

JUNE 4 1890

Ayer's Sarsaparilla

The Best Blood Medicine

So say Leading Physicians and Druggists, and their opinion is endorsed by thousands cured by it of Scrofula, Eczema, Erysipelas, and other diseases of the blood.

"Ayer's Sarsaparilla has won its reputation by years of valuable service to the community. It is the best."—R. S. Lang, Druggist, 212 Merrimack st., Lowell, Mass.

Dr. W. P. Wright, Paw Paw, Ford, Tenn., says: "In my practice, I invariably prescribe Ayer's Sarsaparilla for chronic diseases of the blood."

Dr. R. K. Boyle, Third and Oxford sts., Philadelphia, Pa., writes: "For two years I have prescribed Ayer's Sarsaparilla in numerous instances, and I find it highly efficacious in the treatment of all disorders of the blood."

L. M. Robinson, Pharmacist, Sabina, O., certifies: "Ayer's Sarsaparilla has always been a great seller. My customers think there is no blood-purifier equal to it."

"For many years I was afflicted with scrofulous running sores, which, at last became so bad the doctors advised amputating one of my legs to save my life. I began taking Ayer's Sarsaparilla and soon saw an improvement. After using about two dozen bottles the sores were healed. I continue to take a few bottles of this medicine each year for my blood, and am no longer troubled with sores. I have tried other reputed blood-purifiers, but none does so much good as Ayer's Sarsaparilla."—D. A. Robinson, Neal, Kansas.

Don't fail to get

Ayer's Sarsaparilla

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass.

Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.

Burdock BLOOD BITTERS

CURES DYSPEPSIA.

CURES DYSPEPSIA.

CURES DYSPEPSIA.

PROMOTES

DIGESTION.

Burdock BLOOD BITTERS

Cures CONSTIPATION

Cures CONSTIPATION

Cures CONSTIPATION

ACTS

ON THE

BOWELS.

Burdock BLOOD BITTERS

Cures BILIOUSNESS.

Cures BILIOUSNESS.

Cures BILIOUSNESS.

REGULATES

THE

LIVER.

Burdock BLOOD BITTERS

Cures HEADACHE.

Cures HEADACHE.

Cures HEADACHE.

REGULATES

THE

KIDNEYS.

Burdock BLOOD BITTERS

Cures BAD BLOOD.

Cures BAD BLOOD.

Cures BAD BLOOD.

PURIFIES

THE

BLOOD.

INCINNATI BELL FOUNDRY CO

SUCCESSORS IN BUYER BELLS TO THE

BLUMER MANUFACTURING CO

CATALOGUE WITH 2200 TESTIMONIALS

BELLS CHURCH SCHOOL FIRE ALARM

No duty on Church Bells.

MARVELOUS

BEAUTIFIER

OF THE

COMPLEXION

USE

HANDS

SOFT WHITE

SKIN

PALEMO-SULPHUR SOAP

SOLD AT 25 CTS PER CAKE BY DRUGGISTS

DAVIS & LAWRENCE CO., MONTREAL, MANUFACTURERS

Procrastination.

When I'm a woman you'll see what I'll do. I'll be great and good and noble and true, I'll visit the sick and relieve the poor; No one shall ever be turned from my door; But I'm only a little girl now. And so the years pass on.

When I'm older I'll have more time To think of heaven and things sublime. My time is now full of studies and play; But I really mean to begin some day; But I'm only a little girl now. And so the years pass on.

When I'm a woman, a gay maiden said, I'll try to do right and not be afraid; I'll be a Christian, and give up the joys Of the world with all its dazzling toys; But I'm only a little girl now. And so the years pass on.

Ah, me! sighted a woman gray with years, Her heart full of cares and doubts and fears, I've kept putting off the time to be good Instead of beginning to do as I should; But I'm an old woman now. And so the years pass on.

Now is the time to begin to do right. To-day, whether skies be dark or bright, Make others happy by good deeds of love, Looking to Jesus for help from above; And then you'll be happy now, And as the years pass on.

