Boys, I am done-

By all say

I leave to-day.

Hints on Service.

BY FRACES E. TOWNSLEY.

Examples of usefulness are often

- Detroit Free Press.

30 1-90

ch way on

londay

sex on Mon-

ohn at 8,30.

may not cure "right off" a complaint of years; persist until a cure is effected. As a general rule, improvement follows shortly after beginning the use of this medicine, With many people, the effect is immediately noticeable; but some constitutions are less susceptible to medicinal influences than others, and the curative process may, therefore, in such cases, be less prompt. Perseverance in using this remedy is sure of its reward at last. Sooner or later, the most stubborn blood diseases yield to

Ayer's Sarsaparilla

"For several years, in the spring months, I used to be troubled with a drowsy, tired feeling, and a dull pain in the small of my back, so bad, at times, as to prevent my being able to walk, the least sudden motion causing me severe distress. Frequently, boils and rashes would break out on various parts of the body. By the advice of friends and my family physician, I began the use of Aver's Sarsaparilla and continued it till the oison in my blood was thoroughly eradicaed."-L. W. English, Montgomery City, Mo. My system was all run down; my skin rough and of yellowish hue. I tried various remedies, and while some of them gave me emporary relief, none of them did any permanent good. At last I began to take Ayer's Sarsaparilla, continuing it exclusivey for a considerable time, and am pleased to say that it completely

Cured Me.

I presume my liver was very much out of order, and the blood impure in consequence. I feel that I cannot too highly recommend Ayer's Sarsaparilla to any one afflicted as I

was."-Mrs. N. A. Smith, Glover, Vt. "For years I suffered from scrofula and blood diseases. The doctors' prescriptions and several so-called blood-purifiers being of no avail, I was at last advised by a friend to try Ayer's Sarsaparilla. I did so, and now feel like a new man, being fully restored to health."-C. N. Frink, Decorah, Iowa.

Ayer's Sarsaparilla PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.

Rrood. RITTERS

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PROMOTES DIGESTION.

Mr. Neil McNeil, of Leith, DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

Burdock Cures CONSTIPATION BLOOD Cures CONSTIPATION BITTERS Cures CONSTIPATION

BOWELS.

EGULATES

KIDNEYS.

PURIFIES

THE

BLOOD,

Rapid Recovery. DEAR SIRS,-I have tried your B.B.B. with great success for constipation and pain in my head. The second dose made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recommen

B. B. B.
Miss F. Williams,
445 Bloor St., Toronto,

Cures BILIOUSNESS. Cures BILIOUSNESS

Cures BILIOUSNESS. Direct Proof. Sms,-I was troubled for five years with Liver Complaint

which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure of Dyspepsia.

MARY A. E. DEACON,

Hawkstone, Ont.

> Cures HEADACHE Cures HEADACHE. Cures HEADACHE.

A Prompt Cure. DEAR SIRS, -I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I

got one more. I am now well, and can work as well as ever. ANNIE BURGESS, Tilsonburg, Ont.

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Cures BAD BLOOD.

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B. B. B., by regulating and toning these organs, removes the cause and makes new rich blood, removing all blood diseases from a pimple to a scrofulous sare. scrofulous sore.

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Neive Cinime ni

pound for strengthening the nerves and Both in condition and in character of cannot drink it, for there lies buscles. It cures Piles, Burns, Scalds, Brusses, Wounds, Seres. Salt Eheum, they were as far apart as possible. Within its depths a pair of eyes, Like Leaven in bell. Grysipe'as, Rheumatism, Hoarseness, And Lazarus in his bosom. Re-Pronchitis, and all inflammations, internal

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INTERNATIONAL LESSON.

Third Quarter-Lesson VI.-August 10.

