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ST. JOHN.

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will run to

so say Leading Physicians 8.30 and Druggists, and their opinal and ion is indorsed by thousands 11.10 15.50 c and cured by it of Scrofula, Ecu and 19.25 zema, Erysipelas, and other diseases of the blood. 23.30 "Ayer's Sarsaparilla has won its repunial Railway

ation by years of valuable service to the e lighted by ity. It is the best."-R. S. Lang, am from the uggist, 212 Merrimack st., Lowell, Mass. Dr. W. P. Wright, Paw Paw Ford, Tenn., avs: "In my practice, I invariably prestern Stand cribe Ayer's Sarsaparilla for chronic disases of the blood.

GRR, Dr. R. R. Boyle, Third and Oxford sts., perintendent lphia, Pa., writes: "For two years have prescribed Ayer's Sarsaparilla in erous instances, and I find it highly acious in the treatment of all disorders IwayCo.

L. M. Robinson, Pharmacist, Sabina, O., ertifies : "Ayer's Sarsaparilla has always been a great seller. My customers think ere is no blood-purifier equal to it." &c. The "For many years I was afflicted with ulous running sores, which, at last beme so bad the doctors advised amputating

of my legs to save my life. I began aking Ayer's Sarsaparilla and soon saw an TRAINS vement. After using about two dozen tles the sores were healed. I continue to ake a few bottles of this medicine each ear, for my blood, and am no longer trouled with sores. I have tried other reputed Time, ood-purifiers, but none does so much good s Ayer's Sarsaparilla."-D. A. Robinson,

Neal, Kansas.

Burdock

BLOOD

BITTERS

PROMOTES

DIGESTION.

ACTS

ON THE

BOWELS.

When I'm a woman you'll see what I'll do.

Procrastination.

I'll be great aid good and noble and true, I'll visit the sick and relieve the poor; No one shall ever be turned from my door; But I'm only a little girl now. 4nd so the years pass on.

When I'm older I'll have more time To think of heaven and things sublime. My time is now full of studies and play ! But I really mean to begin some day; But I'm only a little child now. And so the years pass on.

When I'm a woman, a gay maiden said, I'll try to do right and not be afraid ; I'll be a Christian, and give up the joys Of the world with all its dazzling toys; But I'm only a little girl now. And so the years pass on.

Ah, me! sighed a woman gray with years, Her heart full of cares and doubts and fears, I've kept putting off the time to be good Instead of beginning to do as 1 should ; But I'm an old woman now. And so the years pass on.

Now is the time to begin to do right. To-day, whether skies be dark or bright, Make others happy by good deeds of love, Looking to Jesus for help from above; And then you'll be happy now, And as the years pass on.

The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter-Lesson XI.-June 15.

THE RICH MAN'S FOLLY .-Luke 12:13-21.

GOLDEN TEXT.-Take heed, and

land. He looked everywhere but struction from the sale of liquors. to heaven for a place in which to but instead, by the most natural lay up his treasures. My fruits. and legitimate measures the vendors

RELIGIOUS INTELLIGENCER.

This rich man says my fruits, my themselves were taken from their barns, my goods, even as he says unholy business, and given oppormy soul. Here was the fatal error. | tunity to remember words taught I will pull down my barns, and them in their childhood, "Woe build greater. Depositories and unto him that giveth his neighbor selected Cocoo, Mr. Epps has provided our granaries. These in the East are drink."

pits built under ground, with an No feeling of rejoicing is indulged opening at the top. In these the in, over the temporary confinement such articles of diet that a constitution may grain could be stored so as to be of those, who have persistently more safe, both from thieves and rioted on the gains of their unlaw- dreds of subtle maladies are floating around from vermin. He proposes to en. ful business; but a thrill of joy at us ready to attack wherever there is a weak large these pits by pulling down the the remembrance that some desolate by keeping ourselves well fortified with walls or sides, and extending them. heart is gladdened by the return of pure blood and a properly nourished I will say to my soul, Soul. Mean- a husband and father, with steady frame."-Civil Service Gazette. Made siming his appetites, his capacity of step, and unclouded brain, who else in packets, by Grocers, labelled thus: animal activity and gratification. would have sought in alleyways, Thou hast much goods. These pos- through back entrances, or persesions were his highest good. chance along spacious halls, and Laid up for many years. The lighted rooms an entrance to the self deceit and confidence of a false illicit bar. hope. Ease, eat, drink and be The joy in the home can only be NEW CARPETS

