

TERMS, NOTICES, ETC.

The RELIGIOUS INTELLIGENCER is issued every Wednesday, from the office of publication, York St., Fredericton.

Terms \$1.50 a year, in advance. If not paid in advance the price is 2.50 a year.

New subscriptions may begin at any time in the year.

When sending a subscription, whether new or a renewal, the sender should be careful to give the correct address of the subscriber.

If a subscriber wishes the address of his paper changed, he should give first the address to which it is now sent, and then that to which he wishes it sent.

The date following the subscriber's name on the address label shows the time to which the subscription is paid. It is changed, generally, within one week after a payment is made, and at latest within two weeks.

When it is desired to discontinue the INTELLIGENCER, it is necessary to pay whatever is due, and notify us by letter or post card. Returning the paper is neither courteous nor sufficient.

Payment of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of the authorized agents as named in another column, as well as to the proprietor at Fredericton.

Terms of religious news from every quarter are always welcome. Denominational News, as all other matter for publication, should be sent promptly.

Communications for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately. Observation of this rule will prevent much copying and confusion and mistakes.

ALL COMMUNICATIONS, etc., should be addressed RELIGIOUS INTELLIGENCER, Box 375, Fredericton, N. B.

Religious Intelligencer.

REV. JOSEPH McLEOD, D. D.,... EDITOR. WEDNESDAY, Dec. 3rd, 1890.

GOING WEST. Rev. F. L. Hayes, pastor of the First Free Baptist church, Boston, has resigned, and will go to Minneapolis. He has done good work in Boston.

"TO GIVE." A pastor, preaching on christian giving, told his people that in christian etymology the verb to give "is the very next verb the devout heart conjugates after learning the verb "to love."

LEFT HIM HOME. Senator Ingalls of Kansas, in a speech in the United States senate took occasion to declare that "the Decalogue has no place in politics."

CAPITAL PUNISHMENT. Some of the Ontario papers are discussing the question of capital punishment. It does sometimes seem that it ought to be possible to get along in christian countries without it.

THE IRISH LEADER. Parnell does not seem disposed to relinquish the leadership of the Home Rule party. The matter is causing a great deal of discussion.

BEGIN NOW. Is there increase of spiritual interest in the churches? There ought to be. Pastors are intending to labour and pray for the quickening of religious life and conversions.

THE NEW W. C. T. U. Our readers will probably remember that the W. C. T. U. of the United States suffered a secession less than a year ago.

A BUSY MINISTER. Rev. John McNeill (Presbyterian) of London is evidently a busy man. Most ministers are, or ought to be busy.

GREAT RESULTS. Many christians think they can do nothing for the cause of the Lord because they cannot do what they think is some great thing.

was sorry he had been unable to visit people, but they could come and visit him. He was not much at home—in fact, his wife had said she should come and see him one of these Monday evenings herself.

AN IMPORTANT JUDGMENT. The Legislature of Manitoba passed a non-sectarian public schools act. As in the case of the New Brunswick Schools law, so in Manitoba, the Roman Catholic authorities opposed its passage, and since have been trying to get the Courts to set it aside on the ground of unconstitutionality.

THE KOCH CURE. The excitement about Dr. Koch's specific for consumption increases. Berlin is crowded with the victims of the dread disease, anxious to be treated and cured. It is well, we think, to be slow to believe the most about the new remedy.

STANLEY'S TESTIMONY. A Philadelphia newspaper man, interviewing Stanley, asked him: "With all your experiences, do you consider the efforts of foreign missionaries really have proven a success?"

MARRIAGE LICENSES. The Telegraph, mentioning the fact that last year the Provincial Government derived a revenue of \$8,204 from marriage licenses raises the question whether this is a proper source of revenue.

Church Troubles. Occasionally differences of opinion arise among church members, and sometimes they develop into differences of feeling. By injudicious counsel, or from lack of any counsel, they may become serious, affecting not only the original parties to them but the whole body.