LAZARUS -Luke 16: 19-31.

indicates a life of banquets. of his riches. His worldliness, his ly acquitted or condemned. Thou happy home for them and myself. Just received selfishness, his neglect of the spirit- in thy lifetime good things, One day God took her husband to 3 other notices of their ministrations from the dead. Men are apt to de- ligious papers. After reading, she to heirs of salvation. Into Abra- sire more influences for their salva- sends them to a friend who needs ham's bosom. Of the three terms tion than God has given them. It them; that friend sends them to a in common use among the Jews to is as if they said, "O Lord, we have family too poor to subscribe for express the future state of blessed- light enough, but we will not serve papers. They read and carry them ness, - (1) the Garden of Eden, or you without more light. We have a few blocks to a widow, who reads Paradise; (2) the throne of glory; time enough, but we will not serve and gives them in turn to a read-(3) the bosom of Abraham,—this you without more time." But the ing room. Old when the reading was the most widely ropular. The dectrine of the parable is that if men room gets them? Yes. But boys rich man died was buried. We will not be Christians with the ad- there read things very new to them, 416

pemp of the world. The Godiness of Lazarus, make them God's children. Nothing is said directly of the moral condition of Lazarus. But that he was a gody man, suffering in faith and patience, is necessarily implied in the fact that he went to heaven. His mere poverty could not take him to heaven, any more than mere riches condemned the rich man to

Practical Suggestions. 1. We A merry crowd, a careless throng, cannot tell by his outward circumstances whether a man is good or not. Wicked men are sometimes rich; saints are sometimes very

The real question for every One came as often as the rest, person is, what is his character, what is he becoming through his urroundings, or in spite of them? 3. A good man in the worst cir-

cumstances is really much better off than the wicked man in the choicest of earthly conditions. 4. Death does not end all.

5. The souls of believers are watched over and cared for at death. SCENE BEYOND THE GRAVE. THE SAME CHARACTERS. - Vers. 23-31. And in heil. Greek Hades, which A muttered oath-a dogged airis represented as containing both A sudden lull -a general stare-Paradise and Gehenna, and is merely the Greek equivalent of the Hebrew Sheel "the grave," the intermediate condition of the dead be tween death and the final judgmen . L zarus with Abraham was in But set it down, and faced the men Paradise; the rich man was in Gehenna, amid torments; but both were in Hades. He lifted up his eyes. Either he fooked up to a higher place, or he now became fully conscious. Being in torments. The A laugh from some-and then his face rich man was in a place of punish-Is a very beautiful and efficacious com ment. And seeth Abraham afar off.

bliss. The rich man recognizes now

the worth that heaven puts upon

saints. And that prayer was not] successful. Have mercy on me.... 'Done with the poison; here's my And all COLLEGES in the Marifavor even from L zarus. Dip the With God's good help I mean to stand THE RICH MAN AND tip of his finger. He dares ask but the smallest favor. In water. The And stand by her whose dear face lies GOLDEN TEXT.—How hard is it remedy is adapted to his condition. Between me and the reveiries for them that trust in riches to enter Tormented in this flame. Our into the kingdom of God !- Mark | Lord teaches, all the more sr ngly because incidentally, that after ON EARTH. Two CHARACTERS death the su's of the impenitent A CONTRAST.—Vers. 19.22. A cer | suffer as terribly as if fire were tortain rich man. His name not menting their bodies. And Abragiven. The name Dives, by which | ham said. The request was refused, | he is sometimes called, is merely not from any unwillingness on the more helpful than sermons on that the Latin word for "rich, 'a rich part of Abraham and Lazarus to subject. I meet a great many Chrisman. Which was clothed in purple. help the suffering man. But the tian ladies who feel anxious to help The outer robe was made of silk or man was not repentant, and had in the great work of life, but "don't wool dyed purple, very costly. The not changed his character. He did know how." purple was anciently the royal not express sorrow for his sin, he I am thinking to-day of a few co'or, and the term, the purple, is did not ask forgiveness of God or who have found ways and means of M. S. HALL still used to signify royal dignity. man, he only wanted to escape from service which have proved to them Building, Fredericton. or tunic, of fine linen. It was soft, was nothing in him that made Mrs. D., of G-, once had a and of dazzling whiteness. And heaven possible to him. How kind strong, brave hushand and a darling rock She save now I rosted F by /ared snmptuously every day. It ly Abraham speaks. Remember. little boy. She says now, I rested Memory and conscious will be the in their love, -selfishly. I thought His Sin was not in the mere fact | books from which they will be final- all God asked of me was to make a

