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New Hamburg Embroideries, New White Cottons, Pillow Cottons, etc., and a full stock of Gingham, Shirtings, Flannelets, Cotton-ades, Grey Cottons, Batings, etc., from Gibson Cotton Mills.

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Ft. St. Feb. 19 1890.

**THOS. W. SMITH**

Leads them all both in prices and quality, in

Overcoats, Reefers, Ready Made Clothing and Jumpers,

—ALSO—

Drawers, Linters and Overshirts, HATS and CAPS.

These goods are marked down to Rock Bottom Prices and selling for Cash only

Custom Tailoring a Speciality

Our object being to please.

English, Scotch, German, French and Canadian Tweeds and Suitings and Homespun,

WOOL taken in exchange for Goods, and highest Cash Prices allowed.

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192 Queen St., Ft. St.



**KENDALL'S SPAVIN CURE.**

THE MOST SUCCESSFUL REMEDY EVER DISCOVERED, AS IT IS CERTAIN IN ITS EFFECTS AND DOES NOT BLISTER. READ PROOF BELOW.

OFFICE OF CHARLES A. SYDNEY, FREDERICK ST. AND TROTTER ST. HORSES, ELIZABETH, N. Y., Nov. 2, 1888.

DR. R. J. KENDALL CO. Dear Sir: I have always purchased your Kendall's Spavin Cure by the dozen bottles, and would like to say in larger quantity, I think it is one of the best medicines in the world. I have used it on my stable for three years.

Yours truly, CHAS. A. SYDNEY, Manager Troy Laundry Stables.

**KENDALL'S SPAVIN CURE.**

BROOKLYN, N. Y., November 3, 1888.

DR. R. J. KENDALL CO. Dear Sir: I desire to give you testimonial of my good opinion of your Kendall's Spavin Cure. I have used it for lameness, self joints, and I cordially recommend it to all horsemen.

Yours truly, A. H. GILBERT, Manager Troy Laundry Stables.

**KENDALL'S SPAVIN CURE.**

SANT WINTON COUNTY, OHIO, Dec. 19, 1888.

DR. R. J. KENDALL CO. Gent: I feel it my duty to say what I have done with your Kendall's Spavin Cure. I have cured twenty-five horses that had Spavins, ten of King Hens, nine afflicted with Big Head and seven of Big Jaw. Since I have had one of your books and followed the directions, I have never lost a case of any kind.

Yours truly, ANDREW TURNER, Horse Doctor.

**KENDALL'S SPAVIN CURE.**

Price \$1 per bottle, or six bottles for \$5. All Drug stores have it or can get it for you, or it will be sent to any address on receipt of price by the proprietors. DR. R. J. KENDALL CO., Rochester Falls, Vt.

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HENRY McHANE & CO., BALTIMORE, MD., U.S.

**God Bless the Hand that Labors.**

God bless the hand that labors! The hand that's brave and strong; That's browned and scarred by honest toil; Yet scorers to do a wrong; That smites the anvil till it rings; That wields the sword and pen; And yet does not disdain to clasp The hands of fellow-men!

God bless the hand that labors! The hand that will not yield, Though tempted every day and hour, On life's dark battle-field. The hand that lift's God's banner high Where bullets fall like rain, Where dead and dying thickest lie Upon the battle plain.

God bless the hand that labors! That kind and gentle hand That smooths the thorns that strew the way That leads to Canaan's land; That guides our feeble steps along To paths that lead above; The hand that's clasped in yours or mine In friendship, or in love!

God bless the hand that labors! That, tireless, through the day, Toils ceaselessly and bravely on Till fall the shadows gray; That toils until the stars come out To glimmer in the west, And then is clasped in blissful dreams Upon a peaceful breast.

God bless the hand that labors! The hand that grasps the sword, And girds the armor on to fight The battles of the Lord; The hand that's often clasped in prayer, That's free from stain of blood; The hand that's lifted high, to point The pilgrim to his God!

VICTORIA ALEXANDER BUCK.

**The Sabbath-School.**

INTERNATIONAL LESSON.

First Quarter-Lesson XIII.—March 30.

REVIEW.—TEMPERANCE MISSIONS.

REVIEW AND MISSIONS.—Psalms 72:1-20.

General Review for the Year. It will be well to take for our review subject for the whole year The Coming of the Kingdom.

1. The first quarter we will consider *The Birth of the King and the Dawn of the Kingdom.*

2. The second quarter, *The Principles of the New Kingdom taught and lived.*

3. The third quarter, *The Principles of the Kingdom (continued).*

4. The fourth quarter, *The Crucified and risen Lord, the Central Power of the New Kingdom.*

The wise teacher will be faithful in the matter of reviews, for the scholar will fail of the full benefit of each lesson, unless he sees it as a great whole; as a stone carved never so curiously is the one thing by itself, and another when seen as a part of a noble building.

Subject.—The Birth of the King and the Dawn of the New Kingdom.

