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may not cure "right off" a complaint of years; persist until a cure is effected. As a general rule, improvement follows shortly after beginning the use of this medicine. With many people, the effect is immediately noticeable; but some constitutions are less susceptible to medicinal influences than others, and the curative process may, therefore, in such cases, be less prompt. Perseverance in using this remedy is sure of its reward at last. Sooner or later, the most stubborn blood diseases yield to

## Ayer's Sarsaparilla

"For several years, in the spring months, I used to be troubled with a drowsy, tired feeling, and a dull pain in the small of my back, so bad, at times, as to prevent my being able to walk, the least sudden motion causing me severe distress. Frequently, boils and rashes would break out on various parts of the body. By the advice of friends and my family physician, I began the use of Ayer's Sarsaparilla and continued it till the poison in my blood was thoroughly eradicated."-L. W. English, Montgomery City, Mo. "My system was all run down; my skin rough and of yellowish hue. I tried various remedies, and while some of them gave me temporary relief, none of them did any permanent good. At last I began to take Ayer's Sarsaparilla, continuing it exclusively for a considerable time, and am pleased to say that it completely

### Cured Me.

I presume my liver was very much out of order, and the blood impure in consequence. I feel that I cannot too highly recommend Ayer's Sarsaparilla to any one afflicted as I was."-Mrs. N. A. Smith, Glover, Vt.

"For years I suffered from scrofula and blood diseases. The doctors' prescriptions and several so-called blood-purifiers being of no avail, I was at last advised by a friend to try Ayer's Sarsaparilla. I did so, and now feel like a new man, being fully restored to health."-C. N. Frink, Decorah, Iowa.

### Ayer's Sarsaparilla PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.



CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

PROMOTES DIGESTION.

Mr. Neil McNeil, of Leith, Ont., writes: DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

Burdock Cures CONSTIPATION BLOOD Cures CONSTIPATION BITTERS Cures CONSTIPATION

ON THE BOWELS.

Rapid Recovery. DEAR SIRS,—I have tried your B.B.B. with great success for constipation and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommend

MISS F. WILLIAMS, 445 Bloor St., Toronto. Rurdock Cures BILIOUSNESS.

BLOOD Cures BILIOUSNESS. BITTERS Cures BILIOUSNESS.

Direct Proof. SIRS,-I was troubled for five REGULATES years with Liver Complaint used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure LIVER. of Dyspepsia.

MARY A. E. DEACON,
Hawkstone, Ont.

Burdock BLOOD

BITTERS

Cures HEADACHE. Cures HEADACHE. Cures HEADACHE. A Prompt Cure.

REGULATES KIDNEYS.

DEAR SIRS, -I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got one more. I am now well, and can work as well as ever. ANNIE BURGESS, Tilsonburg, Ont.

Burdock Cures BAD BLOOD. BLOOD Cures BAD BLOOD. BITTERS Cures BAD BLOOD.

PURIFIES BLOOD,

Bad Blood may arise from wrong action of the Stomach, Liver, Kidneys and Bowels. B. B. B., by regulating and toning these organs, removes the cause and makes new rich blood, removing all blood diseases from a pimple to a scrofulous sore.





The Sabbath-School.

INTERNATIONAL LESSON.

-Luke 9:28-36.

snow all the year round.

Mountain.—Vers. 28, 29. About it in making the world better. It speak in many tongues; they learn an eight days after these sayings, He | was by shining in the darkness that | innumerable details of the battles of took Peter and John and James. the light would retain its radiance. thousands of years ago; in fact, they The other nine disciples were left People often desire to retain the are taught something about everyat the base of the mountain. At ectasies of religious feeling; but thing except what their acknowledg- Can prove our statement correct. first glance it would seem as if Jesus | they will retain its blessing only as | ed life-work will especially demand. this is not the fact. These three use their experience in transfiguring lightment can be given to the young were the most advanced in the their daily burdens and cares, and women of the university in text-book knowledge of Jesus and his king attracting men to the cross of fashion, but they can be set thinkdom, and were thus fitted to receive | Christ. new revelations of truth. Only to those who have been faithful in lesser things comes the call to higher. And went up into a mountain to pray. Into some recess in a mountain. And as he prayed, the transfiguration took place. We know not what he was praying for, but doubtless for strength to endure and to carry on his work, for the faith and enlightenment of his disciples for the coming of the kingdom. And the transfiguration was

THE TRANSFIGURATION.—Ver. 29. The fashion (or appearance) of his countenance was altered. The infinite fulness of the Spirit was poured | that awaits us. out over his whole being : the heavenly glory of his nature, which was still concealed under his earthly appearance, broke forth. Matthew's description is that "his face did shine as the sun." The face of Moses had shone, but as with a borrowed, reflected light; but Christ's shone as the sun, with an innate, inherent light. And his raiment was white and glistering. Literally, lightning forth, as though from some inward radiance.

