

Wonders

are wrought by the use of Ayer's Hair Vigor in restoring gray hair to its original color, promoting a new growth, preventing the hair from falling, keeping it soft, silky, and abundant, and the scalp cool, healthy, and free from dandruff or humors. The universal testimony is that this preparation has no equal as a dressing, and is therefore, indispensable to every well-dressed toilet.

"I have used Ayer's Hair Vigor for some time and it has worked wonders for me. I was troubled with dandruff and was rapidly becoming bald, but since using the Vigor my hair is perfectly clear of dandruff, the hair has ceased coming out, and I now have a good growth, of the same color as when I was a young woman. I can heartily recommend any one suffering from dandruff or loss of hair to use Ayer's Hair Vigor as a dressing."—Mrs. Lydia O. Moody, East Boston, Me.

"Some time ago my wife's hair began to come out quite freely.

Ayer's Hair Vigor

not only prevented my wife from becoming bald, but it also caused an entirely new growth of hair. I am ready to certify to this statement before a justice of the peace."—H. H. Hulsebus, Lewisburgh, Iowa.

"Some years ago, after a severe attack of brain fever, my hair all came out. I used such preparations for restoring it as my physicians ordered, but failed to produce a growth of hair. I then tried, successfully, several articles recommended by druggists, and all alike fell short of accomplishing the desired result. The last remedy I applied was Ayer's Hair Vigor, which brought a growth of hair in a few weeks. I think I used eight bottles in two years; more than was necessary as a restorative, but I liked it as a dressing, and have continued to use it for that purpose. I believe Ayer's Hair Vigor possesses virtues far above those of any similar preparation now on the market."—Vincent Jones, Richmond, Ind.

Ayer's Hair Vigor

PREPARED BY
DR. J. C. AYER & CO., Lowell, Mass.
Sold by Druggists and Perfumers.

B. B. B.

Burdock Blood Bitters

is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

CURES

All blood humors and diseases, from a common pimple to the worst scrofulous sore, and his combined with its unrivalled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B. B. B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

SCROFULA

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood, to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

PORTRAITS

Cabinet to Life Size

HARVEY.

Studio—164 Queen Street, Fredericton.

The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter Lesson XII.—June 22.

TRUST IN OUR HEAVENLY FATHER.—Luke 12:22-34.

GOLDEN TEXT.—Your Father knoweth that ye have need of these things.—Luke 12:30.

The instruction in this lesson is the natural inference from the discourse and parable on covetousness, studied last week. There is no need for the disciples of Christ to be covetous, and anxious about worldly riches: they can be rich toward God, and lay up treasure in heaven.

GOD WHO GIVES THE GREATER, THEREBY ASSURES US OF HIS CARE FOR THE LESS.—Vers 22, 23. And he said unto his disciples, Jesus turns from the multitude to those who believe on him because he would lift their thoughts into a more lofty and spiritual region and because the disciples alone could fully appropriate the promises.

Therefore I say unto you: because of the danger and evil of covetousness shown by the parable. Take no thought. Be not anxious. What ye shall eat. Make not your physical and temporal wants the great objects of thought and care. The precept has special reference to a concern for the future. Neither for the body, what ye shall put on. The mere outward things that adorn, and protect the body. Food and clothing are absolutely necessary, and absorb a large portion of care and thought, but we are not to be anxious about them. The life is more than meat: food. Since God has given us life and bodies, we may be sure that if we devote them to him, he will see that we have the means of obtaining food and clothing necessary. This command does not tend to idleness or want of thrift, or to poverty, but to the best prosperity, and to the enjoyment of what God gives us. What, then, are we to take thought about? Why, about our work. What are we not to take thought about? Why, about our life. The one is our business, the other is God's. A man's business is just to do his duty.

ILLUSTRATION FROM GOD'S CARE OF THE BIRDS.—Ver. 24. Consider the ravens, for they neither sow nor reap. It is not said to us, "sow not, reap not, gather not into barns." The birds are not our example to follow in their habits, for God has made us to differ from them. They are not idle; in their own way they work, for their daily food. And God feedeth them. Not in idleness, not by putting food in their mouths while they sit still in the trees and sing and wait; but by providing the food which they can obtain, and providing them with the means of seeing and obtaining food. How much more are ye better than the fowls. If God cares for the birds, how much more may we be sure that he will care for his children, when they are in the way of duty.

