths.

Expressions of our Love to Jesus. Love in the heart always desires to express itself in action. It is not the largeness or the smallness of the gifts, but the self-sacrifice in giving that measures love. Love is increased by expressing it. Scarcely anything can awake into conscious activity our love for Jesus so much as making sacrifices for him. Each must give in his own way, and what he himself has. Often the continuous giving of many little things is more costly and more acceptable than one large gift.

FAULTEERING WITH MARY'S ACTION.—Vers. 4, 5. And there were some that had indignation. John says it was Judas who was the fountain and source of the complaint. Why was this waste of the ointment made? In Judas' eyes it was wasted, for to his sordid vision only what brought physical comfort was well used, while he was blind to the blessings of its spiritual use. So many now think that what is given away to help the poor, to Christianize the heathen, to endow institutions for education, what is spent in books, culture, enlargement of the mind,—that all these are waste. But it is the Judas spirit, not the Christ spirit, that says so. And they murmured against her. Scolded her. The murmuring was without cause. It was the property of Mary. She had a right to dispose of it as she pleased.

JESUS' DEFENCE OF MARY.—Vers. 6-9. And Jesus said, Let her alone: the fragrance of her ointment. Why trouble ye her? This indicates that Mary was herself abashed and downcast by the criticism of the twelve. She hath wrought a good work on me. A noble, an honorable work. For ye have the poor with you always. They would have plenty of opportunities to aid them; and the more they did for their Master, the more they would do for the poor. The true friends of the poor, who give most and do most for them, will always be found among those who do most for Christ. It is the successors of Mary of Bethany, and not of Judas Iscariot, who really "care for the poor." But me ye have not always. If the disciples would express their love to Jesus in person, they must do it then or not at all. The opportunity of that evening never returned to them. She hath done what she could. Blessed are they of whom the Master will say, "They have done what they could."

She is come aforehand to anoint my body to the burying. It is worthy of note that this was all the anointing which our Lord's body received from the hand of Mary or her female friends, as he had risen before they reached the sepulchre with their spicers. It was, therefore, an anointing beforehand. Whosoever this gospel shall be preached. Our Lord expected his Gospel to be diffused throughout the world. Throughout the whole world. This story has been told in every known tongue, and is now being related in more than 250 different languages, to every great nation on the earth. Shall be spoken of for a memorial of her. In the act of love done to him she has erected to herself an eternal monument. Had Mary sold the ointment and distributed the money among the poor, some would no doubt have been directly benefited at the time; but thousands upon thousands, in all succeeding ages, would have lost immeasurably more than the objects of her charity would have gained. A good work wrought for Christ does not die. It lives on in its influence on other minds, and in every good thought and feeling and desire which, directly or indirectly, it may be the means of exciting. It lives on from generation to generation, with unspent energy and with immortal life; and the doer of it lives in it, acting still, and like Abel, "being dead, yet speaketh."

THE MOTIVE, THE LOVE, GIVES VALUE TO THE DEED.

The way to increase love is to express it in all natural ways. Bad men conceal their worst acts under plausible pretences. Mark the unconscious influence of our actions. Mary's act has inspired multitudes to gifts of love. Expressions of affection are of great value. The poor, the afflicted, need more than gifts, they need love and sympathy.

The Christian church is to give special care to the poor, the sick, the needy; in so doing they minister to Christ himself.

Often the best results of our actions are those God brings to pass outside of and beyond our own purposes.

The best monuments we can raise are those built unconsciously by deeds of love and helpfulness.

Whence Colors Come.

A well known artist has given some curious information regarding the sources from which the colors one finds in a paint-box are derived. Every quarter of the globe is ransacked for the material—animal, vegetable and mineral—employed in their manufacture.

From the cochineal insects, are obtained the gorgeous carmine, as well as the crimson, scarlet, carmine, and purple lakes.

Sepia is the inky fluid discharged by the cuttle fish to render the water opaque for its concealment when attacked.

Indian yellow is from the camel. Ivory black and bone black are made out of ivory chips.