merry. Indolence, gluttony, drunk- understood by one who has watched enness, and licentiousness; in these through the long hours till midfour things lie this man's conception night for the coming home of a of life. But God said unto him. drunken husband and father. retail prices in Canada. This is contrasted with what the Woman has borne long in silence man has said to himself. Thou fool. the desperate wrongs and miseries Literally, fool, senseless, unthinking of a drunkard's home-has seen her one. So different from what the best and dearest ones sacrificed to shrewd man thought he was. The the demon drink and made no sign;

man whom all the world praises as no pen can write, no tongue can shrewd and sagacious is often the utter the dark desolation of a one whom God calls "fool"; the man drunkard's wife. Her sighs and whom all the world calls rich and groans have pierced the very presperous is the one whom God heavens, and yet no signs of delivcalls poverty-stricken. This night. erance-no sign did I say? What Instead of his proposed "many- mean those mutterings from afar, years." Thy soul shall be required the steady tread of a thousand feet, of thee. His time for repentance is the coming forth from the shelter of

past, and God's messengers are home of gifted, high-souled women already charged to summon him to to work and plan for the destruction Lace Curtains. New designs. New shades. beware of covetousness : for a man's his account. Then whose shall those of this destroyer; the great round Very cheap. life consisteth not in the abundance things be. It would make little dif- world is girdled by a band of pure of the things which he possesseth.ference to him whose they were, white ribbon and within the circle since they were not his, and could is seen a constantly increasing host A WORLDLY MAN'S APPEAL TO no longer minister to his pleasure. bearing in one hand the Holy Bible, CHRIST.-Vers. 13, 14. And one of So is he. A miserable failure; one and in the other a goblet of pure the company said unto him. Interwho has transformed the possible cold water. rupting the discourse, taking adriches of heaven into coals of fire. Already states, and provinces, vantage of a moment's pause. Layeth up treasures for himself. He and counties have grappled with the Master, Speak to my brother, that who is rich for himself, laying up monster drink, and all but totally he divide the inheritance with me treasures for himself, is by so much destroyed his power. According to the civil law of the robbing his real inward life. He is [Woman, backed by Almighty Jews, the eldest brother received a laying up store for, providing for, strength shall conquer, and laying double portion of the inheritance, the flesh; but the spirit, that which down her trophies at the feet of with the obligation of supporting God looketh into and searcheth, is Jesus shall exclaim, "Not unto us, his mother and unmarried sisters. stripped of all its riches. And is not unto us, but unto thy Name not rich toward God. Rich in those give glory." the younger brothers, who had been things which God loves, and which Rec. Sec. bring him near to God,-rich in was anxious to gain possession love, in character, in good works, in MISS FRANCES E. WILLARD, deeds of kindness, in labors and President of the World's W. C. T. gifts for the salvation of men. U. and of the national W. C. T. U. of the United States. PRACTICAL HINTS. Even under Jesus there were The eager expectation of the delsome inattentive listeners. egates to the Dominion W. C. T. U.

BREAKFAST. "By a thorcugh knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of wellbreakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of be gradually built up until strong enough to resist every tendency to disease. Hun-JAMES EPPS & CO., Homeopathic Chemists, London, England.

DIRST importation of the season per t steamer "British Empire" from Lon-don. Largest stock in the city. Lowest

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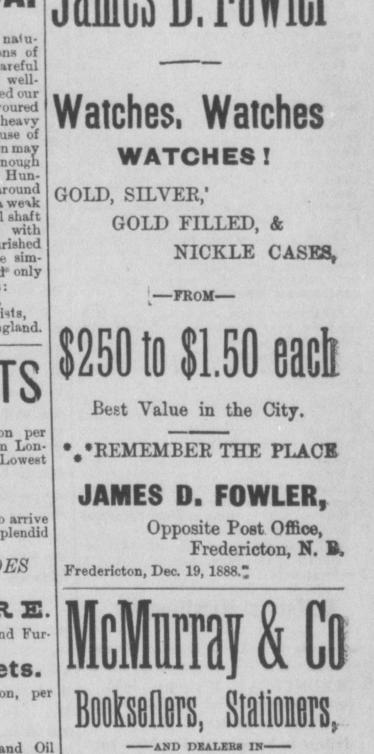
5,500 YARDS now open for inspection and more to arrive by next steamer. New designs, splendid patterns. All qualities.

