ST 20, 1890

CAILWAY

ENT. 1890.

Y, 9th June,

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F TRAINS

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W. CRAM,

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of Counterfeits.

MAN'S

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Handkerchief

ngees, Braces, Courier Bags Marino Shirts

COLLARS

"Deric, nd THE

ALLISON.

the removal of forms of all kinds children or adults

DR. SMITH'S IMAN WORM ENGES Always pt, reliable, safe medicine, Never

ELL FOUNDRY.
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als for Churches,

wer Clocks, etc. ted; satisfaction Send for price

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all he was and all he had to God.

and distribute unto the poor. Jesus

person. Live near to him. Follow

a great part. And he said, The

things which are impossible with men.

No human power can change those

who have shut themselves into the

even such a heart, and sometimes

UP ALL TO CHRIST.—Vers. 28-30.

Then Peter said, Lo, we have left all:

ward. Who shall not receive mani-

PRACTICAL HINTS.

Jesus is very attractive to chil-

We should seek after eternal life

No one can be saved by command.

ample, and to live like him.

restoring gray hair to its original promoting a new growth, preventthe hair from falling, keeping it soft, and abundant, and the scalp cool, ithy, and free from dandruff or humors. iniversal testimony is that this prephas no equal as a dressing, and herefore, indispensable to every well-

"I have used Ayer's Hair Vigor for some and it has worked wonders for me. I ming bald; but since using the Vigor my oung woman. I can heartily recomoss of hair to use Ayer's Hair Vigor as a ing." - Mrs. Lydia O. Moody, East

# Ayer's

prevented my wife from becoming it also caused an entirely new nt before a justice of the peace."-

nch preparations for restoring it as my phyrowth of hair. I then tried, successively, and all alike fell short of accomplishing the sired result. The last remedy I applied as Ayer's Hair Vigor, which brought a sed eight bottles in two years; more than s a dressing, and have continued to use it or that purpose. I believe Ayer's Hair vigor possesses virtues far above those of similar preparation now on the market." Vincent Jones, Richmond, Ind.

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Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secre-

all blood humors and diseases, from a comon pimple to the worst scrofulous sore, and combined with its unrivalled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and kin, render it unequalled as a cure for all

It is noticeable that sufferers from skin

# DISEASES

re nearly always aggravated by intolerable ng, but this quickly subsides on the oval of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as rofulous swellings, humors and

tions, allowing nature thus to aid recovery and remove without fail

ver complaint, biliousness, dyspepsia, sick dache, dropsy, rheumatism, and every pecies of disease arising from disordered ver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. should any person be dissatisfied after using he first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.



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those who have used them in all parts of the country. They will make a well person

Beware of imitations, get the genuine. Sold everywhere at 50 cents per bottle \$5.50

The Sabbath-School.

ENTERING THE KINGDOM.

not receive the kingdom of God as a obeying God from love, as one of

little child, shall in no wise enter his family. Sell all that thou hast, The kingdom of God is composed of children, and of such as are, in respect of their humble and teachable disposition, like unto children.

on the earth. Little children are the true wards of the church, and ought to be welcomed and cherished.

time for bringing people into God's tender feelings.

loving and trusting Jesus should whose life and chief desire are in by that much is the temperance reearly be brought into church-fellowship and care. "Of the many boys and girls whom we have received God. Not merely the state of of this blessed throng with its kind any with greater confidence than I about them, they have greater joy

kingdom of God as a little child. Trusting God, as a child trusts his parents, willing to learn, willing to be led, ready to obey. Shall in no

A Young Man seeking Eternal Life.—Ver. 18. And a certain ruler: who came running, in his earnestness, was (1) a ruler, probably of a synagogue; a leading man in Jewish religious circles. (2) He was young. (3) He was very rich. (4) Religiously trained. (5) He had heard of Jesus and listened to his teachings, or he would not have come to him in this way. Good Master (or teacher), what shall I do? In Matthew, what good thing shall I do, what act of sacrifice, what large gift. Inherit eternal life. He wished to be a child of God, and so have lasting possession of eternal

THE CONDITIONS OF ETERNAL LIFE.—Vers. 19-22. And Jesus

faith, -faithful love and loving faith ourselves and all we have; entire

expressed in entire consecration of consecration. a fire lacking heat, or a man lacking | material prosperity.

a soul. The young man needed to be a loving child of God, not keep- those who yield themselves wholly

W. C. T. Alnion.

The Blight of Home.