THE EDITOR. The editor spent three days of last week, including the Sabbath, with Rev. G. W. Foster. Bro. Foster's pastorate embraces the churches at Fredericton Junction, Tracy Station and Little Lake.

REVIVAL HINTS. Rev. W. Meikle, a Presbyterian evangelist, who has had much success as a leader in revival work, speaks from close observation and experience when he makes suggestions about revivals. Speaking lately in an Ontario town he said certain conditions usually precede a revival.

A CURIOUS AND DANGEROUS CRAZE. For some months the Indians in Montana and Dakota and in other parts of the United States northwest have been under the influence of a peculiar craze. They have the notion that a "Messiah" has made his appearance, and that it is his special mission to deliver them from the domination of the white man.

the other parties to the difference are quite as conscientious in their belief that they are right. Troubles can never be adjusted while this feeling is so tenaciously held. Self must be put aside. To "save thy brother", to strengthen rather than weaken the church should be the chief desire. It is not christian to be determined to carry your point at any cost.

United prayer usually precedes revivals. Differences and difficulties are reconciled. Earnest prayer is needed, —a sense of our entire dependence on God's Holy Spirit. Impartunate prayer; agonising prayer, believing prayer. There will also be preaching suited to arouse, convert, alarm and quicken sinners.

The Canadian Indians have not yet shown any signs of interest in the "Messiah" craze. The editor spent three days of last week, including the Sabbath, with Rev. G. W. Foster. Bro. Foster's pastorate embraces the churches at Fredericton Junction, Tracy Station and Little Lake.

The editor spent three days of last week, including the Sabbath, with Rev. G. W. Foster. Bro. Foster's pastorate embraces the churches at Fredericton Junction, Tracy Station and Little Lake. He preaches every Sunday at the Junction and Tracy—they are only three miles apart, and goes once a month to Little Lake, which is twelve miles distant.

The pastor is much in need of a parsonage, and is quite able, without unduly taxing itself, to erect one. We doubt if Bro. Foster can be induced to remain after this year unless something is done in providing a suitable home for the minister.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

others were new acquaintances. We could not but notice how heartily the pastor was welcomed wherever he went. The people did not regard him as a stranger in their homes, and we judged from this that he is quite diligent and regular in his pastoral visitations.

Among those visited were three very old brethren—Deacons R. Webb, Thos. Nason and John Alexander. They have all passed eighty-five. Bro. Nason has latterly been in quite poor health; the other two are remarkably well for men of so many years.

The pastor is much in need of a parsonage, and is quite able, without unduly taxing itself, to erect one. We doubt if Bro. Foster can be induced to remain after this year unless something is done in providing a suitable home for the minister.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

to be there. And yet the words objected to are in the printed forms provided for such cases. Great is the law! and great are the lawyers and judges whose ideas of their duty and the administration of justice is gauged by such things.

Of course the rumsellers, true to their base instincts, take advantage of the delays caused by the quibbles of lawyers so readily assented to by judges, and continue to sell rum. The patience and courage of the people who oppose the traffic are tried; and what is far worse, the deadly work among young and old goes on with but little if any attempt at concealment.

The wife of the man Sheehan, whose conviction is referred to, is the Postmistress at the Junction. He was Postmaster till August, when the fact of his being a convicted rumseller being a little awkward for him, the office was given to his wife.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

of course the rumsellers, true to their base instincts, take advantage of the delays caused by the quibbles of lawyers so readily assented to by judges, and continue to sell rum. The patience and courage of the people who oppose the traffic are tried; and what is far worse, the deadly work among young and old goes on with but little if any attempt at concealment.

The wife of the man Sheehan, whose conviction is referred to, is the Postmistress at the Junction. He was Postmaster till August, when the fact of his being a convicted rumseller being a little awkward for him, the office was given to his wife.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.

There are two temperance organizations at the Junction—the Royal Templars and the W. C. T. U. The latter has been organized only two or three weeks. Mrs. Dr. Secord is President. We hope there is a good future before it.