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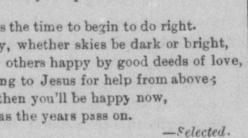
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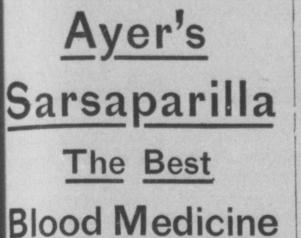
2,300 YARDS



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JUNE 4 1820

TON. t. John, and o Vanceboro, Boston, and hen, St. Andstock, and

Junction, St.

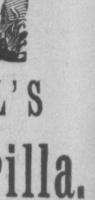
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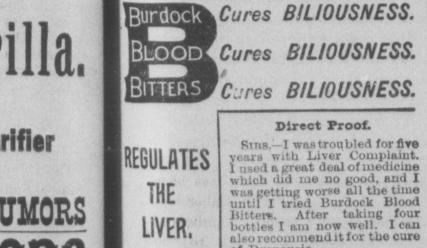
a.; 4.45 p. m.; 7.45 a. m.; am Junction, ; Vanceboro, St. Stephen, Andrews, 6.30

RICTON. p. m. oodstock and

SON. odstock, and W. CRAM,

Gen. Man.





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Burdock)artment, BLOOD CET. landkerchiel BITTERS

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BITTERS Cures CONSTIPATION

B. B. B.

CURES DYSPEPSIA. CURES DYSPEPSIA.

CURES DYSPEPSIA. Mr. Neil McNeil, of Leith, Ont., writes: DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured. Burdock Cures CONSTIPATION

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left me, and to everybody with the same disease I recommend

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Cures HEADACHE.

Cures HEADACHE.

Cures HEADACHE.

A Prompt Cure.

with headache and pain in my back; my hands and feet swelled so I could do no work.

DEAR SIRS .- I was very bad

MISS F. WILLIAMS, 445 Bloor St., Toronto.

This brother was probably one of defrauded out of his portion, and of it. He had probably failed in other efforts to obtain his rights. Jesus had shown so much fairness that he seemed the person to compel the wrong doer to right bis BLOOD Cures CONSTIPATION wrongs. And he said unto him,

Luke 12:15.

Man, who made me a judge. A public officer of a worldly kingdom, whose business was to examine and decide the cases that came before him. Or a divider : i. e., umpire, arbitrator.

Jesus refused to decide this Case. (1) Because it would be an interfer. ence with the government, and out of place. It would have given occasion for the government to interfere with his great work. (2) It would have given the people a

wrong idea of the Messiah and his kingdom. (3) He had not time for such details, even if it had been lead the man to far higher good, to light none.-

a heavenly inheritance, and the principles of the kingdom of God. It is Christ's way to preach great principles, and plant them in the heart ; to teach men love, unselfishness, truth, order, obedience, out of which shall come the decision of all

questions of right and wrong. A WARNING AGAINST COVETOUS NESS.—Ver. 15. And he said unto them. To the multitudes, taking the above incident as his text. Take heed, and beware of covetousness. To covet is to desire inordinately, to desire that which is unlawful to obtain or possess. Covetousness is the overstrong desire for more, uncontrolled by reason, or conscience,

Many neglect their heavenly inheritance in their anxiety to secure a worldly inheritance.

The value of life depends on what we are not on what we possess. Any beast may carry a load of most woman of her time." gold, but he is a beast still.

Self-seeking is one of the greatest dangers to which we are exposed.

Men's souls may be ruined, their characters lost, by a wrong use of things which are right in themselves, It is folly to lay up treasures on earth, and neglect to lay up treas ures in heaven.