—Selected.

The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter-Lesson XI.—June 15.

THE RICH MAN'S FOLLY.—

Luke 12:13-21.

GOLDEN TEXT.—Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.—

Luke 12:15.

A WORLDLY MAN'S APPEAL TO

CHRIST.—Vers. 13, 14. And one of the company said unto him.

Interruption the discourse, taking advantage of a moment's pause.

Master, speak to my brother, that he divide the inheritance with me.

According to the civil law of the Jews, the eldest brother received a double portion of the inheritance,

with the obligation of supporting his mother and unmarried sisters.

This brother was probably one of the younger brothers, who had been defrauded out of his portion, and was anxious to gain possession of it.

He had probably failed in other efforts to obtain his rights.

Jesus had shown so much fairness that he seemed the person to compel the wrongdoer to right his wrongs. And he said unto him,

Man, who made me a judge. A public officer of a worldly kingdom, whose business was to examine and decide the cases that came before him. Or a divider: i. e., umpire, arbitrator.

Jesus refused to decide this case.

(1) Because it would be an interference with the government, and out of place. It would have given occasion for the government to interfere with his great work.

(2) It would have given the people a wrong idea of the Messiah and his kingdom.

(3) He had not time for such details, even if it had been right to interfere.

(4) He would lead the man to far higher good, to a heavenly inheritance, and the principles of the kingdom of God.

It is Christ's way to preach great principles, and plant them in the heart; to teach men love, unselfishness, truth, order, obedience, out of which shall come the decision of all questions of right and wrong.

A WARNING AGAINST COVETOUSNESS.—Vers. 15. And he said unto them.

To the multitude, taking the above incident as his text. Take heed, and beware of covetousness.

To covet is to desire inordinately, to desire that which is unlawful to obtain or possess.

Covetousness is the overstrong desire for more, uncontrolled by reason, or conscience, or the word of God, a desire that is willing to gain for itself at the expense of others, at the expense of higher and better things.

For a man's life. Life means all that makes living blessed and satisfying. It is present life and eternal life.

Consisteth not in the abundance of the things which he possesseth. Not outward things, but the inward spirit; not possession, but character; not what one has, but what he is; not what he acquires, but what he becomes, is the real measure of a man's success in life.

THIS TRUTH ILLUSTRATED BY A PARABLE.—Vers. 16-20. The ground of a certain rich man.

This man is respected as rich, not because successful covetousness is worse than unsuccessful covetousness, but because the rich are more exposed to this sin, and to show that even if one gains all that his covetousness desires, still it is folly. Brought forth plentifully. Observe that his riches were acquired, not by fraud or oppression, but in the most innocent way. His crime was his greedy and callous selfishness. And he thought within himself, What shall I do! He did not know how to invest his surplus. Whether a man has little or much, when he begins to be too anxious about it, he is missing it. No room where to bestow my fruits. All the products of his

land. He looked everywhere but to heaven for a place in which to lay up his treasures. My fruits.

This rich man says my fruits, my barns, my goods, even as he says my soul. Here was the fatal error.

I will pull down my barns, and build greater. Depositories and granaries. These in the East are pits built under ground, with an opening at the top. In these the grain could be stored so as to be more safe, both from thieves and from vermin. He proposes to enlarge these pits by pulling down the walls or sides, and extending them.

I will say to my soul, Soul. Meaning his appetites, his capacity of animal activity and gratification. Thou hast much goods. These possessions were his highest good.

Laid up for many years. The self-deceit and confidence of a false hope. Ease, eat, drink and be merry. Indolence, gluttony, drunkenness, and licentiousness; in these four things lie this man's conception of life. But God said unto him.

This is contrasted with what the man has said to himself. Thou fool. Literally, fool, senseless, unthinking one. So different from what the shrewd man thought he was. The man whom all the world praises as shrewd and sagacious is often the one whom God calls "fool"; the man whom all the world calls rich and prosperous is the one whom God calls poverty-stricken. This night.