The exquisite Prussian blue is got by fusing horses' and other refuse animal matter with impure potassium carbonate. It was discovered by an accident.

In the vegetable kingdom are included the lakes, derived from roots, barks and gums.

Blue-black is from the charcoal of the vine stalk.

Lamp-black is soot from certain resinous substances.

From the madder plant, which grows in Hindostan, is manufactured Turkey red.

Gamboge comes from a yellow sap of a tree, which the natives of Siam catch in cocoanut shells.

Raw and burned Sienna are the natural earth from the neighborhood of Sienna, Italy.

Raw umber is an earth from Umbria, and is also burned.

To these vegetable pigments may, probably, be added Indian ink, which is said to be made from burned camphor. The Chinese, who alone produce it, will not reveal the secret of its composition.

Mastic—the base of the varnish so called—is from the gum of the mastic tree, indigenous to the Grecian Archipelago.

Bistree is the soot of wood ashes. Of real ultramarine, but little is found in the market. It is obtained from the precious lapis lazuli, and commands a fabulous price.

Chinese white is zinc, scarlet is iodine of mercury, and cinnabar, or native vermilion is from quicksilver ore.—Iowa State Register.

A Sister's Influence.

I wonder, said Mrs. Eaton, what makes Frank Sawyer so different from Tom Blake and Bill Harris? They've both got good homes and good parents, but Tom and Bill are as rough as young Indians, and never seem to know the difference between the inside of the house and outdoor. Well, the fact was that Frank Sawyer had sisters, and it was impossible to feel that the inside of the house was the same as outdoors, where the presence and influence of either younger or older sisters were constantly felt.

Said a gentleman in our hearing not long since: I can never tell what my older sister was to me all through my growing up. I knew nothing of her value to me as a boy, recognized comparatively little of it as a young man; but now I have reached years of maturity, I realize how much she did to make home attractive, and my childhood pleasant one.

And again, it was but a little while ago a lady was speaking of the gentle manner and unusual ability in entertaining shown by a young gentleman who had recently come into the community.

Oh, well, said a friend, I'll tell you where he learned his ease and acquired such finished manners; he grew up with a lot of sisters, and they always depend on him to help them when they had company, and they consulted him about their fancy-work and the arrangement of a room or tea-table, just as if he was another girl.

Comment us to these boys who have grown up with a lot of sisters. We have often heard a gentleman remark regretfully: I never had a sister; that was something I missed. We feel for them a genuine pity that they should have missed so much. But do the girls of the family realize even slightly the great influence they are exerting, or might exert, over their brothers?

Affection desires to express itself in sacrifices for the loved.

DON'T

Allow your Clothing, Paint, or Woodwork, washed in the old rubbing, twisting, wrecking way. Join that large army of sensible, economical people, who from experience have learned that James Pyle's Pearlina, used as directed on each package, saves time, labor, rubbing, wear and tear.

Your Clothes are worn out more by washing than wearing. It is to your advantage to try Pearlina.

JAMES PYLE, New York. Sold Everywhere.

GRATEFUL-COMFORTING.

EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavored beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus: JAMES EPPS & Co., Homeopathic Chemists, London, England.

CARRIAGE STOCK.

60 BUNDLES Waggon Spokes;

25 Sets Waggon Rims;

12 dozen Bent Shafts;

1 barrel Fifth Wheels;

1 Case Axle Clips;

1 Case Shaft Shackles, Stump Joints, King Bolts and Trimmings;

1 Case Whip Sockets, Corner Irons, Axle Washers and Anti-Rattlers;

6 sets Timpkins rear irons;

6 sets Timpkins springs;

12 sets elliptic springs;

22 sets side springs;

22 bundles waggon poles.

Just received and for sale by R. CHESTNUT & SONS.

STEEL NAILS.

ONE Car Steel Nails just received and for sale low, at NEILL'S Hardware Store.

CARTER'S

LITTLE LIVER PILLS.

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

CURE

SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

GASTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

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SURPRISE SOAP

THE GREAT SELF WASHER TRY IT

Send 25 Cents for a box of Surprise Soap and a beautiful picture of a man and a woman.

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