THE THREE GLORIFIED ONES .-Vers. 30, 31. There talked with him two men. Human beings. Which were Moses and Elias . These persons were really present. It was not a vision. The implication is that the disciples not only saw the appearance, but recognized in the persons Moses and Elijah Around the earth a circle of prayer, Moses and Elijah were the appro- Around the hearth new cordings of care, priate representatives of the Law and the Prophet. Who appeared in glory. In their glorified bodies; something like that of the trans figured Jesus, but with less radiance. And spake of his decease. Of his exodus a most fitting word, for ideas both of death and ascension. rising from the dead. This conversation would enable the disciples to see the importance and necessity of that which they most dreaded, and which was to them the greatest

THE PURPOSE OF THE TRANSFIG. URATION. It is possible that it may have been for the human comfort and aid of Jesus himself, as the angels strengthened him after the agony in Gethsemane. For the encouragement and enlightenment of

Master, it is good for us to be here.

denying the petition in order to grant the best answer. There came of mothers, sisters, aunts, nurses and EPPS'S Second Quarter-Lesson VII.-May 18. THE TRANSFIGURATION. And overshadowed them. The the depth and lastingness of early application of the fine properties of well-GOLDEN TEXT .- And there came into the cloud. The cloud was an should ever play upon a harp where a voice out of the cloud, saying, This incarnation of the ineffable light of the tones are left forever in the doctors' bills. It is by the judicious use of is my beloved Son: hear him. - Luke God, veiling its glory, yet making strings," and in the same connection it visible to man, as the clouds that | speaks thus directly to the point : THE SCENE OF THE TRANSFIGURA- veil the sun enable us who cannot "If she is to prepare a refection of dreds of subtle maladies are floating around TION.—Ver. 28. The exact place gaze into his face yet to see his cakes she fails not to examine some of the transfiguration is unknown, beauty and glory. And there came but most modern scholars think it a voice out of the cloud, saying, This recipe, lest she should convert her pure blood and a properly nourished Tabor. Mount Hermon, at whose had been heard at his baptism, and sought one conversation with an in-And when the voice was past. The disciples fell on their faces in terror enjoy all black THE UNEXPECTED REVELATION BY disciples fell on their faces in terror. enjoy all blessings above. THE WAY.—Whi'e Jesus was Jesus came and "touched them, and Really, when we come to think of FIRST importation of the season per journeying with his disciples from said Arise and be not afraid" it how strange it is that young journeying with his disciples from said, Arise, and be not afraid." it, how strange it is that young the Sea of Galilee toward Cesarea Then they looked up, and Jesus was women should be left in the dark retail prices in Canada. Philippi, he explained some things found alone. And told no man in just where enlightenment is most about his work and the culmination those days. As Jesus commanded needed. They are taught matheof his career, which startled them. them, "until the Son of man had matics-low and high-any amount He pointed out that the Son of man arisen again from the dead." The of statistics, minute descriptions of patterns. All qualities. must be rejected and crucified; but blessing was not lost because the mountains, rivers, deserts, the that he would rise again the third experience did not continue. The farthest isles of the farthest sea; day. As sadness settled upon the transfiguration was a power, a com- they know a good deal about the FURNITURE. disciples, their hopes of a redeemed fort, a help all the rest of their Milky Way, the fixed stars, the litnation were shattered. But it was lives. But to retain the value of erature, opinions, habits and cusneedful they should know the truth. the experience it was necessary to toms and experience and languages THE PRAYER-MEETING UPON THE go down from the mount, and use of extinct races; they can write and exercised some favoritism. But they go down from the mount and It is not supposed that such en-

PRACTICAL HINTS.

Our richest and most heavenly experience come in and through

Only those who have served Christ faithfully in the valleys of daily duty, and have lived near to him, can climb with him the Mount of Transfiguration. Daily faithfulness is the ladder to heaven.

These higher experiences, times of revival, exultation, Pentecostal seasons, though in form they pass away, yet bless and inspire all the subsequent life.

We obtain glimpses of the glory

We shall know one another in the other world. Moses and Elijah were known by their names and

God's voice is still heard through out all the world, testifying that Jesus Christ is his beloved Son. I is heard in the wonders of grace, in the triumphs of the Gospel, in the experiences of Christians:

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

The White Ribbon.

BY DART FAIRTHORNE. Around the globe is a girdle of light, Around the world a ribbon of white, And God's love over all.

Then shall our faith and our patience fai And prayer be counted of "none avail," Shall voices persuasive hold their peace. And careful plan and endeavor cease? With God's love over all?

Which he should accomplish at And the end of all is in God's own hand, Jerusalem. By being crucified, and | And the answer to prayer He can command, And His love is over all.

Sometimes, somehow, from the curse

By God's good grace shall deliv'rance come; We look with faith to that time so dear. Bands of white ribbon are drawing it near, | vate. It would be well if the wise For God's love is over all. leagues would make it a subject of

Words To The Wise.

BY ABBY MORTON DIAZ.