In one of our work meetings the question was asked by Miss Annie Gordon in her speech, 'Why are work called them unto him, taking heaven, and God will reward you We learned later that he and his Suffer (permit) little children to denials for his sake. And come : drift the night before by his father

me. To follow Jesus then meant to before a committee of the United Dr. Tyng says: In all my ministry, | be a personal attendant on his minis | States Senate on behalf of our white when the choice must be made be- try; Now it means, to obey his ribboners' petition for prohibitory commandments; to imitate his ex- law. Louis Schade, attorney for the Brewers' Congress, spoke also, and HINDRANCES TO ETERNAL LIFE. - | based his argument on 'vested in-Vers. 23-27. And when he heard terest,' claiming that the Governthis he was very sorrowful: because ment was in duty bound to protect of two things his heart was set upon, these. When my time came to he must give up one or the other. answer I pleaded for the holy Children in the kingdom of God | For he was very rich. He went | motherhood of America, who have | away reluctantly, after a great gone down into the valley of unuterstruggle. He wanted eternal life, able pain and in the shadow of but he wanted his possessions more, death with the dew of eternity upon and he could not have both. How their foreheads; have passed the hardly: with what trouble ... The sacred but terrible ordeal that gives kingdom. They are nearer to it in words imply not so much the mere to America her sons. By as much spirit, have fewer hinderances, more difficulty as the painfulness of the as the home is better than a distilprocess Shall they that have riches. ler's vat, and the mother's heart Children who give evidence of Mark, "They that trust in riches," more precious than a brewer's cask;

much. Enter into the kingdom of And so I am not thinking wholly into church-fellowship, I can say of happiness in heaven, but the spiritu- hearts. These faces fade from view them all that they have gladdened al life. It is easier for a camel to and I behold the children in ten my heart, and I have never received go through a needle's eye. The camel thousand homes: the little soldiers being the largest animal with which newly mustered in the army of have these. And this I have noticed | the Jews were acquainted, its name | temptation and sin; the boys to became proverbial for denoting any- whom hard hands hold out mugs of and rejoicing than any others. thing remarkably large; and "a beer and poison, cigarettes and Among those I have had at any camel's passing through a needle's greasy packs of cards. I see them time to exclude from church-fellow- eye, came to express a thing abso- snared and trapped by the legalized ship, out of a church of 2700 mem- lutely impossible." Than for a rich temptations of the streets. But these bers, I have never had to exclude a man to enter, etc. One who loves have been to Sunday-school, where single one who was received while his riches, and makes an idol of sacred standards are set up, where them; or one who supremely desires life is squared to laws divine. If they Whosoever shall not receive the to be rich, -- them that trust in had come to my class 'in 1800 and riches. While he has this feeling it everso few'they would have learned, is impossible that he should be a perchance, a theory concerning the Christian. For religion is the love species of sheep on which grew the of God, rather than the world: the horns at the blowing of which wise enter therein. He will be self- love of Jesus and his cause, more Jericho fell down or an hypothesis than gold. And they that heard it, relative to the ingredients of Esau's Said, Who then can be saved? They mess of pottage and they would had been accustomed to regard most assuredly have been taught to worldly prosperity as a special mark | bound the map of Syria. Should of the favor of God. They still, they come now, and if I had a class moreover, secretly cherished the who are forever 'on the wing,' I'd hope of an earthly kingdom of the try to teach them to bound the map

> love of riches. Are possible with beloved, with snares that have been God. The Holy Spirit can change legalized, and set along the streets. THE REWARD OF THOSE WHO GIVE forever.

At Pompeii we saw among the moulds of human figures found beall their property, their daily means neath the ruins a little child that of subsistence. Verily I say unto his mother had tried to save, but you, no man that left house etc., for there he lay just beyond her reach, the kingdom of God's sake. This re- and for centuries her poor prostrat moves all selfishness. For if any ed form had been there with of obtaining more, or for any selfish purpose, they would fail of the reyond her power to grasp.

How often I see them as I study the pitiful pavements of our towns and cities-mothers tender and true, him as a divine teacher,—the only or mothers in the place of those left, whose sons forevermore are just beyoud their reach.