The wealth of covetous persons is right to interfere. (4) He would like the sun after he is set,-de-

> The only man who is really rich is the one who is rich toward God. Some of those who seem most successful in the eyes of men, a:e the greatest fools in the sight of God

Covetovsness turns God's blessings into a curse.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

ing to the men who are selling, and Mrs. T. B. Smith (Prov. Vice-Pres.), or the word of God, a desire that is those who are drinking their licensed Windsor, N. S.; Mrs. Dr. Todd willing to gain for itself at the ex- liquid fire; there are ten chances to (Supt. of Purity and Literature), pense of others, at the expense of one, that if the Scott Act had been St. Stephen, N. B.; Mrs. Trenholme,

Convention centres around the personage of Miss Frances E. Willard. In the hearts of the White Ribbon | ers of every race Miss Willard is regarded and spoken of as "the fore-

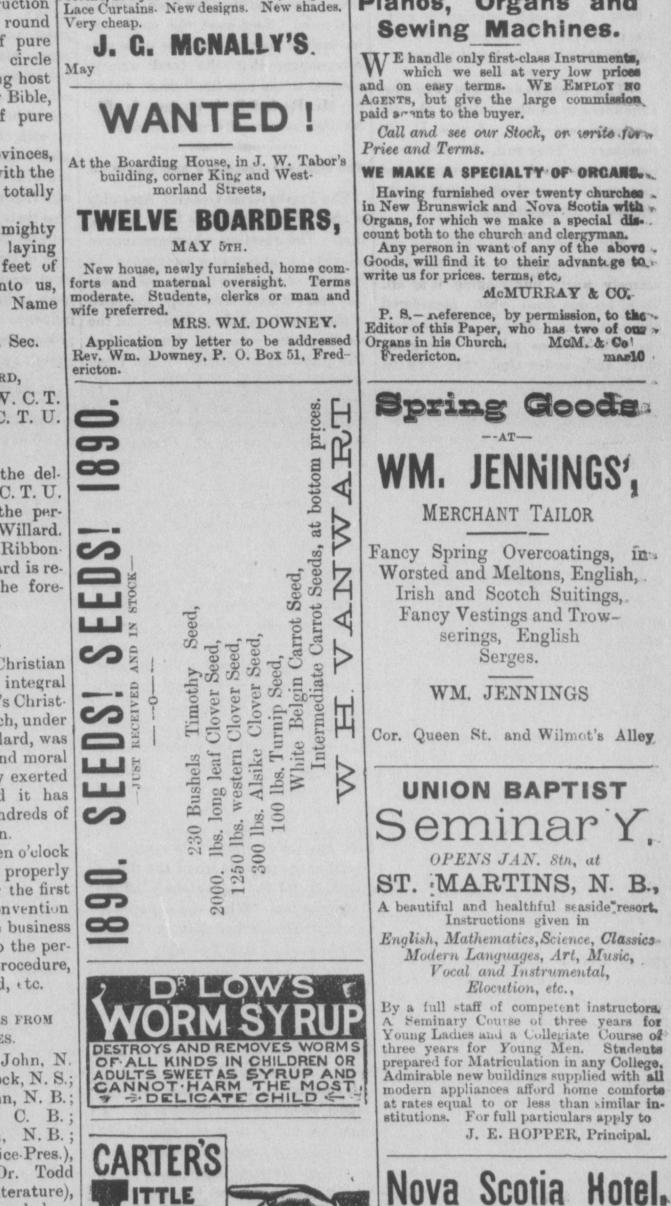
THE BUSY WORKERS.

The Dominion Woman's Christian Temperance Union is an integral part of the World's Woman's Christ. ian Temperance Union which, under the presidency of Miss Willard, was made largely for social and moral betterment. It has already exerted beneficial influence and it has attracted to its ranks hundreds of

noble self-sacrificing women. The Convention met at ten o'clock Tuesday morning, or, more properly perhaps, the Executive, for the first public meeting of the Convention was held Wednesday. The business transacted bore relation to the perfecting of the order of procedure, the subjects to be discussed, etc.

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Mrs. F. H. Builock, St. John, N. B. ; Mrs. Burpee, Woodstock, N. S.; Mrs. Crooksbank, St. John, N. B.; Mrs. T. C. Hill, Sydney, C. B.; St. John furnishes another warn- Miss Lockhart, St. John, N. B.;



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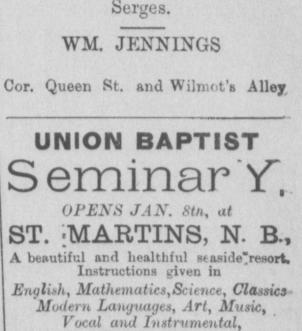
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