Instead of his proposed "many-years." Thy soul shall be required of thee. His time for repentance is past, and God's messengers are already charged to summon him to his account. Then whose shall those things be. It would make little difference to him whose they were, since they were not his, and could no longer minister to his pleasure. So is he. A miserable failure; one who has transformed the possible riches of heaven into coals of fire. Layeth up treasures for himself. He who is rich for himself, laying up treasures for himself, is by so much robbing his real inward life. He is laying up store for providing for the flesh; but the spirit, that which God looketh into and searcheth, is stripped of all its riches. And is not rich toward God. Rich in those things which God loves, and which bring him near to God.—rich in love, in character, in good works, in deeds of kindness, in labors and gifts for the salvation of men.

PRACTICAL HINTS.

Even under Jesus there were some inattentive listeners.

Many neglect their heavenly inheritance in their anxiety to secure a worldly inheritance.

The value of life depends on what we are not on what we possess.

Any beast may carry a load of gold, but he is a beast still.

Self-seeking is one of the greatest dangers to which we are exposed.

Men's souls may be ruined, their characters lost, by a wrong use of things which are right in themselves.

It is folly to lay up treasures on earth, and neglect to lay up treasures in heaven.

The wealth of covetous persons is like the sun after he is set,—delight none.

The only man who is really rich is the one who is rich toward God.

Some of those who seem most successful in the eyes of men, are the greatest fools in the sight of God.

Covetousness turns God's blessings into a curse.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

St. John furnishes another warning to the men who are selling, and those who are drinking their licensed liquid fire; there are ten chances to one, that if the Scott Act had been permitted to gain its way in the north end, Samuel Torrey would still be among the living, and his murderers free men among their fellows.

How long will humanity endure this wholesale slaughter!

The Frederick W. C. T. U. at one time procured a book in which to record the deaths by liquor alone, in our own province, but the details were too frightful and sickening, the record was dropped; but the few names that stand are enough to make the strongest shudder. Is the country more ready for murder, than prohibition, or even the Scott Act?

Rec. Sec.

IN WEAKNESS AND STRENGTH.—

The present state of the temperance cause in our city calls for gratitude to the Almighty Ruler of the universe who holds the reins of government in His mighty hand.

The Woman's Christian Temperance Union was founded on this belief, and its members, while using all the energies, and faculties of their natures, trust to omnipotent power alone, for success.

In their ignorance, and short-sightedness they mapped out a course which seemed the only one likely to prevent the spread of de-

struction from the sale of liquors, but instead, by the most natural and legitimate measures the vendors themselves were taken from their unholy business, and given opportunity to remember words taught them in their childhood, "Woe unto him that giveth his neighbor drink."

No feeling of rejoicing is indulged in, over the temporary confinement of those, who have persistently rioted on the gains of their unlawful business; but a thrill of joy at the remembrance that some desolate heart is gladdened by the return of a husband and father, with steady step, and unclouded brain, who else would have sought in alleyways, through back entrances, or perchance along spacious halls, and lighted rooms an entrance to the illicit bar.

The joy in the home can only be understood by one who has watched through the long hours till midnight for the coming home of a drunken husband and father.

Woman has borne long in silence the desperate wrongs and miseries of a drunkard's home—has seen her best and dearest ones sacrificed to the demon drink and made no sign; no pen can write, no tongue can utter the dark desolation of a drunkard's wife. Her sighs and groans have pierced the very heavens, and yet no signs of deliverance—no sign did I say? What mean those mutterings from afar, the steady tread of a thousand feet, the coming forth from the shelter of home of gifted, high-souled women to work and plan for the destruction of this destroyer; the great round world is girdled by a band of pure white ribbon and within the circle is seen a constantly increasing host bearing in one hand the Holy Bible, and in the other a goblet of pure cold water.

Already states, and provinces, and counties have grappled with the monster drink, and all but totally destroyed his power.