But not beyond yours perhaps; not beyond the united efforts of the wards expressed, that he himself was They would find it was better "to Church of Christ. In Edinboro one already good. Thou knowest the be a door-keeper in the house of of those old eight or ten-story houses commandments, Do not commit their God than to dwell in the tents had fallen, and in the ruins the adultery. Do not kill, etc. All these of wickedness." And in the world occupants were buried. When the belong to the second table of the to come life everlasting. The eternal workmen who had wrought earnestly and long ceased their efforts, believing that all were lost, they heard a feeble voice calling; 'Heave away, there; not dead yet.' It is buried We should lead our children very under the depredation of centuries; poor old humanity, with its pain It is a very strong motive for and passions, and the infinite pathos of its earthly estate, but, as the Christian worker bends to his heavenly task of rescue, evermore We should go with our children comes the cry from childhood's lips : to church, to Sabbath-school, to 'Heave away, there; we're not dead!' Children are hindered from com-

> FARMERS will find "Maud S." Condition Powders invaluable for use in the stable or hen coop.

vitality to weak and gray hair. Through its healing and cleansing qualities, it unto him, yet lackest thou one thing. No outward morality can satisfy and cures all scalp diseases. The best hair-dressing ever made, and by far one link in the chain was gone. The The condition of salvation is to the most economical.

### one thing lacking was love, and give up to God's care and control 1888 UNIVERSITY 1888

New Brunswick time Provinces.

The Plays of Moliere, at Hall's Book Store The Plays of Racine, The Works of Corneille The Works of Chateaubriaud. Turrell's Lecons Francaise, Pujols French Class Book, G ammaire Française par F. P. B."

Le Luthier De Cremoue by Coppee," La Joie Fait Peur, by De Girardin," Causeries Avec Mes Eleves par Sauvear, Saintsbury Primer of French

Literature, Spier and Surennes French and English Dictionary, French Treser by De Porquet, Sequel to French Treser by De Porquet, Elementary French Grammar-

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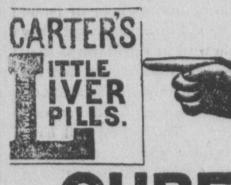
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PER S. S. MELIN. GLASS. GLASS. BOXES Window Glass; 2 Cases Diamond Quarry; 4 cases Muslin Glass, assorted patterns, for front doors and side lights. R. CHESTNUT & SONS.

DURE PARIS GREEN, Wholesale and Retail, at NEILL'S Hardware Store.

tempt to lead the young manupward had left their property for the sake stretched out arms and fingers still OF ALL KINDS IN CHILDREN OR showing her agony by their futile curves—for the child was just be-



ick Headache and rei dent to a bilious state of the system, such as Dizziness, Nausea. Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint: but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vals at 25 cents: five for \$1. Sold everywhere, or sent by mail.

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Best Value in the City.

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Pianos, Organs and

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Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORCANS. Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices. terms, etc,

McMURRAY & CO. P. S.- reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co

Spring Goods WM. JENNINGS',

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Fancy Spring Overcoatings, in Worsted and Meltons, English, Irish and Scotch Suitings, Fancy Vestings and Trowserings, English

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Permanent and Transient Boarders accommodated en the most reasonable This Hotel is in close proximity to the American and Nova Scotia steamers

FIRST importation of the season per steamer "British Empire" from London. Largest stock in the city. Lowes t retail prices in Canada.

5,500 YARDS

now open for inspection and more to arrive by next steamer. New designs, splendid patterns. All;qualities.

600 WINDOW SHADES AT JOBBERS' PRICES. FURNITURE.

Crockery, Glassware, Cutlery, and Furniture as usual.

More New Carpets. Second importation of the season, per Steamer "Ulunda" from London,

2,300 YARDS more New Carpets, Linoleums and [Oil Cloths, 200 yards Mohsir Plush, 50 pairs Lace Curtains. New designs. New shades. Very cheap.