I. The Book we Study. Name, author, date of writing, language in which written, etc.

II. Dates. To be learned by heart. Birth of Jesus, December, B. C. 5; birth of John the Baptist, spring of B. C. 5; baptism of Jesus, January, A. D. 26, when he was 30 years old.

III. Places. The land where Jesus lived, and the principal places associated with his early life and ministry.

IV. Prophecies. The Old Testament prophecies of Christ.—Isaiah, Daniel, Malachi.

V. The Three Hymns. The Magnificat, the Benedictus, the Nunc Dimittis.

VI. Preparations and Announcements. To Zacharias, to Mary, to the shepherds.

VII. The Childhood and Youth of Jesus. Time and place of his birth, and all we know of his early life, with the lessons taught by it.

VIII. John, the Forerunner. His birth, early life, preaching in the wilderness.

IX. Jesus entering upon his Work of founding the Kingdom. Age at this time, baptism, temptation.

X. Beginning of his Teaching. Teachings as revealed in these lessons.—teaching with authority.

XI. Beginning of his Miracles. The first miracle, the miracles recorded in these lessons, purpose of his miraculous works.

XII. Application to Missions. The Gospel for the whole world; the principles of missions found in Lessons I, II, III, IV, VII, IX, XI.

TEMPERANCE LESSON.—Gal. 6:1-10.

1. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself lest thou also be tempted.

2. Bear ye one another's burdens, and so fulfil the law of Christ.

3. For if a man think himself to be something, when he is nothing, he deceiveth himself.

4. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5. For every man shall bear his own burden.

6. Let him that is taught in the word communicate unto him that teacheth in all good things.

7. Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap.

8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9. And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

TIME AND PLACE.—The epistle to the Galatians was written by Paul, probably at Corinth, about A. D. 57, to the churches in the province of Galatia, in Asia Minor.

PLACE IN BIBLE HISTORY.—Acts 20:2, 3.

Subject.—A Helping Hand for the Fallen in the Battle of Life.

Overtaken in a Fault (ver. 1). One of the faults in which multitudes are overtaken is that of indulgence in intoxicating liquors. It is said that by it, in this country alone, there are brought

60,000 a year to drunkards' graves. 75,000 a year into jails and prisons. 200,000 a year to the poorhouse. 90,000 a year from innocence to drunkenness.

Almost every path of life is like the Jericho road, in which saloons and temptations to drink attempt to rob the innocent traveller. In nearly every region is a Haman's license to tempt and destroy.

The Helping Hand. All who have fallen into these grievous faults need the help of others for the rescue.

I. Extended by whom. *Ye which are spiritual.* In whom the spirit rules the body, who are filled with the Divine Spirit. Only those who have the battle and gained the victory can give the best help to the fallen. They may not have yielded to this particular fault, but they have fought against the flesh ruling the reason, and have conquered by Jesus Christ.

II. In what spirit. *Restore such an one in the spirit of meekness.* Let us also be tempted. The proud, self-righteous, spiritual conceited, can do little toward helping others.

III. By Mutual Help. 2. *Bear ye one another's burdens.* As Christ bears our burdens, suffered for us, helped us at infinite cost, so we should, by labor, by free giving, by sympathy, bear the burdens of those who have become intemperate.

IV. By helping them to help themselves. 5. *For every man shall bear his own burden.* One can help another, but he cannot do the work of another, repent for him, overcome for him, believe for him. The true way to help others is to help them to do their own duty and fight their own battles.

V. By showing the necessary consequences of their course. 7. *Whatsoever a man soweth that shall he also reap.* If men go on sowing to sin and the flesh, there is no escape. Nature itself is every day teaching this lesson. Let the young see a clear picture of the drunkard's life and home and end, that they may realize where the beginnings of self-indulgence lead.

VI. By Unfailing Courage and Unwearied Patience. 9. *Let us not be weary.* The work is long and hard, the battle long-continued, and only those who persevere to the end can succeed.

**Woman's C. T. Union.**

OUR MOTTO.—If God be for us, who can be against us.

Y. W. C. T. U.

"Wanted, girls of mind and might, Wanted, girls of truth and right, Wanted, girls to help the rest, Wanted, girls, the highest, best."

Y. W. C. T. U. are the initial letters of Young Woman's Christian Temperance Union. Its design is to enlist young women to engage in active temperance work by forming themselves into a society or Union for this purpose. Young gentlemen are invited to join as honorary members. The foundation principle of this Union is total abstinence from all kinds of alcoholic beverage. Our object is to aid in creating a public sentiment that shall result in banishing alcoholic beverages from our land.

Our field is the home, the social and educational world. Our special work, one of prevention rather than cure, may be placed under three headings. 1. Social influence. 2. Acquiring and disseminating temperance knowledge. 3. Working for the children.