THE IMPOSSIBILITY OF CARING FOR OURSELVES.—Vers. 25, 26. Which of you with taking thought. By being anxious. Can add to his stature, one cubit. A measure 18 to 21 inches long, originally the length from the elbow to the end of the middle finger. Plants which give themselves no care, yet make enormous increase, while ye by your anxieties do not in the least hasten your growth. If ye then be not able to do that which is least, why take ye thought (anxiety) for the rest: the supply of food, the government of the world, the control of the powers that surround us. There are a thousand things connected with our welfare that are as much beyond our control as the march of the stars through the sky. Let us commit all that part of our lives to God, without anxiety, and only see to it that we do our duty, serving him faithfully, carrying out the principles of his kingdom.

PROOF FROM GOD'S CARE OF THE FLOWERS.—Vers. 27, 28. Consider the lilies how they grow. Many were doubtless on every hand within sight of his hearers. They toil not, they spin not. They do not work in man's way for their gorgeous array. They simply live in the way God intended, and fulfill their mission. Solomon in all his glory was not arrayed like one of these. Solomon represented to the Jewish mind the ideal of regal magnificence. If then God so clothe the grass: every kind of herb. Which is to day in the field, and to-morrow is cast into the oven. The grass and coarse herbage, in the scarcity of other fuel, was cut, and dried in the sun, and used for fuel. How much more will he clothe you who are infinitely better than the lilies. It is not possible that God should take better care of the lilies than of his children. It is implied all through that God's children are seeking first the kingdom of heaven; so doing they may trust the care of their temporal wants to him. Does God forbid weaving and spinning? No; but weave and spin in peace and hope and faith. The Saviour knew well, that in all ordinary circumstances

reimbursement would not be obtained without spinning and other kinds of toiling. But he knew far better than all other men, that work without trust in God is one thing, and work with trust in God is another and very different thing. O ye of little faith. In comparison with the faith you ought to have, contrasted with the worthiness of God to be trusted, his loving kindness that delights to minister to the wants of his children.

ANXIETY BELONGS TO THE WORLD, LY, NOT TO THE CHILDREN OF GOD.—Vers. 29, 30. And seek not ye what ye shall eat, etc. The emphasis is on ye. Do not make these the main object of your lives, so as to neglect higher duties, or to put yourselves in temptation to sin. Neither be ye of doubtful mind. Do not rise in fancy to high demands, creating imagined necessities, making yourselves more ill-contented and more disposed to unbelieving anxiety. Do not be fluctuating; i. e., anxious, tossed between hope and fear. For all these things do the nations of the world seek after: worldly people. To make worldly things the chief end of life, to be absorbed in the pursuit of earthly wealth, is a mark of a worldly, is a proof that one is not a disciple of Christ.

THE PROMISE OF GOD FOR THIS LIFE.—Vers. 30, 31. And your Father (whom you love and trust and obey) knoweth that ye have need of these things. He takes an interest in the personal welfare of each of us. God does not say to us that we have no earthly needs or that it is a matter of indifference whether our wants are supplied. But he would (1) lift up our souls above an absorbing interest in them, to higher and nobler things. (2) He would show us the true way to obtain them; and (3) cause even these lower things to be a means of increasing our faith and love and ennobling our characters. But rather seek ye the kingdom of God. Implying that Matthew expresses, seek it first. Make this your chief aim and purpose. The kingdom of God is "that state in which the human will is the free agent of the divine will"; where God's principles prevail, where his love is supreme, where his will is done as it is in heaven. This kingdom is to be made first in our own hearts. Our highest personal desire should be to do God's will. And all these things: food, clothing, and all that is necessary to our welfare. Shall be added unto you. God will see that these necessary wants are supplied. So Jesus a little later on said to his disciples, "There is no man that has left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting." Other things being equal, the good man prospers better in worldly affairs than the bad man. All the vices are expensive and losing, as all the virtues are gainful and thrifty. The map of the world is proof of this statement. The more Christian a nation the more it has of the world's blessings.