Woman, backed by Almighty strength shall conquer, and laying down her trophies at the feet of Jesus shall exclaim, "Not unto us, not unto us, but unto thy Name give glory."

Rec. Sec.

MISS FRANCES E. WILLARD,

President of the World's W. C. T. U. and of the national W. C. T. U. of the United States.

The eager expectation of the delegates to the Dominion W. C. T. U. Convention centres around the personage of Miss Frances E. Willard.

In the hearts of the White Ribbons of every race Miss Willard is regarded and spoken of as "the foremost woman of her time."

THE BUSY WORKERS.

The Dominion Woman's Christian Temperance Union is an integral part of the World's Woman's Christian Temperance Union which, under the presidency of Miss Willard, was made largely for social and moral betterment. It has already exerted a beneficial influence and it has attracted to its ranks hundreds of noble self-sacrificing women.

The Convention met at ten o'clock Tuesday morning, or more properly perhaps, the Executive, for the first public meeting of the Convention was held Wednesday. The business transacted bore relation to the perfecting of the order of procedure, the subjects to be discussed, etc.

NAMES OF THE DELEGATES FROM MARITIME PROVINCES.

Mrs. F. H. Bullock, St. John, N. B.; Mrs. Burpee, Woodstock, N. S.; Mrs. Crookshank, St. John, N. B.; Mrs. T. C. Hill, Sydney, C. B.; Miss Lockhart, St. John, N. B.; Mrs. T. B. Smith (Prov. Vice-Pres.), Windsor, N. S.; Mrs. Dr. Todd (Supt. of Purity and Literature), St. Stephen, N. B.; Mrs. Trenholme, Hantsport, N. S.; Mrs. W. W. Turnbull (Dominion Vice President, ex officio) St. John, N. B.; Miss Jessie Whitlock, St. Stephen, N. B.; Mrs. Dr. F. Woodbury, Dartmouth, N. S.; Mrs. H. Dunlop, Amherst, N. S.; Miss Turnbull, St. John, N. B.; Mrs. Tibbets, Fredericton, N. B.

"MAUD S." CONDITION POWDERS will cure roughness of hair in your horses and produce a glossy coat.

MOSES HAD ASTHMA.

MY HUSBAND had asthma for eight years with severe cough, and his lungs also were affected. He could neither rest, work, nor get relief from any medicine he tried. Some time ago we got Hagar's Pectoral Balm, and after taking six or eight bottles his cough is entirely cured, the asthma greatly relieved, and his lungs greatly benefited.

Mrs. MOSES COUCH,

Apeley, Ont.

The vocal organs are strengthened by the use of Ayer's Cherry Pectoral. Clergymen, lawyers, singers, actors, and public speakers find this preparation the most effective remedy for irritation and weakness of the throat and lungs, and for all affections of the vocal organs.

GRATEFUL—COMFORTING.

EPPS'S COCOA.

BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette. Made simply with boiling water or milk. Sold only in packets, by Grocers, labelled thus: JAMES EPPS & CO., Homoeopathic Chemists, London, England.

NEW CARPETS

FIRST importation of the season per steamer "British Empire" from London. Largest stock in the city. Lowest retail prices in Canada.

5,500 YARDS

now open for inspection and more to arrive by next steamer. New designs, splendid patterns. All qualities.

600 WINDOW SHADES

AT JOBBERS' PRICES.

FURNITURE.

Crockery, Glassware, Cutlery, and Furniture as usual.

More New Carpets.

Second importation of the season, per Steamer "Utunda" from London.

2,300 YARDS

more New Carpets, Linoleums and Oil Cloths, 200 yards Mohair Plush, 50 pairs Lace Curtains. New designs. New shades. Very cheap.

J. G. McNALLY'S.

May

WANTED!

At the Boarding House, in J. W. Tabor's building, corner King and Westmorland Streets.

TWELVE BOARDERS,

MAY 5TH.