ual aims and blessings of life. The Lazarus evil things. The object of Himself. The widow's heart yearnpicture of Lazarus at his gate, un- his life (thy good things), were ed as never before over her beauticared for, shows his neglect of the worldly goods, and he gained them. ful boy. God called me to exert a poor as a class. He spent wholly He had not sought salvation and wider influence for Him, she says, upon himself. It shows a heart eternal life, and why should he ex- and I refused. I was wrapped up utterly contrary to heaven and to pect to have them? He reaped what in my boy, forgetful of the poor God. In this picture see the worldly he had sown. But Lazarus' evil little waifs who had no mother,man at his earthly best, receiving things were external to him, -a except a drunken creature; and I and enjoying the most that is pos- discipline and a probation from with- forgot in my selfish love and sorrow sible for him. A certain beggar out. And beside all this, a great the homes where grief meets little 7 named Lazarus. The name was gulf fixed. The gulf symbolizes the sympathy, and sunlight and flowers, common among the Jews. In every necessary separation growing out of God's gifts to mourners, were untongue in Europe, a "lazar" is a difference of character. There can known. "Twas not in cruelty-not descriptive name of the poor. Laid be no interchange and no communiat his gate. The gateway at the cation between us. The one man's ber child in a few months. Since at his gate. The gateway at the cation between us. The one man's ber child in a few months. Since entrance of which he was laid is character was fixed in evil, the her heart was so smitten, and her that which conducts in Eastern other permanent in good; and in hands became so empty, God has houses from the outside to the first that world there is no change. The enlarged her heart, and filled her court. He was there with the hope good will not fall into evil, the evil empty, yearning hands with service. of attracting the rich man's pity. will not choose good; but the gulf Children who knew her boy now Full of sores. Ulcerated. Beggary, will continually grow wider. I pray know and love his mother. The such as is here delicted, is common thee therefore. Since nothing can pastor does not longer have to wish in the East. And desiring to be fed be done to alleviate my misery, at Mrs. D. would do her part to suswith the crumbs. Crumbs were the least do not let there be any increase. tain the prayer-meeting. She alfragments of the thin cakes used for That thou wouldst send him, to my ways does her part now, with a bread in those times, upon which father's house. Perdition does not sympathetic voice and tender soul. guests wiped their fingers after dip- of necessity involve the destruction Societies for truly benevolent purping them in the dishes, and which of such natural sentiments. For I poses no longer languish for lack of they then flung on the floor. Laz- have five brethren, that he may testify Mrs. D's willingness to serve as arus would share the leavings with unto them. Bear personal witness committee, or vote one way or the the dogs when all the garbage and to what he had seen of the results other. She is ready. God called

W. C. T. Union.

OUR MOTTO. - If God be for us

The Last Glass.

Where foaming glasses, jest and song,

There gathered rough and bearded men,

And fair-faced boys, within that den

Filled up the hours;

To share the flowing wine and jest,

He sought the place where drink and

Of Satan's powers.

With reckless air.

As if pursued by fiends within,

Soon banished care.

Amid the revel songs-encored

Without a word.

By those who heard.

Then loud and clear.

He spoke : "Fill me another glass ;

My nerves are shaky-let it pass-

Boys," and his voice was hoarse with

"I cannot drink that glass," he said -

All stern and white subdued the place.

Here's to all here."

He lifted up the glass again,

Who sat around.

A sudden sound.

And silence fell.

Like leaven in hell.