TREASURES IN HEAVEN.—Vers. 32-34. Fear not, little flock. A few lambs among wolves; a few unarmed and untrained disciples in the midst of hostile world. For it is your Father's good pleasure to give you the kingdom: They were certain to succeed in founding the kingdom which shall grow till it covers the earth. They were to be in this kingdom. Sell that ye have. Take of the property you have already acquired, in order to give alms. Be more anxious to give than to accumulate. It cannot mean that no one is to keep a house to live in, or capital to do business with, or a little fund to keep one out of the poorhouse in sickness or old age; but all is to be devoted to the Lord to be spent as he would have it; and all conducted on the plan which will gain most for Christ's kingdom. Provide yourselves bags (purses) which was not old: for the heavenly riches. Treasure in the heavens that faileth not. Treasures of character, in ourselves and others, good deeds that make others happier and better, the rewards which God bestows upon faithfulness. No thief can take these away, nor moth corrupt. For where your treasure is: that which you most prize and love and seek for. There will your heart be also. Your highest love, your chief interest. The treasure is a test as to where the heart is. We complain that there are some good things in which we cannot feel much interest. The cure is to invest in them, put labor, care, thought into them, and the heart will follow. Thus we become interested in the Bible, in the poor, in missions, in any department of Christian work, by investing our treasures in them.

PRACTICAL HINTS.

Anxieties and distracting care about the things of this world lead to wretchedness and crime. We know what God will do for us, by what he does for others. The rule in these verses does not

forbid, but requires, the use of means for supplying our wants. The birds must seek food, the lilies must absorb nourishment.

Trust in God's care is a great means of overcoming temptations to dishonesty.

The distinction between worldly persons and Christians is seen in the things they most earnestly seek for.

It is true not only of individuals, but of towns and nations, that those who do most for the spiritual shall in the end have the most of the temporal.

The wise man lays up his treasure where it will be safe, and always produce an income of blessing.

The treasure is both a test of where the heart is, and a means of placing it where it should be.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

One Says.

The department of Union work, which, to my mind, is of the most importance is interesting the working girls in temperance. This is a part of the work which is too often neglected. I think our libraries should be open to these girls, who have left respectable, perhaps refined, homes in the country to seek employment in the city.

This class find themselves cut off from congenial company, and instead of being benefited by their surroundings are sometimes drawn lower.

The kitchen garden is an excellent training for the young girls of the poorer classes; but the young women who will ere long become wives and mothers, to exert an influence over husband and sons are left in ignorance of the nature of alcohol, or of its effect on the human system. In these days of extended franchise the masses wield a great influence for right or wrong.

If we could but manage to devote an evening each week in this direction, by inviting as many as would consent to come either to our homes or to a room set apart for that purpose, seed might be sown. Ladies that have time and a pleasant way of speaking, taking turns, spending the evening in giving profitable instruction and at the same time amusing them.

Much more might be written on this subject.

H. C.

A WOMAN EVANGELIST FROM THE SOUTH.

Miss Willard has sent to the Witness the following account of Miss Scovel, who is to give Bible readings at the approaching meeting of the Dominion W. C. T. U. in Montreal:

Miss Elizabeth J. Scovel is the daughter of a leading citizen of Nashville, Tenn. She gives remarkable Bible readings, and is a young evangelist of great mental vigor and spiritual power. Born and reared in the South she has its soft tones and warm heart, combined with the moral and intellectual strength that characterizes the choicest types of Northern womanhood. A capital horsewoman, and devoted to an outdoor life, she was accustomed to take her Bible with her, and to study in the great and lonely forests in her native State the three-fold revelation of heart within, nature around, and God in his inspired Word.

She started out to be an artist, and had a growing fame which would ere long have led her to Paris as a student. She established a pottery for artistic work in her native city, drew around her a large circle of students, became an adept in the testing of materials, owned valuable beds of clay and kaolin in different parts of the State, discovered a method of glazing so unique as to attract the attention of experts in New York city, and was on the road to a most successful career in her chosen pursuit. But a heavenly voice called her to leave all this, and go forth, Bible in hand, trusting only in the leadings of God's spirit, as to where she should work, and for the supply of all her needs.

Miss Scovel gave Bible readings before the National W. C. T. U. Convention in Chicago, November last, also in Hillsboro, Ohio, the cradle of the Crusade, at the recent camp fire, and in the First Baptist Church of Chicago, of which Dr. Henson is pastor; and is now at work in Peoria, Illinois, by invitation of the women's societies. That an evangelist of so much power should have come to us from the South is a fresh indication of the mighty movement among women in that section, of which current literature has already given so many proofs.