The social world waits to be won over to total abstinence by our young women. They have wide influence in society. They have a large part in molding and shaping the social habits of the age; if, therefore, we can persuade young

women everywhere to frown on the present drinking usages, to the extent, not only of keeping the wine glass upside down whenever they meet with it, but also by showing favor only to those gentlemen who follow their example in this respect, society will soon decide that wine glasses are no longer fashionable, and they will disappear, and all their train of demoralizing influence.

Each Union is supposed to take a regular course of reading on temperance. We aim to have each member familiar with the physiological effects of alcohol, and the relation to crime, poverty, insanity, and disease. The good that may result in the future from such knowledge, who can estimate? Efforts in many directions, have been made to disseminate temperance literature. In many places Circulating Libraries, and Free Reading Rooms for boys and young men, have been established. Tracts on temperance are distributed at meetings, entertainments, at R. R. stations, barber-shops, prisons, jails, almshouses, etc. and during the winter season many lumber-camps are regularly supplied with temperance literature.

To teach the children, seems fittingly to come under the care of young women. A large number of our Unions organize and conduct Loyal Legions, Temperance schools, or some form of instruction for the children. Others introduce the Kindergarten methods, and still others form Kitchen Garden classes through which they hope to rival the influence of the saloon in the future, by teaching little girls to become good housekeepers and home-makers.

Nearly all the Unions find much pleasure in "Flower Mission" work, carrying flowers to the sick and those confined in hospitals and jails, each little bouquet having attached to it a text of Scripture.

FREDERICKTON Y. W. C. T. U.

This Y. W. C. T. U. was formed by Mrs. Randolph at the beginning of the present year, with a membership of thirteen. This number has been increased since then to twenty, and we have five honorary members.

Although we have not accomplished much in the three months, yet we feel that a beginning has been made, and a foundation laid, for we hope, good earnest work in the days to come.

A Loyal Legion was organized on the 12th of January, with Miss Louise Thompson as superintendent. A committee of the members was appointed to personally invite all the poor and most neglected of the children of the city to meet at the Temperance Hall to become members of a Loyal Legion. Forty-eight children responded, and with hardly an exception, each Saturday afternoon at 3 o'clock, the same number have gathered together. A temperance lesson is taught, temperance songs sung and a blackboard exercise given at the close. With such an enthusiastic, earnest leader, we feel that great good will result.

One Lumber-camp has been supplied with Temperance and religious literature during the winter, this work being under the charge of Miss Kilburn.

A "Milkmaid's Social" was held recently which passed off very pleasantly. The sum of thirty dollars was raised, most of which will be used in the Loyal Legion work.

We plan to take up the "Floral Mission" work as soon as flowers can be procured, and trust that we may be guided into new lines of work in the future.

Dear girls, if any of you are my readers, will you not come with us? So much to be done and every little counts. As you stand to-day upon the threshold of womanhood, looking into the dim future, wondering what that future will bring you, remember that the reaping must be the result of the present sowing.

"Never a day is given, but it tones the after years, And it carries up to heaven, its sunshine and its tears."

MAY L. CRAWLEY.

The Game of "Spello."

Here is a game which, no doubt, the younger members of the Family will enjoy. The game of "word-hunt" is well known, but not its more useful and exciting variation, which I have heard called, by what right I know not, "Spello." The company write a word, say "misanthrope," at the heads of slips of paper. Some kind volunteer plays Father Time, and announces the expiration of two minutes. During these two minutes the pencils have been busily employed writing words beginning with m, and containing no letters but those in "misanthrope," just as in the familiar game, allowing double letters only where the foundation-word contains them, and permitting no foreign, slang or contracted words or proper nouns. The lists are then read, by each in turn. If all have a certain word, it counts nothing. If

one in the company failed to write it, each who did write it adds to his score one count for each syllable, and so on. When counts on m are completed, summed up and announced, two minutes are similarly spent on t, and so through the word.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette. Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus: JAMES EPPS & CO. Homoeopathic Chemists, London, England

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MERCHANT TAILOR.

Fancy Spring Overcoatings, in Worsted and Meltons, English, Irish and Scotch Suitings, Fancy Vestings and Trowserings, English Serges.

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Just received from New York:

4 CASES Novelty Clothes Wringers;

2 Cases Eureka do

1 case Bailey's Planes;

1 case Auger Bits;

2 cases Spirit Level;

1 case Plastering and Brick Trowels;

1 case Spring Hinges;

4 cases Paragon Door Hangers;

10 cases Locks and Knobs;

6 reams Sand Paper;

1 box Harmon's Mason Levels.

For sale wholesale and retail, at

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**THE KEY TO HEALTH.**

**BURDOCK BLOOD BITTERS**

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

**T. MILBURN & CO., Proprietors, Toronto.**

**CARTER'S**

**LITTLE LIVER PILLS.**

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

Ache they would be almost priceless to those who suffer from this distressing complaint; but those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

**CURE**

**SICK**

**HEAD**

**ACHE**

is the bane of so many lives that here is where we make our great boast. Our pills cure it and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for \$1. Sold everywhere, or sent by mail.

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NICKLE CASES,

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