MCNALLY'S

"Some time ago my wife's hair began to some out quite freely.

wth of hair. I am ready to certify to this

e years ago, after a severe attack of



Burdock Blood Bitters tions. It so purifies the blood that it

m one to two bottles will cure boils, s, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. m two to four bottles will cure saltrheum or eczema, shingles, erysipelas, ulcers, abwesses, running sores, and all skin eruptions

e have undoubted proof that from three six bottles used internally and by outward plication (diluted if the skin is broken) to ne affected parts, will effect a cure. The reat mission of B. B. B. is to regulate the iver, kidneys, bowels and blood, to correct cidity and wrong action of the stomach, and to open the sluice-ways of the system carry off all clogged and impure secre-

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paris Green-

LOOK HERE. If you are sick get Ga es' Family Medipreparations before the public. Their Life of Man Bitters have made more cures of

INTERNATIONAL LESSON.

-Luke 18 : 15-30. GOLDEN TEXT .- Whosoever shall ing account of his good deeds, but to him.

therein.--Luke 18:17. CHILDREN AND THE KINGDOM OF here touched the centre of the God.—Vers. 15-17. And they, young man's difficulty. He was doubtless the mothers, brought unto | willing to commit to God everything him, in some house where he was except his property. That he was stopping, also infants, that he would not ready to trust to God's directouch them. But when his disciples | tion. But the withholding anysaw it, they rebuked them: found thing from God proves that we do fault with them, and bade them not really trust him, or love him. saloons bad for this village?' A kerp away. They probably thought The principle is the same for us as hundred little folks were present it beneath Jesus' dignity, and that for him, -that we are to give up and many hands were raised. 'You he ought not to stop his important everything to Christ-our property, may answer,' said Miss Gordon teachings, merely to bless a few our time, all-to use as he would turning to a pale-faced boy of 12 children. But, Jesus, moved with have us. And thou shalt have whereupon he said in a voice full of indignation because they so mis. treasure in heaven: you will have pathos, 'Saloons are bad for our understood his character and his the character which belongs to village because they spoil the home.' the children in his arms, and said, abundantly there for all your self- mother were kicked out into a snowcome unto me. Because he wanted come to Jesus, to his character and when drunk. the little children, and the children needed him. And forbid them not. tween one child and two adults, I never hesitated to take the child. For of such is the kingdom of God.

Childhood is the most hopeful

yet a child."-Spurgeon.

confident, and go his own way.

said unto him, Why callest thou me good? Not a rebuke, but an atin his seeking to the only source of good. The young man used the common title of respect for a teacher; but Christ would ask him whether fold more in this present time. Mark he looks upon him merely as any says "an hundred fold." Not literother teacher; or does he recognize ally an hundred houses or brothers one who is truly good. None is for that would be impossible; but good, save one, that is, God. Guards an hundred times as much value him against the very error he after- from them, and blessing in them. law, which teaches the duties of life the young ruler wanted so much, man to man. The perfect keeping but refused to accept. of these was really dependent on keeping the first table of the law. No act to man is perfect which is not inspired by love of God. And early to Jesus. he said, All these I have kept from my youth up. He had made them parents to become Christians, in the rule of his life, and he did not order that they may train their remember any special times of dis- children aright. obedience. He had sincerely tried to live a truly moral life. The young man's reply testifies, undoubt- prayer-meeting, to Jesus. edly, great moral ignorance, but also noble sincerity. He knows not the ing to Christ by neglect, by example, spiritual meaning of the command- by false teaching, by fault-finding at ments, and thinks he has really ful good people and good things. filled them. Then he adds, as in Matthew, What lack I yet? After dren, and they can easily love and all his endeavors he was conscious trust and serve him. cines, they are the od-st and most reliable of failure, even as is shown by his coming to Jesus at all. He was not earnestly, at any cost. chronic diseases than all others combined. satisfied. He knew that with all As a proof of this see certificates from his keeping of the law he had not ments, but much less can he be attained to eternal life. He said saved without them. He was very near the kingdom, but the soul.

Third Quarter-Lesson VII.-August 31 It was like the sun lacking light, or is so imminent and subtle as that of And all COLLEGES in the Mari-

No danger in the church of God

God gives an hundred fold to

BY FRANCES WILLARD.

Two years ago I had to speak

them, whether they possess little or form bound to the victorious.

Messiah, in which riches would play of character. In Christ's Holy War, it is women who have given the costilest hostages to fortune; out into the battle of life they have sent their best Beyond the arms that have held them long their boys have gone

Minard's Liniment cures Colds, etc.

Ayer's Hair Vigor restores color and prevents the accumulation of dandruff