One article for this department was unavoidably held over this week.

"MAUD S." CONDITION POWDERS will cure roughness of hair in your horses and produce a glossy coat.

Do you want to buy Dry Goods at low prices?

Do you want unlimited choice and reliable goods?

Do you want to trade at a one price establishment where you can get all you want without going farther?

THEN REMEMBER THE PLACE—194 QUEEN STREET.

OPPOSITE NORMAL SCHOOL.

FRED. B. EDGECOMBE,

Railway Ticket Agent, C. P. Railway.

James D. Fowler

Watches. Watches

GOLD, SILVER, GOLD FILLED, & NICKLE CASES,

Best Value in the City.

REMEMBER THE PLACE

JAMES D. FOWLER,

Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1888.

McMurray & Co

Booksellers, Stationers,

AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class instruments, which we sell at very low prices and on easy terms. We employ no agents, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS: Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO,

P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. MCM. & Co's Fredericton. mar10

Spring Goods

WM. JENNINGS,

MERCHANT TAILOR

Fancy Spring Overcoatings, in Worsteds and Meltons, English, Irish and Scotch Suitings, Fancy Vestings and Trowserings, English Serges.

WM. JENNINGS

Cor. Queen St. and Wilmot's Alley

UNION BAPTIST Seminar Y.

OPENS JAN. 8th, at ST. MARTINS, N. B.

A beautiful and healthful seaside resort. Instructions given in English, Mathematics, Science, Classics, Modern Languages, Art, Music, Vocal and Instrumental, Elocution, etc.,

By a full staff of competent instructors. A Seminary Course of three years for Young Ladies and a Collegiate Course of three years for Young Men. Students prepared for Matriculation in any College. Admirable new buildings supplied with all modern appliances afford home comforts at rates equal to or less than similar institutions. For full particulars apply to J. E. HOPPER, Principal.

Nova Scotia Hotel.

Reed's Point, Prince William St. St. John.

JAS. L. BELYEA, Proprietor.

Permanent and Transient Boarders accommodated on the most reasonable terms. This Hotel is in close proximity to the American and Nova Scotia steamers.

1888 UNIVERSITY 1888

New Brunswick

And all COLLEGES in the Maritime Provinces.

The Plays of Moliere, at Hall's Book Store

The Plays of Racine, " "

The Works of Corneille, " "

The Works of Chateaubriand, " "

Turrell's Lesons Francaise, " "

Pujols French Class Book, " "

Gammare Francaise par F. P. B. " "

Le Luthier De Cremona by Coppée, " "

La Joie Fait Peur, by De Girardin, " "

Causeries Avec Mes Eleves par Sauveur, " "

Saintsbury Primer of French Literature, " "

Spier and Surennes French and English Dictionary, " "

French Treas by De Porquet, " "

Sequel to French Treas by De Porquet, " "

Elementary French Grammar, Duval, " "

M. S. HALL

Next door to Staples' drug store, Fisher's Building, Fredericton.

NEW CARPETS

FIRST importation of the season per steamer "British Empire" from London. Largest stock in the city. Lowest retail prices in Canada.

5,500 YARDS now open for inspection and more to arrive by next steamer. New designs, splendid patterns. All qualities.

600 WINDOW SHADES AT JOBBERS' PRICES.

FUR FUTURE. Crockery, Glassware, Cutlery, and Furniture as usual.

More New Carpets. Second importation of the season, per Steamer "Unda" from London.

2,300 YARDS more New Carpets, Linoleums and Oil Cloths, 200 yards Mohair Plush, 50 pairs Lace Curtains. New designs. New shades. Very cheap.

J. G. McNALLY'S.

May

1890. SEEDS! SEEDS! 1890.

JUST RECEIVED AND IN STOCK—

230 Bushels Timothy Seed,

2000 lbs. long leaf Clover Seed,

1250 lbs. western Clover Seed,

300 lbs. Alsike Clover Seed,

100 lbs. Turnip Seed,

White Belgin Carrot Seed,

Intermediate Carrot Seed, at bottom prices.

W. H. VANWART

DE LOW'S WORM SYRUP

DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD

CARTER'S LITTLE LIVER PILLS.

CURE

SICK

HEAD

ACHE

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

ACHE they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 50 cents five for \$1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.