A face above the foam that brims-

The face of one

dread.

clining in honor at the banquet of "I cannot drink it for there swims

The poison almost reached his lips-

When from his hands the goblet slips,

who can be against us.

remnants were thrown out into the of the earthly life. They have Moses her three times, -twice by sorrow. street. Moreover the dogs came and and the prophets. Abraham's an- Then she heard Him and answered. licked his sores. The picture of this swer is brief and almost stern, re- Miss Jones is a book keeper, and poor man's misery is complete. buking this evil thought. They earn's fifty dollars a month. One-Even the dogs pitied him, and licked have Moses and the prophets: let tenth of it is set aside for God, his sores as they do their own. And them hear them. Nay but if in an especial manner. She always it came to pass that the beggar died. one went unto them from the dead. can give a little. So can any one Nothing is said of his burial, or of He imagines that the awe with who does this much for God; and what happened to the body, because which they will look upon one from if the Bible means anything, it it was contemptuously and without the unseen world will cause that teaches that Christians have no honor thrown into a ditch. Was they repent. They will repent. right to offer God less than the carried (his soul, his true self) by Dives recognizes his failure to re- Jews were required to, before the the angels. Probably to be und r- pent as the reason of his being in the daylight of Christianity shone stood literally. The office here as the place of torment. Neither will forth on men. signed to angels accords with all they be persuaded, though one rose Miss Jones, too, takes two re-

are to infer that he had a funeral vantages they have, they would not and learn that when they are able, according to the most approved with greater advantages. A thou- they, too, must have a paper of sand new revelations would not their own.

I know young ladies, one of whom is a graduate of Vassar, who gather up papers to put in homes where boys have just been converted, and must have helpful evening pleasures at home to lead and keep them from the vile dens they have known too well.

I have in mind a woman of culture and means who is expected by her well-to-do neighbors to call for their old clothes, boots, papers and books, once every few weeks, to put in ler "barrel;" and "Miss P barrel" people learn to remember, instead of putting away an old hat or bonnet or underskirt or roll of religious papers in the attic.

That's one reason I don't believe in attics. My Aunt Jane's attic had enough old clothing and books and papers laid away in it, yes, and old dishes, too, to make glad many One night the usual glass was poured, a home for months. Women, if you want something to do, clear out your attics and back closets, bundle up your papers, retrim cheap ly the old hats and bonnets bent out of all shape in some old chest, and send them South, or even around the corner of your own street.

Minard's Liniment cures Dandruff.

A short road to health was opened to those suffering from chronic coughs, asthma, bronchitis, caturrh, lumbago, tumors, rheumatism, excoriated nipples or inflamed breast, and kidney complaints, by the introduction of the inexpensive and effective remedy, Dr. Thomas' Eclectric Oil.

Ayer's Cathartic Pills are recommended by the best physicians, because they are free from calomel and other injurious drugs, being composed of purely vegetable ingredients. While thorough in their action, they stimulate and strengthen the bowels and secre-Middleton, N. S. characters. And he cried ... Whose heart would ache to see mehere; tony organs.

Father Abraham. This is the only | Whose heart would break, to her I'm | 1888 UNIVERSITY 1888

time Provinces. The Plays of Moliere, at Hall's Book Store The Plays of Racine,

The Works of Corneille, The Works of Chateaubriaud. Turrell's Lecons Francaise, Pujols French Class Book, G ammaire Française par F. P. B. Le Luthier De Cremoue by Coppee, "
La Joie Fait Peur, by De Girardin,"
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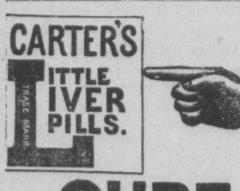
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Sick Headache and relieve all the troubles incident to a bilious state of the system, such as

Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end those who once try them will find these title pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILIS are very small

and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents ave for \$1. Sold everywhere, or sent by mail CARTER MEDICINE CO., New York.

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