The statement is continually put the disciples. It gave them an idea | forth from press, platform and pul- | that excellent medicine sold as Bickle's of the interest heaven took in their pit, that the training of children is the special vocation of women. THE THREE WITNESSES.—Vers. Those who make the statement seem 32-36. Were (had been) heavy with to consider it the end of the whole all coughs, colds, hoarseness, pain or sleep: and when they were (fully) matter. This is not so in regard to soreness in the chest, bronchitis, etc. awake, they saw his glory, and the other vocations. For every profes- It has cured many when supposed to two men. It was a reality, not a sion, for every trade, for even the be far advanced in consumption. dream or vision. As they departed. | commonest kinds of labor, prepara-As they were departing, but before | tion is deemed essential. But the | table Worm Syrup; it is not only exthey had actually left. Peter said woman who would not dare underunto Jesus . . . not knowing what he take flower culture, or dressmaking, for all kinds of these pests. Look out said. He was anxious to prolong or breadmaking, or the care of for imitations. Get McLean's, the their stay and retain the scene chickens, of pigeons, of puppies, without some special knowledge. The experience was good, and would will assume the care of young huuseful man all his life. That ex- nition of her ignorance, and the irritation, which, if not speedily reof the love of Christ, to see him in it for granted, if they think of it at an anodyne and expectorant. his beauty and glory, to feel the all, that with mother love must breath of heaven and hear the come mother wisdom and mother voice of God. And let us make skill. Well may Herbert Spencer promptly relieves and cures obstinate three tabernacles. Or booths, made ask: "Is the unfolding of a human coughs, croup, hoarseness, and all from the bushes on the mountain. being so simple a process that any- affections of the throat and lungs. It While he thus spake. Here was the one may superintend and regulate gives immediate relief.

response to Peter's suggestion, it with no preparation whatever?" a cloud. A bright cloud like the governesses that they should study shekinah of old, betokening the thrift of human health and human immediate presence of the Father. life?" Horace Mann, speaking of whole company, for they entered influences; says: "No unskilful hand

was Mount Hermon: while tradi- is my beloved Son. God gives his rich ingredients into unpalatable frame."-Civil Service Gazette. Made simtion placed the scene on Mount testimony. The same voice which compounds, but without ever having in packets by Grocers, labelled thus: foot lies Cesarea Philippi and the which should salute him again as telligent person upon it, she undersources of the Jordan, rises over be stood upon the threshold of his takes to mingle the earthly and cel-9000 feet above the Mediterranean. passion. Hear him: he is worthy estial elements of instruction for Its top is partially crowned with of your attention and obedience. that child's soul that he shall be fit-

ing on the subject, and be made to feel its importance. In some way or other, almost every woman has to deal with children. This fact should be recognized in what we called the finishing stages of her education. Various topics bearing on the matter might come up for discussion, or be made the subject of forts and maternal oversight. Terms lectures. As for example: "How to secure obedience by ways which will of themselves be a means of the 'higher education'?" "Does the infliction of blows upon the body really 'reach' the child or merely not this kind of punishment a con-

secure an outward obedience?" "Is fession of incapacity on the part of the punisher, that is, of inability to control the child by higher methods?' "Is a compelled goodness goodness at all?" The importance of working with rather than against a child, that is, of drawing out (educing) the good instead of constantly beating against the bad by means of accusations, harshness, disputing, angry words, constant nagging and maintaining an attitude of what might be called oppositiveness." Lectures might be given on various kinds of badness taught in the home directly or indirectly, as-deceitfulness, lying, prevarication, competition, rivalry, pride, vanity, contempt for labor, respect for wealth, also on "treating children as human beings with human capacity to be wounded

likelihood to imitate all such exhi-The above few suggestions are offered just by way of indicating how extensive and important is the ground for this kind of education. If some words to the wise among those who control our "system of education" would but cause them to it contains, at the same time, the No! earnestly weave the ribbon of white, perceive that if child-training does And guard, guard ever, the girdle of light; especially belong to woman her education should do something to especially fit her therefor. If the "woman of to-day is the queen of to-morrow," let her be made to feel the responsibility, and be prepared to meet it. This is a matter which affects all interests, public and priwomen who gather in clubs and

by injustice, by ridicule, by severity,

by ill temper, and with the human

which would insure progress. The great lung healer is found in Anti-Consumptive Syrup. It sooths and diminishes the sensibility of the membrane of the throat and air passages, and is a sovereign remedy for

their deliberations, and thus help

create an enlightened public opinion

Any child will take McLean's Vegeceedingly pleasant but is a sure remedy original and only genuine.

A dry, hacking cough keeps the make him a stronger, better, more man beings without even the recog. bronchial tubes in a state of constant perience which was good for Peter wise ones who plan her "education" moved, may lead to bronchitis. No is good for us. We all need the look on as if the matter were no prompter remedy can be had than highest and sweetest experiences concern of theirs, seemingly taking Ayer's Cherry Pectoral, which is both

Baird's Balsam of Horehound

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"By a thorough knowledge of the natural laws which govern the operations of selected Cocon, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy such articles of diet that a constitution may be gradually built up until strong enough us ready to attack wherever there is a weak point. We may escape many a fatal shaft ply with boiling water or milk. Sold only JAMES EPPS & CO.,

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WM. JENNINGS

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Sick Headache and relieve all the troubles inci-dent to a bilious state of the system, such as Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, late the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint: but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where

we make our great boast. Our pills cure it while others do not CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents: five for \$1. Sold everywhere, or sent by mail

CARTER MEDICINE CO., New York.

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